

Journal #3193 from sdc 9.4.14

Partnership for Sustainable Communities

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One of the goals of the **Partnership for Sustainable Communities** is to help communities develop and support neighborhoods that provide transportation choices and affordable housing while increasing economic competitiveness and directing resources toward places with existing infrastructure.

To help support these communities, the Partnership agencies compiled this list of useful tools and key resources. All of the resources here have been developed by or sponsored by Partnership agencies. Click on the categories in the sidebar on the right to access these materials.

For more info: <http://>

PEOPLES CLIMATE MARCH--SEPTEMBER 21

Join the nuclear-free, carbon-free contingent to the People's Climate March in New York City, September 21, 2014. Be part of the largest, most visible outpouring of public support ever for immediate action on our climate crisis and against nuclear power as a counterproductive climate solution.



Clean energy activists brought the anti-nuclear message to Berlin in May; we will do the same in New York City in September!

**No Nukes, No Coal, No Kidding!
Don't Nuke the Climate!**

Contact: nirsnet@nirs.org, 301-270-6477
www.nirs.org; www.safeenergy.org

www.sustainablecommunities.gov/toolsKeyResources.html

General Partnership Materials

[Overview of the Partnership for Sustainable Communities](#) (2010) (PDF 1p 147.94KB)

A short fact sheet on the formation of the Partnership, livability principles, and goals.

[Partnership for Sustainable Communities: Supporting Environmental Justice and Equitable Development](#) (2010) (PDF 4p 665.68KB)

Describes how the Partnership for Sustainable Communities is working to help communities become more equitable and more sustainable for all residents.

[Interagency Partnership Agreement](#) (2009) (PDF 2p 51KB)

Outlines the goals and strategies for the Partnership for Sustainable Communities.

Accomplishments Reports

[Partnership for Sustainable Communities: Five Years of Learning from Communities and Coordinating Federal Investments](#) (2014) (PDF 24p 4.34MB)

This report shows how DOT, HUD, and EPA are cooperating, changing their policies, and removing barriers to help communities provide more housing choices, make transportation systems more efficient and reliable, and create vibrant neighborhoods that attract business development and jobs while protecting the environment.

[Pacific Southwest Region Accomplishments Report](#), (2013) (PDF 23p 3.84MB)

The Partnership agencies in the Pacific Southwest Region developed this report to highlight the hard work and successes of communities in the region. The efforts by community leaders, transportation agencies, and housing advocates offer best practices for comprehensive land use and transportation planning that advances economic growth and meets environmental and health goals.

[Partnership for Sustainable Communities: Three Years of Helping Communities Achieve Their Visions for Growth and Prosperity](#) (2012) (PDF 20p 4.27MB)

This report describes accomplishments of the Partnership and the communities it serves on its third anniversary.

[Partnership for Sustainable Communities: A Year of Progress for American Communities](#) (2010) (PDF 16p 1.84MB)

Report on the Partnership's first year, highlighting key initiatives and community profiles.

FIREFIGHTER RECRUITMENT DRIVE

Five Southern Nevada local governments have launched an inter-agency regional recruitment drive for citizens interested in becoming firefighters with their area fire departments. The partners in this first-of-its kind regional recruitment drive include Las Vegas Fire and Rescue, Clark County Fire Department, and the North Las Vegas, Henderson and Boulder City fire departments. Job seekers interested in a fire service career with one of the participating agencies can visit www.snvfirerecruitment.com to learn more about the recruitment effort and apply for jobs. See more details online.

Applications will be accepted online only through the www.snvfirerecruitment.com website beginning Monday, Oct. 27, through Wednesday, Nov. 26. The city of Las Vegas is hosting the website and will forward applications to partnering agencies. The candidates who successfully complete the application and testing process, will be forwarded to fire departments for consideration as openings occur within their departments for the next year.

In addition, a series of outreach sessions will be held to help interested applicants learn about the different fire departments and address important dates for the recruitment effort, the application process, employment requirements, the testing process, test-taking tips and available positions. Candidates are encouraged to attend a session. See the schedule at www.snvfirerecruitment.com.

The joint recruitment saves local governments the cost of doing independent recruitment efforts and is more efficient for candidates because they can apply with more than one agency from the same application.

***** APPLY NOW FOR YNAPP GRANTS

Applicants Encouraged To Attend Grant Workshop Sept. 23

The city of Las Vegas' annual Youth Neighborhood Association Partners Program (YNAPP) grant application process is open now through Nov. 19, 2014. YNAPP offers grants for up to \$1,000 for youth to create and implement neighborhood-based service learning projects of their own design.

The program requires youth to match the city's grant with cash, volunteer time or in-kind services and goods donated to the project. Projects are required to take place in city limits. Applications and details are available [online](#).

2014 CALIFORNIA INDIAN DAYS PARADE

FRIDAY, SEPTEMBER 26, 2014

Parade Theme: Tabawano Tei-Nüümü (Our People's Day)

We cordially invite entries from individuals, businesses, groups and organizations.

The parade will begin at 10:00 am at the Paiute Palace Casino and finish at the Barlow Lane Gymnasium. Entries and support vehicles will be pre-staged and judged at the Paiute Palace Casino at the RV lot on PA HA Lane no later than 8:00 am.

ENTRY FORM

Please complete the entry form below and return to the Paiute Palace Casino in person, by mail, email, or fax.

Highway 395 in Bishop at Casino Security

2742 N. Sierra Hwy, Bishop, CA 93514

(760) 873-3560, fax

ckeller@paiutepalace.com

ENTRIES DUE:

Thursday, September 25, 2014 • 3:00 pm
to be eligible for judging.

Late entries will be accepted up to 9:00 am on Friday, September 26, but **WILL NOT** be eligible for judging.
Questions? Call (760) 873-4150 Ext 200

PLEASE DESCRIBE ENTRY FOR ANNOUNCER:

FREE ENTRY



People _____ # Animals _____ # Vehicles _____
Name: _____
Address: _____
Phone: _____

ENTRY CATEGORIES

Please choose only **ONE CATEGORY**.
CASH PRIZES will be awarded for 1st, 2nd, and 3rd place in each category.

- ☐ 1. Organizational Float
- ☐ 2. Musical Group (Drum Groups Included)
- ☐ 3. Mounted Category
- ☐ 4. Most Creative Youth (12 years & under)
- ☐ 5. Rez Dog
- ☐ 6. Family Float
- ☐ 7. Walking Entry
- ☐ 8. Traditional Youth (12 years & under)
- ☐ 9. Rez Car
- ☐ 10. Pow Wow Entry

NATURAL ANTI-DEPRESSANT



**2 HANDFULS OF
CASHEWS
IS THE THERAPEUTIC
EQUIVALENT OF A
PRESCRIPTION DOSE
OF PROZAC**
-FOODMATTERS FB/DAVE.SOMMERST

Applicants are encouraged to attend the workshop scheduled for Tuesday, Sept. 23, from 5:30 to 6:30 p.m. in the fifth-floor large conference room at City Hall, located at 495 S. Main St. To register for the workshop, call 702-229-5406 or e-mail lcampbell@lasvegasnevada.gov.

NEW CHARTER SCHOOL OPENS FOR K-10 GRADES

The Founders Academy of Las Vegas opened this week at 4025 N. Rancho Drive, offering kindergarten through tenth grade. The academy, a collaboration with Hillsdale College's Barney Charter School Initiative, offers a classical liberal arts model with a strong civics component. The school is tuition-free. For more information, go [online](#).

NV ENERGY SENIOR ENERGY ASSISTANCE EXPO

Saturday, Sept. 13, 8 a.m. to noon

Cashman Center, 850 Las Vegas Blvd. North, Hall A

Seniors age 62 and older who need help paying a past-due electric bill may find the help they need at this expo. See the flier in [English](#) or [Spanish](#). Download the parking coupon in [English](#) or [Spanish](#).

NEVADA'S SESQUICENTENNIAL

On Friday, Oct. 31, the city of Las Vegas will hold the Nevada Day Parade on the downtown Fourth Street parade route. Help us celebrate by participating in this once-in-a-lifetime event! [Parade applications](#) are now being accepted. For more information, please contact Esther Carter at 702-229-6672 or ecarter@lasvegasnevada.gov.

Nevada's Sesquicentennial, the 150th anniversary of Nevada's admission to the Union, provides opportunities for celebration and reflection as we come together statewide to commemorate our shared history and build a foundation of cultural appreciation for generations to come. Nevada's one-of-a-kind and diverse history is being celebrated throughout the state through Oct. 31, 2014, in order to promote pride in the shared heritage of native and non-native Nevadans alike. For more information, go online to <https://www.nevada150.org/>.

[Paula J Wright](#) shared [SikkestNativez's photo](#).

If kids stay in school their reading comprehension improves that they may learn to question so-called facts and find truth by researching credible sources.

I shrink when native kids either refuse to learn their tribal history or refuse to read and ask

questions . More and more educated Native people are needed in today's society.

Case with implications for all:

Save North Pa Ha, Legal Defense Fund

Fighting in Court for Indian Civil Rights against the Bishop Paiute Tribal Council.indiegogo.com

Native Academics Mentor Students Toward STEM Careers with \$1.5M Grant

Four prominent Native academics will help mentor science, technology,...

indiancountrytodaymedianetwork.com

The Arizona State Library, Archives and Public Records serves the information needs of Arizona citizens, providing access to unique historical and contemporary resources, including:

- Archives of historical records in Arizona.
- Library extension assistance to public libraries.
- Library for the visually and physically disabled.
- Museum on state government history and people of the state.
- Public records management program.
- Research and law library.

Agency staff provides reference services and assistance with in-depth research in subject areas of law, government, genealogy and Arizona history. Additionally, Arizona State Library, Archives and Public Records offers consultant services to public libraries to strengthen county and local library services, and to government agencies of the cities, counties and state to assist in the management and preservation of official records. The Arizona State Library administers and monitors state and federal grants for public libraries and other authorized services. Additionally, the Agency offers special library and information services for the visually and physically disabled and institutionalized residents of Arizona.

Sample of Collections

- [Arizona Archives Historic Photographs](#)
- [Arizona Attorney General Opinions](#)
- [Arizona County and Local Publications](#)
- [Arizona Executive Orders](#)
- [Arizona State Agency Publications](#)
- [Arizona State Archives Legislative Oral History Project](#)
- [Arizona State Archives Manuscript Collections](#)
- [Arizona State Archives: State, County and Local Government Records](#)
- [Arizona Women's Hall of Fame](#)
- [Arizona-Related Federal Publications](#)
- [Capturing Arizona's Stories](#)
- [Historic Arizona County Road Maps](#)
- [Maricopa County \(AZ\) Land Ownership Maps, 1903-1929](#)
- [Mecham Impeachment Hearings](#)
- [Murder and Mayhem: The Strange Saga of Winnie Ruth Judd](#)
- [Posters and Artwork of the Federal Government](#)

Sample of Archives at Arizona Arizona State Library, Archives and Public Records

[Report on environmental sanitation survey and Public Health Service Sanitation Program, Fort Apache Indian Reservation, Whiteriver, Arizona](#)

Arizona-Related Federal Publications 1958-05

[Arizona Commission of Indian Affairs monthly newsletter](#)

[Report on environmental sanitation survey and Public Health Service Sanitation Program, San Carlos Indian Reservation, San Carlos, Arizona.](#)

Arizona-Related Federal Publications 1957

[Report on environmental sanitation on the Cocopah Reservation, Yuma, Arizona](#)

Arizona-Related Federal Publications 1957

[Photograph of children's camp on the Papago Indian Reservation near Tucson \(Ariz.\).](#) **Arizona Archives Historic Photographs6**

[Photograph of the Indian Department Sawmill in Apache County \(Ariz.\).](#)

Arizona Archives Historic Photographs

[Annual Report / Arizona Commission of Indian Affairs](#) Arizona State Agency Publications

[Photograph of a Works Progress Administration school lunch program on the Papago Indian Reservation in Pima County \(Ariz.\)](#) Arizona Archives Historic Photographs

[Indian law and order as pertains to highway law: fish and game law, Bureau of Indian Affairs, welfare, land claims, water rights \[and\] voting.](#)

Arizona State Agency Publications 1962

Daughters of the Utah Pioneers, Springville (UT)

[\[Commander-in-Chief and Staff of the Utah Indian War Veterans\] ca. 1908-ca. 190818](#)

[\[Indian BlackHawk War Encampment Springville August 1912 City Park\]](#)

[\[Amos Sweet Warren and Native Americans\] ca. 1855-1875](#)

Museums and the Web Job Postings

[Manager, Digital Engagement @ The Andy Warhol Museum](#)

Aug 28, 2014 07:49 am | nancev

The Andy Warhol Museum seeks a digital engagement manager to develop and maintain a robust and forward-thinking digital presence for AWM, one that is continually evolving and changing

and which includes/adapts to emerging technologies. This person would: • Work collaboratively ... [Continue reading →](#)

[Rights & Reproductions Coordinator \(FT\), Dallas Museum of Art](#)

Aug 26, 2014 07:23 am | Shyam Oberoi

The Dallas Museum of Art is seeking a Rights & Reproductions Coordinator for a full-time position. Working within the Digital Media department, the Rights & Reproductions Coordinator secures permissions for images and other digital content, resolves issues surrounding copyright and ... [Continue reading →](#)

[IMA Lab: Front-End Designer/Developer](#)

Aug 25, 2014 10:36 am | rtroyer

The Indianapolis Museum of Art (IMA) seeks a talented Front-End Designer/Developer to work as part of the IMA Lab. The IMA Lab is a multi-disciplinary, award-winning web design and development consultancy that serves the IMA's mission and the greater cultural ... [Continue reading →](#)

[IMA Lab: Software Developer](#)

Aug 25, 2014 10:34 am | rtroyer

The Indianapolis Museum of Art (IMA) seeks a talented Software Developer to work as part of the IMA Lab. The IMA Lab is a team of creatives focused on web and native solutions using open source technologies, we strive for excellent ... [Continue reading →](#)

[Web Developer at the Minneapolis Institute of Arts](#)

Aug 20, 2014 10:19 am | Douglas Hegley

The Minneapolis Institute of Arts (MIA) has an opening for a skilled and dynamic Web Developer to join our Software Development team. The Web Developer I performs front- and back-end design and development of Web sites, mobile applications, and in-gallery ... [Continue reading →](#)

[Web development intern at the British Museum](#)

Aug 19, 2014 09:01 am | Shelley Mannion

The British Museum is looking for an intern (or student placement in the UK) to assist the Digital Team with development of products for web and mobile platforms. The Digital Team works with curators, researchers and educators across the organisation ... [Continue reading →](#)

Sound familiar?

from delanceyplace.com

Today's selection -- from *Japan: A Short History* by Mikiso Hane. During Japan's Tokugawa era (roughly 1600 to 1867), roughly 380,000 of the twenty million Japanese were considered "base people" or outcasts (*burakumin*). Recent estimates of **the burakumin population** range as high as three million, and remnants of this prejudice remain today:

"There were groups of people who were treated as outcasts. The Tokugawa rulers classified the common people into 'good people' and 'base people.' The majority of the commoners belonged to

the former category but about 380,000 fell into the latter group. There were two categories of the 'base people': the 'non-humans' (*hinin*) and the 'extremely unclean' (*eta*). (Today they are identified as *burakumin* or hamlet people.) Before the Tokugawa era the two groups were not sharply differentiated but distinctions came to be made on the basis of occupational and social functions. Itinerant entertainers, beggars, prostitutes, and social offenders were classified as *hinin*. In some instances they could leave the status of 'base people' and become 'good people.'

"The 'unclean' people were classified as outcasts by birth. The origin of this class is unclear but certain occupations were regarded as defiling such as slaughtering animals, butchering, and tanning. A person could be discriminated against because of ancestral racial or social differences, and certain diseases or abnormalities. ...

"They were harshly discriminated against, not only in terms of occupation but living areas, attire (they could not wear wooden clogs or cotton clothing), social conduct (like the peasants who had to kneel when they encountered the samurai, the 'base people' had to 'bow and scrape' before the 'good people'), and they were forbidden to intermarry with members of other classes. A contemporary *burakumin* said of his Tokugawa ancestors: 'They were not allowed to wear any footwear ... They could use only straw ropes as belts, and only straws to tie their hair. They were forbidden to leave their hamlet from sunset to sunrise ... They were not allowed to associate with other people. When it was necessary to see others they had to get on their hands and knees before they could speak.' They were also forbidden to enter the grounds of non-outcaste shrines and temples.

Burakumin in the 19th century

"This kind of discrimination in occupation, place of residence, marriages, and social relations continued into the post-Tokugawa era and virtually to the present. The Bakufu ignored them in official population surveys, and did not include their communities in official maps. In the late Tokugawa era when an *eta* was killed trying to enter a shrine an Edo magistrate held that, 'the life of the *eta* is worth about one-seventh the life of a townsman. Unless seven *eta* have been killed, we cannot punish a single townsman.' ...

"In the Taisho years (1912-1926), ... the Tokugawa classification of these people as 'unclean' (*eta*) and 'non-humans' was legally ended but under the Meiji legal system they were classified as 'new commoners' and legal, social, political, and economic discrimination continued. Their dwellings were confined to ghettos and even here the government intervened and violated their rights. In 1919 the government forced the entire *burakumin* community to move because it overlooked an area where the mythical Emperor Jimmu's tomb was presumed to be located. In 1922 the authorities burned down a *burakumin* hamlet, claiming it was a nest of criminals, but the real reason was its location which was near the railroad where the train transporting imperial family members was scheduled to pass. As in the feudal years *burakumin* were treated in a humiliating and degrading fashion. They were denied access to decent jobs and restricted to menial work. Thus they remained impoverished as a class well into the twentieth century. Intercaste marriages were virtually non-existent. They were discriminated against by curators of Shinto shrines and Buddhist temples. In 1859 when a young *burakumin* tried to enter a Shinto shrine he was beaten to death. They were subject to the military draft but they could never rise above the rank of private.

"Children were influenced by their parents' biased views so *burakumin* school children consistently faced discrimination from school mates. One woman recalled, 'I cannot forget the discrimination I underwent in school. Often other children would tell me, "Go away, you stink," or they would say, "That girl is from *that* village," and would not include me in whatever they were doing.' Another woman related, 'When I went to school I was forced to sit in the last row of the classroom all by myself ... On the first day, on the way home, a boy ran after me and told me, "Hey there, starting tomorrow you can't come to school ... If you come to school, the school will get polluted." Then he threw rocks at me. This happened many times.' ...

"[In contemporary Japan] job discrimination results in *burakumin* families having lower incomes than the national average, and the Buraku Liberation League continues to receive reports of discrimination. In October 1991 a high school girl committed suicide because her plan to marry her fiancé, a *burakumin*, was opposed by those around her. A *burakumin* educator visiting the United States in 1991 explained: 'We face discrimination at work, in school and in marriage ... We are ten times more likely to be on welfare than the general population ... As a people we have been vilified, shunned and segregated.' In 1997 there were about two to three million *burakumin*."

New Natural Gas Pipeline Would Run Through the George Washington National Forest

Katie Valentine, ThinkProgress

Valentine writes: "Four U.S. energy companies announced Tuesday that they were joining together to build a 550-mile natural gas pipeline that, if approved, would run from West Virginia to North Carolina." [READ MORE](#)

Hillary Clinton to Headline National Clean Energy Summit In Las Vegas

September 3, 2014 - Troy Wilde, Public News Service (NV)

LAS VEGAS - One of the biggest names in Las Vegas this week is scheduled to be the keynote speaker at the [National Clean Energy Summit](#), being held Thursday at the Mandalay Bay Convention Center.

Jane Feldman, energy chair for the Sierra Club Toiyabe Chapter, said Hillary Clinton's presence is creating a lot of buzz around an event centered on developing America's massive clean-energy supplies.

"Coming in as a former secretary of state and being here for an energy conference has really gotten a lot of interest," Feldman said.

The former secretary of state will address a group that includes clean-energy visionaries and policy makers, business executives, entrepreneurs, investors, citizens and students, Feldman said. The Summit is also focused on innovative ideas and partnerships, she said, to secure greater energy independence and create jobs through developing industry such as solar and wind power.

Rooftop solar units and other forms of clean energy have come down in price to the point that businesses are switching to clean energy, said Feldman, adding that MGM Resorts International,

which owns the hotel and casino complex hosting the summit, is among the corporations switching to clean energy.

"They're winning all sorts of environmental awards for their efficiency programs," Feldman said. "But the fact of the matter is that, for the MGM, these projects pencil out and they make good business sense. So, the word is getting out and businesses are paying attention."

Feldman said support for clean-energy policy at the state level seems to be growing. She said more than 75 people recently attended a rally in support of rooftop solar and energy efficiency at a Public Utilities Commission of Nevada meeting.

Information on the summit is online at cleanenergysummit.org.



The **FPST Cultural Department** is offering a **Sagebrush Garment making** class to be held on Thursdays, **September 4th, 11th, 18th**, and on the **25th**. Classes will begin at 5:30 pm at the **FPST Education Center**. Materials will be provided by the Cultural Program and will be instructed by Brenda Hooper.

[Leonard Peltier's Support Group](http://www.Free-Leonard-Peltier.com)
www.Free-Leonard-Peltier.com

