

Journal #3025 from sdc 1.13.14

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We Love
Our
Madeline
Lundy She is
a Treasure



Reviewing
1928
California
Indian
applications.
Yes, we had

to apply to be Native! Aunt Maddie is 92 years young and has the greatest memory of all the old timers. What a great resource for our Paiute/Washoe communities of Mono, Inyo, Lyon, Mineral, Esmeralda, Alpine and Carson Counties.

<http://ourmothertongues.org/blog/>

[Cherokee language added to Microsoft Office Web Apps - Native News Online](#)

nativenewsonline.net

[TAHLEQUAH, OKLAHOMA — The Cherokee Nation finished its largest translation project to date, adding the Cherokee language to Microsoft Office Web Apps. Starting this week, people can use Office Web Apps, which include Word, Excel, PowerPoint and OneNote in the Cherokee language. The public can create...](#)

[Cool Earth Bag House Construction Timelapse Video](#)



epicnewsnet.com

[This little cozy homestead was built in Fairbanks Alaska. It took lots of labor consisting of filling all the bags with earth, and stacking them one by one till the height they wanted was reached. They also put three inch foam board all around it for added insulation, it took two months to build wit...](#)

[Dancing for Snow Miracle Is Last Hope for Olympic Heritage Games](#)

indiancountrytodaymedianetwork.com

[Dancing for Snow Miracle Is Last Hope for Olympic Heritage Games](#)

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#### [Loika Kane](#)

Today Eagle Wings - RSIC and Walker River - heads to Tahoe to sing, dance and pray for snow. You know if we don't get any more moisture, we are going to be in serious trouble this summer. Last year, we danced and it snowed. Not much but it did snow. This is one performance, that we take very seriously, as we are dancing for a specific reason. We are requesting a blessing of snow from our Creator, as to have pure clean water would mean the continuation of the people. We will pray to the spirits of the Washeshu people, whose lands we will be entering today, to welcome us into their traditional homelands and to be with us as we sing, dance and pray for rain/snow for all of our people. So I ask each of you to pray with us today. Pray for the rain, snow, the moisture we need to bring life into our world. We offer prayers to the Pacheco family of Fallon as they lay to rest their baby. May the angels watch over all of you and provide comfort and strength to the family. Prayers for all those who are sick and/or in the hospital or medical

facility. We pray for your well being. Got to run, the clock is ticking. Got to get to Tahoe. Pesa Tabeno - Have a nice day! Take care and keep warm!

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‘Snow dance’ makes believers at Lake Tahoe

By MARTIN GRIFFITH ASSOCIATED PRESS

RENO — A “snow dance” performed by a group of traditional Native American dancers produced immediate results at Lake Tahoe on Saturday.

It began snowing at the same time the Eagle Wings Dancers appealed to higher authorities during a ceremony at Sugar Pine Point State Park on the lake’s west shore, organizers said.

Some 20 young female dancers in traditional dress performed in conjunction with the annual Olympic Heritage Celebration, which commemorates the 1960 Winter Games at nearby Squaw Valley.

Heidi Doyle, executive director of the Sierra State Parks Foundation, said she’s becoming a believer in the snow dance because the Nevada-based group was booked for the ceremony in October and it’s the first snow around Tahoe since early last month.

Unpredicted snow fell shortly after the same group performed two years ago, she said, and tribal dancers performed just before heavy snow saved the 1960 Games. Walt Disney, who orchestrated the opening ceremonies at Squaw Valley, brought in the dancers to coax snow.

“It worked for Walt Disney back in 1960, and we hope it will work for us in 2014,” Doyle said.

National Weather Service forecaster Tony Fuentes said while only 2 to 5 inches of snow was expected, it was the first measurable snow around Tahoe since Dec. 7. The snowpack in the Tahoe Basin is about 25 percent of average for this time of year.

The ancient dances performed by the Nevada group are native to the Paiute, Shoshone and Washoe tribes of the Great Basin, said Stacey Montooth, spokeswoman for the Reno-Sparks Indian Colony.

“The snow dance is one of the things they did to survive in this harsh area all this time,” she said. “You’re praying and asking for snow. It looks like it was working today.”

According to the National Weather Service, a return to dry weather was expected Sunday before another chance of snow next weekend.

Happy New Year from the staff at the **Native American Political Leadership Program** at GW. Please share this opportunity for Native high school students with your networks. Thank you in advance!

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[The INSPIRE Initiative](#), spearheaded by the [Native American Political Leadership Program](#) (NAPLP) at The George Washington University (GW), introduces the **2014 INSPIRE Pre-College Summer Program** to be held **July 6 - 25, 2014** for Native high school students

interested in government, politics, or public service!

The INSPIRE Pre-College Program is a full scholarship open to Native American, Alaska Native, and Native Hawaiian rising junior and senior high school students, including 2014 anticipated graduates, who want spend 3-weeks on the George Washington University (GW) campus to learn about intergovernmental relations between tribal governments and the federal government. The program is a full-day experiential undergraduate course, Native Politics and the American Political System taught by GW faculty, which will offer opportunities for students to meet and interview influential Native advocates who work in Washington, D.C.

The INSPIRE Pre-College Program is made possible by a generous grant from the AT&T Foundation.

What does the INSPIRE scholarship cover?

- One course in Native Politics and the American Political System (3 undergraduate credit hours)
- Room and board at GW
- Airfare to and from Washington, D.C. (one round-trip ticket)
- All required textbooks
- Required local travel related to the course

Applications due are March 1, 2014.

To learn more or apply online, visit <http://inspire.naplp.gwu.edu/about-inspire-pre-college-program>.

**Ms. Kraynal Alfred, MPP (Navajo) Project Director, Native American Political Leadership Program at the GW E: kalfred@gwu.edu O: (202) 994-4363 C: (404) 751-6152
W: <http://inspire.naplp.gwu.edu> The George Washington University, 1922 F Street, NW, Suite 400, Washington, DC 20052**

[Semester in Washington Politics](#) [Native American Political Leadership Program](#)

Interested in hosting International Visitors Over the Next Several Weeks?

Sequestration had a terrible impact on the International Visitor Leadership Program, but we are happy to be able to gear up for a productive and global year 2014. For your information, the consequences of the government shut down and sequestration have been felt widely by NNIC and by the national network that hosts visiting delegations through various US Department of State Programs. Some international exchange programs set to begin in FY 2014 were put on hold or canceled. This imperils the United States' ability to form the vital relationships and partnerships that result from public diplomacy. These programs support trade, lead to business partnerships, and bring \$48 million into American communities annually. International exchange programs bring economic, educational, and cultural benefits to American communities that help them compete in the global economy. Below please find a listing of the first groups of 2014:

February 5-9, 2014

Three Japanese officials (plus their interpreter) interested in learning more about how the US deals with international adoptions, abductions and trafficking will visit Reno February 5-9, 2014.

They would like to be hosted for dinner on February 6, 7 or 8.

February 27-March 4, 2014

Nineteen Young Political Leaders (plus four English Language Officers) will visit Reno February 27-March 4, 2014 to learn more about American public policy and meet with local government officials. They hail from Algeria, Egypt, Iraq, Jordan, Morocco, Oman, Qatar, Saudi Arabia, Tunisia, the West Bank and Yemen. We'd like to split the group up into smaller dinner groups of 4-6 people, preferably on the same night, which could be February 28, March 1, 2 or 3.

March 2-5, 2014

Seven legal professionals, including judges and prosecutors, from Afghanistan and Pakistan (plus two interpreters) will visit Reno March 2-5, 2014 to learn about US Rule of Law. They'd like to be hosted for dinner March 3 or 4th.

If you are interested in hosting one of these groups for dinner, please contact cblack@unr.edu to arrange your international soiree!

**[The Best Powwow Song I Heard In A Long Time...
youtube.com](#)**

**[http://www.chickasaw.tv/profiles-of-a-nation/video/zach-garcia-profiles-of-a-nation/document/zach-garcia-profile?
utm_source=CNTV_Profiles_of_a_Nation&utm_medium=Facebook&utm_content=
Zach_Garcia_010614&utm_campaign=Social_MediaZach_Garcia](http://www.chickasaw.tv/profiles-of-a-nation/video/zach-garcia-profiles-of-a-nation/document/zach-garcia-profile?utm_source=CNTV_Profiles_of_a_Nation&utm_medium=Facebook&utm_content=Zach_Garcia_010614&utm_campaign=Social_MediaZach_Garcia)**

Pianist, Vocalist & Composer

As Zach Garcia explains it, he's always wanted to be a musician – well, except for those few brief years in middle school when he had his sights set on being an NBA player.

The 2012 Ada High School graduate certainly possesses the musical gene. Both of his parents are musicians, and his father, W.T. Skye Garcia, is also a music instructor at East Central University.

Zach began his piano studies at the age of 4 and moved on to composing his own works at the age of 8. He is a member of the 2012 Oklahoma All District and All State Mixed Chorus and recently became the only solo artist in the history of Oklahoma to receive a sixth gold cup in the National Federation of Music Clubs for 14 consecutive superior ratings in piano performance.

He attributes his strong work ethic to his Chickasaw heritage and says that he's proud of this ideal, one he believes to be common in the Chickasaw Nation.

“My grandfather was Chickasaw and he exhibited the same determination, the same work ethic that I want in my life and my career,” Zach said, “as did my mom and her brothers – they're all extremely hard workers.”

Not only is Zach an award-winning musician, he's also an honor student, has been a part of the Chickasaw Nation's Chikasha Apihchi Ikbia youth leadership program, was a starting athlete on

the varsity basketball and cross country teams and is a member of the Christian rock band Bloodline.

Zach plans to attend East Central University and major in vocal music education with a minor in Spanish.

Accomplishments:

- Represented the Chickasaw Nation at the “Nation Building for Native Youth” summer leadership institute in Scottsdale, Arizona in the summer of 2011

[When Do I Finally Get To Belong? On Being Both Native and Queer Enough](http://autostraddle.com)
autostraddle.com

[How do I move past only feeling Native based on whether I fish or know the traditional ways?](#)
[How can I push past feeling like my queer identity is tied to how much I listen to Uh Huh Her?](#)

FED Briefs:

DEPT OF THE INTERIOR & DEPT OF EDUCATION/ American Indian Education Study Group Request for Comments & Suggestions Secretary Sally Jewell, Department of the Interior, and Secretary Duncan, Department of Education, are seeking additional comments and convened the American Indian Education Study Group to "focus on how to facilitate Tribal sovereignty in American Indian education, and how to improve educational outcomes for students at [Bureau of Indian Education] funded schools." The Study Group will gather all comments collected through previous site visits and via email to develop recommendations on improving the education of Native students at BIE, private, and public schools by early January 2014. Comments and suggestions can be submitted via email to: iaedsolutions@bia.gov. For more info. see the Study Group's Flyer.

DOE FUNDING OPPORTUNITIES DATABASE: The U.S. Dept. of Energy's Tribal Energy Program website has added a new feature highlighting the latest funding opportunities available to tribes at a glance. This new funding opportunities database lists hundreds of millions of dollars in funding opportunities available to state, local, and tribal governments and provides links to full eligibility and application details.

HUD AND THE U.S. DEPARTMENT OF TRANSPORTATION launched the Location Affordability Portal (LAP), a cost calculation tool that allows users to estimate housing and transportation costs for neighborhoods across the country. The LAP will help consumers and communities better understand the combined costs of housing and transportation associated with living in a specific region, street, or neighborhood and make better-informed decisions about where to live, work, and invest.

NATIVE EMPLOYMENT WORKS PROGRAM: (U.S. Dept. of Health & Human Services [http://www.hhs.gov/](http://www.hhs.gov)) -The NEW (Native Employment Work) program makes work activities available to grantees' designated service populations & service areas. Allowable work activities include (but are not limited to): educational activities; training and job readiness activities (incl. job skills training, job readiness training, and on-the-job training); and employment activities (incl. job search, job development & placement, community work experience, and subsidized and

unsubsidized public and private sector employment). Allowable supportive & job retention services include transportation, childcare, uniforms/clothing needed for employment, medical services, and other work and family sufficiency related expenses that enable clients to participate in the program. Allowable activities also include labor/job market assessments, job creation, and economic development leading to job creation. General Program Requirements: Native Employment Works (NEW) grantees are federally recognized Indian tribes and Alaska Native organizations specified in the law. In order to qualify for this program, you must be within the service population of a NEW grantee. You must also be unemployed or underemployed, about to become unemployed, or you, your spouse, parents, or children must receive or be eligible to receive Temporary Assistance for Needy Families (TANF). For more info., and application “next steps,” visit: <http://www.acf.hhs.gov/programs/ofa/programs/tribal/new> or call (202) 401-9275.

NEW ELECTRIC OPTIONS FOR SAN CARLOS: San Carlos Apache tribal employees were promised improved electrical service, something a tribal official said should have happened a long time ago. Tribal Chairman Terry Rambler said that starting in October 2015, the tribe plans to obtain electrical service from Graham County, to service portions of the reservation from Bylas, along U.S. Highway 70 to San Carlos. Currently, the tribe receives electric service from San Carlos Irrigation Project, which Rambler said has been inconsistent in service. “At one time, the power was out for so many days and we declared a state of emergency. The staff of President Obama called us, and Kevin Washburn (assistant secretary of Interior for the Bureau of Indian Affairs) also contacted us. They helped us put pressure on SCIP,” Rambler said. “They fixed one of the main electrical lines, and they are working on the second transmission lines and hope to be done in mid-January.” It’s a move long overdue, according to Vice Chairman Dr. John Bush, “We have been working on the electric problem, and this should have been done a long time ago, and the government finally said they will help us,” Bush said. “I had people tell me that on the other side of Hayden, the lights don’t go out. This line over the mountain was not maintained.” Rambler added that the tribe plans to use renewable energy in the form of solar panels for the proposed second casino to be developed near the Aravaipa area, just east of Highway 77 between Mammoth and Dudleyville.

[The Indians are changing their primary logo from Chief Wahoo to the block C](#)
[Craig Calcaterra](#) **[Jan 8, 2014, 12:13 PM EST](#)** **[163 Comments](#)**

Got some controversial news you’d like to take cover from? How about letting it slip on Hall of Fame induction day? That seems to be what is happening here:

As Lukas notes, visually, this is not a big deal. We’re still going to see Wahoo all over the place. But make no mistake: this is a big deal. It’s a significant move which comports pretty nicely with what I have long suspected: Indians management’s desire to slowly, slowly marginalize Chief Wahoo with an eye towards his eventual elimination.

I first floated this idea a couple of years ago when I noticed that, at the Indians’ spring training facility in Goodyear, Arizona, Chief Wahoo is hard to find. The buildings and signage all feature the block C logo and the block C cap is worn far more often during spring training than in the regular season. With the introduction of the Indians’ alternate uniforms in the past few years — alternates that are worn far more often than most teams wear their alternates — my suspicions along these lines have increased.

Of course, the Indians have denied that they are phasing out Wahoo. As I probably would too if I were in their position. They have a large and loyal fan base who has been wearing that odious red-faced mascot on their caps and shirts for decades now. The team doesn't want to make an abrupt change, with an attendant announcement, which effectively says "hey, fans? You all are racists in our eyes now, ok?" They also don't want to lose merchandise sales. And to be clear, Wahoo still exists even on the alternate jerseys in the form of a sleeve patch and apparently still will even now that the official logo has changed.

But this fall the Indians surveyed fans about Wahoo. And the heat being brought to bear on the Washington Redskins for their racist name and iconography is no doubt being noticed on Ontario Street up in Cleveland. And, even if they once again deny it today, it's impossible to see this move as anything other than a further marginalization of Chief Wahoo. One that, in my view, will inevitably lead to his elimination at one point in the not-too-distant future, even if it's done without a press release or official announcement.

And good for the Cleveland Indians for doing so.

[Anti-nuclear industry activist speaks at Idle No More event | Windspeaker - AMMSA: Indigenous... ammsa.com](#)

["There's some wicked things that come out of the nuclear industry," said Kirstin Scansen. She was speaking Dec. 12 at an event called Radioactive Colonialism: Uranium and the Dispossession of the Nehithaw Cree and Denesuline Peoples. The evening, attended by about 60 people, was organized by Idle No...](#)

From: "Keith Rogers" <krogers@reviewjournal.com>

Nye County: home to Shoshone, Paiutes before miners, scientists arrived

Las Vegas Review-Journal

This one has the video link. Watch Troy Wade and other test site pioneers tell their stories. See the blasts. We won a NPA national honorable mention for 2011 for best online story-video-graphics package with 1 million hits. Click on the old guy (Al O'Donnell) with the mushroom cloud reflecting in his cobalt goggles. Special thanks to Ian Zabarte who helped me over the years document Western Shoshone history in the story, and to Christina Nye Carroll who shared her heritage and provided day care for our sons, Evan and Bryce. They are Battle Born. Enjoy.

<http://www.reviewjournal.com/news/nye-county-home-shoshone-paiutes-miners-scientists-arrived>

[Read 700 Free eBooks Made Available by the University of California Press openculture.com](#)

[The University of California Press e-books collection holds books published by UCP \(and a select few printed by other academic presses\) between 1982-2004. The general public currently has access to 770 books through this initiative. The collection is dynamic, with new titles being added over time.](#)

Resources for Indian Student Education (RISE) students were involved with a 2013 Tobacco Use Prevention Education (TUPE) project to educate on commercial tobacco versus traditional respect of tobacco. On Native Ground produced three prevention videos to air on YouTube for the project theme "Friends Don't Let Friends Abuse the Medicine". Two videos are currently ready to view, and we encourage you to share these with everyone.

[Billy Mills speaks about Tobacco](#)

[The Gift of Tobacco](#)

[That's the facts Jack](#)

[Joseph Lights a Fire](#)

Jack Kohler

Executive Producer

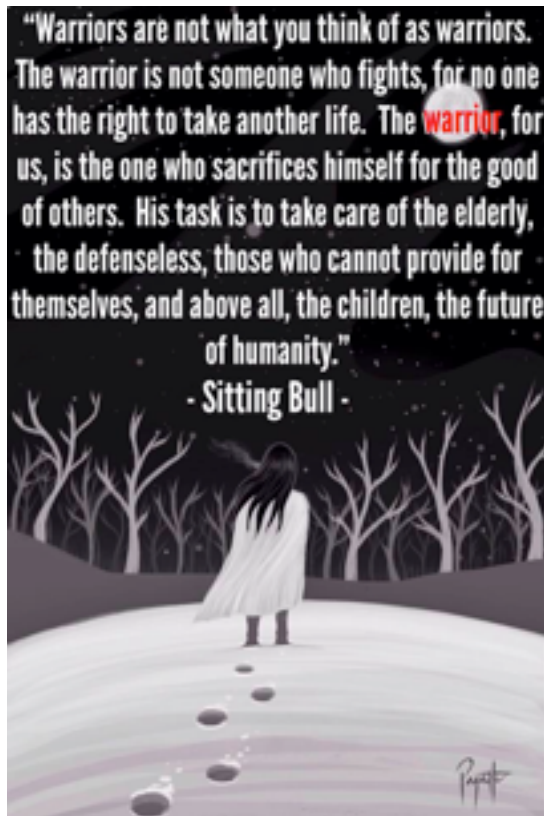
On Native Ground FB Page

 **[Facebook](#)**

707-592-9030

[On Native Ground Website](#)

[On Native Ground you tube site](#)



Sitting Bull protected the people but these are the women that protected him. Sitting Bull's mother, Her Holy Door sits on his right, wives Four Robes and Seen By The Nation stand behind him, and his oldest daughter, Many Horses and her son sit on his left.

We all have hear about the great men of our ancestors but little to nothing of the great women of our ancestors. Without the women there would not have been such greatness and strength amongst the men. There would not have been such love for life. Without a sisterhood there can not be a bof 2% of children are Lakota. Lakota grandmothers are illegally denied custody of their ...See More (this pic somehow slipped away)

[Angel's Unite](#)

[#Lakota](#) grandmothers are rejected as foster parents by [#SouthDakota](#) for being too old, rumors, having too small of a house, decades old crimes, too poor, the list goes on. Then, the children go to non-Native, private, foster group homes and psychiatric institutions. The answer is tribal foster care programs, with unbiased foster standards. Learn more about the solution: <http://lakota.cc/IlaGPC>

[Warren Jeffrey Motter](#)

53% of [#SouthDakota](#)'s foster children are [#Lakota](#), even though only 12% of children are Lakota. Lakota grandmothers are illegally denied custody of their grandchildren everyday. This

injustice has been going on for decades, and stretches far beyond current Governor Daugaard. The answer is tribal foster care programs- and ending the payday for state officials. Learn more: <http://lakota.cc/IIaGPC>



Problems and Solutions

lakotalaw.org

[Problems and Solutions: The 3 Minute Overview PDF version for download and printing: View / Download PDF](#)[Problems: South Dakota Violates Human and Federal Rights of Lakota Families to Foster Their Own Children.](#) Several recent reports have confirmed the following disturbing facts: 1) [Disproportionate Tre...](#)

2013- 2014 Grassroots Communities Mining Mini-Grant Program

The Indigenous Environmental Network mynewsletterbuilder.com

The Electricity-Generating Bicycle Desk That Would Power the World

theatlantic.com

The story of Pedal Power's bike machine is spreading quickly. The two-man company has more than tripled its crowd-sourced fundraising goal, and its bike desk is being used to power laptops, grind grain for beer, and churn butter.

Carolyn Harry

A time honored tradition, but like the empowerment of the last paragraph.

Hating the American Indian, A Time Honored Tradition www.examiner.com

[It's always there. It hides well and often appears to be a bygone product of history but make no mistake, it's presence is as much a fact as the sunrise in the](#)
