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Ancient rock etchings confirmed to be the oldest recorded petroglyphs in North America

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Application Deadline: 1st Annual IAC Tribal Youth in Food/Ag. Leadership Summit *majority of*

Utah residents support national monument designation for #BearsEars *250 years ago, there was a document signed that was called The British Royal Proclamation.*



Mystery over ancient carvings found on 10,000-YEAR-OLD Nevada boulders that could be the oldest in America

•U.S. scientists found the

petroglyphs on limestone boulders near Pyramid Lake in northern Nevada's high desert

- The carvings are abstract with tightly clustered geometric designs including diamond patterns and short parallel lines
- One theory suggests the etchings represent meteorological symbols but others think they are old patterns created by Native Americans

By [Sarah Griffiths](#)

Ancient rock etchings along a dried-up lake bed in Nevada have been confirmed to be the oldest recorded petroglyphs in North America, scientists said.

The petroglyphs, which date back at least 10,000 years, were found on limestone boulders near Pyramid Lake in northern Nevada's high desert.

The carvings are abstract with tightly clustered geometric designs including diamond patterns and short parallel lines on top of a longer line, but no-one knows who carved them.

Petroglyphs, which date back at least 10,000 years, have been found on limestone boulders near Pyramid Lake in northern Nevada's high desert (pictured). The rock etchings have been confirmed to be the oldest recorded petroglyphs in North America, scientists said

The etchings are similar in design to some found at a lake in Oregon that are believed to be at least 7,600 years old.

Later drawings sometimes depict a spear or antelope instead of abstract patterns.

The oldest petroglyphs were found on the Pyramid Lake Paiute Tribe's reservation land.

Eugene Hattori, the curator of anthropology at the Nevada State Museum in Carson City who co-authored a paper on the findings, said: 'We initially thought people 12,000 or 10,000 years ago were primitive, but their artistic expressions and technological expertise associated with these paints a much different picture.'

His research is published in the Journal of Archaeological Science.

Geochemist Larry Benson, who used radiocarbon testing to date the etchings, believes the petroglyphs could be as much as 14,800 years old.

The oldest petroglyphs (pictured) were found on the Pyramid Lake Paiute Tribe's reservation land. Later drawings sometimes depict a spear or antelope instead of abstract patterns

Radiocarbon testing dated the carbonate layer underlying the petroglyphs to roughly 14,800 years ago.

Geochemical data, sediment and rock samples from adjacent Pyramid Lake show they were exposed to air from 13,200 to 14,800 years ago and again from 10,500 to 11,300 years ago.

'Whether they turn out to be as old as 14,800 years ago or as recent as 10,500 years ago, they are still the oldest petroglyphs that have been dated in North America,' said Benson, a national research scientist emeritus for the U.S. Geological Survey and curator of anthropology at the University of Colorado Natural History Museum in Boulder.

Dennis Jenkins, an archaeologist with the University of Oregon's Museum of Natural and Cultural History, called it a significant discovery.

He led recent excavations of obsidian spear points near Paisley, Oregon, that he dated back 13,200 years, and noted that the bigger challenge is identifying who created the petroglyphs.

Nobody knows who created the etchings but some believe they show meteorological patterns, while others simply say they are amazing patterns created by Native Americans thousands of years ago. A Native American dressed in traditional regalia is pictured

'When you get back into this time period, if you speak with Native Americans they will tell you they were made (created) there and that is obviously their people and their artwork,' Jenkins said.

'But approaching it from a scientific point of view - what we can prove - at this point, it is impossible to connect these to any tribal group.'

William Cannon, a longtime archaeologist for the U.S. Bureau of Land Management who discovered the petroglyphs at Long Lake in Oregon, brought the Nevada site to Hattori's attention years ago.

He said they bore similarities to petroglyphs at nearby Winnemucca Lake and Hattori began connecting the dots.

The etchings in Nevada and Oregon have relatively deep, carved lines dominated by linear, curved and circular geometrical designs.

Researchers have suggested the etchings represent various meteorological symbols, such as clouds and lightning and even perhaps the Milky Way.

'But we really have nothing to go on for these particular petroglyphs that go back 10,000 or more years,' Hattori said.

Read more: <http://www.dailymail.co.uk/sciencetech/article-2394340/Ancient-petroglyphs-Nevada-oldest-rock-carvings-North-America.html#ixzz4HZq2ujqs>

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### **America by Air: Pyramid Lake**

A reader shares a photo he took flying above a scenic lake in northern Nevada.

The Atlantic

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**Silver State Gourd Society celebration** this weekend at Reno Sparks Indian Colony gym. Starting at 1PM I. All Gourd Dance. Come out and support. vendors, specials, Dinner at 5PM. Calling all Gourd dancers and singers.

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## **Standing Rock Sioux Updates**

[Mniluzahe Berg](#) added [3 new photos](#) — with [Red Dawn Foster](#) and [5 others](#) at [Sacred Stone Camp](#).  
· [Cannon Ball, ND](#) ·

This morning the North Dakota state officers removed their covers during the morning prayer songs out of respect for our Lakota way. During



my time on the front line the officers have been working with us to keep things from escalating which allows us to demonstrate in a peaceful manner.

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(202) 456-1111,
PHONE
WARRIORS, if
you've never called
the White House,
now's your chance!
Tell them politely
that Dakota Access
Pipeline violates
1851 and 1868...[See
More](#)

[A Call To
Join
Standing
Rock
Tribal
Members
& Allies in
Cannon
Ball, ND –
Paper
Revolution](#)
This
newsletter
is an
appeal to



you from our collective and our extended family of pipeline warriors at the Sacred Stone Spirit Camp in Cannon Ball, ND. paperrevolution.org

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[CENSORED NEWS: VIDEO: Native Women Block Bulldozer at Dakota Access Pipeline Defense](#)

Top photos by Unicorn Riot: Tribal women storm , lead others past security perimeter, shut down construction site. Photos below courtesy ...  
[bsnorrell.blogspot.com](http://bsnorrell.blogspot.com)

- [CENSORED NEWS: Oglala Elder Guy Dull Knife arrested at Dakota Access Pipeline Blockade](#)  
[By Unicorn Riot: Tribal women storm # DakotaAccessPipeline , lead others past security perimeter, shut down construction site #NoDAPL](#)  
[bsnorrell.blogspot.com](http://bsnorrell.blogspot.com)
- [CENSORED NEWS: Video: Walk for Water: 4th Day of Resistance 'No Dakota Access Pipeline'](#)  
[Breaking News: Burial places in vicinity of pipeline crew. Standing Rock Chairman and Councilman arrested at blockade. Oglala sending 300...](#)  
[bsnorrell.blogspot.com](http://bsnorrell.blogspot.com)
- [CENSORED NEWS: Police setting up blockade Monday morning Sacred Stone Camp](#)  
[Photo by Waniya Locke Army Corps of Engineers violated Treaty rights, failed to consult](#)  
[By Brenda Norrell Censored News ...](#)  
[bsnorrell.blogspot.com](http://bsnorrell.blogspot.com)

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[Stop construction of the Dakota Access Pipeline which endangers the water supply to Native American reservations. | We the People: Your Voice in Our... petitions.whitehouse.gov](#)

Allie Fredericks

There have been a lot of videos and articles covering the protests against the Dakota Access Pipeline, led by the members of the Standing Rock Sioux Tribe. Within that, there has been some focus and sensationalization of the arrests that have been made, and now accusations of violence by the owners of the DAPL.

Realtime fact check: This has been nothing but a demonstration that is deeply, deeply rooted in peace and prayer. Yes people are angry. People are frustrated. People are tired. People are willing to put their lives on the line and get arrested for the protection of water and the lives that will be destroyed WHEN this pipeline breaks; but the people leading this fight know that prayer is more powerful than any act of violence.

Woman, children and elders have stood on the front lines. Songs and prayers have been shared continuously throughout the days. Open communication and greetings with the officers standing have been exchanged - many times the voices that are making themselves heard is to tell the

officers that they and their families are in their prayers as well. We have seen officers breakdown from emotions and remove themselves. That is the strength and power being lived out on the protest line.

I have been nearly moved to tears by the power and grace of this gathering. And my deepest gratitude goes to the men, women and children - the warriors of the Great Sioux Nation who are fighting with everything they have to protect what effects and gives life to ALL OF US. Mni Wiconi. Water is Life.

[#nodapl](#) [#dakotaaccesspipeline](#) [#waterislife](#) [#respectourwater](#) [#standingrock](#)

So I hear people say "their going to build it anyway" "I don't care I don't live up there" " won't affect me" BUT here is a picture of the Missouri River. Imagine if oil spilled into that River and flowed down it... Not to mention this river is one of the biggest rivers in United States... AND it connects to the Mississippi River CREATING THE 4th LARGEST RIVER SYSTEM IN THE WORLD!!!

BESIDES POSSIBLY digging up Native Americans ancestors graves (which violates the NAGRPA act passed in 1990)... (BTW I stand corrected it was cow bones {Denver news reporters are slacking)



When (not "if" but WHEN) the Bakken pipeline does have a leak it will contaminate the Missouri. If this leak is not noticed right away can travel to the Mississippi River which we all know goes right into the Gulf of Mexico... People are being arrested because they care about our future!

Now imagine not being able to go to the river anymore, all the animals it will affect from the birds that land in it to the 4 and 2 legged animals that drink and cool off in it...

There are farmers and ranchers in Iowa who worry that their

land will be contaminated if it leaks on their land. We also need to worry about our crops!!!

These guys don't care about the long term issues they just want the money for what's happening right now.

When it leaks this will not only affect Standing Rock Sioux Tribe but for many other people, animals, crops.

The natives that are at the camp protesting are not doing it for themselves, they are there for EVERY SINGLE ONE OF US! And for our children, their children and every generation to come.

I wish I could be there to help stand up for the people, not "my people" but all people.

I hope everyone knows what I'm saying here. PROTECT UNCI MAK! With out the land we cannot survive. We cannot live with out her!

Wish i was there (but I'm there through spirit) helping my brothers and sisters of the red nation, and everyone else who is against the pipeline

[#noDAPL](#)

[#westandasone](#)

[#standwithstandingrock](#)

[#forthebebelas](#)

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[Federal Agencies Support Tribes, Critique Army Corps of Engineers on Bakken Pipeline](#)

In a surprising act of solidarity with the Standing Rock Sioux Tribe, three federal agencies have sent formal letters to the US Army Corps of Engineers (USACE)...

[indigenoustrising.org](#)

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[Keyah Mahni Stone](#)

· [Edited](#) · ·

During the prayer song. After the horses, a prayers song was sung. Notice the cops all took off

thier hats in respect.

After an initial encounter that led to 2 arrests, the cops were very polite and respectful. One cop still had his hat on so I motioned to him to take it off and he did and apologized.

Afterwards I made sure to thank them for the respect they showed towards us and our prayers. — at [Standing Rock Sioux Indian Reservation](#).



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[Omaha Tribe of Nebraska](#) added [2 new photos](#).

The Omaha Tribe is proud to stand w/Indian Country and the Standing Rock Sioux Tribe against the Dakota Access Pipeline

**U.S. Department of Labor**

Employment and Training Administration  
200 Constitution Avenue, N.W.  
Washington, D.C. 20210



AUG 10 2016

Dear Nevada Tribal Leaders:

On August 22-25, 2016, the National Indian and Native American Employment and Training Conference (NINAETC) will be held in Reno, Nevada at the Peppermill Casino (see the link at: <http://www.ninaetc.net/conference2016.html>)

On Tuesday, August 23<sup>rd</sup>, at 12:15 pm – 1:15 pm; the Department of Labor will host a stakeholder's teleconference facilitated by Byron Zuidema, Deputy Assistant Secretary, Employment & Training Administration and Athena Brown, Division Chief, Indian and Native American Programs. This will allow tribal leaders, tribal employment and training directors and other stakeholders the opportunity to ask questions and discuss important changes to tribal employment and training programs.

If your time permits, I would urge you to drop in on this conference as it brings together tribal employment and training directors and tribal leaders from across the country that participate in the Department of Labor's Indian and Native American programs and the Department of the Interior's P.L. 102-477 programs.

The Workforce Innovation and Opportunity Act (WIOA) was signed into law on July 22, 2014. This law promotes program coordination and alignment of key employment, education, and training programs at the Federal, State, local, and regional levels and builds on proven practices such as career pathways, regional economic approaches, and work-based training. We are pleased to announce that the Office of Federal Register has scheduled the WIOA Rules for publication in the Federal Register, August 19, 2016 with an effective date of October 18, 2016. The section that specifically relates to the Indian and Native American programs begins at sec. 684.000 of the DOL Only Rule. The Final Rule was a collaborative effort by the Departments of Labor, Ed and HHS. An advance copy is publically available at [https://www.doleta.gov/wioa/eta\\_default.cfm](https://www.doleta.gov/wioa/eta_default.cfm)

I look forward to your participation and would be happy to answer any questions that you might have.

Sincerely,

  
Division Chief



**Attachments:** [2016.Application for Students.pdf](#) [Flyer.pdf](#)

We are looking for youth to attend this conference. Please post/distribute. Thanks Della John

**Subject:** One Month **Application Deadline: 1st Annual IAC Tribal Youth in Food/Ag. Leadership Summit** October 13-16

Hello All, Applications have been rolling in and interest is coming from far and wide! The Intertribal Agriculture Council (IAC) Pacific Region (CA/NV/HI) Native Youth in Food and Agriculture Leadership Summit is going to be amazing!! We are solidifying the agenda over the next week or two, but so far, we are focusing on topics relating to:

- Traditional Foods, Language, and Culture
- Leadership Development
- Degree and Career Pathways in Agriculture, Land Management, Nutrition, Environmental Sciences, and more
- Agricultural Diversity in the Pacific Region
- Acorn, Pine Nut, Salmon, and other staple foods
- Water conservation and drought considerations
- Sustainability
- New Technologies in Agriculture and more!!!

We will also have a field trip with a hands-on component and a cultural sharing evening. This opportunity is designed for those Tribal youth ages 15-18 (18-24 y.o. student leader opportunities are also available) who exhibit leadership potential and are interested in becoming leaders in food sovereignty within their community and beyond. All expenses to attend are provided- space is limited, please insure interested students get their application in ASAP, space is filling up quickly!!

**Online Application:**

[https://docs.google.com/a/indianaglink.com/forms/d/e/1FAIpQLSfdf7CGFezvBf-lo5qDxlELHsB8SULFdLj\\_HX7u9VjqCLB1UQ/viewform?c=0&w=1](https://docs.google.com/a/indianaglink.com/forms/d/e/1FAIpQLSfdf7CGFezvBf-lo5qDxlELHsB8SULFdLj_HX7u9VjqCLB1UQ/viewform?c=0&w=1)

Sincerely, Keir K. Johnson-Reyes (Tzi-Zho Hun-kah)  
Intertribal Agriculture Council, CA/NV Regional Technical Assistance Specialist  
Sacramento, CA ph: 916) 995-3209 e: [keir@indianaglink.com](mailto:keir@indianaglink.com)  
[www.indianaglink.com](http://www.indianaglink.com)

"suu-paay'ace-wehice-ah" Spreading Seeds Far in the Way of the Ancestors

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Please take a moment this weekend and help spread the word about a new poll showing the **majority of Utah residents support national monument designation for #BearsEars** .

**Post the Salt Lake Tribune article:** <http://www.sltrib.com/news/4224034-155/poll-most-utahns-favor-a-bears>

Sample comments: Utah wants President Obama to #ProtectBearsEarsNow!

"The poll offers further evidence of Utahns' support for preserving this special place for future generations." #ProtectBearsEarsNow!

**Or if you like, post the graphic below (also attached) and provide a link to the article:**

Sample comments: New bipartisan poll shows further evidence of Utah support to #ProtectBearsEarsNow! <http://bit.ly/2aZH9Cy>

Utah wants President Obama to @ProtectBearsEarsNow!  
Add your voice: <http://www.bearscoalition.org/action/>

Of course they do! <http://bit.ly/2aZH9Cy>  
Add your voice: <http://www.bearscoalition.org/action/>

Full details on the poll: <http://pew.org/2bjxQPV>

Thanks for taking action! Terri Martin, Southwest Regional Organizer, Southern Utah Wilderness Alliance [terri@suwa.org](mailto:terri@suwa.org), 801-236-3778 (o), 801-631-1384 (c)

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**250 years ago, there was a document signed that was called The British Royal Proclamation.**

It basically stated that Canada was legally obligated to recognize Indigenous land rights.

It was signed by then regent George III.

Before that time, everyone who came to Canada said, "Hey lookitthat! Mine!" and then they went and wrote it on a map. Logical, right?

Don't you wish you could get some property by doing that?

I would imagine if you tried that the folks who already live on the newly claimed land might take exception to your presumption, unless they were really nice and said, "Well, let's try it out. I have plenty and you're weak and hungry, so let's share."

(That's sort of the story of Thanksgiving.)

Sadly, we know how that played out.

So anyway, millions of deaths and rapes and betrayals and attempted genocides and so forth later, we find ourselves today still trying to deal with this predicament.

Only now, it's not just an Indigenous concern.

With our oceans and waters being poisoned, the air polluted, cancers and illnesses abounding, your children and theirs are inheriting a pretty messed up planet.

And it's not the old, throw your hands up and sigh kind of reality anymore.

You will not be here for the future. You will die. But what are you sending forward? What world are you preparing for those to come?

The oceans are rising, the Pacific Ocean is irradiated, the Gulf of Mexico is toxified with raw crude oil, twisting the life that survives.

And in Canada, where just a year ago we had 2.5 million protected waterways, thanks to Conservative legislation we now have 62 rivers and 97 lakes.

And all for the profit of someone not named you.

And they will sell you till the day is done on the claim that Everything is Okay. That they are being Responsible Stewards of the Land. That it's in the National Interest to deplete our land of petrochemicals as fast as humanly possible instead of developing alternate sources of energy.

But we know that's not true. We can smell the sulphurous stench of the hellish lie.

Now, all that is sad news and sounds negative. But really, it's just laying the cards on the table.

We've driven ourselves into a bit of a mess by allowing others to take the wheel.

They are people who dream of gold and who have no vision.

But we have a vision.

We dream of Life.

We dream of protecting this holy Creation.

We dream of giving our children a future where they can live without constant fear of sickness for their babies.

The Indigenous people of this world are standing. They are extending a hand in sisterhood and brotherhood. They are asking you to join with them, to take your place in the web of life.

They are asking you to stand.

If you love God, if you love your neighbour, if you praise the work of the Creator, then stand up at last and say so.

If you don't believe in all that stuff, then stand, too. The logic of observation compels you.

We need to join together and proclaim our hopes and dreams for this planet, for humanity, and for the species that we are destroying at an unimaginable rate.

We are made of water. It's the magic substance of life. And we are desecrating it, more and more every day.

What will we do when there is no more clean water and your adult child's baby is growing in a poisoned womb?

My children will never know what it's like to drink freely from the local river. That makes me cry.

But it's time to laugh.

It's time to turn the tide, to wash the old, insane and destructive ideas out.

Our political leaders will do what we tell them. That's their job. But we have to talk very loudly, very slowly and very clearly. Again and again.

We have to start making responsible choices.

In Canada and the US, the only thing standing between wanton rape of the land (euphemistically called "development") are some very thin laws and the will of the American Indians, the First Nations, the Inuk, the Metis, the Hawaiians and all our amazing, wonderful allies.

This is why we stand for land claims. This is why we round dance in your malls. This is why we march in the streets. This is why we ask you to care for the land and the waters, too.

We need you.

We can't save everything by ourselves.

We need you to help us save it for Seven Generations ahead.

How we treat the women in this world seems to be reflected in how we treat this Mother Earth.

That is why the women are leading us. That is why they are taking their place. That is why we support them.

Hope is not lost until the hearts of the women are in the ground. And they are still beating.

Beating like the drum.

Like the blood that flows through all our veins, connecting us as one people, one family, one Humanity and All Our Relations.



Around the world these October 7, 2013 events are happening. If there isn't an event in your area, make one happen!

You have two options on October 7th.

1. Do nothing and watch the planet burn
2. Change the world

hmmm...it's so hard to decide...

Here's a link to find out more info:

<http://www.idlenomore.ca/events>

I hope to see you. I hope to stand with you.

I hope.

hiy hiy

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