

**Journal #2854**

**from sdc**

**5.17.13**

*There's No Place Like Home*

*Who Would Kill a Monk Seal?*

*Calif tribe files suit in federal court over water*

*This is water*

**LV ICE AGE FOSSIL BEDS COULD GET 'NATIONAL MONUMENT' DESIGNATION**

*World's fish have been moving to cooler waters for decades, study finds*

*Troubadour looking to interview writers, musicians, teaching artists*

*Senate Farm Bill Action Expected: More Empty NV Refrigerators?*

*Digital Language Preservation*

*Column: Don't close book on local libraries*

*Tim DeChristopher Returns to a Movement Transformed by Courage*

*Native American Music Awards*

*From the Wiley On-line Library Search term: Paiute*

*RCAC provides range of development services for rural and Native American communities*

*Interested in interning or exhibiting at the Holland Project Gallery?*

*Seneca Nation of Indians Event Calendar*

*Chief Spence's message to FN youth*

*PowWow Posters*



**Elveda Martinez**

**Flying home last Friday**

**I got to see our Walker**

**Lake....just kept**

**thinking... "there's no**

**place like**

**home" ....clicked my**

**heels and made it home**

**safe and sound. LOL.**

**Jeanne Harrah Johnson**

**From yesterday's paper.**

**For my folklorist, environmentalist and animal lover friends, this is worth the read. It includes interesting indigenous perspectives-among them, conspiracy theories; and the ever increasing political head-butting between Native traditions and other "good guys." Further, for those of us (tourists) in love with the Hawaiian Islands, especially Kauai, it serves as a warning & reinforcement to listen closely, and to remember the deep, sustained importance of tradition.**

**Who Would Kill a Monk Seal? [www.nytimes.com](http://www.nytimes.com)**

**An endangered-species murder mystery.**

\*\*\*\*\*

**Calif tribe files suit in federal court over water**

**The Associated Press**

The Agua Caliente Band of Cahuilla Indians has filed a federal lawsuit to assert its water rights in the booming Coachella Valley, which is home to Palm Springs and a number of luxurious golf courses and resorts.

\*\*\*\*\*

**THIS IS WATER**

[www.youtube.com](http://www.youtube.com)

In 2005, author David Foster Wallace was asked to give the commencement address to the 2005 graduating class of Kenyon College. However, the resulting speech...

[http://www.youtube.com/watch?feature=player\\_embedded&v=xmpYnxlEh0c](http://www.youtube.com/watch?feature=player_embedded&v=xmpYnxlEh0c)

\*\*\*\*\*

**ICE AGE FOSSIL BEDS COULD GET 'NATIONAL MONUMENT' DESIGNATION IN LAS VEGAS VALLEY**

Nevada lawmakers in Congress are again pushing for a new national monument to protect thousands of Ice Age fossils hidden in the hills at the northern edge of Las Vegas.

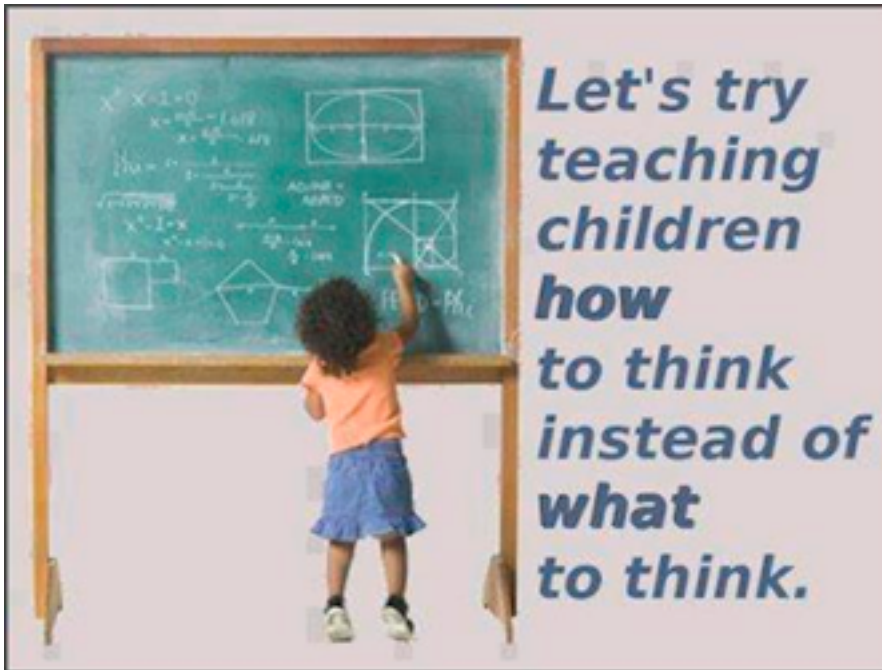
<http://erj.reviewjournal.com/ct/uz3688753Biz17039256>

\*\*\*\*\*

**World's fish have been moving to cooler waters for decades, study finds**

**Lenny Bernstein, Washington Post**

Fish and other sea life have been heading toward the Earth's poles for more than three decades, a mass migration to cooler waters that provides more evidence of a rapidly warming planet and has repercussions for fish harvests around the globe, according to a first-of-its-kind study released Wednesday.



CALLING ALL TEACHING ARTISTS! APPLY FOR AN INTERVIEW NOW!

**Lesley's Community Arts Global Community**

Troubadour, Inc. 32 years of bringing Literacy through Writing and Song programs into schools is looking to interview writers and musician Teaching Artists. Contact us at [info@troubadour.org](mailto:info@troubadour.org)

*“We are not taught to be thinkers, but reflectors of our culture. Let's teach our children to be thinkers.” -Jacque Fresco ► [www.knowledgeoftoday.org/2012/08/Th...](http://www.knowledgeoftoday.org/2012/08/Th...) See More*

\*\*\*\*\*

### **Senate Farm Bill Action Expected: More Empty NV Refrigerators?**

Mike Clifford, Public News Service-NV

<http://www.publicnewsservice.org/index.php?/content/article/32467-1>

(05/14/13) LAS VEGAS - Many people in Nevada have little interest in farming, but action by a U.S. Senate committee today on the Farm Bill could affect hungry Nevadans, including local children. In marking up the Farm Bill, the Senate Agriculture Committee will consider proposed cuts to the Supplemental Nutrition Assistance Program, SNAP for short, formerly called food stamps.

According to Jocelyn Lantrip, communications manager for the Food Bank of Northern Nevada, her nonprofit is typical of food banks in the area, and that means already stretched to the limit.

"When we have one in four of our children that don't have enough to eat, that's a health issue, it's an education issue," she declared. "Nevada can't afford any cuts to SNAP."

Some lawmakers say the cuts are needed to reduce the national deficit, but Lantrip said a new poll released this week by the Food Research Action Center shows that seven in ten voters say cutting food stamp funding is the wrong way to reduce government spending.

Lantrip said Majority Leader Harry Reid has a history of supporting food assistance programs that help people all across the state. She hopes the Nevada senator will continue to protect the program in the ongoing Senate negotiations.

"SNAP works: many people will go on SNAP for nine months and then go off of it," she said. "It helps people get through a time in their life when they are underemployed or unemployed, and it just helps them provide the food that they need for their families."

She said 22 percent of Nevadans struggled to afford enough food in 2012.

\*\*\*\*\*

[Myron Dewey](#) likes a link.

**[Digital Language Preservation](#)** Surprise! Here's my new app. It works on iPhone, Android, Blackberry, even on Mac and PC because it ...

I'm updating this HTML5 App as I go along, let me know what you all think about this Digital Language Preservation app created as a model for Indian Country to share digital language solutions. Trying to keep it simple.

\*\*\*\*\*

There is a group who is trying to revert the libraries back to the tax rate of 1976. If that happens they will be working with 50% less of their operating costs. A judge is likely to support this view unless we speak out.

**Column: Don't close book on local libraries** [news.cincinnati.com](http://news.cincinnati.com)

Tom Wurtz used harsh words in his column last week – 'confiscating millions of dollars,' 'taxing scam,'

\*\*\*\*\*

### **Tim DeChristopher Returns to a Movement Transformed by Courage**

*Melanie Jae Martin, YES! Magazine*

Martin writes: "The celebration yesterday and today is not just about one man's release from prison. It's also his influence on the powerful movement that transpired in his absence. Already, others are taking his place in prison." [READ MORE](#)

\*\*\*\*\*

### **Subject: Native American Music Awards**

**From:** Shelly Davis-King <[shellydk@frontiernet.net](mailto:shellydk@frontiernet.net)> **Date:** May 14, 2013 8:52 AM

**Highly recommend Tony Duncan's album, Earth Warriors for moving flute.**

<http://www.nativenewsnetwork.com/14th-annual-native-american-music-awards-winners.html>

\*\*\*\*\*

**From the Wiley On-line Library      Search term: Paiute**

### **Verbal Artistry in Southern Paiute Narratives: Reduplication as a Stylistic Process**

**Journal of Linguistic Anthropology**

Volume 12, Issue 1, June 2002, Pages: 3–33, Pamela Bunte

Article first published online : 28 JUN 2008, DOI: 10.1525/jlin.2002.12.1.3

[Abstract](#)      [PDF\(2630K\)](#)      [References](#)

You have full text access to this OnlineOpen article

### **TRIBAL DISTRIBUTION IN EASTERN OREGON AND ADJACENT REGIONS**

**American Anthropologist**

Volume 40, Issue 3, July-September 1938, Pages: 384–415, VERNE F. RAY

Article first published online : 28 OCT 2009, DOI: 10.1525/aa.1938.40.3.02a00040

[Abstract](#)      [PDF\(1627K\)](#)

### **AMERICAN INDIANS AND NUCLEAR WASTE STORAGE: THE DEBATE AT YUCCA MOUNTAIN, NEVADA**

**Policy Studies Journal**

Volume 16, Issue 4, June 1988, Pages: 751–767, Richard W. Stoffle and Michael J. Evans

Article first published online : 9 SEP 2005, DOI: 10.1111/j.1541-0072.1988.tb00684.x

[Abstract](#)      [PDF\(868K\)](#)      [References](#)      [Request Permissions](#)

You have full text access to this OnlineOpen article

## **SOUTHERN PAIUTE BANDS**

### **American Anthropologist**

Volume 36, Issue 4, October-December 1934, Pages: 548–560, ISABEL T. KELLY

Article first published online : 28 OCT 2009, DOI: 10.1525/aa.1934.36.4.02a00060

[Abstract](#)      [Full Article \(HTML\)](#)      [PDF\(868K\)](#)

## **Beyond a Differential: An Inquiry into Southern Paiute Indian Experience with Public Schools**

### **Anthropology & Education Quarterly**

Volume 9, Issue 3, Fall 1978, Pages: 216–234, Martha C. Knack

Article first published online : 28 OCT 2009, DOI: 10.1525/aeq.1978.9.3.04x0505k

[Abstract](#)      [PDF\(966K\)](#)      [References](#)

## **Comparative Tribal Constitutionalism: Membership Governance in Australia, Canada, New Zealand, and the United States**

### **Law & Social Inquiry**

Volume 35, Issue 3, Summer 2010, Pages: 689–762, Kirsty Gover

Article first published online : 16 AUG 2010, DOI: 10.1111/j.1747-4469.2010.01200.x

[Abstract](#)   [Full Article \(HTML\)](#)      [PDF\(302K\)](#)      [References](#)      [Request Permissions](#)

## **Calculating the Cultural Significance of American Indian Plants: Paiute and Shoshone Ethnobotany at Yucca Mountain, Nevada**

### **American Anthropologist**

Volume 92, Issue 2, June 1990, Pages: 416–432, Richard W. Stoffle, David B. Halmo, Michael J. Evans and John E. Olmsted

Article first published online : 28 OCT 2009, DOI: 10.1525/aa.1990.92.2.02a00100

[Abstract](#)      [PDF\(1143K\)](#)      [References](#)

You have full text access to this OnlineOpen article

## **THE PROBLEM OF NOUN INCORPORATION IN AMERICAN LANGUAGES**

### **American Anthropologist**

Volume 13, Issue 2, April-June 1911, Pages: 250–282, EDWARD SAPIR

Article first published online : 28 OCT 2009, DOI: 10.1525/aa.1911.13.2.02a00060

[Abstract](#)      [Full Article \(HTML\)](#)      [PDF\(1689K\)](#)

You have full text access to this OnlineOpen article

## **LINGUISTIC DISTRIBUTIONS AND POLITICAL GROUPS OF THE GREAT BASIN SHOSHONEANS**

### **American Anthropologist**

Volume 39, Issue 4, October-December 1937, Pages: 625–634, JULIAN H. STEWARD

Article first published online : 28 OCT 2009, DOI: 10.1525/aa.1937.39.4.02a00070

[Abstract](#)      [PDF\(660K\)](#)

## **Six diagnostic single nucleotide polymorphism markers for detecting introgression between cutthroat and rainbow trouts**

### **Molecular Ecology Resources**

Volume 9, Issue 3, May 2009, Pages: 759–763, AMANDA J. FINGER, MOLLY R. STEPHENS, NEIL W. CLIPPERTON and BERNIE MAY

Article first published online : 5 FEB 2009, DOI: 10.1111/j.1755-0998.2009.02532.x

[Abstract](#)    [Full Article \(HTML\)](#)    [PDF\(68K\)](#)    [References](#)    [Request Permissions](#)

### **A Paradigmatic Shift in the Search for the Origin of Agriculture**

#### **American Anthropologist**

Volume 90, Issue 4, December 1988, Pages: 958–965, Michael J. O'Brien and H. Clyde Wilson

Article first published online : 28 OCT 2009, DOI: 10.1525/aa.1988.90.4.02a00160

[Abstract](#)    [PDF\(688K\)](#)    [References](#)

### **The Hopi, Navajo, Paiute, Zuni Land Disputes**

#### **American Anthropologist**

Volume 92, Issue 3, September 1990, Pages: 744–745, Richard W. Stoffle

Article first published online : 28 OCT 2009, DOI: 10.1525/aa.1990.92.3.02a00170

[Abstract](#)    [PDF\(170K\)](#)

### **Keeping-While-Giving-Back: Computer Imaging and Native American Repatriation**

#### **PoLAR: Political and Legal Anthropology Review**

Volume 24, Issue 2, November 2001, Pages: 39–57, Kathryn Milun

Article first published online : 9 JAN 2008, DOI: 10.1525/pol.2001.24.2.39

[Abstract](#)    [PDF\(1817K\)](#)    [References](#)

### **An Expert Witness Answers Rosen**

#### **American Anthropologist**

Volume 81, Issue 1, March 1979, Pages: 108–111, Omer C. Stewart

Article first published online : 28 OCT 2009, DOI: 10.1525/aa.1979.81.1.02a00190

[Abstract](#)    [PDF\(349K\)](#)    [References](#)

### **Proto-Uto-Aztecan: A Community of Cultivators in Central Mexico?**

#### **American Anthropologist**

Volume 103, Issue 4, December 2001, Pages: 913–934, Jane H. Hill

Article first published online : 7 MAY 2008, DOI: 10.1525/aa.2001.103.4.913

[Abstract](#)    [PDF\(3013K\)](#)    [References](#)

You have full text access to this OnlineOpen article

### **Connectionist Models and Linguistic Theory: Investigations of Stress Systems in Language**

#### **Cognitive Science**

Volume 18, Issue 1, January 1994, Pages: 1–50, Prahlad Gupta and David S. Touretzky

Article first published online : 11 FEB 2010, DOI: 10.1207/s15516709cog1801\_1

[Abstract](#)    [PDF\(3068K\)](#)    [References](#)    [Request Permissions](#)

You have full text access to this OnlineOpen article

**GENERAL AND ETHNOLOGY: *Southern Paiute Ethnohistory*. Robert C. Euler**

**American Anthropologist**

Volume 70, Issue 2, April 1968, Pages: 376–377, Joseph G. Jorgensen  
Article first published online : 28 OCT 2009, DOI: 10.1525/aa.1968.70.2.02a00360

[Abstract](#)      [PDF\(221K\)](#)

**LINGUISTICS: *Southern Paiute, a Shoshonean Language. Texts of the Kaibab Paiutes and Uintah Vies***

**American Anthropologist**

Volume 35, Issue 2, April-June 1933, Pages: 353–356, C. C. Uhlenbeck  
Article first published online : 28 OCT 2009, DOI: 10.1525/aa.1933.35.2.02a00120

[Abstract](#)      [PDF\(273K\)](#)

**Seeking Power at Willow Creek Cave, Northern California**

**Anthropology of Consciousness**

Volume 9, Issue 1, March 1998, Pages: 38–49, Carol Patterson  
Article first published online : 8 JAN 2008, DOI: 10.1525/ac.1998.9.1.38

[Abstract](#)      [PDF\(3751K\)](#)      [References](#)

**THE UTO-AZTECAN SYSTEM OF KINSHIP TERMINOLOGY**

**American Anthropologist**

Volume 43, Issue 2, April-June 1941, Pages: 223–245, D. B. SHIMKIN  
Article first published online : 28 OCT 2009, DOI: 10.1525/aa.1941.43.2.02a00070

[Abstract](#)      [PDF\(1159K\)](#)      [References](#)

\*\*\*\*\*

Founded in 1978, **RCAC provides a wide range of community development services for rural and Native American communities** and community-based organizations in 15 Western states. RCAC has strong core services and expertise in housing, environmental infrastructure (water, wastewater and solid waste), leadership training, economic development and financing. To find out more about RCAC, visit [www.rcac.org](http://www.rcac.org).

**USDA Atlas of Rural and Small-Town America**

Population change rate: 2000-2010      [See the full map>>](#)

**USDA to simplify application process for energy programs**

The U.S. Department of Agriculture (USDA) plans to make several changes to its application process that will make it simpler for agricultural producers and rural businesses to seek loan and grant funding for renewable and energy efficiency projects.      [Read more>>](#)

**HUD unveils fair housing mobile application**

The U.S. Department of Housing and Urban Development (HUD) announced its new housing discrimination mobile application for iPhones and iPads, which is designed to educate homeowners and buyers of their housing rights.      [Read more>>](#)

\*\*\*\*\*

**Good luck to Shoni Schimmel, Umatilla, as she begins her try-outs for the USA Women's basketball team that will compete at the World University Games in July. Shoni is one of 33 collegians who will compete for a spot on a 12 women roster that will be named on May 19th! GO SHONI!!**

\*\*\*\*\*

### **Lance W. Burr**

Memorial services for Lance W. Burr, 70, Lawrence, KS will be held at 1:00 p.m. on Monday, May 20, 2013 at Liberty Hall (642 Massachusetts St.) in Lawrence, KS. Inurnment will be held at 1:00 p.m. on Tuesday, May 21, 2013 at the Gypsum Hill Cemetery in Salina, KS. He died on Monday, May 13, 2013 at his home in Lawrence after a ten year battle with Parkinson's disease.

Lance was born on November 22, 1942 in Salina, KS, the son of Sheldon and June Dahlberg Burr. He grew up in Salina and graduated from Salina High School in 1961. He was a graduate of the University of Kansas in 1965 and the University of Kansas School of Law in 1968. While at KU, he played tennis and was a Big Eight tennis champion in 1964 and President of the Phi Delta Phi Legal Fraternity in 1965. Lance was a longtime Lawrence attorney, activist, conservationist, environmentalist and landlord.

He practiced law for many years and specialized in Native American Law. He worked as an Assistant Attorney General in Kansas and ran for Attorney General on two occasions. At one time, he was the Attorney General for the Kickapoo Nation in Kansas and Nebraska. He also did legal work for the Prairie Band Potawatomie Nation, and the Sac and Fox tribes of Kansas. He was instrumental in obtaining rights for the Kansas Indian tribes to legalize reservation casinos with then Governor Joan Finney. He also owned a small business, Restorations Unlimited, in Lawrence.

He was a member of the Kansas and Douglas County Bar Associations. He was a co-founder and the first president of the Friends of the Kaw. He taught Native American Law at Haskell Indian Nations University. He argued cases in federal and state supreme courts for conservation issues, Indian federal and state rights, gaming laws, and the preservation of numerous historic and architecturally unique buildings in Douglas County.

Lance had a lively sense of humor. He loved travel (foreign and domestic), music, animals, motorcycle riding, and KU basketball.

He is survived by a daughter, Desiree Burr, of Lawrence, KS; a son and daughter-in-law, Dustin and Misty Burr, of Lawrence, KS; his father, Sheldon Burr, of Salina, KS; a brother, Steve Burr, of Salina, KS and two step-grandchildren, Gus and Daisy Warren. He was preceded in death by his mother.

The family will greet friends from 5 - 8 p.m. on Sunday, May 19, 2013 at the mortuary.

The family suggests memorials in his name to the American Indian College Fund and may be sent in care of the Warren-McElwain Mortuary in Lawrence.





Sierra Mono Museum  
43rd Annual Indian Fair Days  
&  
**Pow-Wow**

August 3th & 4th 2013



Everyone Welcome!



Sierra Mono Museum's  
43rd Annual Indian Fair Days  
&  
Pow-Wow

Gates Open At 9am /Grand Entry 12pm  
Hand Game Tournament  
Food & Native Craft Vendors  
Native American Dance Competition  
Free Camping  
Swimming Area w/Lifeguards on Duty  
Raffles, Raffles, Raffles!

*Cultural Awareness / Basket Demonstrations*  
*Try some Traditional Acorn*



LIKE US ON FACEBOOK & TWITTER



**Pow-Wow Location:**  
North Fork Recreation Center 33507 RD 230  
North Fork, CA 93643

For more info call 559.877.2115 or email  
staffmonomuseum@gmail.com

No Alcohol or Drugs Allowed on Premises