

## **Journal #3675      from sdc      7.11.16**

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*Nevada newspapers that are currently searchable online*

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*Heinrich Introduces Bill To Prohibit Exporting Sacred Native American Items*

*Haskell: Survival of an American Indian college*

*Carlos Nakai with William Eaton and Will Clipman at UNR*

*Support Accurate Tribal Map in every school*

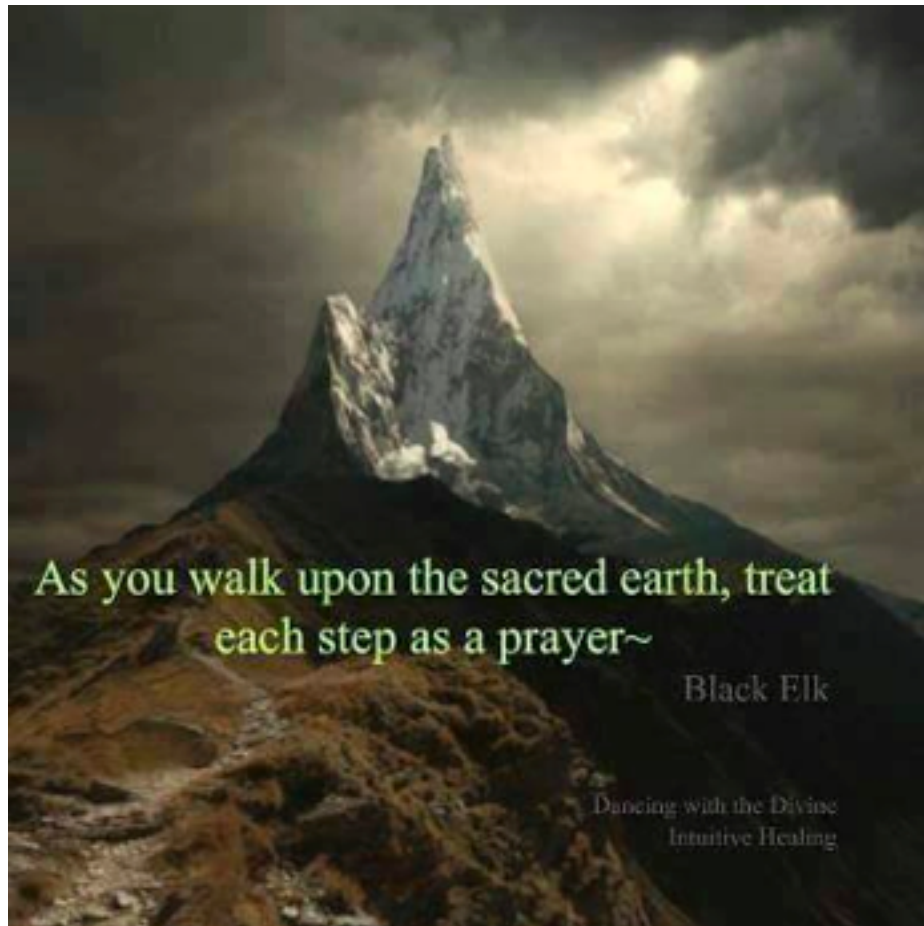
*Transcription of teach-in on indigenous economics*

*32 Undeniable Reasons Why Nevada Will Always Be Home*

*NativeTech: Story of the Corn Husk Doll*

*How a Controversial Dam Threatens Rights of Canada's Indigenous Innu People*

*Marilyn Gibbons Service*



### **Pooha-bah Damaged by Wind Storm**

We need your help. On July 2, 2016 Tecopa, CA was struck by strong winds that damaged the pool house of Pooha-bah Traditional Native American Healing Center. We need help repairing the building.

First, we need help this Sunday, July 10, 2016 at Poohabah in Tecopa, CA to help clean up the collapsed wall and

roof and secure what is left of the existing roof. We will then close off the open wall and roof area.

Then, we need your help in the form of a donation to cover the cost of materials to repair the facility. Our preliminary estimate for the repair is: \$1,610.00

|   |                                      |
|---|--------------------------------------|
| 25 ea. 4'x 8' 1/2' plywood @\$20.00=\$500 | 30 joist hangers @ \$1.00=\$30       |
| 50 ea 2"x 4" x 10' @\$3.00=\$150          | 1000 wood screws =\$80.00            |
| Paint/sprayer \$100.00                    | Windows/Screens \$75.00 x 2=\$150.00 |
| Paint primer 5 gal. @ \$100.00            | Paint Interior/exterior \$500.00     |

Whatever you can do to help is deeply appreciated. Send donations to:

Pooha-Bah P.O. Box 5502 Fallon, NV 89407

Or with Paypal on our website: [www.poohabah.info](http://www.poohabah.info)

Sincerely, Darlene Graham, President On Behalf of the Pooha-Bah Board of Directors

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### **Reminder: Ely Powwow is July 29 and 30**

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### **Breaking News! Tribe Gets Their Sacred Land Back** <http://bit.ly/29oTJJ9>

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### **Federal Judge Agrees Redskins Name Is "Disparaging" To Native Americans**

The team has lost a significant battle in its efforts to retain its federally registered trademark of the name. [buzzfeed.com](http://buzzfeed.com)

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### **Facing historically low levels, Lake Mead officials are fending off a water war.**

**Here's how...** William Yardley, Los Angeles Times

This may be what the start of a water war looks like.

Have you ever wondered while hiking, camping, hunting or simply passing by what the use might be in a particular plant? They grow here in the Sonoran Desert for a reason, so why not learn to utilize them? Some plants that you may think is a weed can actually be filled with nutritional values and medicinal uses. An outstanding aspect about these Sonoran desert plants they need little or no water at all. So even incorporating in your desert landscape can have great benefits.

Amaranth (Amaranthus spp.) other common names: Pigweed, Quelites, Carelessweed  
Amaranth can be found in moist soils. This plant needs no change of water. It is commonly used as a grain like rice and has similar nutritional values to quinoa. Edible uses: The leaves are like spinach. The seeds are high in protein and make nutritious flour.

Chia (*Salvia columbariae*) is commonly found in sloppy areas, rocky hillside, or wash slides. Edible uses: Chia seeds are high in protein and quality oils, the seeds can be ground and used for flour.

Lemonade berry (*Rhus trilobata*) other common names: Squaw bush, Skunk bush. Edible uses: It can be used as a refreshing tea made from the fruit. The fruit can be eaten or used as a jam or jelly.

Mallow (*Portulaca oleraceae*) other common names: Common mallow, Cheeseweed mallow, High mallow. Edible uses: Collect the wild leaves while young, they can be eaten raw. It can be added to salads, soups, or cooked.

Mesquite (*Prosopis* spp.) other common names: Velvet Mesquite, Honey Mesquite, Screwbean Mesquite. Edible uses: Once dry they can be ground to flour. Mesquite wheat flour can create cupcakes, bread, etc. A tea of boiled pods can create sweet syrup.

To read more about edible uses in the Sonoran desert, please check out the book "Sonoran Desert Food Plants" by Charles W. Kane.

Keep watching the newsletter for upcoming events. There are many exciting fall education and planting activities planned beginning in August.

For more information contact Anisa Garcia, NATIVE HEALTH Community Garden Coordinator via [email](#)

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### **Three Nevada girls on NABI championship team** **[Jim Krajewski](#), [jkrajewski@rgj.com](mailto:jkrajewski@rgj.com) PDT July 6, 2016**

The three are Daranda Hinkey who recently graduated from Reno High School and is enrolled in the Ft. McDermitt Paiute-Shoshone Tribe of Nevada and Oregon. Hinkey was named MVP, as she scored 31 points. She will continue her academic and basketball career in the fall at Southern Oregon University in Ashland, Oregon.

Also from Nevada on the NetRipperz team were Precious Masters who attends McDermitt and lives on the Ft. McDermitt Paiute-Shoshone Reservation and is enrolled in the Reno-Sparks Indian Colony Tribe, and Morgan Thomas who attends Eureka and lives on the Duck Water Shoshone Reservation. She is enrolled in the Pyramid Lake Tribe

Other members of the NetRipperz Team were: Sequoia Swan, Nez Pierce Tribes, Lapwai, Idaho; JoJo Swan, Nez Pierce Tribes, Lapwai, Idaho; Koyama Young, Yakima Tribes, Lapwai, Idaho; Milan Schimmel, Umatilla Confederate Tribes of Oregon, Lapwai, Idaho; Ambreya Windy Boy, Chippewa Cree/Ho-Chunk, Rocky Boy, Montana; and Brooke Fox, New Town, North Dakota

NetRipperz represented Nevada/Idaho/Montana/Oregon at NABI this year, which was held June 26-July 2 in Maricopa, Ariz.

The team took the NABI championship in the Gold Division. There were 52 girls teams in the tournament.

The NetRipperz finished 8-0. They beat the Big Sky Freeze, 73-69, in the championship game.

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## Will This Amazing 18-Year-Old Be the First Native Gymnast to Compete in the Olympics?

Good luck, Ashton Locklear! [indiancountrytodaymedianetwork.com](http://indiancountrytodaymedianetwork.com)

*Sunday night-she didn't make the final team, but is one of the 3 "replacement" members. sdc*

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## Climate Change Claims a Lake, and a Way of Life

An indigenous group that survived Spanish and Inca conquest cannot handle the abrupt upheaval of global warming. Lake Poopó was more than their livelihood: It...

[nytimes.com](http://nytimes.com) | By Text by NICHOLAS CASEY

*"It was enough to make you cry, seeing the fish swimming dizzy or dead. But that was just the start. The flamingos are dead, the ducks are gone, everything else."*

### GABINO CEPEDA

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### Understanding Historical Trauma: How American Indian Communities Are Changing the Legacy

About The Presentation In this session, participants will gain an understanding of the concept of Historical...

[www.interfaceboulder.org](http://www.interfaceboulder.org)

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Indigenous, nature, wildlife and companion animal news. Pass it on!

[www.whitewolfpack.com](http://www.whitewolfpack.com) | By White Wolf



Who is this?

Photographer would like to contact her.

## **NV Dept. of Wildlife Wants You to "Think Like a Bear"**

July 8, 2016 - Suzanne Potter, Public News Service (NV)

[Play Audio in Browser Window](#)

The Nevada Department of Wildlife is encouraging residents and tourists to bear-proof their yards and campsites. (sstaton/iStockphoto)

CARSON CITY, Nev. - The Nevada Department of Wildlife wants you to think like a bear - in order to protect them.

In the past 10 years, bear complaints have risen sharply as drought restricts their natural food supply and more people make their homes near bear habitat. In response, Gov. Brian Sandoval has declared July [BEAR Logic Month](#) - which stands for "Bear Education, Aversion and Research."

Chris Healy, public information officer for the Nevada Department of Wildlife, said people have to make sure they don't accidentally leave things out that lure bears closer to humans.

"Don't leave garbage available to bears. Don't leave dirty barbecues, birdseed, food in your car; an open garage door that might lead to food in the garage," Healy said. "All of these things are attractants in the urban interface."

Keeping pet food in places where bears can't get to it and using bear-resistant trash containers will help, Healy said. Nevada is home to from 500 to 700 black bears, mostly in the Tahoe basin and the west side of Reno, Carson City, Minden and Gardnerville.

Healy said the issue affects people across the state because so many visit bear country as tourists and can unwittingly help make bears dependent on humans for food - which is, of course, a recipe for conflict.

"When it becomes a dangerous bear, oftentimes the only recourse of the Nevada Department of Wildlife is to euthanize that bear," he said, "and that really is the last thing that we want to do."

Research indicates that 95 percent of bear conflicts involve trash. So, experts with the BEAR Logic campaign also are working with condo associations and people who manage rental properties to drive home the message about bear safety.

More information is online at [ndow.org/Bear](http://ndow.org/Bear).

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**[This young inventor's brilliant device could remove tons of garbage from our oceans.](#)**

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This link is to the **[Nevada newspapers that are currently searchable online](#)** on the Library of Congress' Chronicling America website. A special thanks should go to the Imaging and Preservation Services at the State Library, Archives and Public Records Division, who



tenderly made the second master from the original microfilm stored in the State Archives' vault.<http://chroniclingamerica.loc.gov/newspapers/nevada/>

Enjoy and tell all your friends.

**Jeffrey M. Kintop |Administrator| Nevada State Library, Archives and Public Records, State of Nevada | Department of Administration**  
**100 N. Stewart Street, Carson City, NV 89701-5285**  
**T: (775) 684-3410 | F: (775) 684-3311 | E: [jkintop@admin.nv.gov](mailto:jkintop@admin.nv.gov)**



### **Navajo Teen Harnesses Solar Energy, Wins An Award (VIDEO)**

How solar oven technology is changing lives on the Navajo reservation | Raquel Redshirt | TEDxABQ

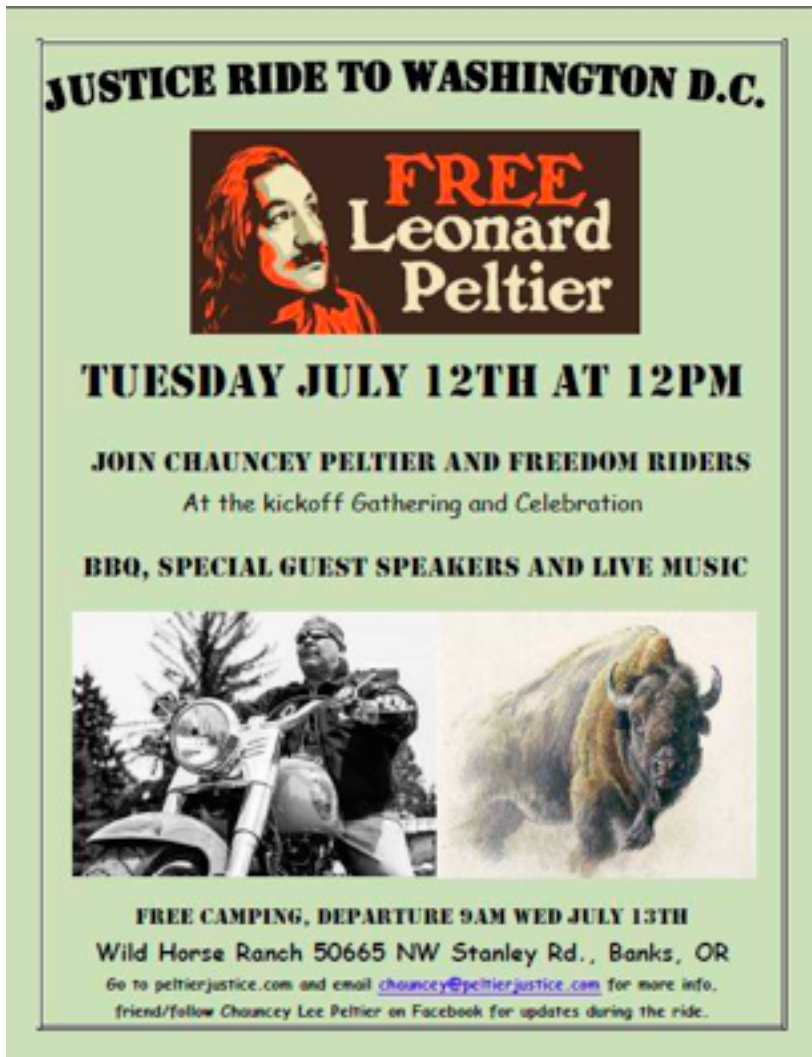
This talk was given at a local TEDx event, produced independently of the TED Conferences. Raquel “Kelly” Redshirt is originally from Shiprock, New Mexico and... [youtube.com](https://www.youtube.com/watch?v=...)

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### **A place in Canadian history: Mi'kmaq canoe built in Keji headed for national museum in Ottawa**

KEJIMKUJIK – A birch bark canoe from southwest Nova Scotia is headed for Ottawa and permanent display in the Canadian Museum of History. [kingscountynews.ca](http://kingscountynews.ca)

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### [Drug cartels targeting Indian communities, study finds](#)

An Oklahoma criminal justice researcher traveled 10,000 miles to study the impact of meth on the country's Native American population.[tulsaworld.com](http://tulsaworld.com)  
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### [Heinrich Introduces Bill To Prohibit Exporting Sacred Native American Items | U.S. Senator...](#)

The Official U.S. Senate website of Senator Martin Heinrich of New Mexico  
[heinrich.senate.gov](http://heinrich.senate.gov)  
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### [Haskell: Survival of an American Indian college](#)

Haskell Indian Nations University in Lawrence has a rich history reflecting the arduous journey of the students' Native ancestors.

School pride, on a level far deeper than mascots and pompoms, has driven generations of students, faculty, alums... [kansascity.com](http://kansascity.com)  
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### **Carlos Nakai with William Eaton and Will Clipman**

Thursday, Sept 15, 2016/7:30 pm

Nightingale Concert Hall, Church Fine Arts Building - UNR Campus

Over the past three decades, Nakai has melded his classical training with his expertise on the cedar flute to form a complex, sophisticated sound that covers the spectrum of musical genres; from devotional meditations to jazz ensembles to full symphonic works. Nakai has written and performed scores for film and television, including selections for the National Park Service, Fox Television, the Discovery Channel, IMAX, the National Geographic Society and many commercial productions. Performing with Nakai is luthier and guitarist William Eaton and percussionist Will Clipman. [www.rcarlonakai.com](http://www.rcarlonakai.com)

It has been my dream since I was a young kid to bring more awareness to Americans about our country's Indigenous peoples. Through my Tribal Nations Maps-which...[www.gofundme.com](http://www.gofundme.com)  
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From CSS: amazing **transcription of teach-in on indigenous economics** by indigenous activist/artist/philosopher Jeannette Armstrong who I have had the honor of meeting and whose teachings/words/poetry have been a source of inspiration

[https://ratical.org/many\\_worlds/JArmstrong102614.html](https://ratical.org/many_worlds/JArmstrong102614.html)  
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### **32 Undeniable Reasons Why Nevada Will Always Be Home**

Ask anyone born in the Silver State what home means to them, they're very likely to recite some of the lyrics from [onlyinyourstate.com](http://onlyinyourstate.com)  
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### **How a Controversial Dam Threatens Rights of Canada's Indigenous Innu People**

**Colin Samson, The Conversation:** A controversial hydroelectric dam project in sub-Arctic Canada relies on local Innu people giving up their own lands. Canada is a supposed world leader on human rights, yet any country staking its economy upon energy production on the lands of Indigenous peoples is likely to disregard their rights.

[Read the Article](#)  
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### [NativeTech: Story of the Corn Husk Doll](#)

Native American Technology & Art: a topically organized educational web site emphasizing Eastern Woodlands region, organized into categories of Beadwork, Birds & Feathers, Clay & Pottery, Leather & Clothes, Metalwork, Plants & Trees, Porcupine Quills, Stonework & Tools, Weaving & Cordage, Games...

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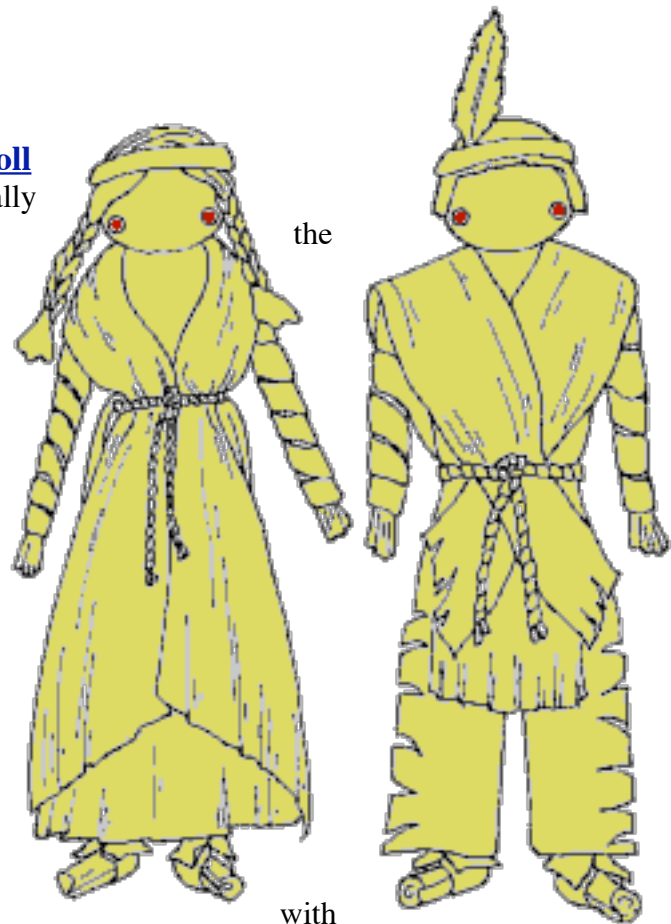
### **Indian Collections at Bristol Museum and Art Gallery (England)**

#### [photograph](#)

Foreign Archaeology (Eb482)

Sepia-toned photograph of American Indian man, (assumed to be a Spokane Indian) looking to side and above camera, with plaited hair and wearing a dark ?hide shirt

satin ribbon trim on sleeves. Around the waist is a studded belt. He wears a long 6 strand necklace of white beads, white earrings and metal bracelets. Plain white background, shown from the waist up. Written on recto in AB's hand, 'near Spokane Falls'



#### [weaving loom](#)

Ethnography (N4428)

Model of North American Indian weaving loom Unfinished piece of weaving worked in cream, black, pink, brown and blue diamond motif Still attached to the loom which consists of one piece of dowling holding the top of the weaving in place. Two pieces of dowling at the bottom holding the cotton warp threads in place. One movable piece of dowling holding the weft threads in place

#### [game jigsaw map](#)

Social History (T7418)

Map of Europe jigsaw puzzle. Hand coloured engraving, hand cut puzzle of about fifty pieces with interlocking borders and non-interlocking pieces. Mahogany box with sliding lid. Picture on box shows four female figures representing Europe, Asia, America and Africa. Perhaps symbolically the European figure sits atop of a globe/sphere, with the Asia/Indian slightly below her (cradled under the European's wing) and the African and Native American standing below clutching weapons.

## [tool](#)

British Empire & Commonwealth (T/CANA/91)  
Bone implements for painting on skin. Red and blue pigment.

## [Presentation Hide](#)

British Empire & Commonwealth (T/CANA/89)  
Presentation hide. Decorated with 2 North American Indian heads wearing feather headdresses, 2 maple leaves, a hatchet, a bow, a pipe, an inscription and signatures burnt onto the hide.  
'PERMISSION IS HEREBY GRANTED TO.. HER MAJESTY ELIZABETH II, BY THE GRACE OF GOD, QUEEN OF CANADA. AND. HIS ROYAL HIGHNESS PRINCE PHILIP, DUKE OF EDINBURGH/ DURING THE PERIOD OF THEIR NATURAL LIVES, TO ALL HUNTING AND FISHING PRIVILEGES ON THE WALPOLE ISLAND INDIAN RESERVE NO. 46 IN THE PROVINCE OF ONTARIO, DOMINION OF CANADA. THIS RIGHT AND PRIVILEGE ARE GRANTED ON BEHALF OF THE ENTIRE MEMBERSHIP OF THE AMALGAMATED WALPOLE ISLAND BAND OF INDIANS BY THEIR ELECTED CHIEF AND COUNCILLORS WHOSE NAMES APPEAR BELOW. CHIEF-'. Concludes with signatures.

## [Material/textile](#)

British Empire & Commonwealth (T/CANA/158) Cotton quilt. Twenty beige squares divided by red, yellow and blue stripes. The border has repeated colours to match. Hand made cotton quilt made up of twenty panels, each embroidered with a different North American Indian head on a fawn background. Each panel is quilted. The central panel has the Union Jack flag and the words 'WALPOLE ISLAND ONTARIO'. The quilt is backed with blue cotton.

## [Model](#)

British Empire & Commonwealth (T/CANA/104)  
Model of a North American Indian canoe. Wooden, painted red, with 5 benches.

## [miniature](#)

Fine Art (K1062), North American Indian Seated facing half left, holding flintlock in right hand.


## [print](#)


Fine Art (Mb1907), Bookplate: The Bristol Savages

a brown ink print on paper, showing an American indian kneeling on a rock, reaching up towards the three muses; a bookplate for the Savages

## [printed document](#)


Industrial and Maritime History (IT636), Three Nuns

 Three Nuns.

The dark secret of richer smoking. Wills pacemakers in tobacco . Picture of early Native American Indian holding up tobacco plant. Large peace pipe and opened drum of tobacco.

For more: <http://museums.bristol.gov.uk/list.php?keyword=American+Indian>

*In Loving Memory of*  
*Marilyn Shoshone Bonta Gibbons*



*July 1, 1937 - July 5, 2016*

|                           |                                  |                                   |
|---------------------------|----------------------------------|-----------------------------------|
| <b><u>Where:</u></b>      | <b><u>When:</u></b>              | <b>9am - 11am: <u>Viewing</u></b> |
| <b>Reno-Sparks Indian</b> | <b><u>Monday</u></b>             | <b>11am: <u>Service</u></b>       |
| <b>Colony Gym</b>         | <b>July 11<sup>th</sup> 2016</b> | <b><u>Dinner to Follow</u></b>    |

**Food Donations Greatly Appreciated!**

