

**Journal #2600**

**from sdc**

**5.28.00**

*Quality Control - please scroll, copy, paste in reply document, answer and send!*  
*History/Contemporary Lifestyles of No. Paiute, So. Paiute, Washoe and Western Shoshone*  
*IMLS Grant Guidelines Available for Public Comment*  
*New Tutorial on Dual Eligibles*  
*Fellowship and Internship Database*  
*Water Awareness Month focuses on increasing local supply*  
*Questions Surround Secret Talks on Desert Water Project*  
*Imposing White "Eurocentric" Education on Mex-Am Students in Tucson: The Suppression of*  
*History Appalachian Women Lead Dramatic Protest Against Mountaintop Removal*  
*TRPA Regional Plan update documents prompt questions*  
*Tribes say feds haven't protected them from Las Vegas pipeline project*  
*'American Indian Public High School'*  
*This Land Is My Teacher: Preserving Native Agriculture and Traditions*  
*American Anthropological Association Abstracts of the Annual Meetings (w/search engine) Inside the*  
*Santa Ynez Band of Mission Indians' Quest to Go Green*  
*Colonial Documents*  
*Seth Godin on the tribes we lead*

This is an "00" edition , so time for **quality control**, provide an extra welcome to recently new readers and thank CALIFORNIA INDIAN EDUCATION website: [www.calie.org](http://www.calie.org) for including this journal as part of its Indian reporter series. Please take a moment to give feedback. *(copy and paste in a new email)*

1. Do you find material of personal interest? Y    N
2. Do you find material of assistance in your work? Y    N
3. Do you like "shorts" (articles that must be clicked upon for full text) or prefer "the whole story" Short    Full text
4. Do you catch/enjoy inserts not listed in table of contents? Y    N
5. Do you use archive [www.shaynedel.com](http://www.shaynedel.com)? Y    N
6. Are there others that should be included on mailing list? Please provide emails.
7. Comments:

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The Nevada Department of Education (NDE) is working on completing the **"History and Contemporary Lifestyles of the Northern Paiute, Southern Paiute, Washoe and Western Shoshone" Curriculum Guide**. This guide is intended for use by educators throughout the State who are teaching American Indian/Alaska Native history. The final piece will include lesson plans and activities to go along with the curriculum guide.

On June 20, 21 and 22, the NDE is hosting a Curriculum Writing Retreat, and teachers and educators are invited to attend and assist with writing the lesson plans and activities. You are invited to participate at the retreat. Please note that space is limited to the first forty respondent. I am including for your review a tentative agenda and the flyer announcing the retreat, and we hope to see you there!

*Fredina Drye-Romero, Education Programs Professional  
(School Improvement Programs – Indian Education)*

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**Attachments:** [Flyer- LESSON PLAN WRITING RETREAT.pdf](#)

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## **IMLS Grant Guidelines Available for Public Comment**

The Institute of Museum and Library Services (IMLS) has announced new draft guidelines for two of its grant programs and is [requesting public comment](#).

IMLS is seeking public comments on the draft guidelines for the FY 2013 **Museums for America** and **National Leadership Grants for Museums** programs. The guidelines for these programs have been revised to align with the [IMLS Strategic Plan](#). IMLS is seeking comments to assess how well these guidelines accomplish the following goals:

- Make federal dollars more accessible by reducing complexity
- Increase clarity and readability
- Make it easier to see where a project idea fits best
- Make it easier to articulate the impact of project ideas
- Allow grantees greater ability to pursue comprehensive collections care projects by [combining the purposes of the current Conservation Project Support and Museums for America programs](#)
- Allow grantees greater ability to pursue professional development activities by [combining the purposes and funding for the current 21st Century Museum Professionals and National Leadership Grants for Museums programs](#)
- Provide greater ability for museums and organizations that serve museums to pursue National Leadership Grants that have broad impact for their communities and create models that can be adapted by others
- Make it possible for IMLS to continue to support the full range of museums, large and small, and representing every museum discipline and every geographic area

**To see the guidelines use these links:**

[Museums for America](#)

[National Leadership Grants for Museums](#)

**How to submit comments:**

The comment period will end on Friday, July 6, 2012. Please send comments to

[comments@imls.gov](mailto:comments@imls.gov). Final guidelines will be posted no later than October 15, 2012.

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### **New Tutorial on Dual Eligibles**

In this tutorial, MaryBeth Musumeci, senior health policy analyst for the Kaiser Commission on Medicaid and the Uninsured, focuses on the 9 million low income seniors and people with disabilities who receive coverage through both Medicare and Medicaid -- a population with complex needs and very high health and long-term care expenses. This tutorial provides a closer look at the characteristics of dual eligibles, the types of services and coverage they receive from each program, and how program spending for this population is allocated. Lastly, Musumeci discusses challenges with coordinating care across the two very different programs and reviews the Affordable Care Act provisions that address these issues.

The Foundation provides [additional resources](#) that examine the dual eligible population, their health care needs and spending, and ongoing efforts to coordinate care across the two programs.

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### **Fellowship and Internship Database**

Summer is approaching and kaiserEDU's Fellowship and Internship database is brimming with opportunities for this summer and beyond, including:

- National Institute of Health (NIH) Clinical Center, 1-year, Medical Research Scholars Program for graduate students
- Southwest Interdisciplinary Research Center (SIRC), Arizona State University, 2 year post-doctoral fellowship to work on research and analysis
- California Budget Program, paid internship, intern participates in analysis of state tax and budget policies
- Peer Health Exchange (PHE), Internships available to assist PHE staff with researching and updating program materials

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### **Water Awareness Month focuses on increasing local supply**

Charley Wilson, Orange County Register

May is Water Awareness Month, a time when we seek to increase the public's knowledge of the importance of water to human health, our region's economy and the environment.

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### **Questions Surround Secret Talks on Desert Water Project**

**Nick Gerda, Voice of Orange County**

Questions are being raised over whether public officials at several Southern California water districts, including Orange County's second-largest, broke the law by meeting – and in some cases voting – in secret on a controversial project to extract water from the Mojave Desert.

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### **Imposing White "Eurocentric" Education on Mexican-American Students in Tucson: The Suppression of History**

Mark Karlin, Truthout: "Battles over school curriculums occasionally make national news, but quickly fade. However, the banning of the Mexican-American studies program in Tucson has assumed much greater significance. The action precipitated by the Arizona legislature - and signed by Gov. Jan Brewer - brazenly suppresses educating a multicultural society in a school district where the majority of students are of Mexican descent."

[Read the Article and Watch the Video \*\*Imposing White "Eurocentric" Education on Mexican-American Students in Tucson\*\*](#)

truth-out.org

"Tucson, Arizona was a part of Mexico not so long ago. All this hateful rhetoric to 'go back to where you come from!' does not work so well in Tucson since a lot of people are exactly where they came from and do not have anyplace to go back to." - Eren Isabel McGinnis, Producer of "Precious Know..."

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### **Appalachian Women Lead Dramatic Protest Against Mountaintop Removal**

*Jeff Biggers, AlterNet*

Excerpt: "In a dramatic action to symbolize that 'our mountains that have been stripped of everything living on them, and in solidarity with our people, who are sick and dying and dead because of this practice,' Mullens and a group of coalfield mothers, daughters and activists will shave their heads to call out the bald face complicity of Big Coal-bankrolled state politicians and the denial of the devastating health and human rights violations in coal mining communities."

[READ MORE](#)

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### **TRPA Regional Plan update documents prompt questions**

Kathryn Reed, Lake Tahoe News

As the public starts to sift through the thousands of pages of the Tahoe Regional Planning Agency's Regional Plan update and the accompanying environmental documents, common questions are being asked.

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### **Tribes say feds haven't protected them from Las Vegas pipeline project**

Henry Brean, Las Vegas Review Journal

Tribal leaders from Nevada, Utah and California blasted the federal government Wednesday for failing to protect them and their cultural heritage from a plan to pipe groundwater to Las Vegas from across the eastern part of the state.

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This weeks copy of Newsweek has an article on the top 100 public high schools in the nations.

Have you heard of the '**American Indian Public High School**' in Oakland? It landed in 32nd place on the list. Quite an achievement! Congratulations

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**This Land Is My Teacher: Preserving Native Agriculture and Traditions**

Beverly Bell, Other Worlds:

"Nayeli Guzman is a young Mexican woman who went to New Mexico to be part of the effort to restore traditional agriculture. Throughout the US, Native, Chicano, and other peoples are rejecting industrialized agriculture and are growing their own food instead, thereby reclaiming the health of their traditions, culture, bodies, and land. They are contributing to one of the largest movements in the US today: creating a sustainable food supply chain." [Read the Article](#)

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<http://babel.hathitrust.org/cgi/mb?a=listis;c=129534190>

Collection Name: AAA Abstracts

Collection Description: **American Anthropological Association Abstracts of the Annual Meeting(s)**

Contains searchable engine by tribal name.

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**The Sustainable Chumash**

**By Ethan Stewart (Contact) The Santa Barbara Independent**

Extensive money-saving systems on private homes like the Jimenez family’s on-reservation dwelling (top, with daughter Catherine in the foreground).

**Inside the Santa Ynez Band of Mission Indians’ Quest to Go Green**

Thursday, May 24, 2012

There is something beautiful and poetic and incredibly important happening just off Highway 246 in Santa Ynez.

In perfect step with the wisdom and heritage of their ancestors — who lived in relative harmony with nature for thousands of prosperous years — the Santa Ynez Band of Mission Indians is turning its 130-acre reservation into a trailblazing example of sustainability in action. During the past five years, with very little fanfare or recognition from the outside community, the Chumash people (as they are better known these days) have greened up every corner of their land, from the very public casino all the way down to their individual homes. With so many solar panels, biofuels, drought-tolerant plants, and creek-restoration projects underway — not to mention practical training for tribal members and loads of money being allocated to the cause — the Chumash efforts are not only at the forefront of what anyone else is doing in Santa Barbara County; they appear to be leading the state in this sort of development, as well.

*Native drought-tolerant landscapes.*

“What they are doing is raising the bar for everybody in Santa Barbara County and beyond, really,” said Jared Blumenfeld, the head of the Pacific Southwest division for the Environmental Protection Agency (EPA) and the man who ultimately approves the tribe’s eco projects. “They are an actual vision of what can be achieved, and that is something the environmental movement needs. ... It’s amazing and inspiring.”

And better yet, to hear the tribe tell it, they are just getting started.

Paul Wellman

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Charter of Connecticut - 1662

CHARLES the Second, by the Grace of GOD, KING of England, Scotland, France, and Ireland, Defender of the Faith, &c. To all to whom these Presents shall come, Greeting.

(extract)

And We do further for US, Our Heirs and Successors, give and grant unto the said Governor and Company, and their Successors, by these Presents, That it shall and may be lawful to, and for the Chief Commanders, Governors and Officers of the said Company for the Time being, who shall be resident in the Parts of New-England hereafter mentioned, and others inhabiting there, by their Leave, Admittance Appointment, or Direction, from Time to Time, and at Al Times hereafter, for their special Defence and Safety, to Assemble, Martial-Array, and put in warlike Posture the Inhabitants of the said Colony, and to Commissionate, Impower, and Authorize such Person or Persons as they shall think fit, to lead and conduct the said Inhabitants, and to encounter, expulse, repel and resist by Force of Arms, as well by Sea as by Land, and also to kill, slay, and destroy by all fitting Ways Enterprises, and Means whatsoever, all and every such Person or Persons as shall at any Time hereafter attempt or enterprise the Destruction, Invasion, Detriment, or Annoyance of the said Inhabitants or Plantation, and to use and exercise the Law Martial in such Cases only as Occasion shall require; and to take or surprize by all Ways and Means whatsoever, all and every such Person and Persons, with their Ships' Armour, Ammunition and other Goods of such as shall in such hostile Manner invade or attempt the defeating of the said Plantation, or the hurt of the said Company and Inhabitants, and upon just Causes to invade and destroy the Natives, or other Enemies of the said Colony. Nevertheless; Our Will and Pleasure is, and We do hereby declare unto all Christian Kings, Princes, and States, that if any Persons which shall hereafter lie of the said Company or Plantation, or any other by Appointment of the said Governor and Company for the Time being, shall at anv Time or Times hereafter rob or spoil by Sea or by Land, and do any Hurt, Violence, or unlawful Hostility to any of the Subjects of Us, Our Heirs or Successors, or any of the Subjects of any Prince or State, being then in League with Us, Our Heirs or Successors, upon Complaint of such Injury done to any such Prince or State, or their Subjects, We, Our Heirs and Successors will make open Proclamation within any Parts of Our Realm of England fit for that Purpose, thin the Person or Persons committing any such Robbery or Spoil, shall within the Time limited by such Proclamation, make full Restitution or Satisfaction of all such Injuries Lone or committed, so as the Said Prince, or others so complaining may be fully satisfied and contented; and if the said

Person or Persons who shall commit any such Robbery or Spoil shall not make Satisfaction accordingly, within such Time so to be limited, that then it shall and may be lawful for Us, Our Heirs and Successors, to put such Person or Persons out of (whir Allegiance and Protection; and that it shall and may be lawful and free for all Princes or others to prosecute with Hostility such Offenders, and every of them, their, and every of their Procurers, Aiders, Abettors and Counsellors in that Behalf.

[http://avalon.law.yale.edu/17th\\_century/ct03.asp](http://avalon.law.yale.edu/17th_century/ct03.asp)

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**Notification of the Purchase of Manhattan by the Dutch; November 5, 1626**

High and Mighty Lords:

Yesterday arrived here the ship the Arms of Amsterdam, which sailed from New Netherland, out of the river Mauritius, on the 23rd September. They report that our people are in good heart and live in peace there; the women also have borne some children there. They have purchased the island Manhattes from the Indians for the value of 60 guilders; 'tis 11,000 morgens in size. They had all their grain sowed by the middle of May and reaped by the middle of August. They send thence samples of summer grain such as wheat, rye, barley, oats, buckwheat, canary seed, beans, and flax.

The cargo of the aforesaid ship is: 7246 beaver skins, 17886 otter skins, 675 otter skins, 48 mink skins, 36 wildcat skins, 33 minks, 34 rat skins, considerable oak, timber and hickory.

Herewith, high and mighty Lords, be commended to the mercy of the Almighty. In Amsterdam, the 5th November, A. D. 1626.

Your High Mightinesses' obedient, P. Schagen.

Received, 7th November, 1626.

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**Constitution of Delaware; 1776**

**ART. 26.** No person hereafter imported into this State from Africa ought to be held in slavery under any presence whatever; and no negro, Indian, or mulatto slave ought to be brought into this State, for sale, from any part of the world.

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**Constitution of New Jersey; 1776**

**IV.** That all inhabitants of this Colony, of full age, who are worth fifty pounds proclamation money, clear estate in the same, and have resided within the county in which they claim a vote for twelve months immediately preceding the election, shall be entitled to vote for Representatives in Council and Assembly; and also for all other public officers, that shall be elected by the people of the county at large.

Constitution of Georgia; February 5, 1777

ART. VI. The representatives shall be chosen out of the residents in each county, who shall have resided at least twelve months in this State, and three months in the county where they shall be elected; except the freeholders of the counties of Glynn and Camden, who are in a state of alarm, and who shall have the liberty of choosing one member each, as specified in the articles of this constitution, in any other county, until they have residents sufficient to qualify them for more; and they shall be of the Protestant religion, and of the age of twenty-one years, and shall be possessed in their own right of two hundred and fifty acres of land, or some property to the amount of two hundred and fifty pounds.

ART. IX. All male white inhabitants, of the age of twenty-one years, and possessed in his own right of ten pounds value, and liable to pay tax in this State, or being of any mechanic trade, and shall have been resident six months in this State, shall have a right to vote at all elections for representatives, or any other officers, herein agreed to be chosen by the people at large; and every person having a right to vote at any election shall vote by ballot personally.

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### **The Charter of Maryland : 1632**

Charles, by the Grace of God, of England, Scotland, France, and Ireland, king, Defender of the Faith, &c. To all to whom these Presents come, Greeting.

**II.** Whereas our well beloved and right trusty Subject Caecilius Calvert, Baron of Baltimore, in our Kingdom of Ireland, Son and Heir of George Calvert, Knight, late Baron of Baltimore, in our said Kingdom of Ireland, treading in the steps of his Father, being animated with a laudable, and pious Zeal for extending the Christian Religion, and also the Territories of our Empire, hath humbly besought Leave of us, that he may transport, by his own Industry, and Expense, a numerous Colony of the English Nation, to a certain Region, herein after described, in a Country hitherto uncultivated, in the Parts of America, and partly occupied by Savages, having no knowledge of the Divine Being, and that all that Region, with some certain Privileges, and Jurisdiction, appertaining unto the wholesome Government, and State of his Colony and Region aforesaid, may by our Royal Highness be given, granted and confirmed unto him, and his Heirs.

**XII.** But because, that in so remote a Region, placed among so many barbarous Nations, the Incursions as well of the Barbarians themselves, as of other Enemies, Pirates and Ravagers, probably will be feared. Therefore We have Given, and for Us, our Heirs, and Successors, do Give by these Presents, as full and unrestrained Power, as any Captain-General of an Army ever hath had, unto the aforesaid now Baron of Baltimore, and to his Heirs and Assigns, by themselves, or by their Captains, or other Officers to summon to their Standards, and to array all men, of whatsoever Condition, or wheresoever born, for the Time being, in the said Province of Maryland, to wage War, and to pursue, even beyond the Limits of their Province, the Enemies and Ravagers aforesaid, infesting those Parts by Land and by Sea, and (if God shall grant it) to vanquish and captivate them, and the Captives to put to Death, or, according to their Discretion, to save, and to do all other and singular the Things which appertain, or have been accustomed to appertain unto the Authority and Office of a Captain-General of an Army.

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### **The Charter of Massachusetts Bay - 1691**



WILLIAM & MARY by the grace of God King and Queene of England Scotland France and Ireland Defenders of the Faith &c To all to whome these presents shall come Greeting  
XIII.

XIV. Protection and Preservation of the Inhabitants there according to such Acts as are or shall be in force within our said Province and to dispose of matters and things whereby our Subjects inhabitants of our said Province may be Religiously peaceably and Civilly Governed Protected and Defended soe as their good life and orderly Conversation may win the Indians Natives of the Country to the knowledge and obedience of the onely true God and Saviour of Mankinde and the Christian Faith which his Royall Majestie our Royall Grandfather king Charles the first in his said Letters Patents declared was his Royall Intentions

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The Charter or Fundamental Laws, of West New Jersey, Agreed Upon - 1676

**CHAPTER XIII  
THAT THESE FOLLOWING CONCESSIONS ARE THE COMMON LAW, OR  
FUNDAMENTAL RIGHTS, OF THE PROVINCE OF WEST NEW JERSEY**

That the common law or fundamental rights and priviledges of West New Jersey, are individually agreed upon by the Proprietors and freeholders thereof, to be the foundation of the government, which is not to be altered by the Legislative authority, or free Assembly hereafter mentioned and constituted, but that the said Legislative authority is constituted according to these fundamentals, to make such laws as agree with, and maintain the said fundamentals, and to make no laws that in the least contradict, differ or vary from the said fundamentals, under what presence or alligation soever.

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**The Fundamental Constitutions for the Province of East New Jersey in America,**

Anno Domini 1683 [\(1\)](#)

**III.** The persons qualified to be freemen, that are capable to choose and be chosen in the great Council, shall be every planter and inhabitant dwelling and residing within the Province, who hath acquired rights to and is in possession of fifty acres of ground, and hath cultivated ten acres of it; or in boroughs, who have a house and three acres; or have a house and land only hired, if he can prove he have fifty pounds in stock of his own: and all elections must be free and voluntary, but were any bribe or indirect means can be proved to have been used, both the giver and acquirer shall forfeit their priviledge of electing and being elected forever; and for the full preventing of all indirect means, the election shall be after this manner, the names of all the persons qualified in each county, shall be put in equal pieces of parchment, and prepared by the sheriff and his clerk the day before, and at the day of election shall be put in a box, and fifty shall be taken out by a boy under ten years of age; these fifty shall be put into the box again, and the first five and twenty then taken out shall be those who shall be capable to be chosen for that time; the other five and twenty shall by plurality of votes, name (of the aforesaid twenty-five) twelve, if there be three to be chosen, and eight if there be two to stand for it; these nominators first solemnly declaring before the sheriff, that they shall not name any known to them to be guilty for the time, or to have been guilty for a year before, of adultery, whoredom, drunkenness, or any

such immorality, or who is insolvent or a fool; and then out of the twelve or eight so nominated, three or two shall be taken by the ballot as above said.

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**Penn's Charter of Libertie** - April 25, 1682 (1)

2. THAT the freemen of the said Province shall on the Twentieth day of the Twelfth Month which shall be in this present year One Thousand Six hundred Eighty and two Meet and Assemble in some fit place of which timely notice shall be beforehand given by the Governour or his deputies and then and there shall chuse of themselvs Seventy-Two persons of most note for their Wisdom Virtue and Ability who shall meet on the Tenth day of the ffirst month next ensuing and always be called and act as the Provincial Council of the said province.

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**Constitution of Pennsylvania** - September 28, 1776

SECT. 6. Every freemen of the full age of twenty-one Years, having resided in this state for the space of one whole Year next before the day of election for representatives, and paid public taxes during that time, shall enjoy the right of an elector: Provided always, that sons of freeholders of the age of twenty-one years shall be intitled to vote although they have not paid taxes.

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the freemen of the city of Philadelphia, and of the several counties in this state, respectively, shall elect one person to serve as counsellor for three years and no longer; and so on every third year forever. By this mode of election and continual rotation, more men will be trained to public business, there will in every subsequent year be found in the council a number of persons acquainted with the proceedings of the foregoing Years, whereby the business will be more consistently conducted, and moreover the danger of establishing an inconvenient aristocracy will be effectually prevented.

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**Seth Godin on the tribes we lead**      [www.youtube.com](http://www.youtube.com)

<http://www.ted.com/> Seth Godin argues the Internet has ended mass marketing and revived a human social unit from the distant past: tribes. Founded on shared i...