

## **Journal #3389**

**from sdc**

**6.5.15**

*Salmon swim in the Owyhee River after 87 years, and the Shoshone Paiute relearn traditions*  
*U.S. court grants motion to dismiss Walker lawsuits*  
*Life and Works of First Native American Female Author to Be Presented at Washington, D.C....*  
*They survived 1,000 years in the middle of the Pacific. And then we arrived.*  
*An Ancient Native American Drought Solution For A Parched*  
*One last stand for future earth: A retiring newsman is dropping facts and naming names.*  
*History of the Salton Sea*  
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*How US students get a university degree for free in Germany*  
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*Seeking correspondents in Hawthorne, Elko, Tonopah and several other Nevada communities*  
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*Canada's Forced Schooling of Aboriginal Children Was 'Cultural Genocide,' Report Finds*  
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### **1. FEDERAL LAW DEFINING AMERICAN INDIAN**

Under Federal Law as stated in *Federal Register* Notice, dated October 30, 1997, entitled "Revisions to the Standards for the Classification of Federal Data on Race and Ethnicity," 62 FR 58782-01, the definition of American Indian is: "A person having origins in any of the original peoples of North and South America (including Central America), and who maintains tribal affiliation or community attachment."<sup>1</sup>

This definition of American Indian was mandated to "be used by the Bureau of the Census in the 2000 decennial census. Other Federal programs (were directed to) adopt the (definition) as soon as possible, but not later than January 1, 2003, for use in household surveys, administrative forms and records, and other data collections."<sup>2</sup>

## [Salmon swim in the Owyhee River after 87 years, and the Shoshone Paiute relearn traditions](#)

The fish are back on the Duck Valley Indian Reservation, allowing tribal members to take part in ceremonies not seen since the Owyhee Dam was built in 1928. idahostatesman.com

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## [U.S. court grants motion to dismiss Walker lawsuits](#)

Federal court grants motion to dismiss Walker River lawsuits, among three orders. rgj.com

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## [Courthouse News Service](#)

RENO, Nev. (CN) - Federal courts do not have the power to change water allocations in the Walker River Basin, a 4,000-square mile-area shared by Nevada and California, a federal judge ruled. U.S. District Judge Robert Jones on May 28 denied two requests to change water allocations in the Walker... courthousenews.com

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## [Life and Works of First Native American Female Author to Be Presented at Washington, D.C....](#)

Sarah Winnemucca, a 19th century Northern Paiute woman who dedicated her life to improving the living... newswise.com

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## [They survived 1,000 years in the middle of the Pacific. And then we arrived.](#)

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## [An Ancient Native American Drought Solution For A Parched ...](#) [Valley Public Radio](#)

Save *water* and prevent large-scale forest fires. North Fork Mono Indians have been using this approach for centuries, but now *California's* severe drought.

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## [One last stand for future earth: A retiring newsman is dropping facts and naming names.](#)

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## [History of the Salton Sea](#)      Associated Press

For centuries, the Colorado River periodically emptied into a body of water known as Lake Cahuilla on the northern reaches of the Gulf of California. The Salton Sea was created there in 1905 when the river breached a dike and flooded for two years, bringing farm settlers to the Imperial Valley in California's southeast corner.

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**Winona LaDuke**      This is going to be a very hard battle against Enbridge and to protect our lakes. I am asking all of you to help us with action.. prayers , with words, and to draw attention to our issue with public officials and your neighbors. The Minnesota PUC is not likely to think or act wisely.. so we are going to have to rely on our tribal leadership , our people and our resilience to fight back big oil. There is a lot of talk about how the pipelines will stop the bomb trains. And what we all know is that we have to stop all of this. We did some calculations on how much carbon is going to be produced and carried by the Enbridge pipelines. The 1.4 million barrels a day pipelines (Sandpiper plus the Line 3) means about 261 million metric tons of carbon a year going into the atmosphere from the well to the wheels. or the air. Enbridge told the PUC that they would plant a tree for every one they took out. and for every kilowatt of energy they used, they would buy one kilowatt of sustainable energy. That's not going to work out for us.

The fact is that to take the carbon out of the atmosphere after they put it in. is well impossible.. but if we were to pretend it would work it's about \$600 a ton ( according to the American Physics Society).. so that's about \$156 billion a year . now who is going to pay for that? a 65 year old Canadian limited liability company ? Enbridge is telling a fairy tale And the politicians need to wake up. [Mary Ludington](#) ...

[Clayton Thomas-Muller](#) **[Winona LaDuke Honor the Earth](#)**

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### **[How US students get a university degree for free in Germany - BBC News](#)**

While the cost of college education in the US has reached record highs, Germany has abandoned tuition fees altogether for both German and international students.... [bbc.com](#)

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### **[US should return stolen land to Indian tribes, says United Nations](#)**

UN's correspondent on indigenous peoples urges government to act to combat 'racial discrimination' felt by Native Americans  
[theguardian.com](#) By Chris McGreal

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### **[Native News Online](#)**

**Grand Opening of Isleta Pueblo's new multi-million dollar complex which houses an Assisted Living and Memory Care Facility along with an Elder Center for the tribe's senior community...story to follow**



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[ [Adrift at Lake Tahoe, Comstock Mining Update, Dispatches from Here and There](#) ]

I'll take this opportunity to add that we are **seeking correspondents in Hawthorne, Elko, Tonopah and several other Nevada communities** to help us tell Nevada's story to the world. If you're interested in helping in this way, send an email to [newsdesk@nevadaweb.com](mailto:newsdesk@nevadaweb.com).

Happy Highways, David Toll [David Toll <david@nevadaweb.com>](mailto:david@nevadaweb.com)

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### **[Washoe County is seeking applications to serve on the Washoe County Planning Commission](#)**

*Vacancy to represent Commission District 2 on the Commission.*

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**Come Experience the *Power of Possibility!* 2015 AASLH Annual Meeting**  
Louisville, Kentucky September 16-19

[Download the Preliminary Guide](#)

[Register Now!](#) **Early Bird Rate Ends July 24!**

Nothing can replace the opportunities that arise when you intersect with people coming together around common goals and interests—in our case, good history and good times.

Join us for sessions, exhibits, tours, workshops, and more...including a downtown block party on Museum Row, and three superb plenary events:

- On Thursday – **Sam Wineburg**, an historian of education at Stanford University. Wineburg wrote *Historical Thinking and Other Unnatural Acts: Charting the Future of Teaching the Past*, a prize-winning book that has reverberated among K-12 and university educators.
- Friday Plenary Address – KET personality Renee Shaw will moderate a conversation between Kentucky State Historian **James C. Klotter** and world-renown naturalist, prolific author, celebrated poet, and Kentucky farmer **Wendell Berry**, once described as “a great contrary example to the compromises others take in stride.”
- **Carol Kammen**, co-author of *Zen and the Art of Local History* and *The Encyclopedia of Local History*, will be the Awards Banquet Speaker. A regular columnist in AASLH’s History News, Kammen received the organization’s highest award in 2007 for a career of distinction and leadership.

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**[Canada's Forced Schooling of Aboriginal Children Was 'Cultural Genocide,' Report Finds](#) By IAN AUSTEN NYT**

The country's Truth and Reconciliation Commission published a summary version of a report on the former policy of forcibly removing children from their families for schooling.

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[MOSES ON THE MESA](#) with [Randall Randy Fincher](#) and [Moez Famil Battikh](#)

Daughter of Chief Alchise. White River Apache. 1900. Arizona. Photo by Carl Wertz. Source - UNM University Libraries.



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## **Friday Funny: Why Did the Chicken Cross the Road? The NDN Version**

[ICTMN Staff](#) [7/18/14](#)

[Moez Famil Battikh](#)

Last week we brought you the [first shot of Indian humor](#) in what we intend to be a weekly dose -- and we called it "an oldie but a goodie." But the question of "Why did the chicken cross the road?" is more than an o

[Moez Famil Battikh](#)ldie -- it's the oldest one in the book. But what's the punchline? Well, it depends on what kind of Indian you ask...

### ***Why Did the Chicken Cross the Road?***

**SOVEREIGN INDIAN:** This is the chicken's inherent right as he is indigenous to this land!!!

**MILITANT INDIAN:** That chicken should block the road, not cross the road!!!

**GRASSROOT INDIAN:** If the darn chickens need to get across the road, let 'em cross the darn road!

**COLONIZED INDIAN:** Chiggens should never cross the roads that white men built before the great white father crosses it first. If the white father crosses it, it is good. We must then follow.

**AMERICANIZED INDIAN:** We must have roads. We must cross the roads that the white man built for us. We have to be thankful to the white man for this. I don't know why you Indians are always complaining. You embarrass us. Chickens are good for us.

**REPUBLICAN INDIAN:** It's true that that white man built those roads for us. We are merely chickens. We will always be chickens until we learn to build those roads ourselves -- for profit.

**DEMOCRATIC INDIAN:** The chicken crossed the road because he didn't have enough funding.

**TRADITIONAL INDIAN:** Those chiggens weren't traditional because they were supposed to be on it -- not crossing it!

**INDIAN GRANDPA:** I think he was runnin' away from rezidential school.

**URBAN INDIAN:** That chicken crossed the road 'cause it was a city, man. You know what I mean?

**NEW AGE INDIAN:** It was basically because of Jungian dream therapy, drumming, sweatlodes, my shaman, and long walks on the beach, near my beach house.

**POW WOW INDIAN:** That chicken must have been heading to a 49!

**EDUCATED INDIAN:** I think it has to do with Einstein's theory which basically posits: "Did the chicken really cross the road or did the road move beneath the chicken?"

**REZ INDIAN:** What's a chicken?

**IHS INDIAN:** I really don't care why he crossed that road. We still aren't paying for no stinkin' hospital bills.

**BIA INDIAN:** They crossed it because of CFR 49, Section 11299, gives them the authority to do so, under Department of Interior regulations, in the Executive Branch. They wrote a grant and we funded them. We are very proud of them.

**KFC INDIAN:** I'll take a leg, a thigh, with corn and potatoes. Extra crispy, please.

And finally...

**TRIBAL INDIAN COUNCIL:** The chicken crossed the road without our approval! Fire his family!!

Read more at <http://indiancountrytodaymedianetwork.com/2014/07/18/friday-funny-why-did-chicken-cross-road-ndn-version-155891>

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#### **Geoff Ellis**

Parker -Concerned that these ancient methods of making baskets would die out with the weavers of Telles's generation, Parker dedicated her life to passing on the knowledge and skills she'd gained. Since 1960, Parker has demonstrated basket weaving behind Yosemite's Indian Museum, in the same spot where Telles used to weave and sell her baskets and beadwork to tourists. She graciously answers visitors' questions in an effort to share her culture with others

#### **Sharing Traditions Exhibit in Yosemite Showcases Native American Basketry**

This summer, go to Yosemite National Park for the spectacular natural beauty, but stick around for a splendid neA story about a new art exhibit this summer on...m

indiancountrytodaymedianetwork.com

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#### **Geoff Ellis via RSIC Language and Culture Program**

#### **Online Challenges to Save Indigenous Languages in the Americas**

Saving indigenous languages by recording them and then issuing a challenge online has inspired thousands of people to reciprocate. indiancountrytodaymedianetwork.com

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"Their resilience, pride and optimism in the face of incredible obstacles moved us deeply," Obama said of the youth from the reservation, whom he later invited to Washington, D.C., in November. "I know that many Native youth share the same experiences."

#### **President Obama invites Native youth to White House on July 9**

Some 800 youth are to be selected to participate in the first-ever White House Tribal Youth Gathering in Washington, D.C. indianz.com

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**Man salvages Intermountain Indian School mural, shares with alumni | KSL.com**

When a local photographer documenting the Intermountain Indian School's demolition discovered murals painted by students, he felt compelled to do more.

ksl.com <http://www.ksl.com/?nid=148&sid=34907867#703ZttUSvv6pW8Ph.01>

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**A 1935 letter found in shed reveals the anguish residential schools created**

You can't read the Truth and Reconciliation Report without crying news.nationalpost.com

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**Scientists Have Discovered New Creatures in the Atlantic Ocean** 01:09

AJ+

Scientists went to the deepest part of the Atlantic and saw creatures we haven't seen before.

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Nawah! (Hello in the Pawnee Nation Language)

This NOW message contains information about the **American Indian Summer Institute** at Sacramento State University.

The American Indian Summer Institute is a free five day program for Native American students who are high school sophomores and juniors. The program will be housed at California State University-Sacramento and will be focused on Science and Natural Resources in addition to college preparation. ... [See More](#)

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**The Center for Native American Youth** Check out <http://cnay.org>! The Center for Native American Youth, founded by former US Senator Byron Dorgan, is dedicated to improving the health, safety and overall well-being of Native American youth through communication, policy development... cnay.org

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[Revolution News](#) added 3 new photos.

Catastrophic Collapse of Saiga Antelope (pics were too horrific to post)

120,000 so far - Half of the total population Dead in a Month

Preliminary analysis indicates that a combination of environmental and biological factors is contributing to this catastrophic event, which has seen four large birthing herds of the critically endangered Saiga antelope wiped out since mid-May this year. Primarily mothers and calves are among the carcasses; not a single animal has survived in the affected herds.

read more - <http://revolution-news.com/catastrophic-collapse-of-saiga-.../>

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**Fracking Protests Continue in Texas as New ALEC-Backed Law Bars Towns From Banning Drilling** *Democracy Now!*

Excerpt: "The city of Denton, Texas, is in a showdown with Big Oil after it tried to pass a ban on fracking within its city limits." [READ MORE](#)

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## **Job Opening for Community Organizer**

ACTIONN is recruiting for a Community Organizer! We are especially looking for someone who has experience as an Organizer and who is part of a racial or ethnic minority group and can lead our work in creating racial, economic and educational justice in Nevada.

Job description is posted here: <http://actionn.org/jobDescriptions/2015orgJob.htm...> [See More actionn.org](#)

ACTIONN ~ Acting in Community Together in Organizing Northern Nevada ~ is seeking an experienced organizer to join our team! ACTIONN is a faith based community organization with members from diverse faith communities in Northern Nevada. Join our effort to organize a powerful multi-faith, multi-rac...actionn.org

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## **Arizona Historical Society Library and Archives**

Anne Taylor, 1300 N. College Ave., [Tempe](#), AZ 85281 Tel: 480-929-0292 Fax: 480-967-5450

Email: [AHSTempe@azhs.gov](mailto:AHSTempe@azhs.gov) [Map](#)

[Website: http://arizonahistoricalsociety.org/library\\_and\\_archives/default.asp#temp](http://arizonahistoricalsociety.org/library_and_archives/default.asp#temp)

[Collects, preserves, interprets, and disseminates the history of Arizona, the West, and northern Mexico as it pertains to Arizona \(ARS 42-821\). Subject areas emphasize history, agriculture, transportation, water, land use, military, health care, mining, labor, natural resources, and the environment.](#)

Photographs, manuscripts, architectural drawings: 3,000 linear feet.

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## **EPA Releases Draft Assessment on the Potential Impacts to Drinking Water Resources from Hydraulic Fracturing Activities:**

“The Environmental Protection Agency (EPA) is releasing a draft assessment today on the potential impacts of hydraulic fracturing activities on drinking water resources in the United States. The assessment, done at the request of Congress, shows that while hydraulic fracturing activities in the U.S. are carried out in a way that have not led to widespread, systemic impacts on drinking water resources, there are potential vulnerabilities in the water lifecycle that could impact drinking water. The assessment follows the water used for hydraulic fracturing from water acquisition, chemical mixing at the well pad site, well injection of fracking fluids, the collection of hydraulic fracturing wastewater (including flowback and produced water), and wastewater treatment and disposal. “EPA’s draft assessment will give state regulators, tribes and local communities and industry around the country a critical resource to identify how best to protect public health and their drinking water resources,” said Dr. Thomas A. Burke, EPA’s Science Advisor and Deputy Assistant Administrator of EPA’s Office of Research and Development. “It is the most complete compilation of scientific data to date, including over 950 sources of information, published papers, numerous technical reports, information from stakeholders and peer-reviewed EPA scientific reports.”... ” Read more here:

[EPA Releases Draft Assessment on the Potential Impacts to Drinking Water Resources from](#)





# STEWART FATHER'S DAY POWWOW

**JUNE 19-21, 2015**

**5500 SNYDER AVE., CARSON CITY NV 89701**

For information and related forms, visit  
[StewartIndianSchool.com](http://StewartIndianSchool.com)



[www.facebook.com/stewartindianschool](http://www.facebook.com/stewartindianschool)



## General Information

- Free Admission
- Dry camping is available in designated areas only (call for more information); if in an undesignated area, you will be asked to move
- Food/Indian tacos (we will accept the first 4 completed and paid Indian taco vendor applications)
- Please bring your own chairs

Shade Tents Set up for shade tents begins Friday morning at 8:00am (no exceptions)

## Activities

- Stewart Alumni Reception to take place Thursday, June 18, 2015, at the Stewart Indian School, Bldg #1 (former administration building)
- Competition Dancing (must be in full regalia to accept award)
- Raffle and 50/50
- Arts & craft vendors
- Special events and exhibits

For General Information Call Denise M. Becker at 775-687-8333 or [dmbecker@nic.nv.gov](mailto:dmbecker@nic.nv.gov).

For Vendor Information Call Chris Ann Gibbons at 775-687-8333 or [cagibbons@nic.nv.gov](mailto:cagibbons@nic.nv.gov).

Host Hotel: Carson City Plaza Hotel 1-888-227-1499.  
Ask for the "Stewart Powwow" rate.

The Stewart Father's Day Powwow Committee, Nevada Indian Commission, and State of Nevada are not liable for accidents, injuries or short funded travelers.

*This is an alcohol and drug free event.*

Master of Ceremonies:  
**Gridley Hilpert**, Sun Valley, NV

Arena Director:  
**Sam Johnson**, Reno, NV

Head Man:  
**Derald Julianto**, Owyhee, NV

Head Lady:  
**Darlene Imus**, Wadsworth, NV

Head Teen Boy:  
**Vernon Painter**, Carson City, NV

Head Teen Girl:  
**Janelle Dressler Katenay**, Reno, NV

Host Drum:  
**Sage Point Singers**, Fort Hall, ID

## Grand Entry Times

Friday 7:00pm to 10:00pm  
Saturday 1:00pm to 5:00pm & 7:00pm to 11:00pm  
Sunday 12:00pm to 4:00pm

**OPEN TO THE PUBLIC**

Sponsored in part by:



## Hydraulic Fracturing Activities

# 3<sup>RD</sup> ANNUAL

## Higher Ground & Four Directions Camp Out

July 14-19 2015

From Sun Up  
To Sun Down



## South Fork Indian Reservation

**Live Music** Wellness Workshops **Sweats** Shoshone History  
**Spirituality** Ceremonies **Food & Prizes** Hand Games **Bingo**

**FEATURING THE PLAINSMEN BAND, GENE TAGABAN, MYLO REDWATER, STINGING NETTLE & MORE**

To Register Please Contact:

Debbie Honeyestewa (775) 744-4273 ext 101 or Karla Dick (775) 753-7454

**REGISTRATION DEADLINE IS JULY 10, 2015**