

Journal #3679 from sdc 9.15.16

Indigenous Solidarity with Black Lives Matter

Love Has No Labels

Wonderful portraits of First Nation People of Alberta from 1910

New HUD Funding Opportunity and July Tribal Webinar

Native American Public Affairs Specialist sought for SW Fish and Wildlife Office

Inuit Knowledge

California's Best Handgame Tournament

From Researchgate

From the MUSE Project

Ferrets Are Endangered And Only M&Ms Can Save Them

A Tribe Called Red

The Mysteries of Nevada's Cursed Pyramid Lake

Clorinda "Nito" George



"To those of African descent, yes your lives matter, as do your homes, communities, children and children to come. It is upon us to stand together as peoples w... [See](#)

[More](#)

[Indigenous Solidarity with](#)

[#BlackLivesMatter By Matt Remle](#)

Like the Idle No More movement in Canada, the #BlackLivesMatter movement was founded by women. In response to the murder of 17-year old Trayvon Martin in Florida in 2012 by neighborhood watch volunteer George Zimmerman, Alicia Garza, Patrisse Cullors and Opal Tometi issued a call to

action for the... lastrealindians.com

[Love Has No Labels](#) [July 4 at 5:18am](#) ·

Celebrate the diversity that makes America, America. Share this video to show [#WeAreAmerica](#)

Wonderful portraits of First Nation People of Alberta from 1910

These magnificent portraits that you are about to see, were taken by the Canadian photographer Harry Pollard, whose specialty was photographing First Nations. First

www.thevintagenews.com

New HUD Funding Opportunity and July Tribal Webinar

Applications for HUD Community Compass Technical Assistance and Capacity Building Program Due July 19

The U.S. Department of Housing and Urban Development (HUD) has announced the availability of approximately \$58 million for its Community Compass Technical Assistance and Capacity Building Program (Community Compass). Community Compass is designed to help HUD's customers navigate complex housing and community development challenges by equipping them with the knowledge, skills, tools, capacity, and systems to implement HUD programs and policies successfully and be more effective stewards of HUD funding. The goal of Community Compass is to empower

communities by providing effective technical assistance and capacity building so that successful program implementation is sustained over the long term. Eligible applicants include federally recognized Native American tribal governments, Indian housing authorities, and Native American tribal organizations. Learn more about this [funding opportunity](#).



July 27: Project Development for Long-Term Tribal Energy Webinar

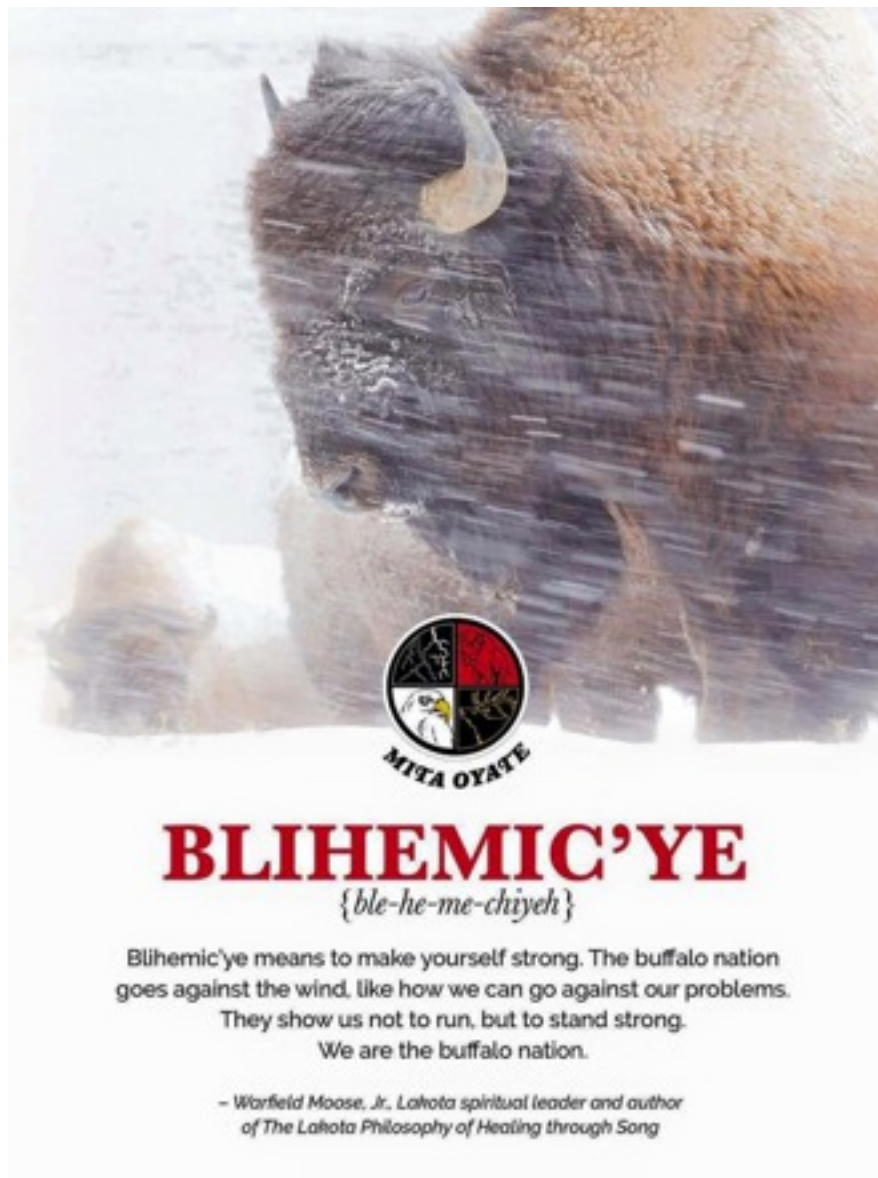
Don't miss this month's free webinar titled "Project Development for Long-Term Tribal Energy" on Wednesday, June 27, from 11 a.m. to 12:30 p.m. Mountain Daylight Time. Presented by the Office of Indian Energy in partnership with Western Area Power Administration, this webinar will cover how to:

- Estimate project savings and production potential
- Assess project options
- Refine the project
- Implement the project

- Plan for ongoing operations and maintenance.

Learn why these five project development steps are key to the success of any tribal energy project from these insightful webinar presenters:

- Darien Cabral, The Idea Group of Santa Fe (Northern Pueblos Housing Authority and Picuris Pueblo)
- Liz Doris, National Renewable Energy Laboratory
- Ken Haukaas, Rosebud Sioux Tribe
- Tim Willink, GRID Alternatives.



There is no charge to attend the webinar, but registration is required. [Register for this webinar.](#)


If you missed one of our webinars, you can listen to and download presentations from [past webinars](#) on our website.

Regards, **Office of Indian Energy Policy and Programs**
1000 Independence Ave.
SW
Washington DC 20585

For more information on the Office of Indian Energy, visit our [website](#) and see our [brochure](#).

Public Affairs Specialist This position is with the External Affairs Office for the Pacific Southwest Region, located in Sacramento, California. In this position, you will serve as a **Native American Public Affairs Specialist**. You will develop and lead a comprehensive communications program focused on U.S. Fish...

usajobs.gov



**FREE
LEONARD
PELTIER**

"Silence, they say, is the voice
of complicity.
But silence is impossible.
Silence screams.
Silence is a message,
just as doing nothing is an act.
Let who you are ring out &
resonate
in every word & every deed.
Yes, become who you are.
There's no sidestepping your
own being
or your own responsibility.
What you do is who you are.
You are your own
comeuppance.
You become your own
message.
You are the message."
Leonard Peltier

When the tide is out under the ice....I never realized that the Eskimos did this. It is a little scary. Also, I did not know that the tide changes made the ice move up and down 40 feet in most cases. Wow!! Inuit's of Northeast Canada. This is an amazing video. Very interesting what natives have done for ages.

http://www.youtube.com/watch_popup?v=Z0qGvC3vqaA

California's Best Handgame Tournament • July 15-17th, 2016 • Sheridan, California • \$50,000 in Prize Money

California's Best July 15-17th • 2016 Handgame Tournament

\$50,000 Prize Money

\$50,000 in Prize Money

1st Place	\$12,000
2nd Place	\$10,000
3rd Place	\$8,000
4th Place	\$6,000
5th Place	\$4,000
6th Place	\$3,000
7th Place	\$2,500
8th Place	\$2,000
9th Place	\$1,500
10th Place	\$1,000

\$125 entry fee (per team) in Saturday's tournament

Open Hand Games • Friday Night

Main Tournament • Saturday



Bone Hog Tournament • Sunday

Camping Available Friday-Sunday

2300 Karchner Road • Sheridan, California

For more Info **916-752-7755** (Calvin) • **Maidu67@hotmail.com**

www.facebook.com/HandgameTournament

graphic with Joseph Arthur & Calvin Hodrick

- **From : [https://www.researchgate.net/search?q=american indian](https://www.researchgate.net/search?q=american+indian)**

[Exhibit Review: Nation to Nation: Treaties Between the United States and American Indian Nations, National Museum of the American Indian, Smithsonian Institution, Washington, DC](#)

May 2016 · The Public Historian 05/2016; 38(2):72-79. DOI:10.1525/tph.2016.38.2.72

- [C. J. Genetin-Pilawa](#)
[View publication](#)

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- **[Using Electronic Health Records to Examine Disease Risk in Small Populations: Obesity Among American Indian Children, Wisconsin, 2007–2012](#)**

February 2016 · Preventing chronic disease 02/2016; 13(2). DOI:10.5888/pcd13.150479

- [Emily Tomayko](#)  
[Bethany A. Weinert](#)  
[Liz Godfrey](#)  
[Alexandra K Adams](#)  
[Lawrence P Hanrahan](#)

Abstract: Introduction: Tribe-based or reservation-based data consistently show disproportionately high obesity rates among American Indian children, but little is known about the approximately 75%... [View publication](#)

~~~~~

[Joining, Leaving, and Staying in the American Indian/Alaska Native Race Category Between 2000 and 2010](#)

March 2016 · Demography 03/2016; 53(2). DOI:10.1007/s13524-016-0461-2

[Carolyn A. Liebler](#)
[Renuka Bhaskar](#)
[Sonya R. Porter](#)

- Abstract: Conceptualizing and operationalizing American Indian populations is challenging. Each census for decades has seen the American Indian population increase substantially more than expected,... [View publication](#)

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[Outcomes of a Clinic-Based Educational Intervention for Cardiovascular Disease Prevention by Race, Ethnicity, and Urban/Rural Status](#)

June 2016 · Journal of Women's Health 06/2016; DOI:10.1089/jwh.2015.5387

- [Amparo C. Villablanca](#)  
[Christina Slee](#)  
[Liana Lianov](#)  
[Daniel J Tancredi](#)

Abstract: Background and purpose: Heart disease is the leading killer of women and remains poorly recognized in high-risk groups. We assessed baseline knowledge gaps and efficacy of a survey-based... [View publication](#)

~~~~~  
[Reimagining Indian Country: Native American Migration and Identity in Twentieth-Century Los Angeles by Nicolas Rosenthal \(review\)](#)
January 2014 · The American Indian Quarterly 01/2014; 38(3):405-407.

○ [Robin Minthorn](#)

- Abstract: Nicolas Rosenthal provides a thorough American Indian perspective and incorporates the story and role of American Indian peoples in the history of the Los Angeles community. This book is ... [View publication](#)

~~~~~  
[On Demography and Genocide](#)

January 2016 · Reviews in American History 01/2016; 44(2):210-216. DOI:10.1353/rah.2016.0026

○ [Russell Thornton](#)

\Abstract: The 1948 United Nations Convention on the Prevention and Punishment of the Crime of Genocide defined genocide as: any of the following acts committed with intent to destroy, in whole or i... [View publication](#)

○ ~~~~~

[The Role of Bias by Emergency Department Providers in Care for American Indian Children](#)

March 2016 · Medical care 03/2016; DOI:10.1097/MLR.0000000000000533

○ [Susan E Puumala](#)

[Katherine M Burgess](#)

[Anupam B Kharbanda](#)

[Heather Zook](#)

[Dorothy M Castille](#)

[Wyatt J Pickner](#)

Abstract: Background: American Indian children have high rates of emergency department (ED) use and face potential discrimination in health care settings.

Objective: Our goal was to assess both ... [View publication](#)

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[The Red Land to the South: American Indian Literature and Indigenous Mexico by James H. Cox](#)

January 2016 · 01/2016; 19(1):237-238. DOI:10.1353/dlg.2016.0044

[Paulina M. Gonzales](#)

- Abstract: In response to Craig S. Womack's question: "How do Indians view Indians?" James H. Cox's The Red Land to the South: American Indian Literature and Indigenous Mexico, published in 2012, of... [View publication](#)

~~~~~

- [Culture-broker and medical decoder: Contributions of caregivers in American Indian cancer trajectories](#)

May 2016 · 05/2016; 14(5):221-228. DOI:10.12788/jcso.0254

[Felicia Schanche Hodge](#)

[Mary Cadogan](#)

[Tracy Line Itty](#)

[Angela Williams](#)

[Arnetta Finney](#)

- Abstract: Background: Caregivers play a special role in the management and control of cancer-related pain. For American Indians with cancer, caregivers can contribute to patient education, medicat... [View publication](#)

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[Integrating Professional and Indigenous Therapies: An Urban American Indian Narrative Clinical Case Study](#)

June 2016 · The Counseling Psychologist 06/2016; DOI:10.1177/0011000016638741

[Dennis C Wendt](#)

[Joseph P Gone](#)

- Abstract: The authors present a narrative case study of an urban American Indian male college student who integrated Indigenous and professional therapies during an acute period of stress, loss, an... [View publication](#)

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[Emergency Department Utilization for Mental Health in American Indian Children](#)

April 2016 · The Journal of pediatrics 04/2016; DOI:10.1016/j.jpeds.2016.03.064

[Wyatt J. Pickner](#)

[Susan E. Puumala](#)

[Kaushal R. Chaudhary](#)

[Katherine M. Burgess](#)

[Nathaniel R Payne](#)

[Anupam B Kharbanda](#)

- Abstract: Objectives: To examine emergency department (ED) visits for mental health concerns by American Indian children in a multicenter cohort. To analyze demographic and clinical factors, the t... [View publication](#)

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[Testing the efficacy of a brief sexual risk reduction intervention among high-risk American Indian adults: Study protocol for a randomized controlled trial](#)

December 2016 · BMC Public Health 12/2016; 16(1). DOI:10.1186/s12889-016-3040-y

[Rachel Chambers](#)

[Lauren Tingey](#)

[Anna Beach](#)

[Allison Barlow](#)

[Anne Rompalo](#)



- Abstract: Background: American Indian adults are more likely to experience co-occurring mental health and substance use disorders than adults of other racial/ethnic groups and are disproportionate... [View publication](#)

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[Moderating effects of perceived social benefits on inhalant initiation among American Indian and white youth](#) May 2016 [R.C. Swaim](#)

~~~~~

- Abstract: This study examined whether perceived social benefits moderated the relationship between social influence variables (school attachment, peer inhalant use, perceived family caring, and par...  
[View publication](#)

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**From the MUSE project:** <https://muse.jhu.edu/>

Project MUSE is a leading provider of digital humanities and social sciences content; since 1995, its electronic journal collections have supported a wide array of research needs at academic, public, special, and school libraries worldwide. MUSE books and journals, from leading university presses and scholarly societies, are fully integrated for search and discovery.

**MUSE currently includes: 397,190 articles and 955,812 chapters by 256 publishers**

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**[Shoshone Ghost Dance Religion: Poetry Songs and Great Basin Context \(review\)](#)**

[Notes, Volume 57, Number 2, December 2000](#), pp. 409-410 [by: Victoria Lindsay Levine HTML](#)  
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**[The Washakie Letters of Willie Ottogary: Northwestern Shoshone Journalist and Leader, 1906-1929 \(review\)](#)**

[The American Indian Quarterly, Volume 25, Number 3, Summer 2001](#), pp. 483-484 [by: David Peterson del Mar](#) [HTML](#) [Download PDF \(41.6 KB\)](#)

**[The Shoshone-Bannocks Culture and Commerce at Fort Hall, 1870-1940 \(review\) Wicazo Sa Review, Volume 21, Number 2, Fall 2006](#)**, pp. 194-196 [by: Renée Holt HTML](#)  
[Download PDF \(76.9 KB\)](#)

**[Local Experience and National Policy in Federal Reclamation: The Shoshone Project, 1909-1953](#)** [Journal of Policy History, Volume 15, Number 3, 2003](#), pp. 301-323  
[by: Robert E. Bonner](#) [HTML](#) [Download PDF \(105.8 KB\)](#)

[Essie's Story: The Life and Legacy of a Shoshone Teacher \(review\)](#)  
[Ethnohistory, Volume 51, Number 2, Spring 2004, pp. 454-457 by: Thomas H. Johnson](#)  
[HTML](#) [Download PDF \(148.4 KB\)](#)

[The Timbisha Shoshone and the National Park Idea: Building toward Accommodation and Acknowledgment at Death Valley National Park, 1933–2000](#)[Journal of the Southwest, Volume 50, Number 4, Winter 2008, pp. 415-445 by: Mark Miller](#) [Download PDF \(510.0 KB\)](#)

[American Outrage: A Documentary That Rides the Rails of Indian Hating \(review\)](#)[The American Indian Quarterly, Volume 34, Number 1, Winter 2010, pp. 125-128](#)  
[by: Anne Keala Kelly](#) [HTML](#) [Download PDF \(79.7 KB\)](#)

[The Lemhi Shoshoni: Ethnogenesis, Sociological Transformations, and the Construction of a Tribal Nation](#) [The American Indian Quarterly, Volume 25, Number 4, Fall 2001, pp. 539-578](#)  
[by: Gregory R. Campbell](#) [HTML](#) [Download PDF \(251.2 KB\)](#)

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[A Tribe Called Red I "Stadium Pow Wow"](#)  
[Directed by Kevan Funk Cinematography by Liam Mitchell Produced by Mad Ruk](#)  
[Vimeo](#)

[A Tribe Called Red - Look At This](#)  
[Track 2 off of their debut album A Tribe Called Red Check out their website to order their new album "Nation II Nation" http://atribecalledred.com/](#)  
[youtube.com](#)

[A Tribe Called Red Ft. Black Bear - Stadium Pow Wow \(Official Video\)](#)  
["Stadium Pow Wow" is A Tribe Called Red's first summer single of 2016. The energetic anthem continues to showcase Tribe's unique style of music to the world....](#)  
[youtube.com](#)

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## **Ferrets Are Endangered And Only M&Ms Can Save Them**

In the US, the black-footed ferret is rarer than the rarest Pokemon, even though it's just as cute. In an effort to try to save this endangered species that faces a plague epidemic across the American great plains, the US Department of Fish and Wildlife is using [drones to release thousands of M&Ms laced with ferret vaccines](#). For those unfamiliar, the wild ferret is basically a fur-covered slinky that finds M&Ms irresistible, but much like adults who buy vitamins in gummy-form, they need some convincing to take their medicine. As always, children living in the US are advised not to eat the candy that falls out of the sky from drones.  
*(Its Friday and you needed this essential information.)*

## [The Mysteries of Nevada's Cursed Pyramid Lake | Mysterious Universe](#)

Mysterious haunted places are not always strictly the domain of decrepit old buildings, desolate landscapes, or dark, scary forests. Sometimes locations with...

[mysteriousuniverse.org](http://mysteriousuniverse.org)

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**Clorinda "Nito" George**, 74, of Winnemucca joined her precious son and daughter in heaven on July 9, 2016. She was born June 18, 1942 in Schurz, Nevada to Everett Rodriguez and Aileen Pete-Dunn. Clorinda lived many places during her life, she lived in Escondido and San Francisco California and Lovelock, Nevada before making her home in Winnemucca for the past fifty one years.

Clorinda was a cashier at the Model T Casino for forty three years.

Our mom was a devoted mother, grandmother and great-grandmother. She was preceded in death by her daughter Lodine Evette George, her son Gordon C. George, her mother Aileen O'Neill, her father Everett Rodriguez and her grandson Martin G. Miller.



She leaves behind her loving longtime companion Ray Holly, her sister Eileen Lutrell and brother Blaine O'Neill. Her three daughters Charlene Dressler, Toni George and Juanita George; grandchildren Keith Miller, Nicole Dressler, Summer Dressler, Everett George, Dwight George, Danielle Roman, Brandi Nez, Clay Burton, Rachel Wood and five great grandchildren.

Clorinda had a deep adoration for cats and dogs, but most of all our mom was the most generous and caring person you could know. She was always putting others before herself. Her family will greatly miss the best mom, grandmother and great-grandmother we could have ever asked for. Mom we will miss you and we love you with all our hearts.

A Rosary and viewing will be held Wednesday July 13, 2016 from 7:00 to 9:00 pm at Sonoma Funeral Home 47 W First St in Winnemucca. On Thursday July 14, 2016 we will celebrate Clorinda's life with a Rosary at

10:30 and Mass at 11:00 am at Saint Paul's Catholic Church in Winnemucca. Burial will take place at Big Meadow Cemetery in Lovelock, Nevada at 1:30 Thursday afternoon. Arrangements are under the direction of Sonoma Funeral Home 775-623-298