

journal2863 from sdc 5.30.13

Some Washo materials at UNR

Free visit to your Paiute Ancestral homeland

8 things you may not know about Memorial Day

Gas Industry Successfully Overturns Colorado Fracking Ban

The New Farm Bill Is an Economic Disaster

Sir James Matthew Barrie, Scottish dramatist-author: "The life of every man is a diary in which he means to write one story, and writes another; and his humblest hour is when he compares the volume as it is with what he hoped to make it."

Some Washo materials at UNR:

[Washo land / by Don La Rue](#)

La Rue, Don

Tahoe City, CA : Don La Rue Studio, 2000, c1996 x, 352 p. : ill., map ; 17 cm

UNR Special Collections PS3562 .A748 W37 2000 LIB USE ONLY

[Dat-so-la-lee, Washo Indian basketmaker : a biography / by Dixie Westergard](#)

Westergard, Dixie

[Nevada? : D. Westergard], c1999 56 p. : ill., map ; 27 cm

UNR Special Collections E99.W38 D389 1999 » Floor Plan LIB USE ONLY

[Beginning Washo / by William H. Jacobsen, Jr. ; Donald R. Tuohy, editor](#)

Jacobsen, William H

Carson City, Nev. : Nevada State Museum, 1996 iv, 58 p. ; 28 cm

WNC (Carson) NEVCOLL PM2551 .J28 1996

UNR Special Collections PM2551 .J28 1996 » LIB USE ONLY

[Great Basin-Paiute, Washo, Ute, Bannock, Shoshone \[sound recording\]](#)

Rhodes, Willard, 1901-1992

Washington, D.C. : Motion Picture, Broadcasting, and Recorded Sound Division, Library of Congress, [1984?] 1 sound cassette + booklet (Rev. ed. 1984. 17 p.)

UNR Special Collections M1669 .R46 1984 » LIB USE ONLY

[Washo shamans and peyotists : religious conflict in an American Indian tribe / Edgar E. Siskin](#)

Siskin, Edgar E., 1907?-

Salt Lake City, Utah : University of Utah Press, c1983 xxii, 236 p., [6] p. of plates : ill., maps ; 24 cm

UNR Special Collections E99.W38 S59 1983 » LIB USE ONLY

WNC (Carson) NEVCOLL E99.W38 S59 1983

WNC (Fallon) E99.W38 S59 1983

[The Washo Indians : history, life cycle, religion, technology, economy, and modern life / by John A.](#)

Price, John A., 1933-

[Carson City, Nev.] : Nevada State Museum, c1980 vi, 82 p., [2] leaves of plates : ill. ; 29 cm
DRI Library [E99.W38 P74 c.2](#)

[Personal reflections of the Shoshone, Paiute, Washo](#)

[Reno, Nev.?] : Inter-Tribal Council of Nevada, c1974 vi, 28 p. : map ; 23 cm
UNR Special Collections [E78.N4 I52](#) » LIB USE ONLY
UNR Knowledge Center [E78.N4 I52 c.2](#) » NOT CHK'D OUT

[Recollections of a Washo statesman / by John Dressler](#)

Dressler, John, 1916-1970
Reno : Oral History Project, University of Nevada, Reno, Library, [1972?] viii, 156 p. ; 29 cm
UNR Special Collections [E78.N4 D7](#) » LIB USE ONLY
UNR Knowledge Center--MARS [E78.N4 D7 c.2](#)

[Contribution to Washo archeology / \[by\] Robert G. Elston](#)

Elston, Robert G
Reno : University of Nevada, 1971 iii, 144 p. ill., 3 maps ; 28 cm
UNR KC Government Publications [29-Un3ARC 4:2](#)

[The infrastructure of Washo Indian mythology / George W. Rich](#)

Rich, George W
1969 196 p. ; 28 cm
UNR Special Collections [E99.W38 R53 1969a](#) » LIB USE ONLY

[Washo tales, translated with an introd. by Grace Dangberg](#)

Dangberg, Grace, 1896-1985
[Carson City, Nev., 1968] 103 p. illus., maps. 23 cm
UNR Special Collections [E99.W38 D3](#) » LIB USE ONLY

[Washo marriage : a social institution in transition / by Anita Carol Spring](#)

Spring, Anita Carol
1967 vi, 167 leaves ; 29 cm
UNR Special Collections [E99.W38 S67 1967](#) » LIB USE ONLY

[The two worlds of the Washo : an Indian tribe of California and Nevada / by James F. Downs](#)

Downs, James F
New York : Holt, Rinehart and Winston, 1966 viii, 113 p., [2] p. of plates : ill. ; 24 cm
UNR Knowledge Center [E99.W38 D6](#) » Floor Plan

[An attitude-evaluation device for use with Washo adolescents in the Douglas County schools / by John](#)

Ward, John D 1966 87 leaves ; 28 cm
UNR Knowledge Center [L999 .W373 1966 c.2](#) » Floor Plan
Thesis 0138 LUO (MARS)

[A grammar of the Washo language / by William Horton Jacobsen, Jr](#)

Jacobsen, William H 1964 xvii, 684 leaves : ill
UNR Knowledge Center PM2551 .J3 1964a
UNR KC Microform Collection [Microfilm M0279](#) » LIB USE ONLY
UNR Special Collections PM2551 .J3 1964a v.1 » LIB USE ONLY

[The Washo Indians of California and Nevada, By S.A. Barrett \[and others\]](#)

D'Azevedo, Warren L
Salt Lake City, University of Utah Press, 1963 201 p. map, diagr., tables. 28cm
UNR Knowledge Center E51 .U8 no.67 c.2 » [Floor Plan](#)
UNR Knowledge Center E51 .U8 no.67 c.3 » [Floor Plan](#)

[Washo economy](#)

Price, John Andrew Carson City : 1962 74 p. : ill. ; 27 cm
UNR Knowledge Center--MARS E78.N4 N5 no.6 c.2
UNR Special Collections E78.N4 N5 no.6 » LIB USE ONLY

[Washo economy](#)

Price, John Andrew Salt Lake City, University of Utah, 1962 73 leaves, 28 cm
UNR Special Collections E99.W38 P75 1962 » LIB USE ONLY

[Washo religion / by James F. Downs](#)

Downs, James F
Berkeley, CA : University of California Press, 1961 p. 365-385 ; 28 cm
UNR Special Collections E51 .A58 v.16 no.9 c.2 » [Floor Plan](#) LIB USE ONLY
UNR Knowledge Center E51 .A58 v.16 no.1-5,7-9 » [Floor Plan](#)
WNC (Carson) NEVCOLL E51 .A58 v.16 no.9

[Changing Washo kinship, by Stanley A. Freed](#)

Freed, Stanley A Berkeley, University of California Press, 1960 349-418 p. illus. 28 cm UNR
Special Collections
[E51 .A58 v.14 no.6 c.3](#) » [LIB USE ONLY](#)
UNR Knowledge Center--MARS [E51 .A58 v.14 no.1-6](#)

[Washo-northern Paiute peyotism, a study in acculturation, by Omer C. Stewart](#)

Stewart, Omer Call, 1908-1991
Berkeley, Los Angeles, University of California press, 1944 p. 63-140 illus. (maps) 27 cm
UNR Knowledge Center E51 .C15 v.40 no.3 c.2
UNR Special Collections E51 .C15 v.40 no.3 c.3 » LIB USE ONLY

[The impact of the peyote cult upon shamanism among the Washo Indians \[microform\] / Edgar E. Siskin](#)

Siskin, Edgar E., 1907?- 1941 vii, 316 leaves : ill., maps ; 20 cm
UNR KC Microform Collection [Microfilm M0799](#) » LIB USE ONLY
UNR Knowledge Center--MARS E99.W38 S58 1941a

[Ethnographic notes on the Washo, by Robert H. Lowie](#)

Lowie, Robert Harry, 1883-1957

Berkeley, Calif., University of California Press, 1939 p. 301-352. diagsr. 27 cm

UNR Knowledge Center [E51 .C15 v.36 no.5 c.2](#)

UNR Special Collections [E51 .C15 v.36 no.5 c.3](#) » [Floor Plan](#) LIB USE ONLY

UNR Knowledge Center--MARS [E51 .C15 v.36](#)

[Washo texts / by Grace Dangberg](#)

Dangberg, Grace, 1896-1985

Berkeley, Calif. : University of California Press, 1927 p. 394-443 ; 28 cm

UNR Knowledge Center--MARS [E51 .C15 v.22 no.3 c.2](#)

UNR Special Collections [E51 .C15 v.22 no.3 c.3](#) » LIB USE ONLY

[The Washo Indians, by S.A. Barrett](#)

Barrett, S. A. (Samuel Alfred), 1879-1965

Milwaukee, Wis. Pub. by order of the Trustees [1917] 52 p. illus. (incl. map) XIII pl. 25 cm

UNR Knowledge Center--MARS [QH1 .M63 v.2 no.1](#)

UNR Special Collections [QH1 .M63 v.2 no.1 c.3](#) » [Floor Plan](#) LIB USE ONLY

[The Washo language of east central California and Nevada](#)

Kroeber, A. L. (Alfred Louis), 1876-1960

Berkeley, The University Press, 1907 [251]-317 p. 24 cm

UNR Knowledge Center--MARS [E51 .C15 v.4 1964](#)

UNR Special Collections [E51 .C15 v.4 no.5 c.2](#) » LIB USE ONLY

[Washo](#)

1 videocassette (VHS) ; 1/2 in.

UNR KC Multimedia Center [V11782](#) » [Floor Plan](#)

[Washo Indians research papers, 1961-1988](#)

Price, John A., 1933- .5 cu. ft

University Special Collections--MARS [99-20, 99-22](#)

LUO (MARS)

[Washo research papers, 1902-1998](#)

D'Azevedo, Warren L 10.5 cu. ft

University Special Collections--MARS [99-39](#) Box 1

LUO (MARS)

University Special Collections--MARS [99-39](#) Box 2

LUO (MARS)

University Special Collections--MARS [99-39](#) Box 3

LUO (MARS)

[Washo research notes, 1965](#)

Spring, Anita 1.25 cubic feet

University Special Collections--MARS [98-17](#) Box 1 LUO (MARS)

University Special Collections--MARS [98-17](#) Box 2 LUO (MARS)

[Wa she shu : a Washo tribal history](#)

Reno, Nev. : Inter-Tribal Council of Nevada, 1976 v, 120 p. : ill., maps ; 24 cm

UNR Special Collections [E99.W38 N4](#) LIB USE ONLY

UNR Knowledge Center [E99.W38 N4](#) c.2

[Life stories of our native people : Shoshone, Paiute, Washo / illustrations by Dorothy Nez](#)

[Reno, Nev.?] : Inter-tribal Council of Nevada, c1974 vi, 48 p. : map, ports. ; 23 cm

UNR Special Collections [E78.N4 I5](#) » LIB USE ONLY

UNR Knowledge Center [E78.N4 I5](#) c.3 »

[Dat So La Lee : Queen of the Washo Basket Makers / by Jane Green Hickson](#)

Gigli, Gina Carson City : Nevada State Museum, 1967 iii, 43 p. : ill., maps ; 23 cm

UNR Knowledge Center [AM101 .N464 no.3 c.2](#) » [Floor Plan](#)

UNR Special Collections [AM101 .N464 no.3](#) » [Floor Plan](#) LIB USE ONLY

UNR KC Government Publications [29-M97 6:3](#)

[Pine nuts \[videorecording\]: food of the Paiute and Washo Indians of California and Nevada / supervis](#)

Berkeley, Calif. : University of California, c1961 1 videocassette (13 min.) : sd., col. ; 1/2 in

UNR KC Multimedia Center [V07626](#) c.2 » [Floor Plan](#)

[Cave Rock : climbers, courts, and a Washoe Indian sacred place / Matthew S. Makley and Michael J. Ma](#)

[Makley, Matthew S., 1974-](#)

Reno : University of Nevada Press, c2010 xii, 132 p., [8] p. of plates : ill., map ; 22 cm

UNR Knowledge Center [KF229.A28 M35 2010](#)

UNR Special Collections [KF229.A28 M35 2010](#) c.3 » [Floor Plan](#)

[The two worlds of Lake Tahoe : a report on Cave Rock / by Warren L. d'Azevedo ; Eugene M. Hattori, e](#)

D'Azevedo, Warren L Carson City, Nev. : Nevada State Museum, [2008] xi, 59 p. : ill. ; 28 cm

UNR KC Government Publications [29-C91MM 7:26](#)

[Late archaic and ethnohistoric pinyon exploitation in Slinkard Valley, an upland environment in](#)

Giambastiani, Dayna Tinsley 2007 xii, 233 leaves : col. ill., maps (some col.); 29 cm

World Wide Web

UNR KC Microform Coll.--MARS

[Microfilm Thesis 6333](#) [LUO \(MARS\)](#)

UNR Knowledge Center [GN899 .G536 2007](#)

[Straight with the medicine : narratives of Washoe followers of the Tipi Way / as told to Warren L.](#)

Berkeley, Calif. : Heyday Books, c2006 xiv, 120 p. ; 21 cm

UNR Special Collections [E99.W38 S83 2006](#) » LIB USE ONLY

[Under one sky \[videorecording\] : Nevada's Native American heritage / a production of the](#)

[Reno, Nev.] : UNOHP, c2006 1 videodisc (60 minutes) : sd., col.with b&w sequences; 4 3/4 in

UNR Special Collections E78.N4 U54 2006 » Floor Plan LIB USE ONLY
UNR KC Multimedia Center DVD3073

Warren d'Azevedo : by dead reckoning : from oral history interviews / conducted by Penny Rucks ; edi D'Azevedo, Warren L

Reno, Nev. : University of Nevada Oral History Program, c2005 xv, 1208 p. : ill. ; 28 cm
UNR Knowledge Center GN21.D3 D3 2005
UNR Special Collections GN21.D3 D3 2005 c.2 » LIB USE ONLY

Washoe seasons of life : a Native American story / Karen Wallis, Diane Domiteaux ; illustrated by Le Wallis, Karen Reno, Nev. : Creative Minds Press, c2004 1 v. (unpaged) : ill. ; 32 cm

UNR Special Collections E99.W38 W65 2004 » LIB USE ONLY

To direct the Secretary of Agriculture to convey certain land in the Lake Tahoe Basin Management Uni

United States. Congress. House. Committee on Resources
[Washington, D.C. : U.S. G.P.O., 2003] 4 p. ; 24 cm
GBC (Elko) Government Docs Y 1.1/8:108-185 microform
UNR KC Government Pubs Microform Y 1.1/8:108-185 » LIB USE ONLY
UNR KC Government Pubs--MARS Serial 14852

Lake Tahoe Basin Management Unit, Nevada : report (to accompany S. 490)

United States. Congress. Senate. Committee on Energy and Natural Resources
[Washington, D.C. : U.S. G.P.O., 2003] 5 p. ; 24 cm
GBC (Elko) Government Docs Y 1.1/5:108-91 microform
UNR KC Government Pubs Microform Y 1.1/5:108-91 » LIB USE ONLY
UNR KC Government Pubs--MARS Serial 14813

Washoie Indian Tribe trust land conveyance

United States
[Washington, D.C. : U.S. G.P.O. : Supt. of Docs., U.S. G.P.O., distributor, 2003] [4] p. ; 24 cm
GBC (Elko) Government Docs AE 2.110:108-67
UNR KC Reference Collection AE 2.111:117/pt.1 » LIB USE ONLY

Land exchange in Idaho, building and land conveyance in Sandpoint, ID, Washoe Indian Tribe Trust, am

United States. Congress. Senate. Committee on Energy and Natural Resources. Subcommittee on Public Lands and Forests
Washington : U.S. G.P.O. : For sale by the Supt. of Docs., U.S. G.P.O., [Congressional Sales Office], 2003 iii, 18 p. ; 24 cm
UNR KC Government Pubs--MARS Y 4.EN 2:S.HRG.108-80
GBC (Elko) Government Docs Y 4.EN 2:S.HRG.108-80 microform

READiscover Nevada : a Great Basin Indian bibliography of the Northern Paiute, Southern Paiute, Wash

Carson City, NV : Nevada Literay Coalition, [2003] 37 leaves : col. ill. ; 28 cm

UNR KC Government Publications 29-C91LL 9:R22

Washoe women's wisdom : ethnobotany and its role in contemporary cultural identity / by Darla L. Gar
Garey-Sage, Darla L 2003 vi, 391 leaves : maps (1 col.) ; 29 cm
UNR KC Microform Coll.--MARS Microfilm Thesis 5453 LUO (MARS)
UNR Knowledge Center GN899 .G3749 2003

Washoe Indian Tribe land conveyance : report (to accompany S. 691)

United States. Congress. Senate. Committee on Energy and Natural Resources
[Washington, D.C. : U.S. G.P.O., 2002] 5 p. ; 24 cm
GBC (Elko) Government Docs Y 1.1/5:107-191 microform
UNR KC Government Pubs--MARS Serial 14746
UNR KC Government Pubs Microform Y 1.1/5:107-191 » LIB USE ONLY To direct the

Secretary of Agriculture to convey certain land in the Lake Tahoe Basin Management Uni

United States. Congress. House. Committee on Resources
GBC (Elko) Government Docs Y 1.1/8:107-664 microform
UNR KC Government Pubs Microform Y 1.1/8:107-664 » LIB USE ONLY
UNR KC Government Pubs--MARS Serial 14792

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Shamans through time : 500 years on the path to knowledge / edited by Jeremy Narby and Francis Huxle

New York : J.P. Tarcher/Putnam, c2001 321 p. : ill. ; 24 cm
UNR Knowledge Center BL2370.S5 S526 2001 »

Anytime you **visit your Paiute Ancestral homeland**, The National Park Service Allows any



Native free entrance to the Park under Traditional Visit.

They will issue you a pass upon entry and will waive entrance fee any time under traditional Visit, so when ever you want to visit this home land of the Paiutes, You are free. The Park Service will ask for the pass when you exit the Park, so I hope you consider taking many of your crew to visit our Homeland anytime you wish since your fee is waived. This is a mandate of Dr Patricia Parker of the Washington DC NPS Office. 202-354-6965

8 Things You May Not Know About Memorial Day

By [Barbara Maranzani](#)

For nearly 150 years, Americans have gathered in late spring to honor the sacrifice of those who have given their lives in service to their country. What began with dozens of informal commemorations of those killed in the Civil War has grown to become one of the nation's most solemn and hallowed holidays. From its earliest incarnation as "Decoration Day" to its modern-day observances, check out some surprising facts about the history of Memorial Day.

1. Memorial Day and its traditions may have ancient roots.

While the first commemorative events weren't held in the United States until the 19th century, the practice of honoring those who have fallen in battle dates back thousands of years. The ancient Greeks and Romans held annual days of remembrance for loved ones (including soldiers) each year, festooning their graves with flowers and holding public festivals and feasts in their honor. In Athens, public funerals for fallen soldiers were held after each battle, with the remains of the dead on display for public mourning before a funeral procession took them to their internment in the Kerameikos, one of the city's most prestigious cemeteries. One of the first known public tributes to war dead was in 431 B.C., when the Athenian general and statesman Pericles delivered a funeral oration praising the sacrifice and valor of those killed in the Peloponnesian War—a speech that some have compared in tone to Abraham Lincoln's Gettysburg Address.

2. One of the earliest commemorations was organized by recently freed slaves.

As the Civil War neared its end, thousands of Union soldiers, held as prisoners of war, were herded into a series of hastily assembled camps in Charleston, South Carolina. Conditions at one camp, a former racetrack near the city's Citadel, were so bad that more than 250 prisoners died from disease or exposure, and were buried in a mass grave behind the track's grandstand. Three weeks after the Confederate surrender, an unusual procession entered the former camp: On May 1, 1865, more than 1,000 recently freed slaves, accompanied by regiments of the U.S. Colored Troops (including the Massachusetts 54th Infantry) and a handful of white Charlestonians, gathered in the camp to consecrate a new, proper burial site for the Union dead. The group sang hymns, gave readings and distributed flowers around the cemetery, which they dedicated to the "Martyrs of the Race Course."

3. The holiday's "founder" had a long and distinguished career.

In May 1868, General John A. Logan, the commander-in-chief of the Union veterans' group known as the Grand Army of the Republic, issued a decree that May 30 should become a nationwide day of commemoration for the more than 620,000 soldiers killed in the recently ended Civil War. On Decoration Day, as Logan dubbed it, Americans should lay flowers and decorate the graves of the war dead "whose bodies now lie in almost every city, village and hamlet churchyard in the land." According to legend, Logan chose May 30 because it was a rare day that didn't fall on the anniversary of a Civil War battle, though some historians believe the date was selected to ensure that flowers across the country would be in full bloom. After the war Logan, who had served as a U.S. congressman before resigning to rejoin the army, returned to his political career, eventually serving in both the House and Senate and was the unsuccessful

Republican candidate for vice president in 1884. When he died two years later, Logan's body laid in state in the rotunda of the United States Capitol, making him one of just 33 people to have received the honor. Today, Washington, D.C.'s Logan Circle and several townships across the country are named in honor of this champion of veterans and those killed in battle.

4. Logan probably adapted the idea from earlier events in the South.

Even before the war ended, women's groups across much of the South were gathering informally to decorate the graves of Confederate dead. In April 1886, the Ladies Memorial Association of Columbus, Georgia resolved to commemorate the fallen once a year—a decision that seems to have influenced John Logan to follow suit, according to his own wife. However, southern commemorations were rarely held on one standard day, with observations differing by state and spread out across much of the spring and early summer. It's a tradition that continues today: Nine southern states officially recognize a Confederate Memorial Day, with events held on Confederate President Jefferson Davis' birthday, the day on which General Thomas "Stonewall" Jackson was killed, or to commemorate other symbolic events.

5. It didn't become a federal holiday until 1971.

Americans embraced the notion of "Decoration Day" immediately. That first year, more than 27 states held some sort of ceremony, with more than 5,000 people in attendance at a ceremony at Arlington National Cemetery. By 1890, every former state of the Union had adopted it as an official holiday. But for more than 50 years, the holiday was used to commemorate those killed just in the Civil War, not in any other American conflict. It wasn't until America's entry into World War I that the tradition was expanded to include those killed in all wars, and Memorial Day was not officially recognized nationwide until the 1970s, with America deeply embroiled in the Vietnam War.

6. It was a long road from Decoration Day to an official Memorial Day.

Although the term Memorial Day was used beginning in the 1880s, the holiday was officially known as Decoration Day for more than a century, when it was changed by federal law. Four years later, the Uniform Monday Holiday Act of 1968 finally went into effect, moving Memorial Day from its traditional observance on May 30 (regardless of the day of the week), to a set day—the last Monday in May. The move has not been without controversy, though. Veterans groups, concerned that more Americans associate the holiday with first long weekend of the summer and not its intended purpose to honor the nation's war dead, continue to lobby for a return to the May 30 observances. For more than 20 years, their cause was championed by Hawaiian Senator—and decorated World War II veteran—Daniel Inouye, who until his 2012 death reintroduced legislation in support of the change at the start of every Congressional term.

7. More than 20 towns claim to be the holiday's "birthplace"—but only one has federal recognition.

For almost as long as there's been a holiday, there's been a rivalry about who celebrated it first. Boalsburg, Pennsylvania, bases its claim on an 1864 gathering of women to mourn those recently killed at Gettysburg. In Carbondale, Illinois, they're certain that they were first, thanks to an 1866 parade led, in part, by John Logan who two years later would lead the charge for an official holiday. There are even two dueling Columbus challengers (one in Mississippi, the other in Georgia) who have battled it out for Memorial Day supremacy for decades. Only one town,

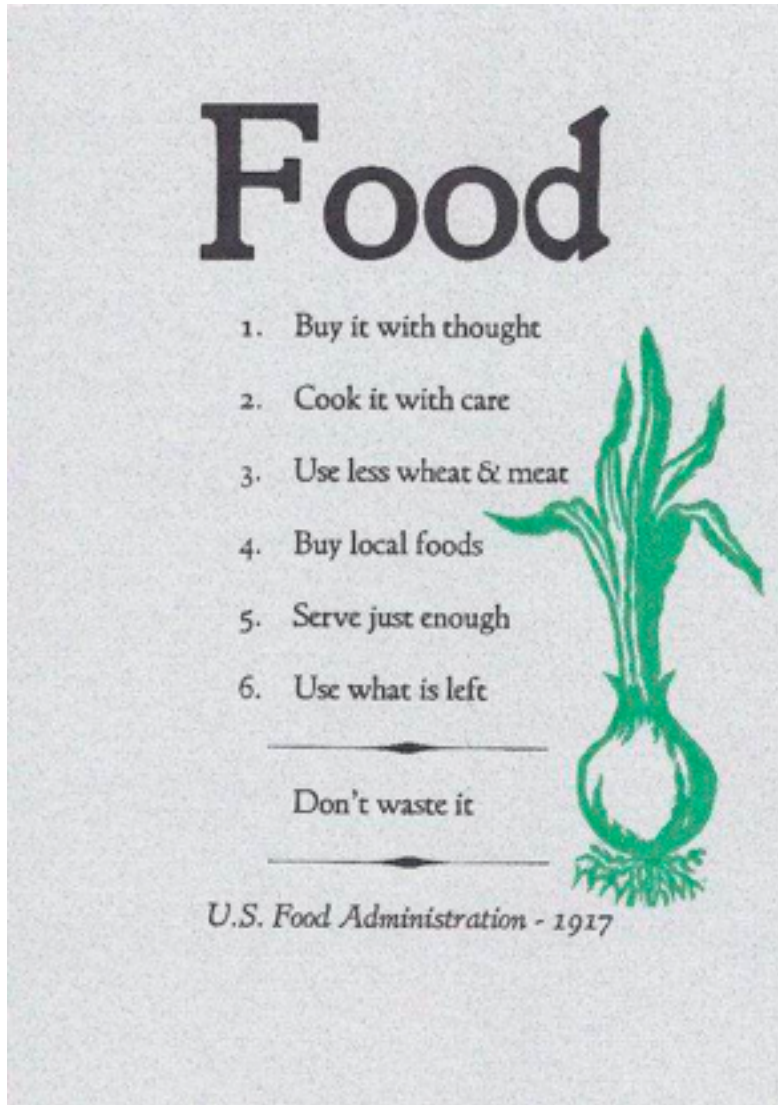
however, has received the official seal of approval from the U.S. government. In 1966, 100 years after the town of Waterloo, New York, shuttered its businesses and took to the streets for the first of many continuous, community-wide celebrations, President Lyndon Johnson signed legislation, recently passed by the U.S. Congress, declaring the tiny upstate village the “official” birthplace of Memorial Day.

8. Memorial Day traditions have evolved over the years.

Despite the increasing celebration of the holiday as a summer rite of passage, there are some formal rituals still on the books: The American flag should be hung at half-staff until noon on Memorial Day, then raised to the top of the staff. And since 2000, when the U.S. Congress passed legislation, all Americans are encouraged to pause for a National Moment of Remembrance at 3 p.m. local time. The federal government has also used the holiday to honor non-veterans—the Lincoln Memorial was dedicated on Memorial Day 1922. And, while its origins have little to do with fallen soldiers, the Indianapolis 500 has certainly become a Memorial Day tradition of its own—this year marks the 102nd time the race will be run to coincide with the holiday.

w/ thanks to John B





Gas Industry Successfully Overturns Colorado Fracking Ban

Farron Cousins, DeSmogBlog

Cousins reports: "The townspeople in Fort Collins were greeted with some unfortunate news earlier this week, as their city council decided to overturn a ban on hydraulic fracturing."

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The New Farm Bill Is an Economic Disaster

Heidi Moore, Guardian UK

Moore writes: "Just when you think Congress can't get any dumber, it crafts a \$1tn farm bill that harms the poor and promotes unhealthy food."

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