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Swimming for Clean Water

EMERGENCY RALLY - SAN FRANCISCO, CA
 To Save Pe'Sla - The Heart of the Lakota Sioux Nation
 Thursday, August 23, 2012 Rally Begins at 11:00 AM

[Pe' Sla: Help Save Lakota Sioux Sacred Land! -- Indiegogo www.indiegogo.com](http://www.indiegogo.com)
[Help Lakota people buy back part of their sacred lands before it is auctioned off and opened up for development.](#)

[Goshute Tribes Fight for Water Rights in Face of 300-Mile Pipeline to Vegas](#)

Indian Country Today

The clock is ticking on the 60-day review period for the environmental assessment report on a controversial water pipeline along the Nevada-Utah border that the Goshute Confederated Tribes say would draw down their own water supplies and impede economic development as well as compromise sacred sites.

[Sign up in one-click to receive featured updates](#) from our partner at USA.gov, the official web portal of the U.S. government.

(Ed note: photographs are often critical components of research in that much information is included. Flora, fauna, amount of water in a creek, natural boundaries, etc. were often recorded as the photographer took a casual picture of human activity or purposefully recorded a landscape. Some of the best old photos of tribal areas are in the archives of the Bureau of Reclamation and/or State Highways collections.....especially at the turn of the 20th Century as these organizations were well funded to have the best in the latest technology which included photography. sdc)

How the Wild West REALLY looked: Gorgeous sepia-tinted pictures show the landscape as it was charted for the very first time

By [Rob Cooper](#)

These remarkable 19th century sepia-tinted pictures show the American West as you have never seen it before - as it was charted for the first time.

The photos, by Timothy O'Sullivan, are the first ever taken of the rocky and barren landscape.

At the time federal government officials were travelling across Arizona, Nevada, Utah and the rest of the west as they sought to uncover the land's untapped natural resources.

Breathtaking landscape: A view across the Shoshone Falls, Snake River, Idaho in 1874 as it was caught on camera by photographer Timothy O'Sullivan during Lt. George M. Wheeler's survey west of the One Hundredth Meridian that lasted from 1871 to 1874. Approximately 45 feet higher than the Niagara falls of the U.S and Canada, the Shoshone Falls are sometimes called the 'Niagara of the West'. Before mass migration and industrialisation of the west, the Bannock and Shoshone Indians relied on the huge salmon stocks of the falls as a source of food. And the John C. Fremont Expedition of 1843, one of the first missions to encounter the falls reported that salmon could be caught simply by throwing a spear into the water, such was the stock

Land rising from the water: The Pyramid and Domes, a line of dome-shaped tufa rocks in Pyramid Lake, Nevada photographed in 1867. Taken as part of Clarence King's Geological Exploration of the Fortieth Parallel, O'Sullivan's mesmerising pictures of the other-worldly rock formations at Pyramid Lake committed the sacred native American Indian site to camera for the first time

Famous photographer: Timothy O'Sullivan whose childhood and background are the subject of debate among photographic scholar was of Irish ancestry. It is known that as a teenager he worked in the studio of the legendary 19th century photographer Mathew Brady, who is seen as the father of photo-journalism. A veteran of the American Civil War in its first year, O'Sullivan turned his hand to photographing the horrors of war in during the final three years of the conflict before setting out on his cross-continental expeditions.

Timothy O'Sullivan, who used a box camera, worked with the Government teams as they explored the land. He had earlier covered the U.S. Civil War and was one of the most famous photographers of the 19th century.

He also took pictures of the Native American population for the first time as a team of artists, photographers, scientists and soldiers explored the land in the 1860s and 1870s.

The images of the landscape were remarkable - because the majority of people at the time would not have known they were there or have ever had a chance to see it for themselves.

O'Sullivan died from tuberculosis at the age of 42 in 1882 - just years after the project had finished .

He carted a dark room wagon around the Wild West on horseback so that he could develop his images. He spent seven years exploring the landscape and thousands of pictures have survived from his travels.

The project was designed to attract settlers to the largely uninhabited region.

O'Sullivan used a primitive wet plate box camera which he would have to spend several minutes setting up every time he wanted to take a photograph.

He would have to assemble the device on a tripod, coat a glass plate with collodion - a flammable solution. The glass would then be put in a holder before being inserted into a camera.

After a few seconds exposure, he would rush the plate to his dark room wagon and cover it in chemicals to begin the development process.

Considered one of the forerunners to Ansel Adams, Timothy O'Sullivan is a hero to other photographers according to the [Tucson Weekly](#).

'Most of the photographers sent to document the West's native peoples and its geologic formations tried to make this strange new land accessible, even picturesque,' said Keith McElroy a history of photography professor in Tucson.

'Not O'Sullivan.

'At a time when Manifest Destiny demanded that Americans conquer the land, he pictured a West that was forbidding and inhospitable.

'With an almost modern sensibility, he made humans and their works insignificant.

'His photographs picture scenes, like a flimsy boat helpless against the dark shadows of Black Canyon, or explorers almost swallowed up by the crevices of Canyon de Chelly.'

sample pics:

Native Americans: The Pah-Ute (Paiute) Indian group, near Cedar, Utah in a picture from 1872. Government officials were chartering the land for the first time as part of Lt. George M. Wheeler's survey west of the One Hundredth Meridian which O'Sullivan accompanied the Lieutenant on. During this expedition O'Sullivan nearly drowned in the Truckee River (which runs from Lake Tahoe to Pyramid Lake, located in northwestern Nevada) when his boat got jammed against rocks.

Breathtaking: Twin buttes stand near Green River City, Wyoming, photographed in 1872 four years after settlers made the river basin their home. Green River and its distinctive twin rock formations that stand over the horizon was supposed to be the site of a division point for the Union Pacific Railroad, but when the engineers arrived they were shocked to find that the area had been settled and so had to move the railroad west 12 miles to Bryan, Wyoming.

19th century housing: Members of Clarence King's Fortieth Parallel Survey team explore the land near Oreana, Nevada, in 1867. Clarence King was a 25-year-old Yale graduate, who hired Irish tough guy O'Sullivan for his Geological Exploration of the Fortieth Parallel. Funded by the War Department, the plan was to survey the unexplored territory that lay between the California Sierras and the Rockies, with a view toward finding a good place to lay railroad tracks while also looking for mining possibilities and assessing the level of Indian hostility in the area.

Incredible: Tents can be seen (bottom, centre) at a point known as Camp Beauty close to canyon walls in Canyon de Chelly National Monument, Arizona. Photographed in 1873 and situated in northeastern Arizona, the area is one of the longest continuously inhabited landscapes in North American and holds preserved ruins of early indigenous people's such as The Anasazi and Navajo.

On this rock I build a church: Old Mission Church, Zuni Pueblo, New Mexico pictured in 1873 where the Zuni people of North have lived for millennia. O'Sullivan was famous for not trying to romanticise the native American plight or way of life in his photographs and instead of asking them to wear tribal dress was happy to photograph them wearing denim jeans.

9. Native Americans: Boat crew of the 'Picture' at Diamond Creek. Photo shows photographer Timothy O'Sullivan, fourth from left, with fellow members of the Wheeler survey and Native Americans, following ascent of the Colorado River through the Black Canyon in 1871. O'Sullivan's work during Lt. George M. Wheeler's survey west of the One Hundredth Meridian in Black Canyon has been called some of the greatest photography of the 19th century and a clear inspiration for that other great American photographer Ansel Adams.

Landscape: Browns Park, Colorado, as seen by Timothy O'Sullivan in 1872 as he chartered the landscape for the first time. Historians have noted that even though the photographer had become a more-than-experienced explorer at this point, the ordeals of the Wheeler survey tested him to the extremes of his endurance

Rockies: A man sits on a shore beside the Colorado River in Iceberg Canyon, on the border of Mojave County, Arizona, and Clark County, Nevada in 1871 during the Wheeler expedition. Lieutenant Wheeler insisted that the team explore the Colorado River by going upstream into the Grand Canyon--apparently to beat a rival, who had first gone downriver in 1869. There was no particular scientific reason to do the trip backward.

Timothy O'Sullivan's darkroom wagon, pulled by four mules, entered the frame at the right side of the photograph, reached the center of the image, and abruptly U-turned, heading back out of the frame. Footprints leading from the wagon toward the camera reveal the photographer's path. Made at the Carson Sink in Nevada, this image of shifting sand dunes reveals the patterns of tracks recently reconfigured by the wind. The wagon's striking presence in this otherwise barren scene dramatises the pioneering experience of exploration and discovery in the wide, uncharted landscapes of the American West.

Industrial revolution: The mining town of Gold Hill, just south of Virginia City, Nevada, in 1867 was town whose prosperity was preserved by mining a rare silver ore called Comstock Lode. On

the United States Geological Exploration of the Fortieth Parallel, Clarence King insisted that his men dress for dinner every evening and speak French, and O'Sullivan had no difficulty fitting in.

Early rails: A wooden balanced incline used for gold mining, at the Illinois Mine in the Pahranaagat Mining District, Nevada in 1871. An ore car would ride on parallel tracks connected to a pulley wheel at the top of tracks. Because of his work in U.S Civil War of 1861 to 1865, the organisers of the two geological surveys that he photographed knew that O'Sullivan was made of stern stuff and therefore could cope with the rigors of life outdoors far from home

Silver mining: Here photographer Timothy O'Sullivan documents the activities of the Savage and the Gould and Curry mines in Virginia City, Nevada, in 1867 900ft underground, lit by an improvised flash -- a burning magnesium wire, O'Sullivan photographed the miners in tunnels, shafts, and lifts. During the winter of 1867-68, in Virginia City, Nevada, he took the first underground mining pictures in America. Deep in mines where temperatures reached 130 degrees, O'Sullivan took pictures by the light of magnesium wire in difficult circumstances

Untouched landscape: The head of Canyon de Chelly, looking past walls that rise some 1,200 feet above the canyon floor, in Arizona in 1873. Inspiring millions of amateur photographers, O'Sullivan's first pivotal Canyon de Chelly pictures, with his views of Indian life and his New Mexican churches are now the archetypal images of Arizona

Barren: Two men sit looking at headlands north of the Colorado River Plateau in 1872. As they sailed upstream into the Grand Canyon, the team commanded by Lieutenant Wheeler used three boats and O'Sullivan commanded one named 'Picture'. During the voyage, 'Picture' was lost along with hundreds of O'Sullivan's negatives and food

Portrait: Native American (Paiute) men, women and children pose for a picture near a tree. The picture is thought to have been taken in Cottonwood Springs (Washoe County), Nevada, in 1875. Known for his dispassionate views towards native Americans on his travels, O'Sullivan was more interested in photographing the true lifestyles of the indigenous people and not a preconceived image that those back east had. Never asking any native American to change his or her dress, O'Sullivan's portraits are noted for their simplicity and truth

Natural U.S. landscape: The junction of Green and Yampah Canyons, in Utah, in 1872. O'Sullivan has been described as the right person who was there at the right time as he managed to document the re-birth of the nation through war in the early 1860's and then managed to be at the nexus of the great wave of exploration and migration westwards as the United States assumed what it thought to be its manifest destiny.

An earlier visitor: Nearly 150 years ago, photographer O'Sullivan came across this evidence of a visitor to the West that preceded his own expedition by another 150 years - A Spanish inscription from 1726. This close-up view of the inscription carved in the sandstone at Inscription Rock (El Morro National Monument), New Mexico reads, in English: "By this place passed Ensign Don Joseph de Payba Basconzelos, in the year in which he held the Council of the Kingdom at his expense, on the 18th of February, in the year 1726.

Insight: Aboriginal life among the Navajo Indians. Near old Fort Defiance, New Mexico, in 1873. With this simple picture of the Navajo Indians, O'Sullivan managed to capture the domesticity of a dying people as wave after wave of migration snuffed out their way of life. It is noticeable that there is nothing romantic about the pictures and one profile of Timothy O'Sullivan described these scenes as of 'a defeated people trying their best to put back together a life.'

Incredible backdrop: The Canyon of Lodore, Colorado, in 1872. After O'Sullivan spent one last season with Clarence King in 1872, he returned back to Washington D.C to marry Laura Pywell in E Street Baptist Church, although his parents thoughts on this non-Catholic marriage went unrecorded

Settlement: View of the White House, Ancestral Pueblo Native American (Anasazi) ruins in Canyon de Chelly, Arizona, in 1873. The cliff dwellings were built by the Anasazi more than 500 years earlier. At the bottom, men stand and pose on cliff dwellings in a niche and on ruins on the canyon floor. Climbing ropes connect the groups of men. Anthropologists and archeologists place the Anasazi peoples of Native American culture on the continent from the 12th Century BC. Their unique architecture incorporated 'Great Houses' which averaged up to 200 rooms and could take in up to 700

Sailing away: The Nettie, an expedition boat on the Truckee River, western Nevada, in 1867. This was the river that O'Sullivan almost died in and according to the magazine Harper's 'Being a swimmer of no ordinary power, he succeeded in reaching the shore... he was carried a hundred yards down the rapids...The sharp rocks...had so cut and bruised his body that he was glad to crawl into the brier tangle that fringed the river's brink.' He is also supposed to have lost three hundred dollars worth of gold pieces during the accident too

Taking a dip: A man bathing in Pagosa Hot Spring, Colorado, in 1874. Coming to the end of his adventures, O'Sullivan returned to Washington to live with his wife Laura and worked as a commercial photographer for Lieutenant Wheeler. In 1876, he buried his only child who was stillborn and it is thought that O'Sullivan buried the baby himself.

A man sits in a wooden boat with a mast on the edge of the Colorado River in the Black Canyon, Mojave County, Arizona. Photo taken in 1871, from an expedition camp, looking upstream. At this time, photographer Timothy O'Sullivan was working as a military photographer for Lt. George Montague Wheeler's U.S. Geographical Surveys West of the One Hundredth Meridian.

Native: Maiman, a Mojave Indian, guide and interpreter during a portion of the season in the Colorado country, in 1871. It has been observed that 30 years before Edward S Curtis began his famous study of native American's dying way of life, O'Sullivan was working without prejudice within the field of his photographic art. Trying to capture the everyday aspects of life for the indigenous people's of North America, O'Sullivan did not use a studio to capture imagery of native Americans, like many other photographers were at the time

Valley view: Alta City, Little Cottonwood, Utah, in 1873. O'Sullivan's amazing eye and work ethic allowed him to compose photographs that evoked the vastness of the West that future generations would come to recognise in the work of Ansel Adams and in the films of John Houston

Remarkable landscape: Cathedral Mesa, Colorado River, Arizona in 1871. O'Sullivan's second expedition employer, Lieutenant George Wheeler, 'was just interested in knowing what kind of fuss the Indians would put up,' according to a profile in the Tucson Weekly and the photographs were used to grease the wheels of expansion westwards

Mountains: Big Cottonwood Canyon, Utah, in 1869. A man can be seen with his horse at the bottom near the bridge (right). As people in the east came to see O'Sullivan's photographs the legend of the pioneering west as a land of limitless opportunity even for Americans came to form.

Rock formations in the Washakie Badlands, Wyoming, in 1872. A survey member stands at lower right for scale. Tragically, O'Sullivan's health declined after the death of his boy and he contracted tuberculosis. His wife Laura died from the same disease in 1881.

Tree-mendous: Oak Grove, White Mountains, Sierra Blanca, Arizona in 1873. In 1881, O'Sullivan returned to his parent's home in Staten Island where he died from tuberculosis. Seen as an irony as he had survived some of the most inhospitable conditions known to man beforehand, such as Death valley and the Grand Canyon.

Shoshone Falls, Idaho near present-day Twin Falls, Idaho, is 212 feet high, and flows over a rim 1,000 feet wide. it is pictured in 1868. These were some of the first iconic pictures of the western expeditions that O'Sullivan took on the United States Geological Exploration of the Fortieth Parallel. They were also one of the last places he photographed before he returned home to the East Coast and Washington D.C

Rocky: The south side of Inscription Rock (now El Morro National Monument), in New Mexico in 1873. The prominent feature stands near a small pool of water, and has been a resting place for travellers for centuries. Since at least the 17th century, natives, Europeans, and later American pioneers carved names and messages into the rock face as they paused. In 1906, a law was passed, prohibiting further carving.

Very plain landscape: A distant view of Santa Fe, New Mexico in 1873. Santa Fe is one of the oldest continually inhabited places in North America. Thought to have been settled by native American's in around 1050 AD, the city has grown into one of the most prosperous in New Mexico and the Southwestern United States

Read more:

- [Tucson Weekly: The life of Timothy H. O'Sullivan](#)

Comments (210) (*pretty entertaining!* *sd*)

Here's what other readers have said. Why not [debate this issue live on our message boards.](#)

Read more: <http://www.dailymail.co.uk/news/article-2149899/The-American-West-youve-seen-Amazing-19th-century-pictures-landscape-chartered-time.html#ixzz23dVtgklc>

Indiana University: School of Public and Environmental Affairs

The School of Public and Environmental Affairs (SPEA) at Indiana University has had a longstanding tradition of recognizing volunteer service through AmeriCorps. SPEA's residential graduate programs have enrolled 51 AmeriCorps alumni over the past five years.

SPEA, **the #2 ranked school of public affairs by U.S. News and World Report**, is now offering an online graduate program through [SPEA Connect](#) that allows AmeriCorps alumni access to our nationally ranked graduate program from anywhere in the world. SPEA Connect allows AmeriCorps alumni access to a top-ranked public affairs program that will allow you to continue your career and making a difference in your community while learning new skills and enhancing your public affairs expertise.

"We believe our online graduate programs are an ideal fit for AmeriCorps alumni given their dedication to public service, whether they are located in Washington DC or in a rural or urban community. SPEA Connect allows AmeriCorps alumni to further their knowledge and career prospects without having to leave their families and jobs," said Online Director and Distinguished Professor James Perry.

SPEA Connect AmeriCorps Alumni Advantages:

- Waiver of three credit hours per year of AmeriCorps service (up to 6 hours) from the MPA degree requirements. The 6 credit waiver is valued at \$5,600 to out-of-state students
- Access to top-ranked graduate programs (**#2 Overall, #1 Nonprofit Management, #3 Public Management**)
- Career development resources
- Access to elite faculty members
- Learn on your schedule from any location
- Online flexibility and convenience

SPEA alumni go on to serve their communities and country in a variety of public, private and nonprofit careers.

Bob Tregilus

National Plug In Day is coming, Sept. 23rd at Idlewild Park. This is a nonprofit event designed to allow our neighbors to checkout electric vehicle technology in a no sales pressure environment. A number of locally owned EVs will be on hand for you to ride/drive plus there will be a raffle to win one of three chances to test drive a Tesla Motors Roadster--wow!

National Plug In Day

Sunday, September 23 at 10:00am at Idlewild Park, 1900 Idlewild Drive, Reno, Nevada

Inyo lingers over fate of water systems and impacts to citizens
Benett Kessler, Sierra Wave

More than 15 years ago, citizens of Inyo County tried to tell their officials that they should not let the Los Angeles Department of Water and Power dump town water systems back on the people. The Supervisors signed a Long Term Water Agreement that did let DWP off the hook. Inyo County government still struggles with how to run the water systems of Lone Pine,

Independence and Laws.

Lake Tahoe Summit a Great Success

Mesquite Citizen

U.S. Senator Dean Heller (R-NV), Nevada Governor Brian Sandoval, California Governor Edmund G. Brown Jr., U.S. Senator Dianne Feinstein (D-CA), and Nevada Lieutenant Governor Brian Krolicki released the following statements following the 16th Annual Lake Tahoe Summit.

Agreement is still elusive on protecting Lake Tahoe

Reno Gazette Journal

Some things never seem to change in Northern Nevada.

Bill Gates seeks answers in the toilet

CNN

Microsoft co-founder Bill Gates thinks one of the answers to improving health is in the bathroom.

Caltech Team Develops Solar Powered Toilet

Chris Clarke, KQED

More than two and a half billion people on the planet lack access to sanitary facilities, and the resulting contamination of drinking water is responsible for one of the leading causes of deaths among the worlds infants and children. But a team of Caltech engineers, with funding from Bill and Melinda Gates, may have a partial solution to the problem -- and the whole thing runs on solar power.

Must-See Video: Oil And Ice Don't Mix — The Risks Of Drilling In Alaska's Arctic Ocean

bit.ly/Pyx63d

By Kiley Kroh and Michael Conathan As the decision looms whether to allow Shell Oil to begin exploratory drilling in the Arctic Ocean this summer, the Center for American Progress released a new video today examining our lack of preparedness to respond to an oil spill in the remote and untested regi...

Community Works Journal Online Magazine

FEATURED ESSAY-HOW TO LOVE EDUCATION AGAIN

**Chief Tayuk, Guy the Bear Hunter, and Me
How Elder Wisdom is Rebalancing School**

By STUART GRAUER, Ed.D.

Elders here had somehow engaged the youth in a forgotten perigee to prompt not just a rediscovery of knowledge, but a renewal of ritual people have always relied on to survive in the sometimes forbidding and incomprehensible world of adolescence. The news of movements like this worldwide do not guarantee that elders teach better or that students will learn better from them. A culture is not like that. What matters here is simpler than that, and being acted out on the national stage regularly. A culture can develop with intentionality, can choose the values it aspires to, can preserve and focus on what its people find valuable. can do all this, unless it stops revering its past. [read full essay](#) | [subscribe to Community Works Journal](#)

RESOURCES and SUPPORT for EDUCATORS

JOIN OUR ONLINE NETWORK and Connect with Likeminded Educators **BRAND NEW!**
CWI's Online Network provides a new and exciting way to connect with innovative educators and administrators from across the U.S. and around the world who are working with *curriculum of place, service-learning, and sustainable communities*. Access resources and ideas, along with finding potential new collaborations and partnerships. [sign me up now!](#)

CWI's Online Network is provided at [sign up](#) | [more information](#)

Tribal Youth get Historic Preservation Training

The ACHP's Office of Native American Affairs (ONAA) and Office of Communications, Education, and Outreach participated in back-to-back historic preservation sessions at the 2012 Intertribal Youth Leadership Institute on July 30, 2012.

ACHP staff provided information about three federal historic preservation issues that affected tribes as models, and participated in interactive discussions about how the national historic preservation program can assist tribal leaders in issues of importance to tribes and Native Hawaiian organizations. About 30 attendees were in each of the two sessions.

Following the educational sessions, ONAA staff participated in an interactive "getting to know your federal partners" session where institute attendees could learn more about historic preservation efforts, the ACHP, and discuss issues important to them.

The sessions took place at the fourth leadership institute held by the U.S. Department of Justice near Washington, D.C. between July 28 and Aug. 2.

[New Directions Tulaip & Media Camp-intro](#)

digitalsmokesignals.tv

New Directions summer multi-media camp Filmed/edited by Myron Dewey

Save the date, Media Network Idaho is joining the Idaho Section of the American Nuclear Society and Idaho National Laboratory in hosting Phillip Taubman to talk about his book "**The Partnership-- Five Cold Warriors and their quest to ban the bomb.**" Taubman worked for the New York Times for 30 years as a reporter and editor and now is a consulting professor at Stanford University's Center for International Security and Cooperation. The presentation is Monday, Sept. 24 at the Shilo Inn. Book signing at 6 p.m. and dinner and program at 6:30 p.m.

[Ocean Power Technologies' wave-energy project off Oregon's coast gets federal OK](#) www.oregonlive.com

Ocean Power expects to deploy the initial buoy this year, backed by money from the U.S. Department of Energy.

[A Walk to Heal the Tar Sands](#)

Kristin Moe, News Report: “August 4 was the third annual Healing Walk through the tar sands, an eight-mile trek through one of the world’s largest ecological dead zones. Hundreds gathered from all over North America to support members of native communities who are on the front lines of the tar sands fight. They come to heal not only the land, but themselves. Among the walkers were several residents of Fort Chipewyan, one of the communities hit hardest by industrial contamination of water and air. Cancer rates there are abnormally high.”

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Swimming for Clean Water

Over Labor Day weekend, endurance swimmer Jamie Patrick will attempt an unprecedented [nonstop swim around the 69-mile circumference of Lake Tahoe](#). He estimates the so-called Tahoe 360 will take approximately 40 hours, and [all proceeds from the event will go to the Sierra Club's Water Sentinels program](#).

"When I was thinking about what cause I could raise money for with the Tahoe 360, clean water was a natural -- and when I thought about who does work for clean water, the first thing that popped into my mind was the Sierra Club."

You can follow the Tahoe 360 live on Jamie's website starting on Friday, August 31.

Also: <http://content.sierraclub.org/bestinternship/>