

Journal #3509 from sdc 11.29.15

Government admits forced sterilization of Indian Women

Protecting critical sites of Moapa Paiute heritage

Settlement awards \$940 million to Native American tribes

UNLV STUDENTS CONFRONT ADMINISTRATORS WITH DIVERSITY DEMANDS

Freedom for Leonard Peltier Rallies Set Outside the White House for Thanksgiving Weekend

California Indigenous and Indian Film Festival

Justin Trudeau to invest over 500 million in First Nations education

Beautiful halftime performance by the Ute tribe

The First Ever Deaf-Blind Graduate From Harvard Law School

I am a Public School Teacher. Give Me All the Refugees You've Got!

Native American History's video

**RED ROCK NATIONAL CONSERVATION AREA CELEBRATES 25TH
BIRTHDAY — PHOTOS**

NEVADA AG LAXALT FROZEN OUT OF SAGE GROUSE LAWSUIT HEARING

Exploring Human Relationships to Water Through the Washoe Language

The National Forest System

More information/perspectives on Tribal Labor Sovereignty Act of 2015

Heard Museum



"If we must die, we die defending our rights"

[Native American Pride](#)

YM NRC DOE Comments

From: Mr. Ian Zabarte Native Community Action

Council P.O. Box 46301, Las Vegas, NV 89114

(702) 203-8816

mrizabarte@gmail.com

November 19,

2015

To: Cindy Bladley, Office of Administration, Mail

Stop: OWFN-12-H08,

U.S. Nuclear Regulatory Commission,

Washington, DC 20555-0001

Re: Docket ID: NRC-2015-0051

Delivered via: regulation.gov

As a tribal stakeholder, the Native Community Action Council has been a “*party with standing*” at the NRC licensing proceedings since 2008, forcing the DOE to prove ownership to Yucca Mountain, a siting requirement that cannot be met because of the 1863 Treaty of Ruby Valley—a significant encumbrance.

- Environmental racism;
- Violation of treaty;
- Impact to living tribal lifeways from impairment;
- Impact to tribal spiritual properties—stigma effect;
- Impact to tribal spiritual belief in water—stigma effect;
- Impact to tribal conservation lifeways—stigma effect;
- Impact to shared sense of tribal community—stigma effect;
- Impact to tribal freedom of religion—physical use impairment;
- Impact to medicinal plants needing water—physical effect;
- Impact to medicinal minerals made with water—physical effect;
- Impact to water used in medical treatments—hot springs;
- Failure to adequately characterize impact to tribal lifeways from radiation;
- Disproportionate burden of risk to Native Americans based on lifestyle differences;
- Failure to calculate risk studies using a culturally appropriate context;
- Inappropriate use of “*reasonably maximally exposed individual*” modeling (RMEI) applied to Native Americans;
- Failure to investigate cumulative risk to Native Americans living in community.

There are other potential impacts.

Ian Zabarte, Board Member, Native Community Action Council

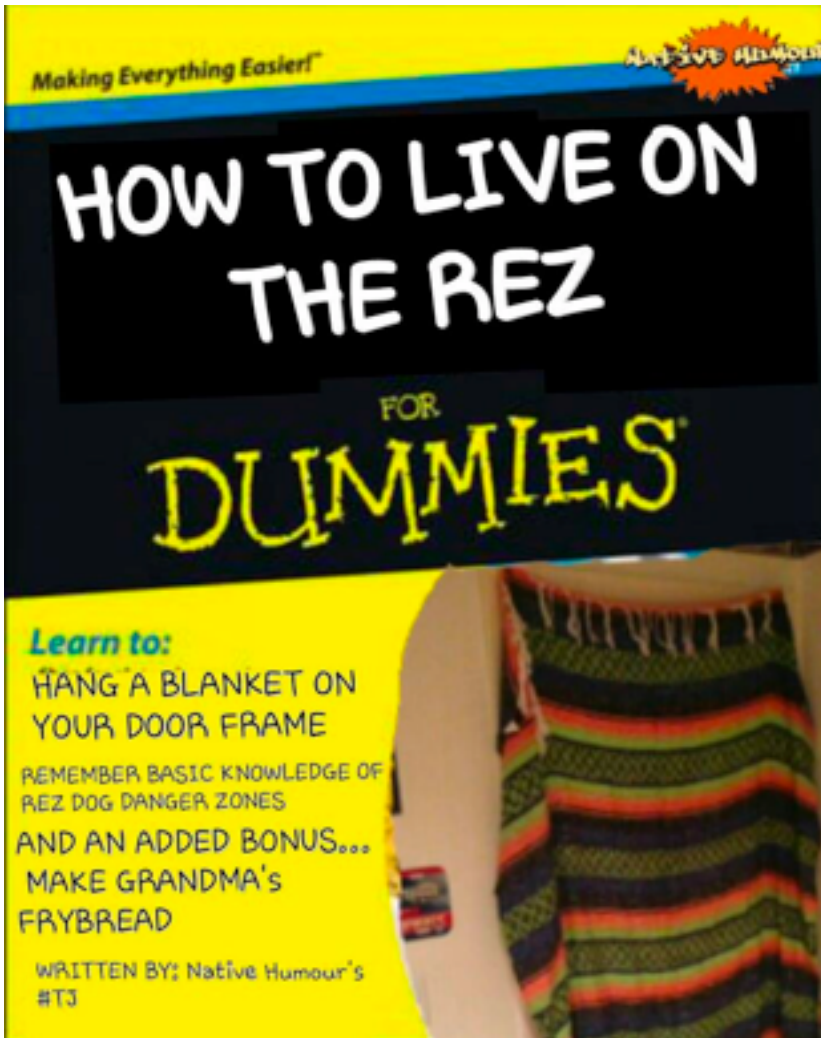
Government admits forced sterilization of Indian Women

A study by the U.S. General Accounting Office finds that 4 of the 12 Indian Health Service regions sterilized 3,406 American Indian women without their permission between 1973 and 1976. The GAO finds that 36 women under age 21 had been forcibly sterilized during this period despite a court-ordered m... nlm.nih.gov

In honor of Native American Heritage Month, join us in **protecting critical sites of Moapa Paiute heritage.**

In southern Nevada, Gold Butte's ancient historical artifacts, cultural sites, ecologically unique wonders, and **sacred lands have been under assault by vandals** who have done **horrible things like rob graves and deface ancient petroglyphs.**

Local activists and members of the Paiute have been working to protect this area for a long time, now we need your help to join the voices of the Moapa Paiute calling upon President Obama to protect these important lands. Send your message today!



[This Native American Heritage Month, send a clear message to President Obama! Tell him we must protect Gold Butte and the heritage it represents not only for the Nuwuvi \(Southern Paiutes\) but for all Americans.](#)

The voices of the Moapa Paiute and all Nevadans have to be heard in order to get The President to finally give Gold Butte the protections it deserves. Even as far back as the 1980's there have been efforts by the Moapa Paiutes and local activists to protect the ecological and cultural treasures of Gold Butte. You can help move the effort forward, and protect important public lands and sacred sites, by demanding a Gold Butte national monument, today!

[Protect Gold Butte before the cultural heritage of the Southern Paiute and the rest of southern Nevada's](#)

human history is lost or destroyed forever! Take action today!

Together we can achieve another victory for conservation in Nevada like we did for other special places in Nevada, such as Basin and Range, Tule Springs, Red Rock Canyon, and Lake Mead; And translate that to a more economically vibrant community for all of Nevada.

The voices of the Moapa Paiute have been pushed aside for too long and it is time that we work together as a community to ensure that the history of a people will continue to live on for future generations to explore, enjoy, and protect in Gold Butte.

Thanks for all you do for the environment, Christian Gerlach, Our Wild America, Sierra Club

Tell President Obama to protect critical sites of Paiute heritage, and make Gold Butte a national monument. Take action today!

Settlement awards \$940 million to Native American tribes

The United States government has awarded nearly a billion dollars to Native American tribes in a historic settlement, and some of that money is going to trib... youtube.com

UNLV STUDENTS CONFRONT ADMINISTRATORS WITH DIVERSITY DEMANDS

Reacting to nationwide protests on university campuses over perceived racial bias, more than 200 UNLV students and faculty gathered Tuesday to confront administrators with a litany of demands aimed at bolstering the school's multiculturalism efforts.

<http://erj.reviewjournal.com/ct/uz3688753Biz27071497>

Freedom for Leonard Peltier Rallies Set Outside the White House for Thanksgiving Weekend

Published November 17, 2015 WASHINGTON — The Alliance for Freedom for...

nativenewsonline.netlBy [Levi Rickert](#)

<http://www.caiiff.com/> (*Great audio!*)

YOUTH TRACK - FACILITATED BY STEVEN PAUL JUDD

FREE for youth ages 12 to 18 years old.

Youth program at Pechanga Resort & Casino in Temecula, CA.

APPEARANCES

Nov 19

Chris Eyre

Chris Eyre is a nationally film, television director, and producer, who has received many awards, including both a Peabody and an Emmy. Eyre directed the highly acclaimed *Smoke Signals*.



Scott Garen

Filmmaker Scott Garen creates film, video and interactive media that rekindle the sense of the sacred in our lives. Scott's journey has manifested award-winning documentaries, music videos, docudramas, television specials and dramatic films.

Nov 20

THE 1491s - Dallas Goldtooth, Migzi Pensoneau, Ryan RedCorn, Nathaniel Wilson

The 1491s are a sketch comedy group based in the wooded ghettos of Minnesota and buffalo grass of Oklahoma. They are a gaggle of Indians chock full of cynicism and splashed with a good dose of indigenous satire.

Nov 21**Irene Bedard**

Irene Bedard is a Native American actress, producer and voice artist. Her feature film credits include *Smoke Signals*, *Squanto: A Warrior's Tale*, *Songs of Hiawatha* and *Pocahontas*. Her TV credits include *Two for Texas*, *Lakota Woman: Siege at Wounded Knee*, *Into the West*, and *Longmire*.

Steven Paul Judd

Steven Paul Judd is an artist, writer, director, filmmaker, and humanitarian who work has been presented around the world. He has developed many short films including *Search for the World's Best Indian Taco*, *Neil Discovers the Moon*, *Round Dance*, *First Contact*, and *Ronnie BoDean*.

Sterlin Harjo

Critically-acclaimed filmmaker Sterlin Harjo's films have been seen throughout the world. He has developed numerous films including *Four Sheets to the Wind*, *Barking Water*, *This is the Last Time*, and most recently *Mekko*.

Blackhorse Lowe

Blackhorse Lowe is a filmmaker from the Navajo Nation. Lowe recently completed his latest feature film *Chasing the Light* and helped edit Sterlin Harjo's *Mekko*. He has also produced many films including Sydney Freeland's *Hoverboard*.

Rod Rondeaux

Rod Rondeaux is an actor, master horseman and stuntman. His body of work includes *Into the West*, *The Missing*, *Cowboys & Aliens*, *Meek's Cutoff*, *Lone Ranger*, *3:10 to Yuma* and *Mekko*.

Screening at Pechanga Resort & Casino in Temecula, CA.

[A THOUSAND ROADS](#) 11.19.15

[MEKKO](#) 11.20.15

CHASING THE LIGHT 11.20.15

[THE 1491s](#) 11.21.15

[A THOUSAND VOICES](#) 11.21.15

2015 Guest Appearance - Jim Warne

Jim Warne's is former professional football player, actor, producer, and business owner. He has acted in several TV shows and movies including *The Substitute*, *Adrenaline Run*, and *The Invisible Man*. Most recently, he has produced the documentary *The 7th Generation*.

FRIDAY, NOVEMBER 20, 2015 CSU San Marcos - TBD [\\$5.00](#)

5:30 p.m. Chasing the Light

In Attendance: Blackhorse Lowe

Dramatic Feature- 80 min

7:30 p.m. Goldilocks and the Bears

In Attendance: Zoe Hopkins and Rohahiyo Jordan Brant

Short - 16 min

8:00 p.m. The 1491s Showcase

In Attendance: Dallas Goldtooth, Migzi Pensoneau, Ryan RedCorn, Nathaniel Wilson

SATURDAY YOUTH TRACK, NOVEMBER 21, 2015

Pechanga Resort & Casino - Comedy Club [FREE](#)

1:00 p.m. Youth Shorts Program Facilitated by Steven Paul Judd

Featured Shorts Included:

- The Child Who Hammered Nails
- Footsteps
- Malsem
- Amazing
- Crash Site

- Viejas History
- Mia'
- Clouds of Autumn
- First Contact
- Ronnie BoDean
- Indian and the Tourist

SATURDAY MATINEE, NOVEMBER 21, 2015 Pechanga Resort & Casino - Concert Hall
\$5.00

1:30 p.m. 7th Generation

In Attendance: Jim Warne

Dramatic Short - 45 min

3:00 p.m. Songs My Brothers Taught Me

In Attendance: Irene Bedard

Dramatic Feature - 98 min

SATURDAY CLOSING NIGHT, NOVEMBER 21, 2015
Pechanga Resort & Casino - Concert Hall \$7.00

7:00 p.m. Ronnie BoDean

In Attendance: Steven Paul Jud

Short - 13 min

7:30 p.m. Mekko

In Attendance: Sterlin Harjo and Rod Rondeaux

Dramatic Feature - 87 mi

[Try watching this video on www.youtube.com](#), or enable JavaScript if it is disabled in your browser.

[Justin Trudeau to invest over 500 million in First Nations edu...](#)
[Liberal Justin Trudeau announced Thursday he would invest over \\$500 million in First Nations education if elected.](#)
[Global News](#)

Beautiful halftime performance by the Ute tribe.

The University of Utah

Meet Haben Girma--The First Ever Deaf-Blind Graduate From Harvard Law School

When you are born deaf and blind, you have to work a helluva lot harder than most other people in the world--but don't ever tell Haben Girma that something is impossible. Recently, Girma became the ... thegedsection.therealdlhughley.com

I am a Public School Teacher. Give Me All the Refugees You've Got!

Forgive me if I sigh impatiently when some in the media and government complain about the United States accepting more refugees. What a bunch of cowards!

gadflyonthewallblog.wordpress.com

Native American History's video.

Native American History

The Worst Slaughter Of Indian Peoples In United States History ~ Indians in California

RED ROCK NATIONAL CONSERVATION AREA CELEBRATES 25TH BIRTHDAY — PHOTOS

Nevada's first National Conservation Area turned a quarter century old on Monday.

<http://erj.reviewjournal.com/ct/uz3688753Biz27063003>

NEVADA AG LAXALT FROZEN OUT OF SAGE GROUSE LAWSUIT HEARING

Nevada Attorney General Adam Laxalt, who ruffled the feathers of Gov. Brian Sandoval when he joined a lawsuit challenging sage grouse protections, won't be allowed to argue Tuesday when a federal judge considers an injunction to block new public lands regulations, the judge ruled. <http://erj.reviewjournal.com/ct/uz3688753Biz27063004>

Exploring Human Relationships to Water Through the Washoe Language

Presented by Helen Filmore, Graduate Program in Hydrologic Sciences, UNR at the World Water Forum, November 19, 2015

The Washoe people have lived in what is not called Lake Tahoe and surrounding areas for thousands of years. There has always been a co-dependency between water sustems like rivers and streams and people. The Washoe people used many resources through their harvesting and stewardship techniques.

Furthermore, water systems in this area were central to family identity and relationships between families, as well as to cultural and spiritual practices. The Washoe language holds a special worldview about the connection the original people have to these lands and resources, but this point of view is often lost in translation.

Due to colonization over the last few hundred years, much of the traditional knowledge for managing water and resources in the Lake Tahoe region and of the role of water in Washoe value systems and identity has declined.

This talk will explore the traditional relationship between Washoe people and water systems, and how by reconnecting to the Washoe Language, people may be able to re-connect to the original knowledge of these lands, and continue some of management practices that are desperately needed for the health of ecosystems here.

If you missed this, you missed a good one. Presentations continue through today, Friday.

Today's presentations also included a presentation by an English 101 teacher utilizing the book, Robert Dawson's "A Doubtful River" (Truckee) as a tool for developing students' writing about and caring for the bioregional communities.....exploring "the ways in which this pedagogical move encourages students to see the connections between their identities, the act of writing, and our bioregion, to enact their agentive role in our particular social and ecological communities, and to create spaces for interdisciplinary conversations and connections through writing."

Another presentation emphasized the availability and richness of the manuscripts in the National Archives, both in DC and San Bruno, in the creation Nevada national forests....from personal experience, rich in documenting tribal rights.

The National Forest System—1998

One-Twelfth of the U.S. Lands and Waters

National Forests: On the Pathway Towards Ecosystem Managementhttp://www.foresthistory.org/ASPNET/Publications/multiple_use/chap1.htm

More information/perspectives on Tribal Labor Sovereignty Act of 2015

<https://www.congress.gov/bill/114th-congress/house-bill/511/text>

<https://www.congress.gov/congressional-report/114th-congress/house-report/260/1>

<http://www.bna.com/house-oks-bill-n57982063667/>

Heard Museum

[Map](#)

Dr. Ann Marshall, Vice President of Curation & Education, 2301 N. Central Ave. [Phoenix](#), AZ 85004
Tel: 602-252-8840 Fax: 602-252-9757 Website: <http://www.heard.org/>

A private museum emphasizing Native American ethnography and culture, especially Native American cultures of the Southwest and the evolving Native American Fine Arts Movement.

Ethnographic collections include pottery, textiles, baskets, and tools; the museum holds significant objects from excavations at La Ciudad site in Phoenix, Arizona. The fine art collection includes prints, paintings, sculpture, and other media. The library and archives holds books, periodicals, photographs, document collections, sound recordings, moving images, and maps.

See Ann E. Marshall and Mary H. Brennan, *The Heard Museum: History and Collections*, rev. ed. (Phoenix, Ariz.: the museum, 1995).

Artifacts: 32,000 item

14th Annual Native Tommo Craft Fair

- Tommo means Winter in Paiute -

December 18-19, 2015
34 Reservation Road (Gym)
Reno, NV 89502
(Off Interstate 395, take Mill Street or Glendale Off Ramp on Westside)

Open 10 a.m. – 6 p.m. both days

Come and support our local and surrounding area
Native Craft Vendors!

	<ul style="list-style-type: none">- Beaded Items- Native Jewelry- Native Artwork- Books & Music, and many one-of-a-kind items!	<ul style="list-style-type: none">- Native Blankets- Baked Goods- Handmade Quilts
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Native vendor tables available: \$40 each table, per day. A preference discount will be given to vendors that sell both days. First come, first serve basis—don't wait to reserve your spot!

For more information, contact Joanne at (775) 442-3939 or via e-mail:
tommo.native.craft.fair.2015@gmail.com

A portion of the proceeds will go to help our Human Services clients during the Holidays!

- Ask about our Coat Drive -
Here's wishing everyone a very safe & happy holiday season!

