Journal #2935 from sdc 9.9.13

Longest Walk 4 Return to Alcatraz
Native American leaders to hold Leonard Peltier Tribunal Oct. 2-4 | Fight Back!
Type I Diabetics sought
Miss Indian Nations XXI
SSHS girls hoops family bonds again after the loss of another member
Pyramid Lake Tribe gets \$2.9M transportation grant
The Flip Side of Obama's Keystone XL Delay
Harper offers Obama climate plan to win Keystone approval
Tribal Scholarship and Internship - USDA Rural Development
Interim Legislative Committees seek members
Confirmed: Fracking Practices to Blame for Ohio Earthquakes
More SBA Resources

Photos of Longest Walk 4 Return to Alcatraz at Cahokia Mounds, Monk Mounds, and Black Bear Bakery in St Louis by Mark Swain. Thank you for sharing with Censored News! http://bsnorrell.blogspot.com/2013/09/photos-long-walk-4-cahokia-mounds-mo-by.html — with Mary Jean Robertson, Sarah Parker, Winds LaDuke and 22 others.



<u>CENSORED NEWS: Longest Walk 4 reaches Columbia, Missouri</u> bsnorrell.blogspot.com.au

Native American leaders to hold Leonard Peltier Tribunal Oct. 2-4 | Fight Back!

www.fightbacknews.org

Minneapolis, MN - On Oct. 2 through Oct. 4, the U.S. government will be put on trial for "malfeasance in Indian Country," according to a statement released at a press conference Sept. 4.

Nevada Diabetes Association

Needed: Type 1 bike riders (all ages) for the opening ceremony (flag lap) timing for this will be around 3:00

BMX Race at the Fernley BMX Track Sept. 21, 2013

Sign ups 1:00-2:30pm Racing to follow...See More

Miss Indian Nations XXI

Alex Alvarez from Fort Hall ID Shoshone-Bannock

• Miss Indian Nations travelled to Bismarck, ND crown the new 2013-2014 Miss Indian Nation.

Shannon C. Hooper has represented herself, Paiute/Shoshone, Nevada and all Nations proudly. She has travelled all over. Great job Shannon C. Hooper.



<u>Commentary: SSHS girls hoops family bonds again after the loss of another member</u> -dailysparkstribune.com

Wednesday was another tough emotional day for coaches and members of the Spanish Springs girls basketball family, past and present. Kyle Molino, a 2005 SSHS graduate and a member of

to

the first freshmen class at the Sparks-area school, passed away after complications from cardiac arrest.

Pyramid Lake Tribe gets \$2.9M transportation grant www.mynews4.com

The Pyramid Lake Paiute Tribe has been awarded a \$2.9 million federal grant to relocate an intersection and build secondary access roads on tribal lands.

IMPORTANT READ:

The Flip Side of Obama's Keystone XL Delay

Read the Article at Mint Press News

Even as President Obama cast a veneer of caution over the Keystone pipeline's northern half, he quietly expedited dozens of similar projects.

By Steve Horn | September 7, 2013

Confirmed: Fracking Practices to Blame for Ohio Earthquakes

Charles Q. Chol, LiveScience

Chol reports: "Wastewater from the controversial practice of fracking appears to be linked to all the earthquakes in a town in Ohio that had no known past quakes, research now reveals."

READ MORE

The Feminist Defense for Baby Veronica's Dad and ICWA

indiancountrytodaymedianetwork.com

When I began writing about the Baby Veronica case last May, I argued that feminists should care about the (then-pending) Supreme Court case because losing your biological kids is something that mostly happens to women, especially poor women, immigrant women, and Native women. That this particular ca...

APPLY NOW! Tribal Scholarship and Internship - USDA Rural Development DUE September 11, 2013

Attachments: unknown-8 KB image008.jpg image009.png image010.png image011.gif image012.png image013.png image014.png APPLY NOW 1994 Land Grant College ScholarshipRD.pdf

This opportunity is both exciting and unprecedented. Please help spread the word. It should be noted that this opportunity is intended for students attending one of the 1994 Tribal Land-Grant Institutions. A list of 1994 Tribal Land-Grant Institutions can be accessed by following the link below. While there is not a 1994 Tribal Land-Grant Institution in Oregon, people from all over the country attend the 1994 Tribal Land-Grant Institutions, so don't be bashful in disseminating the information, just be clear to underscore that **this opportunity is intended for students attending one of the 1994 Tribal Land-Grant Institutions**.

What are the 1994 Land Grant Institutions?

http://www.ascr.usda.gov/faq/faq1994_cr.html#1994A

For potential applicants, please steer all inquiries to Lawrence Shorty, as listed below. Time is ticking so I encourage folks to strike while the iron is hot!

2013-2014 Interim Legislatively Appointed Committees

Apply for Appointment to a Board, Commission or Similar Entity

Following is a list of boards, commissions and similar entities to which members of the general public are appointed by legislators, legislative officers or legislative committees. If you are interested in being considered for appointment to one of these entities, please fill out the form below and follow the instructions for submitting the form. Each entity has specific requirements for appointment; please review those requirements before applying for appointment to ensure that you are eligible. A separate application is required for each entity to which you would like to be considered for appointment. Applications are kept on file for 2 years.

Application Form

If you have any questions concerning a particular board, commission or other entity, please contact the Director's Office at (775) 684-6800.

This form only applies to appointments made by the Legislature.

If you are interested in being appointed to a board, commission or similar entity to which members are appointed by the Governor, you may do so <u>here</u>.

(NRS 209.4817)

- Summary: The Committee consists of the Director of the Department of Corrections, the Chief of the Purchasing Division of the Department of Administration and nine regular members appointed by the Interim Finance Committee as follows:
 - (a) Two members of the Senate.
 - (b) Two members of the Assembly.
 - (c) Two persons who represent manufacturing in this State.
 - (d) One person who represents business in this State.
 - (e) Two persons who represent organized labor in this State.

The Committee on Industrial Programs reviews issues and developments relating to industrial programs for correctional institutions.

(NRS 502.225)

• Summary: The Speaker and the Majority Leader each appoint one member of this 5-member board, which determines the use of money raised from the Dream Tag raffle. The members must be residents of the State.

(NRS 439.492)

- Summary: This Committee is created within the Health Division and is required to make recommendations to the Health Division for the establishment of a comprehensive plan for the prevention of stroke, heart disease and other vascular disease in this State. The Committee includes among its members:
 - 1. A person who is a survivor of stroke, appointed by the Majority Leader of the Senate; and
 - 2. A person who is a survivor of heart disease, appointed by the Speaker of the Assembly.

(Section 1.4 of S.B. 374, 2013 Session)

- Summary: The Chair of the Advisory Commission on the Administration of Justice is required to appoint a subcommittee consisting of:
 - (a) At least four Legislators.

- (b) A representative of the Department of Health and Human Services.
- (c) A patient who holds a valid registry identification card to engage in the medical use of marijuana pursuant to chapter 453A of NRS.
- (d) An owner or operator of a cultivation facility that is certified to operate pursuant to chapter 453A of NRS.
- (e) An owner or operator of a facility for the production of edible marijuana products or marijuana-infused products that is certified to operate pursuant to chapter 453A of NRS.
- (f) An owner or operator of a medical marijuana dispensary that is certified to operate pursuant to chapter 453A of NRS.
- (g) A representative of the Attorney General.
- (h) A representative of a civil liberties organization.
- (i) A representative of an organization which advocates for persons who use marijuana for medicinal purposes.
- (j) A representative of a law enforcement agency located within the jurisdiction of Clark County.
- (k) A representative of a law enforcement agency located within the jurisdiction of Washoe County.
- (I) A representative of local government.

The Subcommittee is tasked with considering, evaluating, reviewing and reporting on the medical use of marijuana, the dispensation of marijuana for medical use and laws providing for the dispensation of marijuana for medical use.

(NRS 385.581)

Summary: The Youth Legislature must be administered by a corporation for public benefit. The
corporation for public benefit must be governed by a Board of Directors consisting of seven
members appointed by the Legislative Commission. A member of the Board serves a term of 2
years and until his or her successor is appointed. A member of the Board may be reappointed.

(NRS 355.270)

- Summary: The corporation provides private equity funding to certain businesses. The Board of Directors of the corporation consist of:
 - (a) Five members from the private sector who have at least 10 years of experience in the field of investment, finance or banking and who are appointed for a term of 4 years as follows:
 - (1) One member appointed by the Governor;
 - (2) One member appointed by the Senate Majority Leader;
 - (3) One member appointed by the Speaker of the Assembly;
 - (4) One member appointed by the Senate Minority Leader; and
 - (5) One member appointed by the Assembly Minority Leader;
 - (b) The Chancellor of the Nevada System of Higher Education or his or her designee;
 - (c) The State Treasurer; and
 - (d) With the approval a majority of the members of the board of directors described in subparagraphs (1), (2) and (3), up to 5 additional members who are direct investors in the corporation for public benefit.

A member of the board of directors of the corporation for public benefit must not have an equity interest in any:

- (a) External asset manager or venture capital or private equity investment firm contracting with the board pursuant to section 5.7 of S.B. 75; or
- (b) Business which receives private equity funding pursuant to sections 2 to 7, inclusive, of S.B. 75.

(NRS 695I.300)

- Summary: The Board of Directors governs the Exchange and consists of seven voting members and three ex officio nonvoting members. The Governor appoints five voting members of the Board, the Senate Majority Leader appoints one voting member of the Board, and the Speaker of the Assembly appoints one voting member of the Board. Each voting member of the Board must have:
 - (a) Expertise in the individual or small employer health insurance market;
 - (b) Expertise in health care administration, health care financing or health information technology;
 - (c) Expertise in the administration of health care delivery systems;
 - (d) Experience as a consumer who would benefit from services provided by the Exchange; or
 - (e) Experience as a consumer advocate, including, without limitation, experience in consumer

outreach and education for those who would benefit from services provided by the Exchange. The Governor, the Majority Leader and the Speaker of the Assembly shall consider the collective expertise and experience of the voting members of the Board and shall attempt to make each appointment so that:

- (a) The areas of expertise and experience are collectively represented by the voting members of the Board; and
- (b) The voting members of the Board represent a range and diversity of skills, knowledge, experience and geographic and stakeholder perspectives.

A voting member of the Board may not be a Legislator or hold any elective office in State Government. While serving on the Board, a voting member may not be in any way affiliated with a health insurer, including, without limitation, being an employee of, consultant to or member of the board of directors of a health insurer, having an ownership interest in a health insurer or otherwise being a representative of a health insurer.

(NRS 231.033) Formerly Economic Development Board

- Summary: This Board consists of:
 - (a) The following voting members:
 - (1) The Governor or his or her designee;
 - (2) The Lieutenant Governor or his or her designee;
 - (3) The Secretary of State or his or her designee; and
 - (4) Six members who must be selected from the private sector and appointed as follows:
 - (I) Three members appointed by the Governor;
 - (II) One member appointed by the Speaker of the Assembly;
 - (III) One member appointed by the Majority Leader of the Senate; and
 - (IV) One member appointed by the Minority Leader of the Assembly or the Minority Leader of the Senate. The Minority Leader of the Senate shall appoint the member for the initial term, the Minority Leader of the Assembly shall appoint the member for the next succeeding term, and thereafter, the authority to appoint the member for each subsequent term alternates between the Minority Leader of the Assembly and the Minority Leader of the Senate.
 - (b) The following nonvoting members:
 - (1) The Chancellor of the Nevada System of Higher Education or his or her designee; and
 - (2) The Director of the Department of Employment, Training and Rehabilitation.

In



Looking for local Native Artists to showcase and sell their Artwork or Crafts

During Reno-Sparks Indian Colony National Indian Week Event "Native Callery Night"

Thursday, September 26, 2013 6pm-3pm

Come show the community your artistic talent! The theme is: Past, Present & Future.



Any art form welcome!

Photography • Painting • Drawing • Basketry • Flute Making • Drum Making • Bow and Arrow Making • Beadwork • Tule Work • Willow Work



1 free booth space per person. Space is limited. To sign up or for more information please contact: Trisha Calabaza

Phone:775-529-8802 • E-mail:tklaz9@hotmail.com
To secure a booth spot please sign up by: September 20th, 2015 before5pm







appointing the members of the Board, the appointing authorities shall coordinate the appointments when practicable so that the members of the Board represent the diversity of this State, including, without limitation, different strategically important industries, different geographic regions of this State and different professions. The appointed members of the Board are appointed for terms of 4 years. The initial members of the Board shall by lot select three of the initial members of the Board appointed pursuant to subparagraph (4) of paragraph (a) of subsection 1 to serve an initial term of 2 years.

(NRS 388.790)

 Summary: The Commission is required to establish a plan for the use of educational technology in the public schools of this State. The Majority Leader of the Senate and the Speaker of the Assembly each appoint one member of their respective Houses and one member who is employed in the field of technology to the Commission on Educational Technology.

(NRS 281A.200)

- Summary: The Legislative Commission appoints to the Commission four residents of the State, at least two of whom are former public officers or employees, and at least one of whom must be an attorney licensed to practice law in this State. Not more than four members of the Commission may be members of the same political party. Not more than four members may be residents of the same county. None of the members of the Commission may:
 - (a) Hold another public office;
 - (b) Be actively involved in the work of any political party or political campaign; or
 - (c) Communicate directly with a member of the legislative branch on behalf of someone other than himself or the Commission, for compensation, to influence legislative action, while he is serving on the Commission. The terms of the members are 4 years. Any vacancy in the membership must be filled by the appropriate appointing authority for the unexpired term. Each member may serve no more than two consecutive full terms.

(NRS 459.0091)

Summary: The Commission on Nuclear Projects consists of seven members, including two
members chosen by the Governor from a list of three names submitted to the Governor by the
Legislative Commission.

(NRS 389.510)

• Summary: The Majority Leader of the Senate and the Speaker of the Assembly each appoint one member of their respective Houses and one member who is a representative of a private business or industry that may be affected by actions taken by the Council. The terms of the members are 4 years, and are staggered.

(NRS 353.226)

 Summary: On or before June 15 of each even-numbered year, the Speaker and the Majority Leader must submit to the Governor the name of one nominee to serve on the forum. The nominee must be an expert with demonstrated ability in the field of economics, taxation or other discipline necessary to economic forecasting and be able to bring knowledge and professional judgment to the deliberations of the forum. No officer or employee of government or higher education may serve.

(NRS 392A.080)

Summary: The governing body of a university school for profoundly gifted pupils consists of 10 members. The Governor, the Majority Leader of the Senate and the Speaker of the Assembly shall each appoint one voting member to serve a 4-year term. The members appointed by the Governor, the Majority Leader of the Senate and the Speaker of the Assembly may not be Legislators, employees of the State, a municipality of the State or the Board of Regents of the University of Nevada. A person may serve on a governing body only if the person submits an affidavit to the Department indicating that the person has not been convicted of a felony or any crime involving moral turpitude.

(NRS 514A.040)

- Summary: The Commission consists of seven members appointed as follows:
 - (a) Two members appointed by the Governor;
 - (b) Two members appointed by the Governor from a list of persons recommended by the Majority Leader of the Senate;
 - (c) Two members appointed by the Governor from a list of persons recommended by the Speaker of the Assembly; and
 - (d) One member appointed by the Governor from a list of persons recommended by the Minority

Leader of the Senate or the Minority Leader of the Assembly. The Minority Leader of the Senate shall recommend persons for appointment for the initial term, the Minority Leader of the Assembly shall recommend persons for appointment for the next succeeding term, and thereafter, the authority to recommend persons for appointment must alternate each biennium between the Houses of the Legislature.

The Governor, Majority Leader of the Senate, Speaker of the Assembly, Minority Leader of the Senate and Minority Leader of the Assembly shall confer before the Governor makes an appointment to ensure that:

- (a) Not more than two of the members are appointed from any one county in this State; and
- (b) Not more than two of the members have a direct or indirect financial interest in the mining industry or are related by blood or marriage to a person who has such an interest. Each member of the Commission serves for a term of 2 years.

(NRS 439B.250)

- Summary: The Academy studies issues relating to health care in this State, including (1) Medical and clinical research; (2) The education and training of providers of health care; (3) The improvement of accountability within the system of health care in this State; (4) The improvement of access to and quality of health care in this State; and (5) The improvement of the health of the residents of this State. The Senate Majority Leader and the Speaker of the Assembly each appoint two members and the Minority leaders of each House appoint one member. The members appointed to the Academy must not be Legislators and, to the extent practicable, must:
 - (a) Represent agencies and organizations that provide education or training for providers of health care;
 - (b) Be advocates for the rights of patients;
 - (c) Be recognized academic scholars; or
 - (d) Be members of the general public who have specialized knowledge and experience that are beneficial to the Academy.

(Chapter 566, Statutes of Nevada 1993)

• Summary: The Commission consists of nine Commissioners, including one member appointed by the Speaker of the Assembly and one member appointed by the Senate Majority Leader. After the initial terms, the term of office of each commissioner is 4 years. A member is eligible for reappointment.

(NRS 427A.320)

- Summary: The forum identifies and acts upon issues of importance to aging persons. The Legislative Commission appoints the members, but each member must be nominated by a member of the Senate. After consulting with the members of the Assembly who reside within his or her senatorial district, each member of the Senate must nominate a person who:
 - (1) is at least 60 years of age,
 - (2) has resided in the state for at least 5 years, and
 - (3) has been a registered voter in the senatorial district for at least 3 years.

(NRS 400.030)

- Summary: The P-20W Advisory Council is created to assist in the coordination between early childhood education programs, K-12 public education, postsecondary education and the workforce in this State. The Majority Leader of the Senate and the Speaker of the Assembly each appoint one member of their respective Houses and one member who is either
 - (a) A representative of higher education in this State;
 - (b) A representative of elementary and secondary education in this State;
 - (c) A representative of private business in this State; or

The Minority Leader of the Senate and the Minority Leader of the Assembly each appoint one member to the Council who is a member of the general public;

(d) A person who possesses knowledge of and experience in early childhood education programs and services for children in this State from birth through kindergarten.

(NRS 386.5095)

- Summary: The Authority consists of seven members, including:
 - (a) Two members, who must not be Legislators, appointed by the Majority Leader of the Senate; and
 - (b) Two members, who must not be Legislators, appointed by the Speaker of the Assembly. The Governor, the Majority Leader of the Senate and the Speaker of the Assembly shall ensure

that the membership of the State Public Charter School Authority:

- (a) Includes persons with a demonstrated understanding of charter schools and a commitment to using charter schools as a way to strengthen public education in this State;
- (b) Includes a parent or legal guardian of a pupil enrolled in a charter school in this State;
- (c) Includes persons with specific knowledge of:
 - (1) Issues relating to elementary and secondary education;
 - (2) School finance or accounting, or both;
 - (3) Management practices;
 - (4) Assessments required in elementary and secondary education;
 - (5) Educational technology; and
 - (6) The laws and regulations applicable to charter schools; and
- (d) Insofar as practicable, reflects the ethnic and geographical diversity of this State.

(NRS 341.020)

Summary: The State Public Works Board consists of seven members, including one member
appointed by the Majority Leader of the Senate who is licensed in this State as a general building
contractor or general engineering contractor pursuant to chapter 624 of NRS and one member
appointed by the Speaker of the Assembly who is licensed in this State as a general building
contractor or general engineering contractor pursuant to chapter 624 of NRS.

More SBA Resources:

Technology e-Learning Series for Small Businesses from SBA and Microsoft

If you're a small business owner, then you know the importance of technology in running your business. That's why SBA and Microsoft developed the <u>Business Technology Simplified online course series</u>, which teaches the benefits of using modern technology to help take your business to the next level of success. > Read more

AARP & SBA Webinar - Social Media and Online Marketing for Your Small Business

Trying to determine how to best use social media to promote your small business? Learn about social networking sites and online marketing tactics, writing and budgeting on September 12 by joining AARP and SBA as we help age 50+ individuals achieve business success.

> Read more

Bookkeeping Basics, Part 2: How to Set Up and Manage Accounts Receivable

If you're new to business or are out-growing your current spreadsheet-based accounting system, it might be time to look at establishing a more formalized accounts receivable process. These tips will help you set up a system to streamline your billing and receipts. > Read more

How to Project Expenses for a New Business

Are you looking to project basic numbers for a business that hasn't started yet? Expert Tim Berry offers some guidance about estimating expenses of a new business with these seven steps. > Read more

from delanceyplace.com In today's encore selection - from Resilience: Why Things Bounce Back by Andrew Zolli & Ann Marie Healy. The internet was created by the U.S. military as a way to preserve communications to missile silos in the event of a Soviet nuclear attack:

"From its inception as a U.S. military funded project in the 1960s, the Internet was designed to solve a particular problem above all else: to ensure the continuity of communications in the face of disaster. Military leaders at the time were concerned that a preemp-tive nuclear attack by the Soviets on U.S. telecommunications hubs

could disrupt the chain of command -- and that their own counterstrike orders might never make it from their command bunkers to their in-tended recipients



in the missile silos of North Dakota. So they asked the Internet's original engineers to design a system that could sense and automatically divert traffic around the inevitable equipment failures that would accompany any such attack.

"The Internet achieves this feat in a simple yet ingenious way: It breaks up every email, web page, and video we transmit into packets of information and forwards them through a labyrinthine network of routers -- specialized network computers that are typically redundantly connected to more than one other node on the network.

Each router contains a regularly updated routing table, similar to a local train schedule. When a packet of data arrives at a router, this table is consulted and the packet is forwarded in the general direction of its destination. If the best pathway is blocked, congested, or damaged, the routing table is updated accordingly and the packet is diverted along an alternative pathway, where it will meet the next router in its journey, and the process will repeat. A packet containing a typical web search may traverse dozens of Internet routers and links — and be diverted away from multiple congestion points or offline computers — on the seemingly instantaneous

trip between your computer and your favorite website.

"The highly distributed nature of the routing system ensures that if a malicious hacker were to disrupt a single, randomly chosen computer on the Internet, or even physically blow it up, the network itself would be unlikely to be affected. The routing tables of nearby routers would simply be updated and would send network traffic around the damaged machine. In this way, it's designed to be robust in the face of the anticipated threat of equipment failure.

A visualization of routing paths through a portion of the Internet.

"However, the modern Internet is extremely vulnerable to a form of attack that was unanticipated when it was first invented: the malicious exploitation

of the network's open architecture -- not to route around damage, but to engorge it with extra, useless

information. This is what Internet spammers, computer worms and viruses, botnets, and distributed denial of service attacks do: They flood the network with empty packets of information, often from multiple sources at once. These deluges hijack otherwise beneficial features of the network to congest the system and bring a particular

computer, central hub, or even the whole network to a standstill."

Resilience: Why Things Bounce Back by Andrew Zolli by Simon & Schuster Paperback ~ Release Date: 2013-07-09 Pages: 28-29

This happened to my friend:

English should be the national, language. These immigrants should have to learn English when they come here.

RR RR Reah.

Excuse me, but osio Sarah dawado.

When you go to live somewhere, you learn the language they speak there.

I English is the language of the language of the language of the language.

What the hell was that?

Cherokee.