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The Quickening and Idle No More Fallon Tribe's Victim Services program features Miss Indian World A New Anthology by Native Writers ACTIONN Plans Prayer Vigil and Action Native Love EPA is seeking comments on tribal policy SN WATER AUTHORITY TO USE EMINENT DOMAIN PL Winter Classic Youth CoEd Basketball Tourney RIP Tyler Craig Brown

June Rose Tom



<u>Native Canadian-American</u> <u>Indian Veterans and</u> <u>Warriors's photo</u>.

Idle No More - Photo by, Jennifer Monias Knott

<u>First Nations</u> <u>Logging Blockade in Canada Passes Tenth Year as "Idle No More" Support</u> <u>Grows</u>

Carmelle Wolfson, Truthout: The Grassy Narrows' logging blockade to thwart Canadian government and industry control of their lands is a decade old as the "Idle No More" movement grows. <u>Read the Article</u>

From the Eagle Watch #301 The Quickening and Idle No More

January 16, 2013

We're Back Stronger Than Ever!!!

Here at the Eagle Watch, we've been offline for awhile due to technical difficulties. We are just now getting back online. We've also experienced changes in our Collective as well as in our personal lives. This includes the passing of a close relative due to suicide. We try to keep aware that the events unfolding in our lives are a part of a bigger picture, the Quickening.

If you're not feeling the Quickening right now, you may be dead. Really dead. We're quite sure our Ancestors are excited about what is happening today on Turtle Island. Our Ancestors remind us to think like Crow and to examine things and events carefully. Crow bends her head and looks from sideways and below at things, not just from above.

Every pundit and professor is writing about the Idle No More "Movement" surrounding the prolonged fast of Chief Theresa Spence of Anishnaabe people at Attawapiskat. While we respect Chief Theresa's right to choose her own strategy, as Grandmothers, we have our concerns and many questions.

Damage Control of an Inevitable Uprising - Who's Manipulating from the Shadows??

There's a lot of activity, spectacle, showmanship, diversionary tactics going on. It gets quite overwhelming, confusing and dissipating if you are not grounded. Questions need to be asked. These questions are likely to be uncomfortable, critical and not necessarily polite. With such widespread instant mainstream media coverage, we have to ask "What kind of damage control is taking place?" Who is seeking to co-opt this huge groundswell of real grassroots and Indigenous uprising?

Who are these people, the organizers of the Idle No More INM movement?? Who named the "movement"? Who do these people think they are to seize a huge and diverse movement that is inevitably and unstoppably swelling up from Mother Earth? See how they already distance themselves from decisive actions. They are fluff.

Everybody's Jumpin on the Band Wagon

Indigenous communities all over Turtle Island are rallying in support of Chief Spence and "Canadian" Indigenous resisting the changes to the Indian Act via Bill C-45 and demanding nation to nation negotiations. The zeal is there. The backlash was anticipated by the Harper regime. What kind of smokescreen/pretext event/false flag operation may ensue from the orchestrated chaos??? Watch out for the racial backlash.

Things Not as They Appear - Shades of phoney police-led protests at Sharbot Lake 2007

Many things are not as they appear, especially in this Age of the Media Spectacle. We are reminded of a precedent set at Sharbot Lake in 2007 during the phoney police-led protest against uranium mining. The protest was led by OPP Randy Cota who was also then Chief of the Ardoch Algonquins. Many people were deceived, manipulated, photographed and used. Many people are still not clear about what went on while many have lost innocence. They've learned how things are sometimes not as they seem.

One of the things that was staged during the 100 days of protest was an apparent fast to the death by a local woman who is also a member of the Green Party of Canada National Council. The thing that was not well known at the time or since is that this woman was very experienced at fasting. She had long been doing long fasts as part of a health regime. She was in good health. She threatened to fast until the government imposed a moratorium on uranium mining in eastern Ontario. She had no intention of fasting to the death. She was simply trying to outdo the leader of the Green Party who had fasted for 17 days on Parliament Hill. Her fasting ruse lasted about 2 months, ending at Queens Park just before Christmas.

During her fasting, the publicity was growing and thus the awareness about uranium mining. Anxious people were calling us to beg her to stop. In the end, there was no moratorium on uranium mining. The mine did not go ahead because the project was not economically viable. A number of people made a pile of \$\$\$ out of the whole Scam. Indigenous rights, sovereignty, territory were not advanced but further confounded and distorted.

There are many precedents of hunger strikers all around the world. Their demands are seldom if ever complied with though their actions can spark uprising.

Theresa Spence's Fast

Attawapiskat is a media flashpoint for crisis in Indigenous communities. Everybody, Indigenous and Canadian get really upset at the living conditions there. James Bay Anishnaabe are on the front lines of resource theft. There's all kinds of mineral wealth under our Cree relations who live between cultures in extreme poverty, unfinished mouldy housing, dealing with contaminated water, lack of economic opportunity and everything that besets Indigenous communities, especially in the North.

We still have to ask, "Who is behind Theresa's fast??" Who are her spokespeople?? We are concerned that Theresa may be willing to sacrifice her life for her community. What will the people of Attawapiskat gain if Theresa dies?? What will happen with this growing volatile movement if she goes all the way?

We don't claim to know Theresa. We have to ask, "Is she healthy enough to endure." The other day during a press conference, she appeared very weakened and was having difficulty focusing. A healthy person fasting on fish broth can survive for as much as 200 days. If our opinion mattered to Chief Spence, we would ask her to cease the fast. Her efforts have already had a

huge effect in drawing attention to Indigneous struggles. It is up to the people now to keep up the momentum.

We continue to ask questions, based on research, analytical thinking and the Intent to restore Indigenous Sovereignty.

What about the Treaties?

When one side in a treaty negotiation acts under false pretenses and in bad faith, then the treaty is null and void. When one side signs a treaty under duress, the treaty may be null and void. Indigenous treaties with the Newcomer Peoples need to be renegotiated. It is our view, that the Crown NEVER had any honour. The treaties were a scam negotiated through extreme deception by colonial agents such as Perthite, Alexander Morris who was a lawyer and land speculator. He was acting in complete Conflict of Interest. All treaties need to be subjected to regular renewal processes so that they may be living treaties. Dead treaties are useless or worse. They stand in the way of genuine negotiations and communication.

As nonStatus, we are outside the Treaty process. We are not impressed with the recent ruling on the Congress of Aboriginal Peoples CAP. It may sound good but it aint. Patrick Brazeau was a founder of CAP. Accused but not convicted of groping 14 year old girls, he is now a Senator in the Canadian government. The corrupted get their reward.

We have written previously on the Treaties, specifically Treaty 3. We don't know much but we use our critical thinking to examine these matters from arm's length. In our view, the Crown always seeks to divide and conquer Indigenous and settlers who may become Allies against the Crown. The Crown needs to keep a handle on its Agents here since the Crown itself is far away over the Big Salt Pond. The Crown always wants in on the action so they can control and profit from the evolving situation. According to the numbered Treaties between the Crown/Canada and Indigenous people, the Chief becomes an Agent of the Crown. She takes an oath to the Crown. This creates an immediate conflict of interest. How then can the chief represent the interest of the community when they conflict with the interests of the Crown?

Does the Crown really represent the Canadian/settler/colonist people??

This is another very tough question yet it is quite simple. The Canadian government/oligarchy pretends to be a democracy. The actual ties to the Crown are not well known by the average Canadian. Indigenous, on the other hand, are very aware that the Canadian government holds over \$3 trillion in its Indian Trust Fund. Forced to live in abject poverty, we Indigenous are financing the Canadian government and have done so since the beginning of Contact. There are those who still work to see us all dead. It's called genocide.

Shades of Robert Lovelace & Economic Terrorism

Since 9/11, any EFFECTIVE act of "Economic disruption" can be legally construed as "terrorism". Phoney "First Nations" leaders and elders like Robert Lovelace of the Ardoch



Algonquins, call for blood. It's a provocation.

In Edmonton, Chief Allan Adam of the Athabasca-Chipewyan First Nation joined a gathering of several hundred people, where he warned of imminent economic disruption if steps aren't taken to rescind the Conservative government's controversial omnibus legislation.

Estimated crowd of 700 bocking Highway 401 near Windsor, Ontario. Now. Idle No More

(photo: Pam stimated crowd of 700 bocking Highway 401 near Windsor,

Ontario. Now. Idle No More

"Highway 63 to the oilsands will be shut down. That will happen and I guarantee this," warned Adam, whose reserve is near the oilsands. "I fear for the worst if the prime minister doesn't retract some of the bills that were passed."

What kind of "idle" threat is that???

Many urgent questions must be addressed. These are the times for getting rid of the rotten old hierarchies. If we really want to live in an egalitarian society, then we must take responsibility for our own actions. No leaders or All Leaders.

What we really need is UNITY in Diversity. The Crown continues its psychological warfare and divide and conquer strategy. We've got a long way to go to overcome that. Meanwhile, it is always essential to look at INTENT in outcome. Actions speak louder than words.

Kittoh

Some Notes & Sources

http://freegrassy.org/2013/01/14/ontario-appeal-grassys-landmark-treaty-rights-legal-ruling/ Ontario and Canada Appeal Grassy's Landmark Treaty Rights Legal Ruling

Today the Government of Ontario begins proceedings in the Ontario Court of Appeal seeking to overturn a major legal victory for Grassy Narrows Indigenous Nation in their decade long battle for Treaty rights and against clearcut logging on their territory – a practice known to raise mercury levels in fish.

<u>https://www.youtube.com/watch?v=-OIYtj5sFtY</u> over 77,000 hits for "theresa spence spokespersons"

http://www.thestar.com/news/canada/article/1314169--theresa-spence-protesting-chief-attends-meeting-with-governor-general

https://www.youtube.com/watch?v=7W33HRc1A6c

Toni Burton

Okay people, I'm asking your support for my first community event with the Tribe's Victim Services program. On Sat. Jan 26 from 10 am-2 pm at the tribal gym here in Fallon we are



inspirational speech by Miss Indian World Shannon C. Hooper !! This is our way of

hosting an event featuring a selfdefense class, healing through art workshop and an A New Anthology by Native Writers www.indiegogo.com

Unraveling the Spreading Cloth of Time: Indigenous Thoughts Concerning the Universe

Contact: Pat Fling, Executive Director Updated: Jan 15, 2013

775.772.1979 <u>flingp@actionn.org</u>

ACTIONN Plans Prayer Vigil and Action

ACTIONN is hosting a Stop the Gun Violence prayer vigil at the Nevada State Capital on Monday, January 28th with a gathering at St Peter's Episcopal Church, on Division and Telegraph Streets in Carson City, at 11:30 am, to be followed by a short walk to the sidewalk in front of the legislature at noon.

From noon to 12:45 pm, the public is invited to join members of area Carson City and Washoe County faith communities when prayers will be offered, a litany shared, names of gun violence victims recited, and a call for an end to gun violence made. Remarks by a family affected personally by gun violence will occur.

ACTIONN, the local faith based community organizing group, is working with the PICO National Network in calling for an end to gun violence by a ban on all assault type weapons and mandatory background checks whenever guns are sold, including at gun shows.

"We recognize that there is no one act or solution to stop gun violence in this country, but our faiths collectively call us to start to take action now to begin to find solutions to end the horrific acts of gun violence occurring daily in the U.S.," remarked Rev. Neal Anderson, the President of the Board of Directors of ACTIONN and the minister at the Unitarian Universalist Fellowship of Northern Nevada.

Fr. Chuck Durante, Priest at St. Teresa of Avila Catholic Church in Carson City, and a founding board member of ACTIONN, said, "Although ACTIONN had planned to host its next Clergy Roundtable in January, we thought it would be more fitting instead to gather together for a prayer vigil and a call to end gun violence in our country. The people in our faith communities and I are horrified by the recent and past gun violence occurrences and we feel that God is calling us to act now."

Rev. Michael Holloway, minister of Second Baptist Church in Reno remarked, "As a pastor my ministry has been impacted by the shear brutality of gun violence. When one

of my members was gunned down the entire congregation felt the pain. Gun violence stings and leaves a painful reminder that guns in the hands of the wrong people start out in the hands of those who believe they are the right people. From the manufacturer, to the lobbyist, to the rightful owner; until they are finally in the hands of an Adam Lanza. It's time to pray for action."

This prayer vigil is being held before President Obama's State of the Union message as a call to him to make gun violence prevention a priority for his administration.

For more information about the ACTIONN Prayer Vigil, the public is invited to contact <u>Melanie@actionn.org</u> or to visit actionn.org or the ACTIONN Facebook page for more information. ACTIONN is a member of the PICO (People in Community Organizing) National Network, which has been doing faith based community organizing for 40 years, nationally and internationally.

Native Love

www.youtube.com

We would like to show love and recognition to all Native women in our lives. They are the carriers of our culture, the keepers of the flame. We love them bey...

EPA is seeking comments on tribal policy

http://www.ienearth.org/epa-is-seeking-public-comment-on-the-working-draft-of-its-policy-onenvironmental-justice-for-tribes-and-indigenous-peoples/

Native Seed Search:

Learn Water Harvesting

We are offering **two FREE workshops** to learn how to install two steel culvert cisterns, from start to finish, led by Watershed Management Group instructors. Don't miss this amazing opportunity to acquire a vital water harvesting skill for our arid environment—and help Native Seeds/SEARCH beautify our space!

Thanks to a grant from the City of Tucson for making this possible!

Advanced sign-up is required for each workshop day and space is limited. Feel free to come to one or both. Please sign up ASAP if you are interested.

Phase I Workshop Saturday, January 26	9 am - 2 pm	<u>Register</u>
Phase II Workshop Saturday, February 9	9 am - 2 pm	Register
NS/S Conservation Center	3584 E. River Road	<u>Click here for a map</u> .

Our Salons Have Moved!

That's right—your favorite community gathering of visionary thinkers, doers, growers and eaters is moving to a new venue. The ever-popular NS/S Salons have outgrown their cozy space in our Retail Store, so we are happy to start hosting them at our spacious and beautiful Conservation Center. **Please also note the new time of 6-8 pm.**

We're thrilled to kick-off a new year of Salons with a special "double-header" featuring two fantastic presentations:

"Cultivating Native Medicinals in our Backyard" with John Slattery from <u>Desert</u> <u>Tortoise Botanicals</u>

Monday, January 21 6 - 7 pm

Learn the magic of our native flora and their abilities to heal everything from allergies and asthma to gallstones and bee stings. In this fascinating talk, Sonoran herbalist **John Slattery** of **Desert Tortoise Botanicals** will focus on three native perennial plants and their vast medicinal uses. You will learn how to cultivate these plants and turn them into medicine in your very own kitchen.

"Restoring Diversity to our Fields, Markets, and Tables" with David Buchanan Monday, January 21 7 - 8 pm

Native Seeds/SEARCH Salons happen every third Monday of the month at the NS/S Conservation Center and have a little something for anyone who has ever wielded a fork or pitchfork. Bring your juiciest ideas and appetite for mind-watering conversations.

NS/S Conservation Center

3584 E. River Road, just east of the Alvernon intersection opposite the Waldorf school. Look for our marquee sign.

Click here for a map.

Back to School

It's a new school year... Seed School, that is! We've graduated more than 200 students from this pioneering series of seed education classes since launching just over two years ago. What's even more amazing are the bioregional seed companies and community seed projects that our students have gone on to create. Get inspired and find out what all the excitement is about at one of our upcoming sessions!

Fairview Gardens Seed School (for market growers)

Goleta, CA (next to Santa Barbara)

February 17 -22, 2013 Register

Tucson Seed School, NS/S Conservation Center April 7-12, 2013 Register

The Problem is the Solution

Ready to have your reality rearranged, permaculture style? Author of *Gaia's Garden* (the topselling permaculture book) and our dear friend **Toby Hemenway** will be joining us for an enthralling exploration of the problems we face in our messy industrial culture and their elegant "permaculture" solutions! Purchase *Gaia's Garden* and have it signed by Toby.

<u>Redesigning Civilization: Permaculture's Vision for a Just and Sustainable World</u> With Toby Hemenway Sunday, January 27 6 - 8 pm NS/S Conservation Center \$5 suggested donation

What's the Buzz?

Can't get enough of those pollen-toting, honey-making insects? We've got you covered at Native Seeds/SEARCH with another buzzworthy talk on bees!

Get the Buzz on Bees: An Evening with Les Crowder, Author of Top BarBeekeepingFriday, February 8, 20135-7 pmNS/S Retail Store3061 N. Campbell Ave, just south of Ft. LowellFREE

Get Into Your Gourds

Gourd crafting is a long-held tradition among indigenous cultures in the Southwest. Join us for a hands-on gourd crafting workshop led by Native American musician and artisan **R. Carlos Nakai**, with ethnobotanist **Martha Burgess** of <u>Flor de Mayo Arts</u>. Learn all about these versatile and beautiful crops, from seed to soil and sculptural fruit to sound maker.

Native Gourds for Gardens, Craft and CeremonyA one-of-a-kind gourd-craft and rattle-making workshopSaturday, March 169 am - 1 pmLearn more and register online.

Art Imitates Seeds

We always knew seeds were high art. So, it's fitting that Phoenix-area artists **Joan Baron** (Seed School graduate) and Laurie Lundquist have created <u>"In Seeds We Trust,"</u> a public art installation at the Tempe Center for the Arts. The piece is part of the Smithsonian's Green Revolution exhibition which addresses environmental issues concerning the local community.

Native Seeds/SEARCH is a proud supporter of this fabulous project and donated seeds for the event whick kicks off on January 18. Learn more about the project on Facebook.

Journey into Hopi Culture

Are you ready to journey back in time to the storied and beautiful land of the Hopi, where rows of blue, red, and yellow corn blow in the breeze and scarlet mesas overlook adobe villages? Join us for a remarkable 5-day trip into the captivating culture of the Hopi people guided by noted author and Indian art expert **Mark Bahti** and hosted by **Baja's Frontier Tours**.

Seeds of Hopi Art and Culture: A Learning Adventure with Mark Bahti May 6-10, 2013

For full information or to register please visit the <u>Baja's FrontierTours website</u>. You may also call (520) 887-2340 or send an email to piet@bajafrontiertours.com.

Mention Native Seeds/SEARCH when registering and our organization will receive 10% of proceeds. Help support NS/S and enjoy the trip of a lifetime!

Magical Diversity Tours!

Tours of the NS/S Seed Bank are held every 2nd and 4th Friday. <u>Visit our website</u> for details and directions.

WATER AUTHORITY TO USE EMINENT DOMAIN TO GET SMALL PARCELS ALONG WASH

For the first time since 2004, the Southern Nevada Water Authority will use its power of eminent domain to take control of property in the path of a water project.

http://erj.reviewjournal.com/ct/uz3688753Biz15710912

PL Winter Classic Youth CoEd Basketball Tourney

January 18 at 6:00pm until January 20 at 5:00pm Nixon Gymnasium-Nixon, Nv 1-3; 4-6; 7-8 CoEd Entry Fee: \$150.00 Team Awards each Division; Championship, 2nd & 3rd Place, All Tourney, MVP For more info/to enter: Contact Janet Davis @ 775/384-4350

Wanda George-Quasula My heart is so heavy, our Family, the Hooper Family lost our nephew Tyler. Pray for my family as the family travel from AZ, WY, CA to put our dear nephew to rest. I will miss him and still am in shock of his unforseen death. **RIP Tyler Craig Brown**

June Rose Tom Born September 27, 1929 in Battle Mountain, NV passed December 23, 2012. Survived by brother Wilfred Brady, numerous nieces, nephews and cousins. Preceded in death by father John and Marjorie Tom, mother Nina Birchum, sisters: Norma Jean Tom, Leona Green.

Family viewing at Burns Funeral Home, 11am-12pm January 4, 2013. Burial service 1:00pm Elko City Cemetery.