

## ***Journal #3794      from sdc      12.23.16***

*More Standing Rock tremors*

*The Greatest Epidemic Sickness Known to Humanity - Reality Sandwich*

*TNTP is now accepting application for the 2017 Fishman Prize*

*Optimist Club of Reno Offers Scholarships to Area Youth*

*Elf Queens and Holy Friars*

*My Holiday Greeting to You*

*Seminole Hard Rock PowWow*



Standing Rock.

**[12/19/16 Press Release:  
Water Protectors in IL  
arrested while conducting  
water ceremony near active  
DAPL construction site](#)**

[docs.google.com](https://docs.google.com)

**[Labor For Standing Rock](#)**

'Dakota Access Pipeline (DAPL) protesters say that about 1,000 people are still at the camp despite winter storms and sub-zero temperatures, KFVR-TV reports, an... [See More](#)

**[Nearly 1,000 DAPL  
Protesters Remain At  
Standing Rock Despite Harsh](#)**

**[Winter Conditions](#)**

Dakota Access Pipeline (DAPL) protesters say that about 1,000 people are...  
[inquisitr.com](http://inquisitr.com) | By [Alicia Bayer](#)

**[Only the hardest remain at Dakota protest camp](#)**

Two weeks after a victory in their fight against the Dakota Access Pipeline, most protesters have cleared out of the main protest camp in North Dakota - but about 1,000 are still there, and plan to remain through the winter. [reuters.com](http://reuters.com) | By Valerie Volcovici



[Salina Manson](#) +3 [Daijaa Daydreamer](#) added [7 new photos](#) — with [Christopher Dion](#) and [13 others](#).

All Bs aside its been an amazing journey with [#Cohort](#) being on the **Dakota 38 ride** from Oceti Sakowin on to the next destination its been

emotional at times espe...

[See More](#)

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Carina Gustavsson with Bucky Harjo and 7 others.Via Tonia Moya; Thank you Sister!  
Swedish bank Nordeas representative mr Sasja Beslik, meets withstanding Rock Sioux tribes chairman Dave Archambault, on standing Rock in North Dakota

[Tonia Moya](#) shared her [link](#) to the group: **[Standing Rock Sweden](#)**.

At the meeting with Sasja Beslik, Nordea and Dave Archambault, Chairman Standing Rock Sioux Tribe Chairman.

Be mindful our world stills runs on fossil-fuels bu... [See More](#)

[Sasja Beslik on Twitter](#)

““I can’t be opposed to oil.” Talking to David Archambault II, chairman of Standing Rock. They just want #DAPL to re-route. <https://t.co/7X6M9i5mIE>”

[Salina Manson](#) with [Myron Dewey](#) and [22 others](#).

[December 19 at 1:56pm ·](#)



Remembering what it means to be HUMAN again... encouraging and demanding .:COMMONSENSE & BALANCE:.to inform decisions of commerce and government as well as our own sense of how we move in the wOrld. Seven Generation Consciousness gaining momentum as we tip the scaLes to favor Life. Our POWER as the Warriors of Change is growing. We must acknowledge this battle for clean air, clean water, clean earth, clean fire is at its most critical stages. We can not reLIE on our governements to save us. WE MUST SAVE OURSELVES. We must continue to hold a FIRE to the prayers of our ancestors as they guide us and nuetralize the evil on earth from the other side. We are not lost. We have FOUND our way... through the darkest of times. We must stay resilient, we must stay strong. For when we die, when we leave this shadow reality called Earth, let it be for the children we have fought and struggled for. That we can prevent

our extinction as a HUMAN family. Let me find SOLACE on the other side. I can REST in death. We must all work over-time to catch up to this predator who is stalking us, who is stalking our childrens children. YOU CAN NOT HAVE THEM. You can not destroy our dreams, you have no rights to such treachery against the Human Spirit! We see you and we are stronger than you for we stand on the shoulders of the ANCIENTS and we say OUR CHILDREN WILL LIVE! Our children WILL live! Artist: unknown

### [Drones involved in 2 pipeline protest criminal cases](#)

MANDAN, N.D. — Two participants in the Dakota Access Pipeline protest have been charged with crimes related to using drones in what may be the first criminal cases in North billingsgazette.comlBy Forum News Service



[Dee Numa](#) Also in Morton County, authorities issued a warrant last week for Aaron Sean Turgeon, 32, Winner, S.D., for three criminal charges related to his use of a drone.

Turgeon is charged with reckless endangerment, a Class C felony, for allegedly flying a drone near a Highway Patrol aircraft on Sept. 6 during a pipeline protest in Morton County.

[Like](#) · [Reply](#) · [34 mins](#)

[Dee Numa](#) But even without specific laws related to drone operators, people can be charged with crimes if they use a drone as an instrument to commit a crime, said Alan Frazier, a deputy for the Grand Forks County Sheriff's Office.

[Like](#) · [Reply](#) · [33 mins](#)

[Dee Numa](#) Some attorneys are challenging the case against Dewey, arguing he is an independent journalist and his use of the drone is protected by the First Amendment.

"It's ridiculous that he's been charged with stalking," said Angela Bibens, an attorney who is part of a legal team working with the self-described water protectors. "To me it's a perversion of what that charge is intending to punish."

[Dee Numa](#) The court complaint against Dewey alleges he was using the drone to frighten, intimidate and harass the security officers. The court complaint notes that some protesters have posted on social media personal information about private security and law enforcement.

[Bixi Nibe](#) shared [Povos indigenas's](#) [photo](#).  
[We are One.](#)



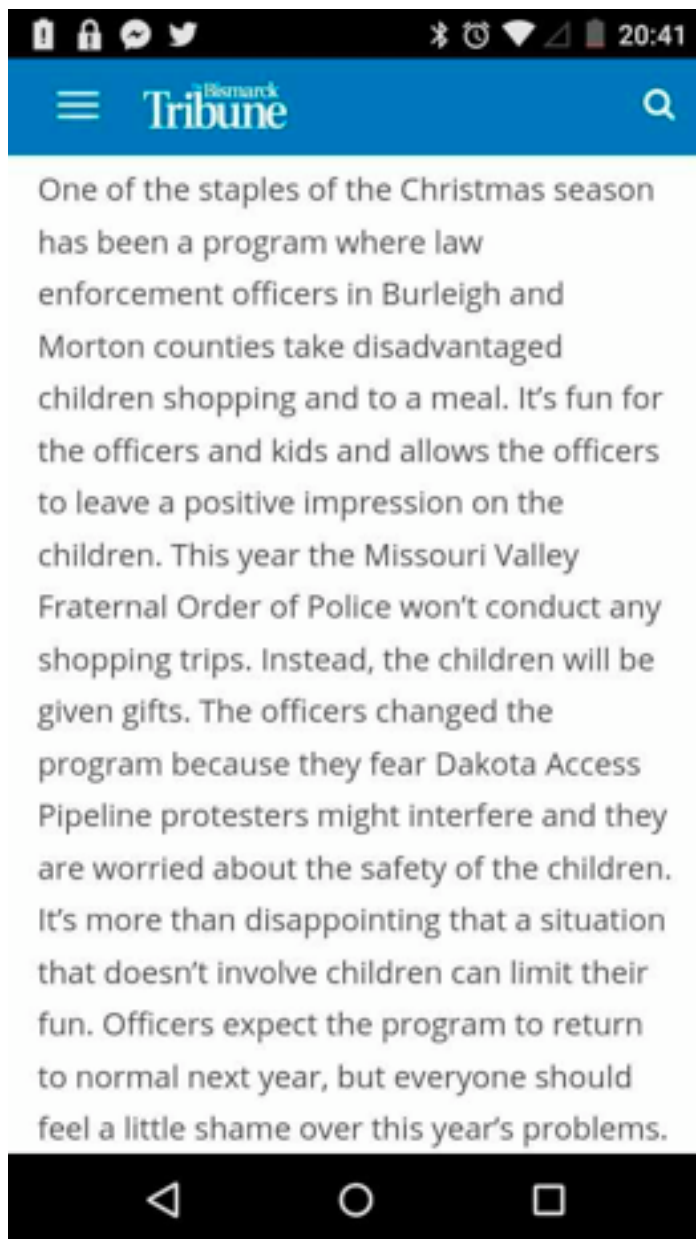
[Rosie Jones Thomas](#) and [Teresa Dixon](#) shared [John BraveBull's post](#).

[John BraveBull](#)  
Yesterday at 8:53am ·

It's this kind of fear mongering that shows the true character of our opposition.

Before I say this next part, please know I'm not against police officers. Pol... [See More](#)

\*\*\*\*\*



[See More](#)

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shared [John BraveBull's post](#).

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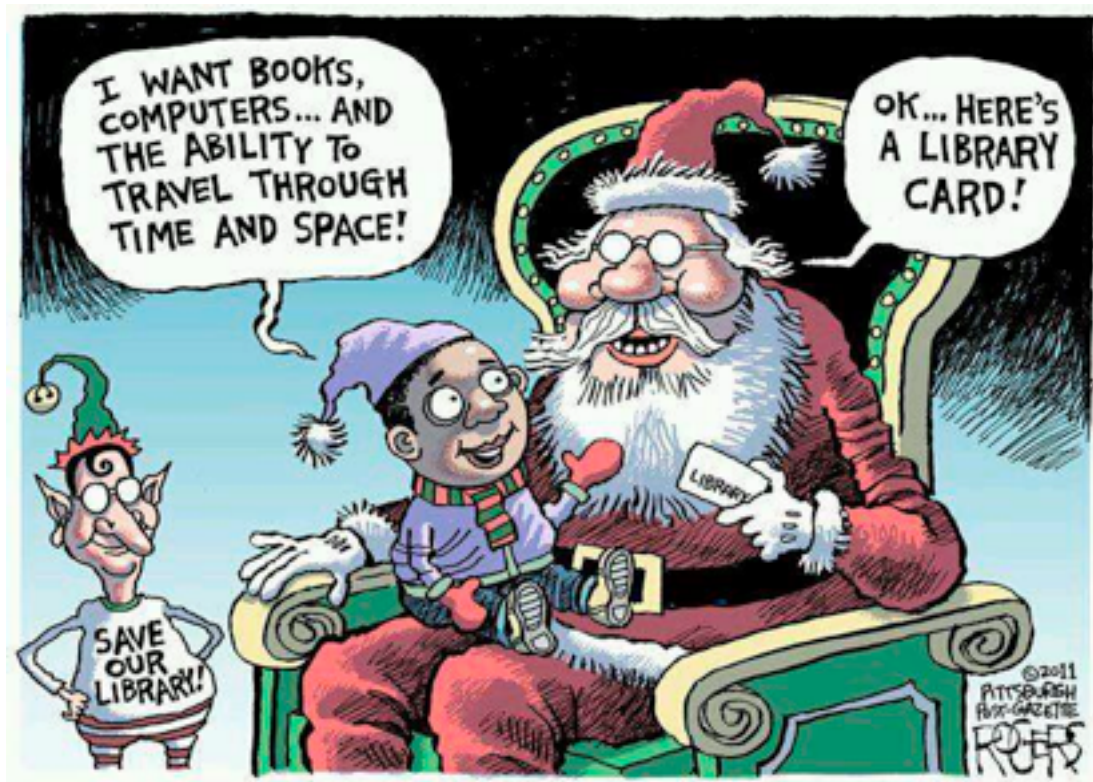
### [\*\*The Greatest Epidemic Sickness Known to Humanity - Reality Sandwich\*\*](#)

For thousands of years a psychological disease has been informing human self-destructive behavior. A psychosis in the true sense of the word as a "sickness of the soul," this illness is at the root of humanity's inhumanity to itself. realitysandwich.com

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### [National Indian Education Association](#)

**TNTP is now accepting application for the 2017 Fishman Prize**—this annual award recognizes 100 inspiring teachers each year for their exceptional ability to crea...



### **Optimist Club of Reno Offers Scholarships to Area Youth** **Who are the Optimist Club of Reno?**

For 76 years the Optimist Club of Reno has been helping to Bring out the Best in Kids.

Made up of local business people, civic-minded people, and community leaders, the Optimist Club of Reno helps to bring out the best in kids with scholarships, Challenger Little League baseball for handicapped children, rock climbing events, and many other events to help the kids grow and experience things they may not have the opportunity to experience in any other way.

This year the Optimist of Reno will be awarding five \$1,600 scholarships to area youth. Surprisingly, finding students to award the scholarships to has been a bit difficult for the group. The area schools and education administrators have been a bit less than helpful in getting the word out that the scholarships are available.

As well as awarding scholarships, there are contests that encourage kids to stretch the way they see and interact with the world around them. One of these is the Optimist International Oratorical



Contest; this contest gives youngsters the chance to speak to the world. Students under 18 will submit a speech on a pre-assigned topic. This is their chance to speak to the world for a part of more than \$150,000 in college scholarships funded by the Optimist International Foundations.

This group has been helping kids for 76 years and many do not know about them and the good work they do. The Optimists Club of Reno is looking for new members who would like to take part in the work that they do while enjoying the camaraderie of a community dedicated to helping others succeed.

The Optimist Club has a simple creed that sums up what they are all about.

### **Promise Yourself**

To be so strong that nothing can disturb your peace of mind.  
To talk health, happiness and prosperity to every person you meet.  
To make all your friends feel that there is something in them.  
To look at the sunny side of everything and make your optimism come true.  
To think only of the best, to work only for the best, and to expect only the best.  
To be just as enthusiastic about the success of others as you are about your own.  
To forget the mistakes of the past and press on to the greater achievements of the future.  
To wear a cheerful countenance at all times and give every living creature you meet a smile.  
To give so much time to the improvement of yourself that you have no time to criticize others.  
To be too large for worry, too noble for anger, too strong for fear, and too happy to permit the presence of trouble.

For more information on the programs, scholarships, and membership check out their website:  
<http://optimistclubofreno.com/>

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The United States will spend **\$US 225 million on 88 projects aimed at increasing drought resiliency, restoring watersheds, and proving drinking water.** The projects were a part of a program established by the 2014 farm bill. TPM/AP

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**Today's selection -- from *Elf Queens and Holy Friars* by Richard Firth Green.** For centuries, Europeans believed in fairies. But what exactly were fairies? The most common belief was that they were devils, and they interacted with the world in two ways -- by copulating with mortals or by abducting them:

"For sixteenth-century England, it is a comparatively simple matter, in M. W. Latham's words, 'to reproduce the everyday belief of the Elizabethans concerning the fairies, to treat the fairies not as mythical personages or as fanciful creations of the literary imagination or of popular superstition, but to regard them, as did their human contemporaries of the 16th century, as cred-ible entities and as actual and existing beings.' ... One of the most concise and thorough descriptions of [fairies] appears in a treatise on the geography of Iceland written in the late sixteenth century probably by Oddur Einarsson, the Lutheran bishop of Skálholn; it will provide us with a useful point of departure:

*But some [beings], who live in the hills close to men, are more amicable and not so dangerous unless they chance to have been harmed by some kind of injury and provoked to wickedness. They seem, indeed, to be endowed with bodies of incredible subtlety, since they are even thought to enter into mountains and hills. They are invisible to us unless they wish to appear of their own volition, yet the properties of certain men's eyes are such that the presence of no spirit can ever escape their sight (as was Lynceus's unhappy situation). They know a thousand devices and an infinite number of tricks with which they harass men in wretched ways, but their young people are said to have a similar stature, clothing, and even way of life to that of their human neighbors, and to take excessive pleasure in coupling with humans. Examples are not lacking of a number of the rogues who are said to have impregnated women beneath the earth and had access to them at fixed times or as many times as they wished. And from time to time the women of our land have been oppressed by these earth-dwellers and innocent boys and girls and the young people and adolescents of both sexes have very often been taken away, though quite a few are restored safe and sound after a number of days, or sometimes a number of weeks, but some are never seen again, and certain ones are found half-alive, etc. But it would be tedious to waste more of this study on them; for whether these things are brought about by the frauds, impostures, and illusions of the devil, which seems to be the view of almost all the more reasonable people, or whether they are some kind of mixed species created between spirits and animals, as some conjecture, yet it is certain that the appearance of these spirits has been common in many other regions, not only in Iceland, so that it is pointless to take this [their ubiquity in Iceland] as evidence that these curious creatures were fashioned in the underworld.*

"Some European traditions locate fairies in castles deep in the woods or even in realms beneath the surface of lakes, rather than in underground kingdoms, but otherwise Oddur Einarsson's description conforms closely to the common understanding of the vast majority of medieval people. Though several other kinds of interaction are certainly possible, fairies most often impinge on the human life world in two ways: by copulating with mortals or by abducting them. What is more interesting about Oddur's account for our immediate purposes, however, is the attempt he makes to explain these creatures in terms of a standard Christian cosmology. The two possibilities he suggests -- that they are either a trick of the devil (*fraus Sathanae*) or some kind of mixed species (*genus mixtum*) halfway between spirit and animal -- are found elsewhere, though his apparent reluctance to concede that fairies may actually be devils (a third explanation that was widely entertained by other authorities) seems due to an understandable reluctance to endorse the common belief that the mouth of hell was situated in Iceland.

"Citing James I's statement that the "spirites that are called vulgarlie called the Fayrie" are one of the four kinds of devil 'conversing in the earth,' C. S. Lewis suggested that the idea that fairies were really devils became the 'official view' only around the beginning of the seventeenth century. In actuality, however, it had been the orthodox position of the church for more than three hundred years. ...

"By the time of an early fourteenth-century French Dominican redaction and translation of the *Elucidarium* known as the *Second Lucidaire*, the faithful are left in no doubt not only that fairies exist, but also that they are quite simply devils: 'And vnto the regarde of b e feyryes the which man sayth were wonte to be in tymes past, they were not men ne women naturalles but



were deuylls be whiche shewed themselfe vnto be people of pat tyme, for they were paynims, ydolatres *and without fayth.*' "

### Elf Queens and Holy Friars: Fairy Beliefs and the Medieval Church

Author: Richard Firth Green

Publisher: University of Pennsylvania Press

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Pages 13-15

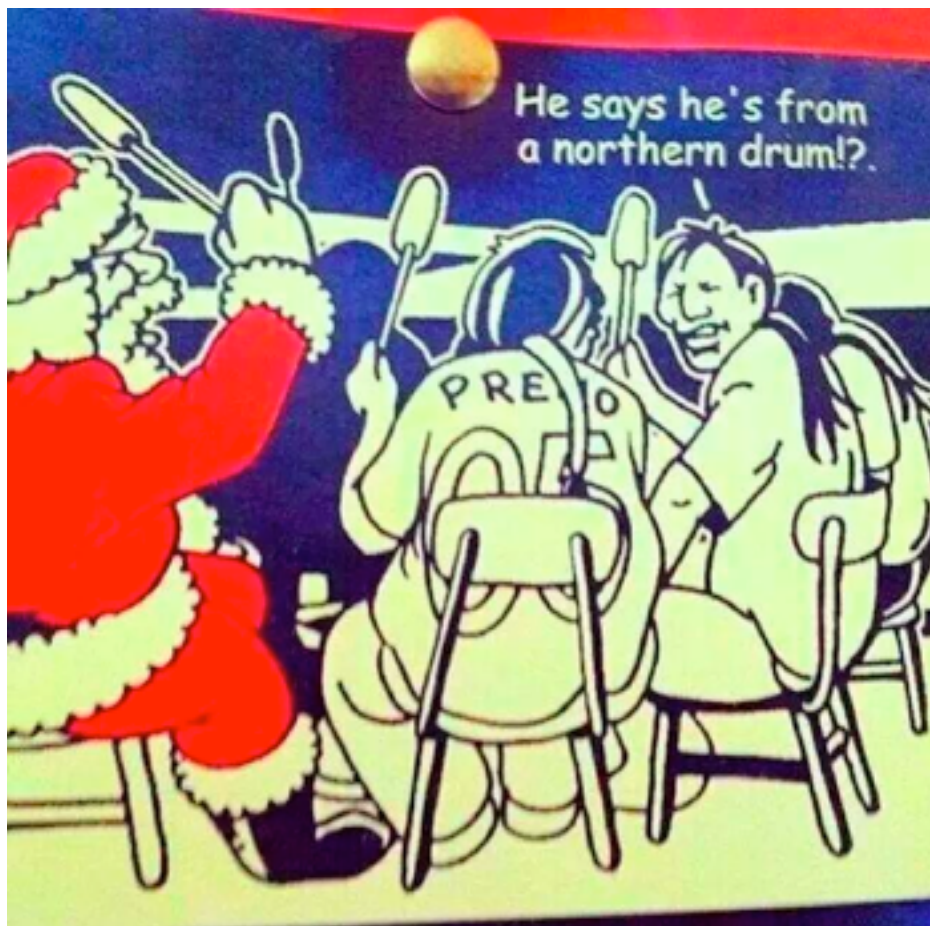
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*And now, in the interest of the season, "Merry Christmas to all and to all a Good Night!" sdc*

### Stuck in the Smoke Hole of our Tipi.

Shoshoni Elder Oldhands breaks down and post's his Original Aboriginal Christmas Song, as a gift to you , after many, many, many requests....ENJOY..All my Re...  
youtube.com

- [Twelve Indian Days of Christmas \(Round Dance\) Shonto Pete 88,711 views 4:11](#)
- [50+ videos Mix - Stuck in the Smoke Hole of our Tipi.YouTube](#)
- [Native American Night Before Christmas \(2006\) - Douteux.org Simon Predj 18,255 views 4:22](#)
- [Indian Car Sgueegy Cook 1,352,644 views 3:36](#)
- [46 videos NATIVE AMERICAN CHRISTMAS MUSIC & MORE!!!Rick Gillespie](#)
- [AMAZING GRACE IN CHEROKEE - NATIVE AMERICAN Nancy W. 2,627,739 views](#)



February 10-12, 2017  
At the Seminole Hard Rock Hotel and Casino  
Hollywood, Florida

POINTS - FRIDAY THRU SATURDAY  
SCHOOL KIDS - FRIDAY  
FRIDAY - GRAND ENTRY: 10AM / 2:30PM / 7PM  
SATURDAY - GRAND ENTRY: 12PM / 7PM  
SUNDAY - GRAND ENTRY: 12PM / SPECIALS



## **SPECIALS FOR SUNDAY AFTERNOON:** SWEET HEART - TRADITIONAL MEN - GRASS DANCE - JINGLE - AND MORE!!!

### **Drum Competition**

Northern Drum: \$10K / \$8K / \$5K / \$3K  
Southern Drum: \$10K / \$8K / \$5K / \$3K

### **Hand Drum Competition**

3 Man: \$500 winner with 3 consolation prizes

### **Dance Competition**

#### **Jr. Men (18-35)**

Fancy: \$1.2K / \$1K / \$800 / \$600  
Northern Traditional: \$1.2K / \$1K / \$800 / \$600  
Grass: \$1.2K / \$1K / \$800 / \$600  
Southern Straight: \$1.2K / \$1K / \$800 / \$600  
Chicken: \$1.2K / \$1K / \$800 / \$600

#### **Jr. Women (18-35)**

Northern Buckskin: \$1.2K / \$1K / \$800 / \$600  
Southern Buckskin: \$1.2K / \$1K / \$800 / \$600  
Fancy: \$1.2K / \$1K / \$800 / \$600  
Jingle: \$1.2K / \$1K / \$800 / \$600  
Northern Cloth: \$1.2K / \$1K / \$800 / \$600  
Southern Cloth: \$1.2K / \$1K / \$800 / \$600

#### **Sr. Men (36-54)**

Fancy: \$1.2K / \$1K / \$800 / \$600  
Northern Traditional: \$1.2K / \$1K / \$800 / \$600  
Grass: \$1.2K / \$1K / \$800 / \$600  
Southern Straight: \$1.2K / \$1K / \$800 / \$600  
Chicken: \$1.2K / \$1K / \$800 / \$600

#### **Sr. Women (36-54)**

Northern Buckskin: \$1.2K / \$1K / \$800 / \$600  
Southern Buckskin: \$1.2K / \$1K / \$800 / \$600  
Fancy: \$1.2K / \$1K / \$800 / \$600  
Jingle: \$1.2K / \$1K / \$800 / \$600  
Northern Cloth: \$1.2K / \$1K / \$800 / \$600  
Southern Cloth: \$1.2K / \$1K / \$800 / \$600

#### **Teens/Jr. BOYS (10-17)**

Northern Traditional/Southern Straight Combined:  
\$400 / \$300 / \$200 / \$100  
Fancy/Grass Combined: \$400 / \$300 / \$200 / \$100

#### **Teens/Jr. GIRLS (10-17)**

Northern Traditional/Southern Cloth Combined:  
\$400 / \$300 / \$200 / \$100  
Fancy/Jingle Combined: \$400 / \$300 / \$200 / \$100

#### **Golden Age MEN (55+)**

Northern Traditional: \$1.2K / \$1K / \$800 / \$600  
Fancy/Grass/Chicken Combined: \$1.2K / \$1K / \$800 / \$600  
Southern Straight: \$1.2K / \$1K / \$800 / \$600

#### **Golden Age WOMEN (55+)**

Fancy/Jingle Combined: \$1.2K / \$1K / \$800 / \$600  
Northern Traditional (Cloth & Buckskin Combined):  
\$1.2K / \$1K / \$800 / \$600  
Southern Traditional (Cloth & Buckskin Combined):  
\$1.2K / \$1K / \$800 / \$600

