

Journal #3532 from sdc 12.23.15

No Longer Funded - Exchange Programs for AK Natives/Native Hawaiians/Trading Partners

Education Grants: Application, Management, & Closeou

Federal Programs considered for elimination in last budget discussion.

Scholarships

Lash, Mistahimaskwa, Riel, Dewdney & Lash An Historical Essay

Underwater Ancient Petroglyphs captured accidentally by a drone in Vancouver Canada

Roman Sword discovered radically suggests Ancient Mariners visited New World...

Former monument official charged for stealing Indian remains

Scientists Say Child's Play Helps Build A Better Brain

How youth can tell powerful stories of change

Mele Kalikimaka Ei Nei!

IHS Extern Program / IHS Scholarship Program

Northern Nevada Council for the Social Studies 12th Annual Conference and Exposition -

Indigenous Rising and It Takes Roots

-



CFDA Number: 84.215Y

Program Type: This statute earmarks funds for certain entities in Alaska, Hawaii, Massachusetts, and Mississippi.

PROGRAM DESCRIPTION

Created by the reauthorization of the Elementary and Secondary Education Act (ESEA) in 2001, the Education through Cultural and Historical Organizations Program (ECHO) developed culturally-based educational activities, internships, apprentice programs, and exchanges to assist

Alaska Natives, native Hawaiians, and children and families living in Massachusetts linked by history and tradition to Alaska and Hawaii, and members of any federally recognized Indian tribe in Mississippi. The program was funded from FY 2002 through FY 2010.

TYPES OF PROJECTS

Authorized projects included internships, apprenticeship programs, and education programs to increase understanding of cultural diversity and multicultural communication among Alaska Natives, native Hawaiians, and the people of the continental United States, based on historic patterns of trading and commerce. The authorizing law was amended in 2006 to include projects for any federally recognized Indian tribe in Mississippi.

Additional Information

Funds were provided for certain entities in Massachusetts, Alaska, and Hawaii as follows: \$2 million each for (1) the New Bedford Whaling Museum in partnership with the New Bedford Oceanarium in Massachusetts and (2) the North Slope Borough in Alaska; not less than \$1 million each for the New Trade Winds Project to (1) the Alaska Native Heritage Center, (2) the Bishop Museum in Hawaii, and (3) the Peabody Essex Museum in Massachusetts; and not less than \$1 million each for the same three entities for internship and apprenticeship programs. Additional funds were also provided for the Mississippi Band of Choctaw Indians. Since inception, the program distributed approximately \$73 million.

[Education through Cultural and Historical Organizations \(ECHO\)](#)

[Alaska Native Heritage Center](#)

[Bishop Museum](#)

[Mississippi Band of Choctaw Indians](#)

[New Bedford Whaling Museum](#)

[Peabody Essex Museum](#)

[Education Grants: Application, Management, & Closeout](#)

Interested in learning about how to get and manage a grant from ED? [PDF \(856K\)](#)

Grantmaking at ED provides a non-technical summary of ED's discretionary grant process and the laws and regulations that govern it. This document has been updated to include the new requirements from the Uniform Guidance, found at Title 2 of the Code of Federal Regulations, part 200 (i.e., 2 CFR Part 200).

This publication is intended for individuals and organizations that are interested in applying to ED for discretionary grants and cooperative agreements, have received an award, or are interested in knowing more about ED's discretionary grant process. It describes how grant programs are created by Congress and administered by ED, and the process for the public to apply for and receive discretionary grants.

This document does not contain information about ED programs that give student financial assistance or funding through formula grant programs. Information about federal student aid is available at: <http://www2.ed.gov/fund/grants-college.html>. Information about all ED grants is available at: <http://www2.ed.gov/programs/find/title/index.html>. Additional information about the Uniform Guidance is available at: <http://www2.ed.gov/policy/fund/guid/uniform-guidance/>

[index.html](#). Readers may also refer to "Other Information" at the end of this publication to locate information on these types of assistance.

We hope you find this publication helpful. We appreciate your interest in our grant programs and look forward to working with you to promote educational excellence and equity in the United States.

Grantmaking at ED, September 2015 [PDF \(856K\)](#)

Federal Programs considered for elimination in last budget discussion.

- > * Corporation for Public Broadcasting Subsidy -- \$445 million annual savings.
- > * Save America's Treasures Program -- \$25 million annual savings.
- > * International Fund for Ireland -- \$17 million annual savings.
- > * Legal Services Corporation -- \$420 million annual savings.
- > * National Endowment for the Arts -- \$167.5 million annual savings.
- > * National Endowment for the Humanities -- \$167.5 million annual savings.
- > * Hope VI Program -- \$250 million annual savings.
- > * Amtrak Subsidies -- \$1.565 billion annual savings.
- > * Eliminate duplicating education programs -- H.R. 2274 (in last Congress), authored by Rep. McKeon , eliminates 68 at a savings of \$1.3 billion annually.
- > * U.S. Trade Development Agency -- \$55 million annual savings.
- > * Woodrow Wilson Center Subsidy -- \$20 million annual savings.
- > * Cut in half funding for congressional printing and binding -- \$47 million annual savings.
- > * John C. Stennis Center Subsidy -- \$430,000 annual savings.
- > * Community Development Fund -- \$4.5 billion annual savings.
- > * Heritage Area Grants and Statutory Aid -- \$24 million annual savings.
- > * Cut Federal Travel Budget in Half -- \$7.5 billion annual savings
- > * Trim Federal Vehicle Budget by 20% -- \$600 million annual savings.
- > * Essential Air Service -- \$150 million annual savings.
- > * Technology Innovation Program -- \$70 million annual savings.
- > * Manufacturing Extension Partnership (MEP) Program -- \$125 million annual savings..
- > * Department of Energy Grants to States for Weatherization -- \$530 million annual savings.
- > * Beach Replenishment -- \$95 million annual savings.
- > * New Starts Transit -- \$2 billion annual savings.
- > * Exchange Programs for Alaska Natives, Native Hawaiians, and Their Historical Trading Partners in Massachusetts -- \$9 million annual savings
- > * Intercity and High Speed Rail Grants -- \$2.5 billion annual savings.
- > * Title X Family Planning -- \$318 million annual savings.
- > * Appalachian Regional Commission -- \$76 million annual savings.
- > * Economic Development Administration -- \$293 million annual savings.
- > * Programs under the National and Community Services Act -- \$1.15 billion annual savings.
- > * Applied Research at Department of Energy -- \$1.27 billion annual savings.
- > * Freedom CAR and Fuel Partnership -- \$200 million annual savings..

- > * Energy Star Program -- \$52 million annual savings.
- > *Economic Assistance to Egypt -- \$250 million annually.
- > * U.S.Agency for International Development -- \$1.39 billion annual savings.
- > * General Assistance to District of Columbia -- \$210 million annual savings.
- > * Subsidy for Washington Metropolitan Area Transit Authority -- \$150 million annual savings.
- > *Presidential Campaign Fund -- \$775 million savings over ten years.
- > *No funding for federal office space acquisition -- \$864 million annual savings.
- > *End prohibitions on competitive sourcing of government services.
- > *Repeal the Davis-Bacon Act -- More than \$1 billion annually.
- > * IRS Direct Deposit: Require the IRS to deposit fees for some services it offers (such as processing payment plans for taxpayers) to the Treasury, instead of allowing it to remain as part of its budget -- \$1.8 billion savings over ten years.
- > *Require collection of unpaid taxes by federal employees -- \$1 billion total savings. WHAT'S THIS ABOUT?
- > *Prohibit taxpayer funded union activities by federal employees -- \$1.2 billion savings over ten years.
- > *Sell excess federal properties the government does not make use of -- \$15 billion total savings.
- > *Eliminate death gratuity for Members of Congress. WHAT???
- > *Eliminate Mohair Subsidies -- \$1 million annual savings.
- > *Eliminate taxpayer subsidies to the United Nations Intergovernmental Panel on Climate Change -- \$12.5 million annual savings.
- > *Eliminate Market Access Program -- \$200 million annual savings.
- > *USDA Sugar Program -- \$14 million annual savings.
- > *Subsidy to Organization for Economic Co-operation and Development (OECD) -- \$93 million annual savings.
- > *Eliminate the National Organic Certification Cost-Share Program -- \$56.2 million annual savings.
- > *Eliminate fund for Obamacare administrative costs -- \$900 million savings.
- > *Ready to Learn TV Program -- \$27 million savings..
- > *HUD Ph.D. Program.
- > *Deficit Reduction Check-Off Act.

from Snopes:

Summary: This itemized list of proposed budget cuts is real in the sense that it was encapsulated in a bill ([H.R. 408](#)) known as the Spending Reduction Act of 2011, a plan to reduce federal spending by \$2.5 trillion through fiscal year 2021, and the specific amounts of savings to be gleaned by eliminating each item on the list come from a Republican Spending Committee [report](#) of January 2011. The Spending Reduction Act of 2011 was introduced to the House of Representatives in January 2011 and referred to committee, where it has remained ever since; it has not been passed or ever put to a vote.

The current identification of this list as "Paul Ryan's proposed budget cuts" is inaccurate, however, as it was not proposed by Rep. Paul Ryan of Wisconsin, the 2012 Republican vice presidential nominee. The Spending Reduction Act of 2011 was [sponsored](#) by Rep. Jim Jordan of Ohio, not Paul Ryan, and Ryan was not among the bill's 32 co-sponsors. (Rep. Ryan, as

Chairman of the House Budget Committee, has proposed a different [budget plan](#) ("The Path to Prosperity") for fiscal year 2013, which seeks to balance the federal budget by the year 2040.)

The following **Scholarships** *are administered by the Community Foundation of Western Nevada; while the due dates are for last year, the information about the scholarships is still good, so start getting your applications ready and I will publish 2016 due dates after January 1. sdc*

Search for the right scholarship for you. You can learn more about the donors and complete the scholarship application online. For more information about scholarships offered at the Community Foundation call Tracy Turner, Chief Philanthropy Officer at 775-333-5499.

[Rotary, Reno Central Scholarship](#)

For students of Wooster and Hug High Schools 03/01/2015

[Bain, Alan, Initiative in Math or Science](#)

To generate curiosity and interest in something out of the ordinary in either math or science.
02/28/2015

[Belding, Orville Memorial](#)

For student athletes born and raised in Nevada 02/28/2015

[Becker, Jack and Jane Medical School Scholarship](#)

For students entering or in UNR Medical School. Must be graduate of a Nevada High School and be a current Nevada resident. 02/28/2015

[Bowker, Peggy, Memorial Scholarship for Women in Engineering](#)

For women entering freshman, returning students, or non-traditional students. Applicants are pursuing an engineering degree from University of Nevada-Reno 02/28/2015

[DePoali, Kendyl Ruth, Memorial Scholarship](#)

For full-time teachers in the WCSD who are continuing their education at UNR in College of Education, College of Sciences, or College of Liberal Arts. 02/28/2015

[Dreiling, Robert and Judy](#)

Ideal candidate will be enrolled in AA Degree or Certificate track. 02/28/2015

[Jones, CJ, Memorial Scholarship](#)

For AACT high school seniors 02/28/2015

[Kennedy Foundation Scholarship](#)

Applicants are from northern Nevada (cities and counties north of Tonopah), have graduated from a northern Nevada high school, and have been accepted to one of 20 top U.S. universities and colleges specified by the donors. Preference is given to students from ranching and mining families. 04/10/2015

[Michel, General Fred, Career in Aviation Scholarship](#)

Applicants: provide strong evidence of interest in aviation as a career, are a senior graduating from a northern Nevada high school, enrolled in or accepted to an accredited 4-year college, are pursuing a degree in a field related to aviation. 03/31/2015

[N. NV Youth Scholarship](#)

For students who will not qualify for other scholarships based on G.P.A. 02/28/2015

[NV Energy Powerful Partnership Scholarship](#)

For high school seniors in the northern Nevada service area. Up to 30 \$1,000 scholarships will be awarded and 2 additional \$2,000 scholarships for dependents of NV Energy employees. 03/15/2015

[Olds, Diane, Memorial Education Scholarship](#)

For Wooster, Reed or Hug High students interested in pursuing teaching as a career. 02/28/2015

[Reno and Gloria Quilici Scholarship Fund](#)

For graduating seniors from Churchill High School 02/28/2015

[Read With Me Preschool Scholarship](#)

Provides full preschool scholarships for in Reno and Sparks to at least two young early readers each year. 04/30/2015

[Reno Pops Orchestra Hillary Case Memorial Scholarship](#)

Applicants must be participants in Reno Pops Orchestra and must be committed to making music a part of their life. High school seniors, college students, and returning college students are eligible to apply. 04/30/2015

[Phil and Jennifer Satre Scholarship](#)

High school senior children of Nevada Caesars Entertainment employees, especially children of tip and wage earners. 02/28/2015

[Officer Mike Scofield Memorial Scholarship](#)

For northern Nevada students who are active participants in a Bible-based Christian church. 04/30/2015

[Smith Family, Ron and Linda Scholarship](#)

A one-time award of up to \$1,000 for a student attending Truckee Meadows Community College, Western Nevada College, or Great Basin College, who is pursuing a degree or certificate program. 04/30/2015

[Snyder, Nicole Memorial Sports Scholarships](#)

2 Women's and 1 Men's Athletic Scholarships for graduating students of Douglas High School 03/31/2015

[Stegelmeyer, Eugene & Nadine Scholarship](#)

Eligible students are graduating seniors in a Washoe County High School (or students pursuing post-secondary or graduate studies in teaching and/or geriatrics) who will attend teaching and/or geriatric programs through a community or junior college, private school, or accredited college or university—in or outside of Nevada 02/28/2015

[Stockman, John, Memorial Scholarship](#)

For a graduating senior from high school or home school in Washoe, Douglas, Carson City, Storey, Lyon, and Churchill counties, and South Lake Tahoe High School. The John R. Stockman Scholarship is given in the hopes that the most qualified candidate will be able to recognize the best in themselves, pursue their dreams, and succeed. 04/30/2015

[Claudine Williams Harrah's Las Vegas Employee Scholarship](#)

Any high school senior or current college student (GED acceptable) whose parent or guardian is a full-time employee in grade L14 or below and employed by the company full-time for at least three consecutive years when the application is submitted. 02/28/2015

[Zonta Club of Greater Reno Re-Entry Scholarship & Young Women in Public Service Award](#)

Applicants must be registered with the TMCC Re-entry Center. Applicants for YWPA award must be between 16 and 19 on April 1. 02/28/2015

Directory

- [Scholarship Information](#)
- [Partnership Grants](#)

Jennifer Tsun

[\[eaglewatch\] Lash, Mistahimaskwa, Riel, Dewdney & Lash An Historical Essay](#)

[Underwater Ancient Petroglyphs captured accidentally by a drone in Vancouver Canada](#)

December 13th, 2015 Ancient Colony

When Rob Antill, a Photographer & owner of <http://digitalanthill.com> was testing his drone captured the most significant old ancient petroglyphs in WhiteWater Ski Resort car park located at Lake St, Nelson, BC Canada

The rest of his photo can be seen here <http://digitalanthill.com/dji-phantom-first-impressions/>

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#### [Roman Sword discovered off Oak Island radically suggests Ancient Mariners visited New World...](#)

Researchers investigating the mysterious Oak Island, located on the south shore of Nova Scotia, Canada, have made a startling announcement regarding the... ancient-origins.net

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#### [Former monument official charged for stealing Indian remains](#)

The ancestral remains were taken from the Effigy Mounds National Monument in Iowa shortly before the Native American Graves Protection and Repatriation Act... indianz.com

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### **Scientists Say Child's Play Helps Build A Better Brain**

Children learn their most important lessons on the playground, not in the classroom, researchers say. n.pr/1ISRbAnlBy Morning Edition

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DOWNLOAD FREE GUIDE: Want to tell a great story? Here's a free guide  
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our experts for young changemakers who want to sharpen their storytelling skills! [#StartEmpathy](#)

### **DOWNLOAD FREE GUIDE: How youth can tell powerful stories of change**

Changemakers have to be comfortable telling four main types of stories to engage the hearts, heads, and hands of your audience to help give wings to your project.... actionsprout.io

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### **Hawaiian Airlines**

Sending you a lei of aloha to brighten up your day, **Mele Kalikimaka Ei Nei!**

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*“Truth must be dug up from the past and presented to the circle of scholastics in scientific form and then through stories and dramatizations that will permeate our educational system.”*

**Carter G. Woodson**

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### **IHS Extern Program | IHS Scholarship Program**

The Indian Health Service (IHS) offers scholarship recipients, as well as other health profession students, the opportunity to participate in a hands-on instructive experience that will complement the knowledge and skills developed in school. This experience will help to enhance pre-professional tra... ihs.gov

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# **Please Join Us**

## **Northern Nevada Council for the Social Studies**

12<sup>th</sup> Annual Conference and Exposition

**March 5, 2016**

**Truckee Meadows Community College**



7000 Dandini Blvd, Reno, Nevada 89512

**EXPO Hours: 7:30-12:45**

**Set up begins at 7:00 a.m.**

*NNCSS will provide 6 foot tables for you to display your resources. Electrical access is available, however you will need to bring an extension cord. To help promote your organization, we would greatly appreciate a donation of a raffle prize.*

### **EXPO Registration Fees**

**\$30- 1 table and no lunch**

**\$40- 1 table and 1 lunch**

**\$50- 1 table and 2 lunches**

**To register, please complete the enclosed registration form**

**Please enclose cash or check made payable to NNCSS**

**Mail to: NNCSS, Angela Orr, 380 Edison Way, Reno, Nevada 89502**

**For more information please contact:**

**Jamie Thomsen- [jthomsen@washoeschools.net](mailto:jthomsen@washoeschools.net)**

**Angela Orr- [aorr@washoeschools.net](mailto:aorr@washoeschools.net)**

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**Ruckus just wrapped up supporting direct actions for two weeks in Paris at the UNCOP21. We supported two delegations--[Indigenous Rising](#) and [It Takes Roots](#)--as they**



**powerfully voiced to the world leaders that the people don't want false solutions, we want real and immediate actions that empower and protect frontline communities as well as the rights of nature. We helped support **dynamic Direct Actions** such as the all-Indigenous canoe & kayak floats along the river, a mass demonstration on the**

streets despite a protest ban, migrant & refugee solidarity gathering at a detention center, a human chain, and so much more.

Our participation there was part of our on-going training and movement building support for **Indigenous and frontline communities who are fighting extreme energy and extraction projects** on their home lands and neighborhoods, as well as organizations that made up the It Takes Roots delegation: [Grassroots Global Justice Alliance](#), [Indigenous Environmental Network](#) (IEN), and [Climate Justice Alliance](#).

[With your contribution](#), Ruckus can keep going where we are called to make sure those on the frontlines of climate injustice can gain the **tools, skills and self-empowerment to fight to preserve their communities and mother earth**. Please support this critical effort!

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**Attachments: 2015-16 LEEDership Award Nomination Form 12-18-15 PM.docx**

Hello and Happy Holidays –

I wanted to let you know that the nominations for USGBC's LEEDership Awards in Northern Nevada are now open! Please see the attached form for submittals and return the form to me by January 5<sup>th</sup> at 5pm for consideration. The LEEDership Awards begin at 11:30 am on February 4<sup>th</sup> at the Terry Lee Wells Nevada Discovery Museum, 450 S. Center. St. Reno. Save the date as registration will open soon. See you there!

Thank you for your participation!

**The LEEDership Awards Program** encourages and recognizes outstanding individuals and organizations for their contributions within Northern Nevada. It also serves to increase public awareness of the outstanding services provided by USGBC Nevada members and associated communities while emphasizing the roles we all play in shaping where we live, learn and labor through green building and sustainability excellence.

USGBC Nevada offers awards for contributions to green building and sustainability excellence. You may enter yourself, others, your company/organization, other companies/organizations, or a project. You can enter multiple categories. However, previous award winners in the category submitted are not eligible.

**Nomination Forms Due: January 5<sup>th</sup>, 2016 @ 5 pm**

We have developed this application process in order for members and the associated community to provide input and share the successes within the Green Building Industry. Judging will be performed through a peer review process. All active USGBC Nevada board and committee members will have the opportunity to judge the nominations and make recommendations for the final selection of the winners to the awards committee.

*The LEEDership Awards begin at 11:30 AM on February 4th, 2016 at the Terry Lee Wells Nevada Discovery Museum, 450 S. Center. St. Reno. Award winners will be recognized and*

honored at the Luncheon and will be able to publicize their accomplishment on their website as well as in local, regional and national trade publications.

Kelly Thomas, LEED AP BD + C, Director, Community - Nevada Website: [www.usgbcnv.org](http://www.usgbcnv.org)  
U.S. Green Building Council 6795 Edmond St. #331 Las Vegas, NV 89118  
Office: 702-952-2468 Mobile: 702-860-3967 Email: [kthomas@usgbc.org](mailto:kthomas@usgbc.org)

