

**Journal #2689**

**from sdc**

**9.28.12**

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**Re: Final Deadline to Oppose and Comment on the Final Environmental Impact Statement for the Southern Nevada Water Authority's Groundwater Development Project is October 1, 2012**

Nevada & Utah Tribal Leaders: Dear Tribal Leader:

On behalf of the Confederated Tribes of the Goshute Reservation, I write to alert you that *the final opportunity to object to the Bureau of Land Management's Final Environmental Impact Statement (FEIS) is **October 1, 2012***. As you may know, the Southern Nevada Water Authority's (SNWA) groundwater development project intends to siphon more than 37.1 billion gallons of groundwater per year from at least four valleys in central Nevada and pump it 300 miles to the Las Vegas valley. This project poses a grave threat to the water resources and traditional way of life of the Confederated Goshute Tribes, and all Tribes and Indian people in the States of Nevada and Utah.

SNWA's groundwater development project has been described as one of the biggest threats to traditional ways of life. The BLM will not be able to adequately protect millions of acres of public and Tribal lands from massive water depletion, land subsidence, and harmful impacts to cultural resources. This project will result in direct, harmful impacts to the Tribes' ability to engage in traditional practices of hunting, gathering and fishing on ancestral lands. Moreover, the BLM has failed to honor its

obligation to conduct meaningful consultation with Indian tribes on a government-to-government basis, and to protect Tribal resources, as required by law.

We have been advised that you must have participated in the environmental review process and exhausted all available administrative appeals if you wish to challenge the BLM's compliance with federal environmental laws in the future.

Comments can *(should)* be sent to:

Penny Woods, Project Manager, Bureau of Land Management  
Nevada Groundwater Projects Office, Nevada State Office (NV-910.2)  
1340 Financial Blvd., Reno, NV 89502 Fax: 775-861-6689  
Email: HYPERLINK "<mailto:nvgwprojects@blm.gov>" [nvgwprojects@blm.gov](mailto:nvgwprojects@blm.gov)

SNWA's project is an unsustainable groundwater mining project that places the present and future generations of all Tribes in the State of Nevada in jeopardy. We urge you to voice your concerns to BLM by October 1.

Sincerely, Ed Naranjo, Chairman, Goshute Tribe

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### **In Kennedy Recordings, History's Raw Materials**

By KATHARINE Q. SEELYE

Secret recordings made by President Kennedy, which include Oval Office discussions about Cuba and space exploration, will now be made accessible to the general public.

[Audio: Samples From Kennedy's Recordings](#)

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### **Internships/Fellowships Opportunities**

**Title:** Public Policy and International Affairs Fellowship Program

Seven-week program structured to introduce or strengthen skills in economics, statistics, policy analysis, writing, public speaking and organization/time management. At the end of the seven-week program, students will prepare and present a comprehensive group report on a current policy issue that will encompass the skills acquired in their coursework, including the seminar on the intercultural dimensions of policy making, field research, policy analysis, and writing, and computer workshops.

Each student enrolled in the PPIA Junior Summer Institute is fully funded and receives financial support for the total cost of the following:

- all courses and textbooks
- an on-campus meal plan and a meal allowance for breakfast and weekend meals
- access to the University libraries and athletic facilities
- a single room in a dormitory reserved solely for JSI students
- domestic travel expenses for arrival to the program and departure at the end of the program
- a \$1,500 stipend

**Application Deadline:** November 1, 2012

**Contact:** For more information, see <http://wws.princeton.edu/jsi/>.

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**Title: Princeton University's Program in Law and Public Affairs (LAPA)**

Princeton University's Program in Law and Public Affairs (LAPA) invites outstanding faculty members, independent scholars, lawyers and judges to apply for appointments as resident Fellows for the academic year 2013-2014. Up to six fellows will be named who are engaged in substantial research on topics broadly related to law and public affairs or law and normative inquiry, including one LAPA/Humanities Fellow, for an early career scholar working at the intersection of law and humanistic inquiry. Successful candidates will devote an academic year, in residence at Princeton, to research, discussion and scholarly collaboration.

**Qualifications:** Applicants must have a doctorate, J.D. or an equivalent professional postgraduate degree.

**Application Deadline:** November 5, 2012

**Contact:** For more information, see <http://lapa.princeton.edu>.

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**Title: 2013 Causal Consequences of Variation Summer Undergraduate Research Internship Program**

**Location: Harvard Medical School**

**Duration: 10-week internships beginning in mid-June 2013**

The Church Lab (Department of Genetics) is offering this paid internship to sophomore, juniors, and seniors who have not yet earned their bachelor's degree. Applicants must be U.S. citizens or permanent U.S. residents (green card holders) from underrepresented minority groups. The internship will provide the opportunity to gain research experience in many areas of genome science research. It will also provide a more in depth knowledge of biological science and genomics. Among other things, interns will be able to work on supervised independent projects, work closely with scientists, and seminars provided by scientists and researchers from various institutions. The internship requires 40 hours a week are devoted and provides a stipend of \$4000.

**Applications:** send to Alex Hernandez-Siegel ([ahs@genetics.med.harvard.edu](mailto:ahs@genetics.med.harvard.edu))

**Deadline:** Friday, March 15, 2013

**Contact:** For more information, see [http://ccv.med.harvard.edu/diversity\\_summer\\_internships.htm](http://ccv.med.harvard.edu/diversity_summer_internships.htm)

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**Grant Opportunities**

**[Community-Based Participatory Research Initiative in Reducing & Eliminating Health Disparities Dissemination Phase \(R24\):](#)**

The goal of this initiative is to support the implementation and dissemination of evidenced-based interventions designed to reduce health disparities using a community-based participatory research approach. *Applications are due October 10, 2012.*

**Rural Health Network Development Planning Program:** To promote the development of integrated healthcare networks in order to expand access to and improve the quality of [health care](#) services. Networks can include community partners, i.e. social service agencies, faith-based organizations, mental health agencies, charitable organizations, educational institutions, employers, local government agencies. *Applications are due October 15, 2012.*

**HIV Care Program Part A HIV Emergency Relief Grant Program:** This grant provides direct financial assistance to an Eligible Metropolitan Area or a Transitional Grant Area that has been severely affected by the HIV epidemic. Grants assist in developing or enhancing access to a comprehensive continuum of high quality, community-based care for low-income individuals and families with HIV. *Applications are due October 22, 2012.*

For further information, please visit the attached links.

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## **Scholarship Opportunities**

### **Title: The Gates Millennium Scholars Program**

Every year the Gates Millennium Scholars (GMS) Program, funded by a grant from the Bill & Melinda Gates Foundation, provides outstanding African American, American Indian/Alaska Native, Asian Pacific Islander American, and Hispanic American students with significant financial need an opportunity to complete an undergraduate college education in any discipline area of interest. The application for the 2013 class is now available online.

### **Qualifications:**

- Are African American, American Indian/Alaska Native\*, Asian & Pacific Islander American or Hispanic American
- Are a citizen, national or legal permanent resident of the United States
- Have attained a cumulative high school GPA of 3.3 on an unweighted 4.0 scale or have earned a GED
- Will enroll for the first time at a U.S. located, accredited college or university (with the exception of students concurrently pursuing a high school diploma) in the fall of 2013 as a full-time, degree-seeking, first-year student. First-time college enrollees can also be GED recipients.
- Have demonstrated leadership abilities through participation in community service, extracurricular or other activities
- Meet the Federal Pell Grant eligibility criteria
- Have completed and submitted all three required forms: the student's application (Nominee Personal Information Form), an evaluation of the student's academic record (Nominator Form) and an evaluation of the student's community service and leadership activities (Recommender Form) by the deadline.

\*American Indian/Alaska Native Requirements: American Indian/Alaska Natives must be enrolled in a U.S. Federal or State recognized tribe or be able to document descent from an enrolled tribal member.

**For more information or to learn how to apply, [click here](#). The application deadline is Wednesday, January 16, 2013 at 11:59 p.m. Eastern Standard Time (EST).**

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**Title: Ivy League & Friends Undergraduate and Graduate Choctaw Student Recruitment Event**

**Location:** Durant, OK—Choctaw Resort **Date:** Saturday November 10, 2012 from 11:00 AM to 10:00 PM CST

Register now for Ivy League & Friends Choctaw Student Recruitment Event! This year's event will take place Saturday, November 10th at the Choctaw Resort in Durant, OK. Please visit the link below to see attending institutions, tentative schedule, travel and lodging information, frequently asked questions, and to register for the event.

**For more information regarding the events, visit <http://events.r20.constantcontact.com/register/event?llr=tryc8udab&oeidk=a07e63q0jsi9ac5f126>**

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**Title: 31st Annual Protecting Our Children National American Indian Conference**

**Date:** April 7-10, 2013      **Location:** Tulsa, Oklahoma      **Deadline:** October 19, 2012

NICWA's annual call for workshop presentations is officially underway, and we are looking for people hoping to share their research, stories, successes, and lessons learned in their work as champions and advocates for American Indian and Alaska Native children and families. For more information, please see the "Call for Presentations" portion of this email.

For more information on the NICWA Call for Presentations, please visit the [Call for Presentations page](#) of the NICWA website.

Information on the 2013 Protecting Our Children conference in Tulsa, Oklahoma, is available on the [conference page](#) of the NICWA website.

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**Events listing at the Mashantucket Pequot Museum, Mashantucket, CT**

For more information please visit <http://www.pequotmuseum.org/>

**Title:** Breakfast with the Birds      **Date:** Saturday, Oct. 6, 8-10 am

Start your day with a bird walk with Maggie Jones of the Denison Pequotsepos Nature Center, then enjoy breakfast and an informal talk about birds and their habitats. Bring binoculars. Limited to 15, ages 15 and older. \$20/\$16 Museum members. Register by Sept. 29: (800) 411-9671 or email [seleazer@mptn-nsn.gov](mailto:seleazer@mptn-nsn.gov).

**Title:** Monthly Beading Circle      **Date:** Saturday Oct. 13, 1-3 pm

Bead with us once a month; bring completed projects for us to admire, continue a current project, or start a new one. Supplies provided or bring your own. Walk-ins welcome. Limited to 20, ages 11 and older. \$15/\$10 Museum members. Register by Oct. 12: (800) 411-9671 or email [seleazer@mptn-nsn.gov](mailto:seleazer@mptn-nsn.gov).

**Title:** Educators' Workshop: Go Green      **Date:** Saturday, Oct. 20, 10 am-4 pm

Join Director of Public Programs Kimberly Shockley (Pequot) to learn about environmental issues affecting today's classroom. Discuss *Through Our Eyes, An Indigenous View of Mashapaug Pond* with Loren Spears (Narragansett) and Dawn Dove (Narragansett). Senior Researcher Dr. Jason Mancini leads a tour of the Museum's Farmstead, focusing on the environment. Limited to 25 people. \$45/\$35 Museum members. Register by Oct. 13: (800) 411-9671 or email [seleazer@mptn-nsn.gov](mailto:seleazer@mptn-nsn.gov). .5 CT CEUs available.

**Title:** Meet the Editor: Dawn Dove      **Date:** Saturday, Oct. 20, 1-2 pm

Meet Dawn Dove, Narragansett elder and co-editor of *Through Our Eyes, an Indigenous View of Mashapaug Pond*, a year-long project to help people imagine what life would have been like for indigenous people living in Providence, RI, before European contact. Loren Spears, Tomaquag Indian Memorial Museum director, speaks about the significance of connecting art and culture to science and environmental curriculum. In the Research Library. **Free**

**Title:** Special Opening for Doll Exhibit      **Date:** Saturday, Oct. 20, 1-4 pm

Take a sneak preview of the new exhibit, *Neetôpáwees: Dolls as Ambassadors of Native Culture*, before it opens to the public. Then join our tea party featuring Native-produced teas and delicious goodies. Museum members receive a gift in honor of the exhibit - why not join now? All ages welcome. Limited to 100. \$30/\$20 Museum members. Register by Oct. 9: (800) 411-9671 or email [seleazer@mptn-nsn.gov](mailto:seleazer@mptn-nsn.gov).

**Title:** Neetôpáwees:Dolls as Ambassadors of Native Culture

**Date:** Wednesday, Oct. 24, 2012 through Saturday, Apr. 20, 2013, 9 am-5 pm

The Pequot Museum presents *Neetôpáwees: Dolls as Ambassadors of Native Culture*, a new exhibit featuring historic and contemporary dolls from the Museum's collection; fun, family-friendly activities; and a new film featuring interviews with six local Native doll makers. Dolls are more than just for play; they are childhood friends, treasured keepsakes, and representatives of our lives in miniature. Free with Museum admission, free to Museum members. Developed and produced by the Mashantucket Pequot Museum & Research Center. *Neetôpáwees: Dolls as Ambassadors of Native Culture* was funded by The Pepsi Bottling Group.

**Title:** Full-Moon Hikes in Pequot Country      **Date:** Monday, Oct. 29, 7-8:30 pm

Join Senior Researcher Dr. Jason Mancini and Candyce Testa (Pequot) for a nighttime jaunt to Kate Swamp Road - a road originally laid out across Mashantucket in 1774 - to learn about the history of Native people. Bring a snack, water, and a flashlight/headlamp or reflective clothing. Limited to 30, ages 10 and older. \$10/\$5 Museum members. Register by Oct. 26: (800) 411-9671 or email [seleazer@mptn-nsn.gov](mailto:seleazer@mptn-nsn.gov).

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**Grassroots Books** 660 E. Grove St. Reno, NV 89502 775-828-2665 (-BOOK)

One block south of REI and two blocks south of Costco, between Kietzke and Harvard, behind Dania

## October Events

### DVDs

Monday, October 1 ~ \$1.99 Tuesday, October 2 ~ 99¢ Wednesday, October 3 ~ 49¢

**Romance (includes Debbie Macomber, Nora Roberts, and Fern Michaels)**

Thursday, October 4 ~ 99¢ (unstickered) Friday, October 5 ~ 49¢ (unstickered)

### Vinyl

Saturday, October 6 ~ \$1.99 Sunday, October 7 ~ 49¢ Monday, October 8 ~ 25¢

### Cookbooks

Tuesday, October 9 ~ Buy 2, Get 1 FREE (unstickered, equal or lesser value)

## Warehouse Sale (warehouse items only: books, movies & music)

Wednesday-Sunday, October 10-14

8,000+ books—fiction, non-fiction, YA—all 99¢

2,000+ books—kids grade level 6 and below—all 25¢

## Warehouse Sale Wrap-up ~ \$4.99 Bag Sale

Sunday, October 14 (9am-5pm) ~ Fill grocery-size bags for \$4.99 each (no limit)

*The final day of the warehouse sale on Sunday from 5-7pm: FREE books for teachers, librarians, nonprofits, and quasi-nonprofits. No limit! Leftovers only. Usually more than 3,000 to choose from.*

**VHS** Monday, October 15 ~ 29¢

**Comic Books** Tuesday, October 16 ~ 19¢

**Biographies and Memoirs** Wednesday, October 17 ~ 99¢ (unstickered)

**Science Fiction and Fantasy Hardcover** Thursday, October 18 ~ \$1.99 (unstickered)

**Arts & Crafts New and Used Books at \$4 & Under** Friday, October 19 ~ 99¢

**Kids Books (up to grade level 6)** Saturday, October 20 ~ 49¢ (unstickered)

**Young Adult Hardcover** Sunday, October 21 ~ 99¢ (unstickered)

**CDs** Monday, October 22 ~ 49¢/Tuesday, October 23 ~ 29¢

### Exciting Story Time (for ages 2-4)

Wednesday, October 24, 10:30am ~ FREE unstickered book for kids present (up to grade level 6)

**Audiobooks on CD** Thursday, October 25 ~ \$1.99 (unstickered)

**Religion** Friday, October 26 ~ 99¢ (unstickered)

**Humor** Saturday, October 27 ~ 99¢ (unstickered)

**Young Adult New Hardcover** Sunday, October 28 ~ 30% off our price

**VHS** Monday, October 29 ~ 29¢

## **FREE Book Day!**

Tuesday-Wednesday, October 30-31 ~ Select a FREE unstickered book

## **Trick or Treat!**

Grassroots makes it affordable to give kids a book instead of candy for Halloween. Box of 50 for \$20. Call to reserve, 828-2665.

## **Every day is Educators Day!**

Now through December 30 ~ select a FREE unstickered book (with staff ID ~ for tutors and WCSD volunteers too)

## **Donations in September**

We pay cash for books, movies, music, and video games (e.g., Wii). You may opt to make a charitable donation in lieu of receiving cash.

Grassroots Books charity of the month for September: [Nevada Humane Society](#)

Grassroots is able to accept donations on behalf of Sparks Kiwanis, which provides bikes, helmets, and books to local kids. Donation receipt available for possible tax deduction.

Grassroots Books team members decide the monthly "good causes." Let us know if you have suggestions.

## **Free used book for everyone**

Every year, we give everyone a chance to select a free used book.\* Choose from 10,000+ unstickered books. Print this paragraph. Good for for each kid and adult in your group. Please pass this on to your friends...word of mouth is our #1 source of new customers.

\*Limit one per person in 2012 **from any promotion.**

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## **Water film showing set**

By [Dennis Myers](#)    [dennism@newsreview.com](mailto:dennism@newsreview.com)    [This article was published on 09.20.12.](#)

Last Call At the Oasis, a documentary by the Oscar winning Participant Media (*Waiting for "Superman," Charlie Wilson's War*) will be shown in Reno on Thursday, Oct. 11 at 7:30 p.m. at the Century Riverside theater.

The movie is a look at water policies in an era when corporations like Goldman Sachs are trying to make water a privately owned commodity.

The Washington Post described *Oasis* as a movie that "represents nonfiction filmmaking at its most urgent, timely and stylistically smooth. ... Beginning in Nevada (now the go-to geographic metaphor for American profligacy and greed), *Last Call at the Oasis* delivers the alarming news that if [Las Vegas] continues to irrigate its dancing fountains and casino tourists at current rates,



the nearby Lake Mead will be depleted, rendering the Hoover Dam unable to generate electricity in four years.”

Additional information and advance tickets can be obtained at <http://tinyurl.com/8zx2syw>

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## Cash crop

By [Ashley Hennefer](#) [ashleyh@newsreview.com](mailto:ashleyh@newsreview.com) This article was published on [09.20.12](#).

A grant from the U.S. Department of Energy was awarded to University of Nevada, Reno biochemistry professor John Cushman. The grant is for \$14.3 million and will allow for Cushman and the other members of his research team, including Anne Borland from Newcastle University, James Hartwell from the University of Liverpool and Xiaohan Yang from the Oak Ridge National Laboratory, to pursue research on crops used for biofuel. According to a statement, the team will “develop novel technologies to redesign bioenergy crops to grow on economically marginal agricultural lands and produce yields of biomass that can readily be converted to biofuels.”

The grant will last for five years, with \$7.6 million going to UNR and the rest distributed to other institutions. Cushman is the team leader.

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## Brain fuel for Washoe Students

By [Ashley Hennefer](#) [ashleyh@newsreview.com](mailto:ashleyh@newsreview.com)

This article was published on [09.20.12](#).

The University of Nevada, Reno is not the only school receiving [grants](#) for new projects. The Washoe County School District recently implemented the Fresh Fruit and Vegetable Program, which provides produce to students at 34 local schools. Schools in which more than half of the students are enrolled in free or reduced lunch are eligible for the program, funded with \$2 million from the U.S. Department of Agriculture.

Part of the initiative includes educating students and teachers about healthy foods, spearheaded by UNR’s cooperative extension department and funded by the USDA’s Supplemental Nutrition Assistance Program education project, SNAP-Ed.

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## Top 5 Reasons to Attend Museums & Mobile V Online Conference

1. **Fantastic Program** – We have a great [lineup](#) of international speakers from the LACMA, the Andy Warhol Museum, the Metropolitan Museum of Art, the Royal Ontario Museum and Tate. Learn first-hand from the teams that built [Magic Tate Ball](#), [Murder at the Met](#), & [Ultimate Dinosaurs](#).
2. **Timely Subject Matter** - Whether writing your mobile strategy, shifting your perception of what a mobile experience could be, or you want creative techniques to make mobile more social, there's a [session](#) for you!
3. **Interact with Professionals Internationally** – Collaborate and connect with [presenters](#) and fellow participants from across the globe. Among the speakers alone, we're covering six different time-zones!
4. **Affordable Professional Development** – Participate in this full day, [online event](#) for as little as **\$95** - early bird ends **September 28th!**

5. **Flexible Scheduling** – Enjoy access to keynote and session recordings for six months post-conference. [Amy Heibel](#), Associate VP of Technology, Web & Digital Media, Los Angeles County Museum of Art, will present the Keynote Address.  
Don't miss this highly regarded, global event!

Click here for more information and to [register](#).

Warm regards, The Museums & Mobile Team

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**FEDERAL AGENCY RECOMMENDS MOUNT CHARLESTON BUTTERFLY AS ENDANGERED SPECIES**

A dusky blue butterfly so rare even experts can't always find it in the mountains west of Las Vegas is on track to become Nevada's newest endangered species.

<http://erj.reviewjournal.com/ct/uz3688753Biz14610895>

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**7 of the coolest libraries in the world**

[www.cnn.go.com](http://www.cnn.go.com) Introducing some of the most interesting places to read and roam. And yes, they do come with books

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The Seminole Tribe of Florida Native Learning Center: [Follow Native Learning](#)

**It's Here!!! The Grants Researching & Proposal Writing in Indian Country Workshop Agenda has been launched!!!**

The agenda is packed with sessions that are presented by renowned instructors throughout Indian Country. Each session touches on key components of writing, researching, developing, and submitting grants. The agenda includes topics that touch on: how to write a grant, how to seek private and federal grants, the important role that the mainstream philanthropy sector plays in sustainable Native communities, the responsibilities of receiving and administering the grant funds once awarded, and much more.

[Register for Workshop](#) [nativelearningcenter.com](http://nativelearningcenter.com)

The Seminole Tribe of Florida Native Learning Center is excited to present its first Grant Researching and Proposal Writing in Indian Country Workshop. Whether you are a beginner, an expert, or anywhere in between, this...

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[Reminder: The 21st annual Comanche Nation Fair will be held Sept. 28-30, 2012 near Lawton, Okla. at the Comanche Nation tribal headquarters. Visit \[www.comanchenation.com\]\(http://www.comanchenation.com\)](#)

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**LAKE MOHAVE WATER LEVEL TO DROP 10 FEET**

The federal agency that controls the Colorado River will temporarily lower Lake Mohave by more than 10 feet over the next month to aid recovery efforts for an endangered fish.

