

**Journal #3145**

**from sdc**

**6.30.14**

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## **UNR Special Collections**

Tahoe Research Site

<http://knowledgecenter.ur.edu/tahoe/>

Images of Lake Tahoe collection: <http://knowledgecenter.ur.edu/explore/ILTExplore/ILT-home.html>

Lincoln and Victory Highways collection: <http://contentdm.library.unr.edu/explore/LincolnExplore/lincoln-home.html>

Historic Maps Collection: <http://contentdm.library.unr.edu/explore/NVMapsExplore/nvmaps/nvmaps-home.html>

Margaret M Wheat collection: <http://contentdm.library.unr.edu/explore/WheatExplore/wheat-home.html>

Herbarium Collection: <http://cdmweb.unr.edu/cdm/search/collection/herb>

## **UNLV Special Collection**

The University of Nevada, Las Vegas Libraries is on an exciting journey. We've grown from being just a brand-new, high-tech building to being the center of student learning in one of the nation's fastest growing universities.

UNLV is home to many of the Southwest's most creative minds in engineering, science, economics, history and the arts. This is where the newest information systems, like those in our libraries, provide a powerful means of research. Working with faculty and students to teach information literacy skills is central to the Libraries' educational mission. Libraries faculty and staff are key partners with teaching faculty to help students learn to meet the intellectual and ethical challenges of the 21st century.  
<http://www.library.unlv.edu>

## **Collections**

More than 1 million bound volumes (20,000 added annually)

Almost 300 electronic indexes, databases & reference sources

Over 20,000 serials (electronic and print)

Over 1 million electronic and print government documents

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**Mormon Pioneer Overland Travel Database, 1847-1868** [www.mormontrail.lds.org](http://www.mormontrail.lds.org)  
is the most complete list in Mormon pioneer emigrants and companies who traveled to Utah:

Indexes over 300 known emigrating companies

List rosters for each company

Provides selected trail excerpts from journals, letters, and reminiscences.

Includes photographs of company captains.

Allows ability to submit changes or additions

Church History Library: <http://history.lds.org>

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## Utah River Running Archives

### Overview

River running has grown from the obscure pastime of a few hardy explorers to a major component of the tourist industry in the US and around the world. Each year thousands of people gravitate to wild rivers, challenging themselves in whitewater, seeking quiet and beauty, and experiencing nature unchanged. The history of this growth has not been well-documented because river running is done far from the public eye, and thus the legacy of river running was largely an oral one for many years, passing from campfire to board ramp.

### Founded

In 1985, the Special Collections Department at the J. Willard Marriott Library launched an effort to capture the history of river running in the Intermountain West before those who made and lived it disappeared. Since that time we have amassed a wide-ranging collection of oral histories, photographs, films, publications, and manuscript materials that document the history of river travel on the Colorado River system. Not only

### Access

The Utah River Running Archives are open to all students, researchers, scholars, as well as the general public. Over 8000 images of early river runners have been digitized and are available online at <http://www.lib.utah.edu> Selected river running films are also available on the library's Web site.

Materials do not circulate; certified archivists, professional librarians and skilled staff are available to help with any research request. Copies of photographs, papers, and films can be obtained after consultation with Library staff.

### Highlights

The Collections are composed of correspondence, journals oral histories, photographs, film and other audio-visual items, memorabilia and ephemera.

### How can you help?

The Utah River Running Archives is always watching for collections of papers, photographs, books, oral histories or any other materials that document the history of river running in Utah and the Intermountain West.

J. Willard Marriott Library

Special Collections Department 295 South 1500 East SLC, UT 84112-0860

801.585.3073 FX: 801.585.1115 [www.lib.utah.edu](http://www.lib.utah.edu)

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### **Conference of Inter-Mountain Archivists**

The Conference of Inter-Mountain Archivists (CIMA) was organized on September 7, 1973. Conceived as an umbrella organization for those in the Inter-Mountain West working with manuscript collections, artifacts and government, church and corporate records in a variety of settings, CIMA is composed of members from Idaho, Nevada, Utah, New Mexico, Arizona, Texas, Wyoming and Canada.

CIMA was established to promote cooperation and facilitate the exchange of information among individuals, groups and institutions in the intermountain states and adjoining areas who are interested in the preservation and use of archival, manuscript, and rare book materials to:

- disseminate information on research materials, archival methodology and preservation/conservation techniques;
- provide a forum for the discussion of matters of common concern and networking;
- further the education and training of archivists, curators, records managers and custodians of private papers

CIMA PO Box 2048 Salt Lake City UT 84110-2048 <http://cimaarchivists.org>

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### **SF Giants Native American Heritage Night**

FROM APRIL NEGRETTE [abnegrette@gmail.com](mailto:abnegrette@gmail.com):

First of all, I don't wanna be on fb buuut....gotta spread the word somehow - so fb friends, help me out! Tonight was Native American Heritage Night at AT&T Park for the San Francisco Giants vs Padres game. There was a group of mostly white guys that were passing around a headdress. I went over to one guy and asked him to take it off, and after much convincing that is was disrespectful he agreed to take it off. Minutes later, another guy in the group has it on. Another native guy (Kimball Bighorse) sitting next to me went over with me and as we were attempting to explain to the group of drunk guys why it wasn't ok - especially on Native Heritage Night - security gets calls. I started crying because I was so upset that people are idiots/the genocide of our people/cultures and the guy asks/yells at me because he's getting embarrassed and flustered "what do you want from me?" so I said "give me the headdress" and he did. Security shows up and are some sad ignorant people of color that couldn't comprehend what was happening and demanded I give them the headdress back because the "native" friend the group came with showed up and wanted it back and called police over. At that point I was like YOU CAN ARREST ME IF YOU THINK I'M GOING TO HAND THIS FAKE ASS CRAFT STORE DISRESPECTFUL HEADDRESS BACK TO SOME DRUNKEN WHITE GUY AND SAD TOKEN. So me and my friend get ushered back to the food stands and are getting kicked out. 2 cops

ripped the headdress out of my hands and refuse to tell us if/why we are being arrested and why we are being asked to leave. then one tough guy cop goes "if you're not going willingly we'll make you" and 2 cops grab me by my arms and twist them and pull them up behind my back so far I think they are going to pop out of socket. we walk about 40 feet and I'm squirming and yelling the whole way that they're hurting me and then one of them grabs me by my hair and throws me on the ground. as I'm getting cuffed i see my friend, Kimball Bighorse, (who was recording all this) laid out on the ground with 4 cops on him. they take us out of the game and let us go an hour later because they had ABSOLUTELY NO REASON TO ARREST US. I am beyond disgusted at the guys at the game, the people (including native around us who said nothing), the giants security for allowed that "headdress" inside to begin with, the police, and the San Francisco Giants organization as a whole for trying to host a heritage night without some type of cultural sensitive training. I would appreciate any help spreading the word about this and holding the team accountable and hopefully providing evidence for the native mascot issue that is under heavy media attention and fire right now. Thanks! April

--video--> <https://www.dropbox.com/s/grf7wotebxg3nxe/2014-06-23%2020.54.32.mov> and [https://www.dropbox.com/s/cdsipo1ni2ky4a3/IMG\\_2015.MOV](https://www.dropbox.com/s/cdsipo1ni2ky4a3/IMG_2015.MOV)

Getting in touch with the San Francisco Giants: Call community relations at (415) 972-2000 ext. 5 for other, and then ext.3 for community relations. Also tweet: Text the word FAIR (for a comment / compliment) followed by your message to 69050. A discreet and effective response will be forthcoming.

Senior Vice President and General Manager Brian R. Sabean, Security Manager Charles Allen, Senior Director, Security Tinie Roberson.

San Francisco Giants, AT&T Park, 24 Willie Mays Plaza, San Francisco, CA 94107  
(415) 972-2000

Email Message to Giants:

[https://secure.mlb.com/help/email.jsp?c\\_id=sf&primarySubject=&secondarySubject=Guest%20Services%20-%20Feedback&dest=guestservice@sfgiants.com](https://secure.mlb.com/help/email.jsp?c_id=sf&primarySubject=&secondarySubject=Guest%20Services%20-%20Feedback&dest=guestservice@sfgiants.com)

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**FedEx: Pledge to Stop Using FedEx While They Still Quietly Support Washington 'Redskins' Shameful Mascot - Sign the Petition!**

Please join this campaign: <http://chn.ge/1qfZqNF>

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**GRANT NAME:**

Senior Corps RSVP Program Grants

**DEADLINE:**

Intent to Apply (strongly encouraged): August 8, 2014

Applications: September 9, 2014

**AVAILABLE:**

\$18,000,000 total program funds

**NUMBER OF AWARDS:**

Not specified

**Link to RFP:**

<http://www.nationalservice.gov/sites/default/files/upload/RSVP%202015%20FINAL%20for%20508.508.pdf>

**FUNDING USES:**

The Corporation for National and Community Service intends to fund RSVP grants that support volunteers age 55 years and older in activities that serve community needs and respond to the National Performance Measures in the following focus areas: disaster; education; economic opportunity; environment; healthy futures; and veterans and military families.

**GENERAL ELIGIBILITY REQUIREMENTS:**

Public agencies; private nonprofit organizations; institutions of higher education; and Indian tribes.

**COST SHARE:**

10% in Year 1; 20% in Year 2; and 30% in Year 3.

PRESS RELEASE – FOR IMMEDIATE RELEASE – **Sourdough Slim’s Sesquicentennial Tribute**

Sparks Museum’s event series *Celebrating 150 years of Nevada History and Heritage* continues this summer with a special performance by **Sourdough Slim & Robert Armstrong** on July 11<sup>th</sup>, 2014 at 7 p.m.

The talented and humorous duo will celebrate Nevada’s Sesquicentennial birthday with songs and tales from Nevada. The history and songs of the Pioneer Days and 150 years ago in Nevada are intertwined with hot pickin', old time harmony singing, stratospheric yodeling and the ethereal lilt of the musical saw. The passion and enthusiasm of the hilariously entertaining vaudevillian duo promise an evening filled with music, poetry, history and fun!

Sourdough Slim’s performances range from the National Cowboy Poetry Gathering to The Lincoln Center's Roots of American Music Festival and the Carnegie Hall Folk Festival. His fast-paced stage show and truly astounding yippie-ti-yi style won him the Academy of Western Artists 2001 Will Rogers Award for "Yodeler of the Year" and 2009, 2010 and 2011 nomination for "Entertainer of the Year" from the Western Music Association.

On July 11<sup>th</sup>, the Museum will open at 6 pm so that visitors can enjoy the history museum and the special Art exhibit on display in the Cultural Center - *One Is Silver, the Other Is Gold*.

2014 is not only the Sesquicentennial birthday of Nevada becoming a State, but also the Silver Anniversary of the Nevada Arts Council’s Folklife Apprenticeship Program. This special NV150 exhibit features 22 award winning Nevada artists from the indigenous Paiute, Shoshone, and Washoe peoples and the skilled ranchers, miners, loggers, and railroad workers who have long been a part of the state’s history. Exhibit artists also include more recent immigrants from all parts of North America, Europe, Latin America, Africa, and Asia. This exhibit embraces the vibrant face and culture of Nevada today. *One is Silver and the Other Is Gold* is at the Sparks Museum and Cultural Center through the end of July.

In October 2013 The Sparks Museum kicked off a yearlong lecture and event series which will culminate in the NV 150 Western Heritage Festival on October 3, 2014 on Victorian Square. So far the special series has included several lectures and changing exhibits focusing on Nevada’s history and culture, an award winning parade float, an NV150 tribute by Mark Twain, and more. The Museum currently also has a special exhibit on display at the Reno Tahoe Airport - *Planes, Trains and Automobiles, Runways to Rockets*- which highlights the history and heritage of Sparks. Keep an eye on the Museum’s website for upcoming Sesquicentennial Events in Sparks including an exhibit highlighting the 50<sup>th</sup> Anniversary of the Wilderness Act in August and September.

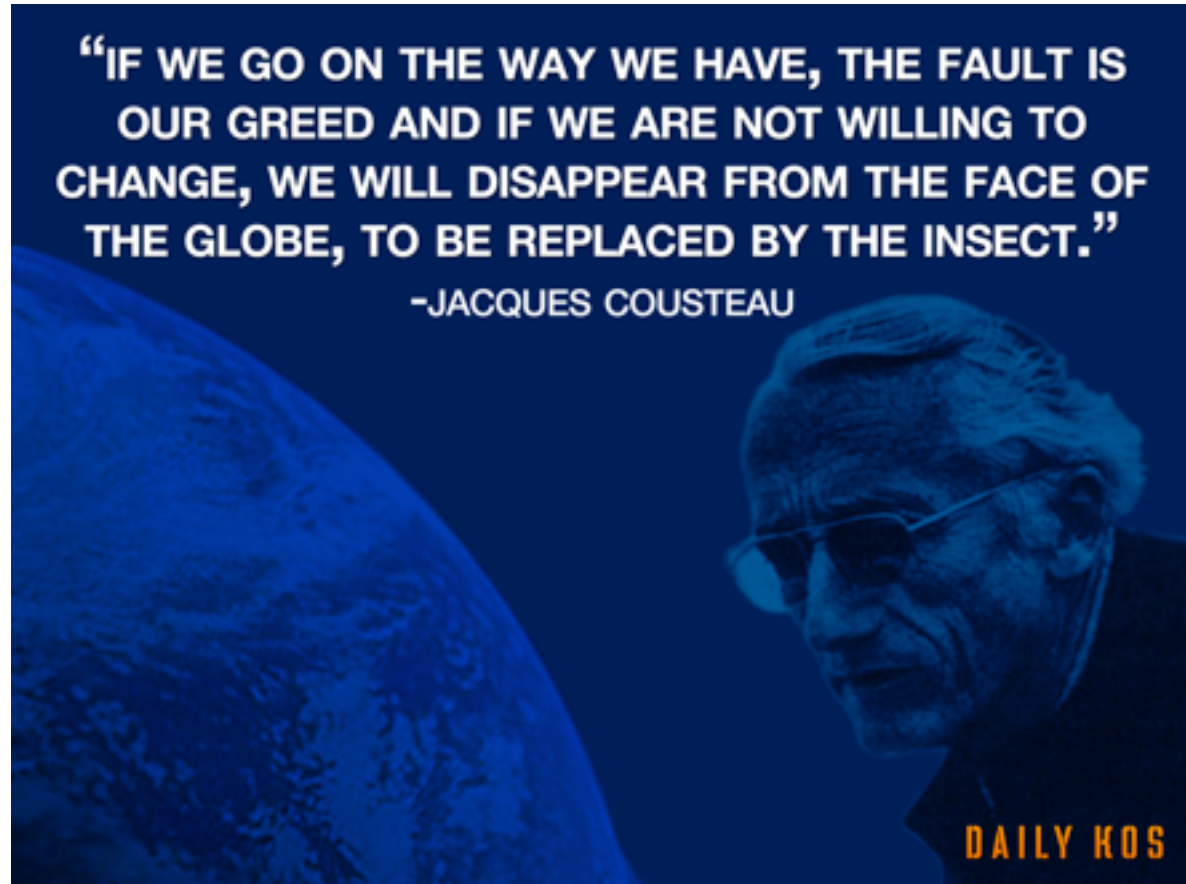
For 29 years the Sparks Museum has been funded almost exclusively by donations and memberships. The performance on July 11<sup>th</sup> by Sourdough Slim & Robert Armstrong is a fundraising event. Tickets are \$15 per person and \$12 for Museum Members. Reservations are suggested but not required. Museum doors open at 6 pm and the show starts at 7pm.

The Sparks Museum & Cultural Center is located at 814 Victorian Ave, on the corner of Pyramid Way, just off I-80. For more information visit [www.SparksMuseum.org](http://www.SparksMuseum.org) or call (775) 355 1144

## Sparks Museum

814 Victorian Ave. • Sparks, NV 89431775- 355-1144 • [www.SparksMuseum.org](http://www.SparksMuseum.org)

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## Calendar

**August 2 @ 10 AM - August 3 @ 4:00 PM 7th Annual Heritage Trail Museums Tour**  
Maidu Museum and Historic Site 1970 Johnson Ranch Dr., Roseville, CA

**August 5 - Native American Heritage Night** - Phoenix Mercury and NABI Foundation. 7:00 p.m. US Airways. Fee. For information check the [website](#).

**August 7-9 - Association of American Indian Physicians - American Indians Accessing Health Professions Workshop** - University of Nevada Las Vegas School of Medicine. Program for currently enrolled college student (6 or more credits) who is AI/AN. No charge. All travel, food and program expenses are paid. For information contact [Gary](#).

**August 7-8 - 41st Annual Rural Health Conference and 9th Annual Performance Improvement Summit.** ASU Center for Applied Behavioral Health Policy. Litchfield Park. For information email [Amanda](#).

**Aug. 11-13 Tribal Court Trial Skills College** Tempe, AZ  
Native Nations Institution will host its bi-annual, three-day Tribal Court Trial Skills College. The Skills College is geared toward lay and law-trained tribal attorneys and judges, to assist them on improving their trial skills. The Trial Skills College will include lectures and simulations in the areas of opening statements, direct examinations, cross examinations, jury selection and instructions and closing arguments. Participants will also receive individual feedback and evaluations on their skills from workshop judges. Click here to learn more about the Trial Skills College. For more info., contact Kathy Tevis at [Kathy.Tevis@asu.edu](mailto:Kathy.Tevis@asu.edu) or call Jen Williams at 480-727-0420.

**August 12-14 - 5th Annual Men and Women's Gathering "Healing and Strengthening Our Native Families"**, Talking Stick Resort, Scottsdale. Hosted by SRPMIC's Life Enhancement and Resource Network. For information contact Gretchen at (480) 362-2616 or email [her](#).

**Aug. 12-14 Occupancy & Income Eligibility** (HUD/ONAP) Sacramento, CA  
HUD's Office of Native American Programs offers this FREE three (3) day training workshop! For more info., visit <http://www.naihc.net/index.php/training/HUD-Trainings-Delivered-By-NAIHC> or call 202.789.1754.

**Aug. 13 Grant Writing Essentials** (HUD/NLC) Oklahoma City, OK  
This course will give you guidance in making your proposal stand out as well as several keys to writing a successful grant. After this course, you will be able to: • Effectively communicate problems and solutions to funders; • Define measurable and realistic program outcomes; • Establish your organization's credibility and capacity; • Avoid common pitfalls. Training is designed for Board of Directors for Indian Housing Authorities (IHA), Tribally Designated Housing Entities (TDHE), Tribal Leadership, & Tribal non-profits. Register at: <http://www.eventbrite.com/e/sponap-grant-writing-essentials-tickets-11477548657?aff=eorg>

**August 17-21 - 46th Annual Southwestern School for Behavioral Health Studies.** "Whole Health: Integrating Tradition, Best Practices and Collective Wisdom." For information contact Michele at (480) 784-1514 x 1508 or check the [website](#) after June 1.

**August 18-19 - First Things First Early Childhood Summit**, Phoenix. To register check the [website](#).

**Aug. 19-21 NLC's Indian Housing Training Conference** Tulsa Catoosa, Oklahoma  
Conference provides housing professionals with the resources to maintain quality homes, build drug-free housing developments, and create safe and prosperous communities for Native families by expanding affordable housing opportunities into the heart of Indian Country. This 3-day



conference offers critical sessions related to Tribal housing programs and HUD's Indian Housing Block Grant (IHBG) Program. Sessions incl: HUD Grants Management; Water & Environmental Review: How to Promote Sustainable Practices; Incorporating Traditional Values in Housing Development; HUD Monitoring: Environmental, Maintenance; Inspection & Occupancy; New Market Tax Credits. View agenda & register at <http://nativelearningcenter.com/2annualindianhousingtrainingconference/>

**Aug. 19-21 (NIJC) Solid Waste Management ISWMP Workshop & Training** Reno, NV

**Aug. 20-22** *Summit: A Place for Housing 2014* Albuquerque, NM  
Registration is now open at <http://local.housingnm.org/housingsummit/2014/>. TDHEs/IHAs should register as governmental agencies/non-profits. MFA and the NM Tribal Homeownership Coalition have created a Tribal Housing Track of 6 full workshops including Green Building, Tenant Relations, Mortgage Lending, Real Estate Transactions many of which will be on interest and use. Make your plans now to attend. Realtors, Developers, Lenders, Asset Managers, Financiers, Builders and Affordable Housing experts will come together for this Summit. For info., contact Eric Schmieder at (505) 767-2233 or visit [www.housingnm.org/housingsummit](http://www.housingnm.org/housingsummit).

**August 21: 10 Social Media Best Practices for NGOs**  
9 am SGT (Singapore), 11 am AEST (Sydney), 1 pm NZST (Wellington)

**August 23** **Annual Basketweaver Gathering**

The Gatekeepers Museum, 130 West Lake Blvd., Tahoe City, CA United States  
Basketweavers from across sell their baskets directly to the public. \$5 (all proceeds support the operation of the non-profit museum).

**<http://www.indianeducationlausd.com/the-55-best-free-education-apps-for-ipad/>**



# Community Wellness Forum

July [22, 23, 24] 2014

at the California Endowment  
111 Broadway • Oakland • California

## COME AND CREATE A PLACE FOR

Learning together • Sharing what works • Focusing on local efforts • Creating  
conversations that matter • Making new connections • Honoring community champions



*This forum is for community members and those working in partnership with them to bring about wellness and improve the lives of California Native people, their families and their communities.*

Email us at [CommunityWellness@HNCpartners.org](mailto:CommunityWellness@HNCpartners.org)  
American Cancer Society • Northern California Indian Development  
Council • Healthy Native Communities Partnership • Additional Partners Welcome



The registration has been extended until July 16 and there are scholarships available.

The goal and focused intent of the Community Wellness Forum is to increase health and wellness engagement among California American Indian/Alaska Native communities through discussion and conversation. The intended impact is to inspire; engaging our imagination and building within our community.

These supporting objectives will be woven throughout the forum.

- Apply strategies for addressing issues that matter to community, through collaborative learning.
- Focus on solutions in order to get more solutions.
- Evaluate the impact of weaving community engagement, storytelling and mindfulness in community-wellness work.
- Identify collectively what is needed to bring about community wellness.
- Establish a foundation for community-community networking in a supportive space (meeting environment).

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**Eugene Edward Harry Sr.            November 24, 1955 - June 26, 2014**

Eugene Edward Harry, Sr. was born November 24, 1955 in Schurz, Nevada to Charlotte (Davis) Harry and the late Floyd Harry. Gene was a member of the Pyramid Lake Paiute Tribe.

Eugene attended elementary schools in Sparks, and later resided in Nixon, Nevada for his entire life. He graduated from Fernley High School in 1973. Gene excelled in football, basketball, and rodeo. Gene went on to join the Carpenters Union Local No. 971. He retired after 35 years of service in 2011. He worked as journeyman carpenter and superintendent for the last 20 years of his career.

He was called home on June 26, 2014. He was preceded in death by his father, Floyd Harry. He is survived by his mother, Charlotte Harry; brothers, Norman and Edward; sisters, Debra and Carolyn; children, Clint, Kellie, Craig, and Eugene, Jr.; grandchildren Kylie and Jace Harry, and a large extended family.

A visitation will be held at Ross, Burke & Knobel funeral home on Sunday, June 29, 2014 from 2:00 to 4:00 pm. The family will hold a traditional Cry Dance at the Harry residence in Nixon on Sunday evening at 8:00 pm. Funeral services will be held Monday, June 30, 2014 at 11:00 am at the Nixon gym, with a dinner to follow.

- See more at: <http://www.legacy.com/obituaries/rgj/obituary.aspx?n=eugene-edward-harry&pid=171520393&FBNF=ShareObitAt#.U68WOArYRXA.facebook>  
[Guest Book View Sign](#)