

## ***Journal #3541      from sdc      1.5.16***

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Nebraska Indian Community College  
Northwest Indian College  
Oglala Lakota College  
Red Lake Nation College  
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Indigenous Games  
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Oregon Land Controversy*



Northern Lights.....

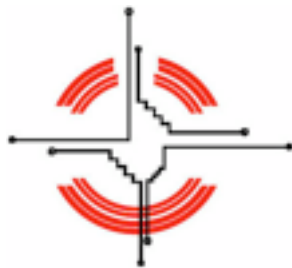
## Little Priest Tribal College

**Location(s):** Winnebago, Nebraska  
**Established:** 1996  
**Chartering Tribe(s):** Winnebago Tribe of Nebraska  
**President:** Johnny D. Jones  
**Land Grant College:** Yes  
**Address:** 601 East College Drive, PO Box 270,  
NE 68071  
**Phone:** (402) 878-2380  
**Website:** [www.littlepriest.edu](http://www.littlepriest.edu)  
**Enrollment (Fall 2010):** 114 **Full-time:** 73 **Part-time:** 41  
Associate degree programs



Winnebago,

## Navajo Technical University (formerly Crownpoint Institute of Technology)



**Location(s):** Crownpoint, New Mexico **Established:** 1979  
**Chartering Tribe(s):** Navajo Nation **President:** Elmer Guy  
**Land Grant College:** Yes  
**Address:** PO Box 849, Crownpoint, NM 87313  
**Phone:** (505) 786-4100 **Website:** [www.navajotech.edu](http://www.navajotech.edu)  
**Enrollment (Fall 2010):** 946  
*Full-time: 657 Part-time: 289*  
Bachelor's degree programs/Associate degree programs/Non-degree programs/Certificates

## Nebraska Indian Community College

**Location(s):** in Nebraska on the Omaha Reservation at Macy, on the Santee Sioux Reservation at Santee, and in South Sioux City  
**Established:** 1973  
**Chartering Tribe(s):** each of the Nebraska Indian Tribes  
**President:** Micheal Oltrogge  
**Land Grant College:** Yes  
**Address:** 1111 Highway 75, PO Box 428, Macy, NE 68039  
**Phone:** (402) 494-2311  
**Website:** [www.thenicc.edu](http://www.thenicc.edu)  
**Enrollment (Fall 2010):** 134  
*Full-time: 64*  
*Part-time: 70*  
Associate degree programs/Non-degree programs/  
Certificates





## Northwest Indian College

**Location(s):** on the Lummi Indian Reservation in Washington State, 20 miles from the Canadian border

**Established:** 1983

**Chartering Tribe(s):** Lummi Nation

**President:** Justin Guillory

**Land Grant College:** Yes

**Address:** 2522 Kwina Rd., Bellingham, WA 98226

**Phone:** (360) 676-2772

**Toll Free:** 1-866-676-2772

**Website:** [www.nwic.edu](http://www.nwic.edu)

**Enrollment (Fall 2010):** 713 **Full-time:** 457 **Part-time:** 256

Bachelor's degree programs/Associate degree programs/Non-degree programs/Certificates

## Oglala Lakota College

**Location(s):** instructional centers in each of the nine districts across Pine Ridge Reservation in South Dakota. There are additional instructional centers in Rapid City and on the Cheyenne River Reservation.

**Established:** 1971

**Chartering Tribe(s):** Oglala Sioux

**President:** Thomas Shortbull

**Land Grant College:** Yes

**Address:** PO Box 490, Kyle, SD 57752

**Phone:** (605) 455-6000

**Website:** [www.olg.edu](http://www.olg.edu)

**Enrollment (Fall 2010):** 1,834

*Full-time: 988 Part-time: 846*

Master's degree programs/Bachelor's degree programs/Associate degree programs/Non-degree programs/Certificates



## Red Lake Nation College

**Location(s):** in the heart of the Anishinaabe nation on the Red Lake Indian Reservation in Red Lake, Minnesota

**Established:** 1987

**Chartering Tribe(s):** Red Lake Band of Ojibwe

**President:** Dan King

**Land Grant College:** No

**Address:** 23750 Hwy 1 East, PO Box 576, Red Lake, MN 56671

**Phone:** (218) 679-2860

**Website:** [www.redlakenc.org](http://www.redlakenc.org)

**Enrollment (Fall 2010):**

Associate degree programs

## Saginaw Chippewa Tribal College

**Location(s):** Mount Pleasant, Michigan, on the Isabella Indian Reservation

**Established:** 1998

**Chartering Tribe(s):** Saginaw Chippewa Tribe

**President:** Carla Sineway

**Land Grant College:** Yes

**Address:** 2274 Enterprise Dr., Mount Pleasant, MI 48858

**Phone:** (989) 775-4123

**Website:** [www.sagchip.edu](http://www.sagchip.edu)

**Enrollment (Fall 2010):** 163    **Full-time:** 59    **Part-time:** 104

Associate degree programs



## Salish Kootenai College



**Location(s):** main campus on the Flathead Reservation, plus three satellite locations in Washington at Colville, Spokane, and Wellpinit

**Established:** 1977

**Chartering Tribe(s):** Confederated Salish and Kootenai Tribes

**President:** Robert DePoe III

**Land Grant College:** Yes

**Address:** PO Box 70, Pablo, MT 59855

**Phone:** (406) 275-4800

**Website:** [www.skc.edu](http://www.skc.edu)

**Enrollment (Fall 2010):** 1,170

*Full-time: 866 Part-time: 304*

Bachelor's degree programs/Associate degree programs/Non-degree programs/Certificates

## Sinte Gleska University

**Location(s):** on the Rosebud Sioux Reservation in south-central South Dakota

**Established:** 1971

**Chartering Tribe(s):** Rosebud Sioux Tribe

**President:** Lionel Bordeaux

**Land Grant College:** Yes

**Address:** 101 Antelope Lake Circle, PO Box 105, Mission, SD 57555

**Phone:** (605) 856-8100

**Website:** [www.sintegleska.edu](http://www.sintegleska.edu)

**Enrollment (Fall 2010):** 857

*Full-time: 445 Part-time: 412*

Master's degree programs/Bachelor's degree programs/Associate degree programs/Non-degree programs/Certificates





## [Quinn: Google is becoming U.S. K-12 schools' operating ...](#)

[www.mercurynews.com/michelle-quinn/.../quinn...San](http://www.mercurynews.com/michelle-quinn/.../quinn...San) Jose Mercury News

... That doesn't sit well with everyone. *Competitors* such as Microsoft and Apple are far from ready to cede the educational market.

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[Sandra Eagle to Margaret Sanchez](#) **Northern Paiute Veterans marching band@Reno**



Court House-  
circa-1900/  
top r.-John  
Hicks, Harry  
Sampson,  
Willie Smith,  
Albert Aleck/  
bottom r.-  
Robert  
Johnson,  
Raymond  
Abraham,  
Hastings  
Pancho,  
Dewey Jim,  
Carl Toby,  
Raymond  
Cromwell

### **2016 State of Indian Nations Address (NCAI) - January 14, 2016 (9 am - 12 pm EST)**

Each year, the President of the National Congress of American Indians (NCAI) presents the State of Indian Nations address to members of Congress, government officials, tribal leaders and citizens, and the American public. The speech will be delivered to a live studio audience in **Washington, DC on January 14 at 10:30 am, EST**. There will be a Congressional Response and Q&A to follow. RSVP for State of Indian Nations: **RSVP here.**

### **21st Century Trust Modernization Forum – Jan. 14 (1 - 4 pm EST)**

NCAI and the Trust Modernization Workgroup are co-hosting a forum on 21st Century Trust Modernization from 1 to 4 pm EST at the National Museum of the American Indian. Join this informative discussion on the trust system and history, the current state of the trust system and relationship, and the vision for modernizing the trust relationship for Indian Country in the 21st Century. RSVP for the Forum by emailing Joel Lowther at [jlowther@ncai.org](mailto:jlowther@ncai.org)  
For additional info., contact Colby Duren, *Staff Attorney & Legislative Associate*, [cduren@ncai.org](mailto:cduren@ncai.org).

## Women Are Sacred: 11 Native American Quotes About Women

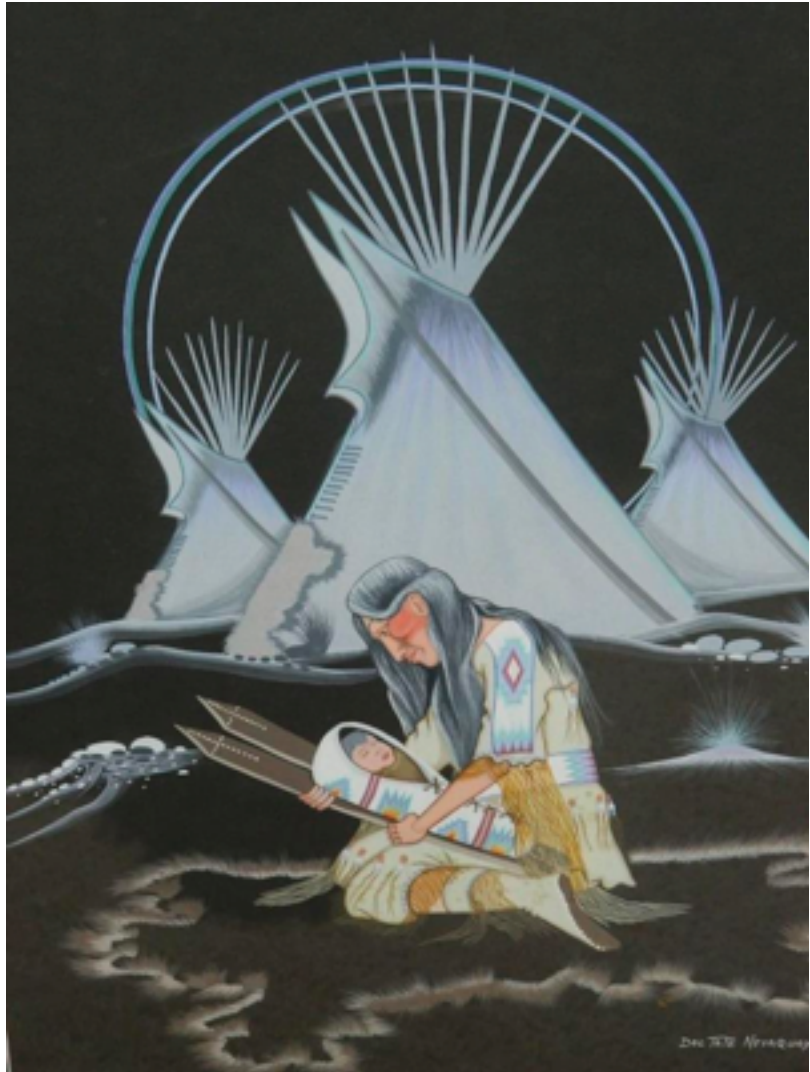
The cycle of life for the woman is the baby, girl, woman, and grandmother. These are the four directions of life. She has been given by natural laws, the ability to reproduce life. The most sacred of all things is life. Therefore, all men should treat her with dignity and respect. Never was it our way to harm her mentally or physically. Indian men were never abusers. We always treated our women with respect and understanding. So from now on:

I will treat women in a sacred manner. The Creator gave women the responsibility for bringing new life into the world. Life is sacred, so I will look upon the women in a sacred manner.

In our traditional ways, the woman is the foundation of the family. I will work with her to create a home atmosphere of respect, security and harmony.

I will refrain from any form of emotional or physical abuse. If I have these feelings, I will talk to the Creator for guidance.

I will treat all women as if they were my own female relatives. This is my vow. - Native American Elders



2- Treat every woman from the tiniest child to the oldest one with respect at all times. Always treat a woman with honor and consideration.

3- The Old Ones say the Native American women will lead the healing among the tribes. Inside them are the powers of love and strength given by the Moon and the Earth. When everyone else gives up, it is the women who sing the songs of strength. She is the backbone of the people. So, to our women we say, sing your songs of strength; pray for your special powers; keep our people strong; be respectful, gentle, and modest. -Village Wise Man, Lakota

4- The honor of the people lies in the moccasin tracks of the woman.

5- "A people is not defeated until the hearts of its women are on the ground."– Cheyenne saying

6- "Always do what your mother asks!"

7- The Elders say the men should look at women in a sacred way. The men should never put women down or shame them in any way. When we have problems, we should seek their counsel. We should share with them openly. A woman has intuitive thought. She has access to another

system of knowledge that few men develop. She can help us understand. We must treat her in a good way.

8- A spear is a big responsibility. I am one with the Earth. All around me my land is beauty. Navajo (Dine) Chants

9- A man who looks first to a woman's outer beauty will never know her beauty divine, for there is dust upon his eyes and he is blind. But a man who sees in a woman the spirit of the Great One and sees her beauty first in spirit and truth, that man will know "Divinity" in that woman. - White Buffalo Calf Woman

10- All women in the world are like the different colored flowers of one meadow. All are beautiful. As children of the Creator, giver of life and source of all human life they must all be respected.

11- The hurt of one woman is the hurt of all women, the honor of one woman is the honor of all women. Show honor and esteem for all women! Consider and treat them with deference or courtesy.



Art: : Doc Tate

From CS:

Some noteworthy articles for you, the following which includes multiple poems and ledger art

**Evocations of Survivance: Native Storiers in Word and Image in Remembrance of Sand Creek**

<http://common-place.org/book/stories-of-native-presence-and-survivance-in-commemoration-of-the-151st-anniversary-of-the-sand-creek-massacre/>

and another article that describes the **difficulties in creating a collaborative online history textbook** which includes pre-columbian america

<http://common-place.org/book/collaborating-to-recreate-pre-columbian-america-the-american-yawp-as-case-study/>

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Somehow didn't make yesterday's Journal:

**3) 53 Pages of General Scholarships**

Link: <https://roybal-allard.house.gov/students/>

There is a downloadable pdf paper copy of this list [here](#).

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**Tyler Sumpter (Paiute) Scores a Career-High 28 Points for Haskell Indian Nations University in...**

Tyler Sumpter (Paiute) Scores a Career-High 28 Points for Haskell Indian Nations University in 80-67 Win over Ottawa Posted on January 3, 2016 by NDNSPORTS... [ndnsports.com](http://ndnsports.com)

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**[CNN Connect the World](#)**

Check out the [#Olympics](#) in [#Brazil](#) - no, not [Rio 2016](#), but the first-ever Indigenous Games. Part sport, part tradition, part

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Release No. 0001.16      USDA Office of Communications (202) 720-4623

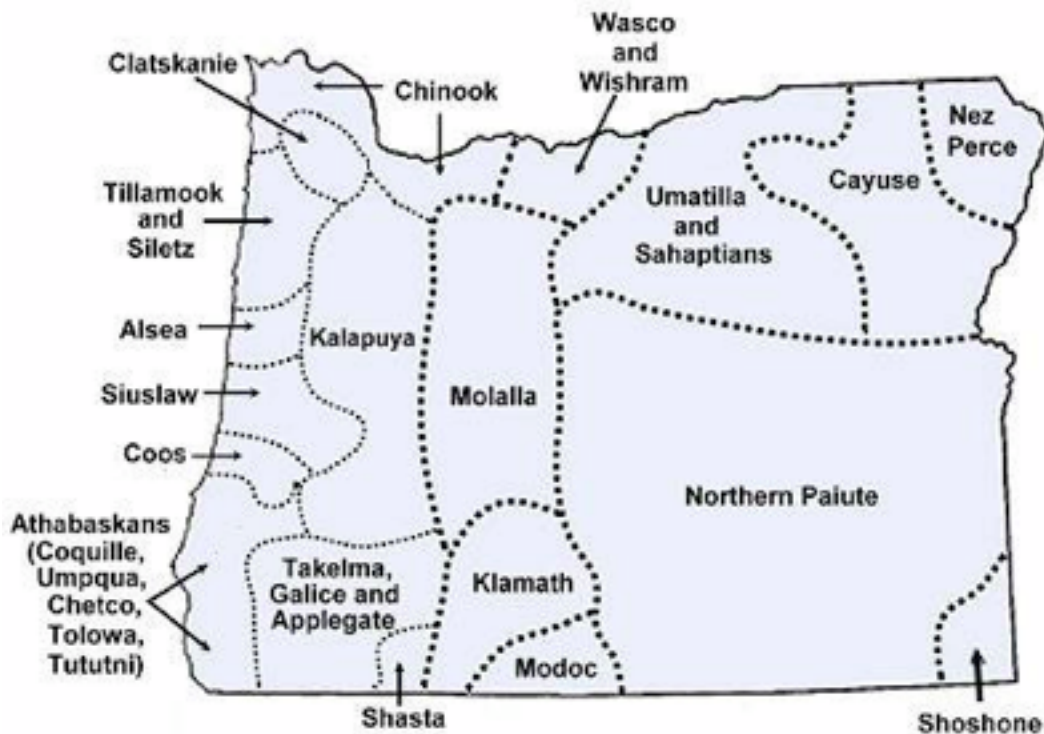
**Statement from Agriculture Secretary Tom Vilsack on Robert Wood Johnson Foundation Study**

WASHINGTON, Jan. 4, 2016 – Agriculture Secretary Tom Vilsack today released the following statement in response to a new study by the Robert Wood Johnson Foundation regarding the effects of the Healthy, Hunger-Free Kids Act. The study found that after the new standards were implemented, the nutritional value of foods chosen by students increased by 29 percent. It also found that, despite claims to the contrary, participation in the program did not differ significantly after the new standards were implemented.

"This study is the latest in a long list of evidence which shows that stronger school meal standards are leading to healthier habits in schools. Children are eating more fruits and vegetables and consuming more nutrients, making them better prepared to learn and succeed in the classroom. After decades of a growing obesity epidemic that harmed the health and future of our children and cost our country billions, we are starting to see progress in preventing this



disease. Now is not the time to take a step backwards in our efforts to do what is right for our children's health. I urge Congress to reauthorize the child nutrition programs as soon as possible and to maintain the high standards set by the Healthy, Hunger-Free Kids Act."



[\Native Lives Matter](#)      [Minneapolis, MN](#) ·

If anyone has rights to the land to utilize Oregon's natural resources, it would be these groups who come first

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To Ammon Bundy,

I listened with interest to your plan to return the Malheur Wildlife Refuge to its "original use." The original human use of the the area surrounding Malheur and Harney Lakes, most of which is now within the boundaries of the refuge, was as the winter homeland to the WadaTika band of the Northern Paiute people. So, is that the ultimate goal of this "vision" of yours, to return it to THOSE people?      Sincerely, Sara Barton

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[Bundy Militia Musters Again Over Paiute Land](#)

Some of the same armed "militia" involved in the Cliven Bundy affair in Nevada have occupied federal land in Oregon formerly reserved for the Northern Paiute.  
[indiancountrytodaymedianetwork.com](http://indiancountrytodaymedianetwork.com)

*If you are interested un this area and its history, do read "Thunder Over Ochoco" by Gale Ontko. Once banned in Oregon, it is easily found on Amazon. sdc*



February 5-7, 2016  
Hard Rock Live  
Seminole Hard Rock Hotel and Casino  
Hollywood, Florida

**Host Drums:** Stoney Park  
**Host Drums:** Yellowhammer  
**Emcee:** Edmond Tate Nevaquaya  
**Emcee:** Terry Fiddler

**Arena Director:** Kevin Haywahe  
**Head Dance Judge:** Randall Paskemin  
**Head Drum Judge:** Algin Scabbyrobe

### Dance Competition

#### Junior Adult Men (18-35)

Fancy, Grass, Chicken,  
Northern Traditional, Southern Straight  
\$1,200 1,000 800 600 400

#### Junior Adult Women (18-35)

Fancy, Jingle, Northern Traditional,  
Southern Buckskin, N/S Cloth (Combined)  
\$1,200 1,000 800 600 400

#### Senior Adult Men (36-54)

Fancy, Grass, Chicken, Northern Traditional,  
Southern Straight  
\$1,200 1,000 800 600 400

#### Senior Adult Women (36-54)

Fancy, Jingle, Northern Traditional,  
Southern Buckskin, N/S Cloth (Combined)  
\$1,200 1,000 800 600 400

#### Golden Age Men (55+)

Fancy/Grass/Chicken (Combined),  
Men's Traditional, Southern Straight  
\$1,000 800 600

#### Golden Age Women (55+)

Fancy/Jingle (Combined),  
Northern Traditional, Southern Traditional  
\$1,000 800 600

#### Teens - Jr. BOYS

Fancy/Grass (Combined), Northern Traditional/  
Southern Straight (Combined)  
\$400 300 200 100

#### Teens - Jr. GIRLS

Fancy/Jingle (Combined), Northern Traditional/  
Southern Traditional (Combined)  
\$400 300 200 100

### Drum Competition

Northern Category &  
Southern Category  
\$10,000 8,000 5,000 3,000 1,000

### Hand Drum Competition

3 Man: \$500 400 300 200 100

### Dance Specials

1. SPIKE DRAPER MEMORIAL FANCY DANCE SPECIAL  
(5 places) - Sponsored by Gloria Wilson & Charlotte Burgess
2. TEAM DANCING (MEN/WOMEN COMBINED)  
(5 places) - Sponsored by Gloria Wilson & Charlotte Burgess
3. LITTLE MR. AND MISS SEMINOLE  
FAREWELL DANCE Special (ages 5-7) (5 places)  
- Sponsored by Tribal Secretary's Office
4. SWITCH DANCE (MEN/WOMEN COMBINED)  
(5 places) - Sponsored by Wanda Bowers and Christine McCall



# January 29-31, 2016

THUNDER VALLEY CASINO, EAST PARKING LOT  
1200 Athens Ave, Lincoln, CA

## PRIZES\*

**1st: \$8,000**

**AND JACKETS**

**2nd: \$3,000**

## PRIZES\*

**3rd: \$2,000**

**4th: \$1,000**

\*Please be prepared  
to fill out a W-9



## DETAILS:

- Tournament Registration,  
10:00 AM—1:00 PM (Saturday & Sunday)
- \$125 PER TEAM, CASH ONLY
- This is an Outdoor Event
- Other Activities
- Vendor Tables

## EVENTS:

OPEN GAMES  
**FRIDAY at 5:00 PM**

HANDGAME TOURNAMENT  
**SATURDAY at 2:00 PM**

BONE HOG TOURNAMENT  
**SUNDAY at 2:00 PM**

**This is a drug and alcohol free event**