

Journal #3712 from sdc 8.31.16

From the heartbeat of Native land

Stories of support/action around the Nation

Iowa board halts Dakota Access pipeline work on 15 landowners' parcels

In Tofino, people have been arrested and taken from their homes

Inuit fight to protect territory from Big Oil seismic testing

New Indian school is a lesson in leadership

Rafting Green River

Keith Honaker, "Shoshone Language Retention"

Delaine George - Western Shoshone Oral History

Destroying History Is Now Being Charged As A War Crime

Gene Tests Identify Breast Cancer Patients Who Can Skip Chemotherapy, Study Says

LAND INTO TRUST LITIGATION ENDS - HISTORIC VICTORY FOR ALASKA TRIBES

Incredibly, zebra finches have started warning their babies about global warming

Inside The Ruins Of This Ancient Chinese House, Archaeologists Made A Skin-crawling Discovery

An Update for All The Amazing WaterWalkers and Supporters

Despite the odds, one young writer is passionately chasing his literary dreams

Feds, tribes react to Trinity water releases

Minnesota tribe invokes treaty rights in fight to stop pipeline

Bodies-renos-founders-citys-oldest-cemetery-exhumed-developer

Montana declares state of emergency over pipeline spill, oily drinking water



[U.S. Bans Native American Protesting on Native American Land | Some Next Level](#)

[Shit](#) JAFARI TISHOMINGO | COUNTER CURRENT NEWS A North Dakota federal...
somenextlevelshit.com

[Army Corps of Engineers Confirms Native Protesters Are Right — There Is No Written Easement for Dakota Access Pipeline](#) countercurrentnews.com

[No KXL Through Treaty Lands](#) "we're a patient, peaceful, prayerful people" Standing Rock Chairman Dave Archambault [#ocetisakowin](#) [#unity](#)



Wikoskalaka Yuwita Pi - Lakota Gathering of Young Women

LAKOTA CODE OF ETHICS

1. Rise with the sun to pray. Pray alone. Pray often. The Great Spirit will listen, if you only speak.

2. Be tolerant of those who are los... [See More](#)

Mid-Missouri activists join fight against crude oil pipeline

The Dakota Access Pipeline project has sparked a wave of national protest, largely driven by Native American communities. komu.com By Landon Burke

Indian Country Today Media Network August 28 at 8:15pm ·

Dakota Access Pipeline Protest: All We Want Is Clean Water <http://bit.ly/2ckFqdy>

Radmilla Cody Each day is an intense day of work, cooking, and strengthening K'é with all relations at the [#NoDAPL](#) Camp. We are here to help, work and support on every level possible so that the organizers can focus on keeping the camp running smoothly.

This is not a vacation, this is not a place to just stop by, be seen, and catered to...This is for all that is above and below Nahasdzaan Nihima/ Mother Earth and the future of our generations to come. There is so much at stake. Mad love ... [See More](#)

Tim Yakaitis to Standing Rock Dakota Access Pipeline Opposition I just returned from the Sacred Stone camp and it was one of the most powerful events of my life. I am a non-native white man from Connecticut with a backpack f... [See More](#)

Dakota Access Pipeline PROTEST



[Brenda Norrell](#)

To celebrate the launch of the online, live Spirit Resistance Radio from Standing Rock Camp, here are some of the sounds that made today possible -- Floyd Westerman, Buffy Saint Marie, Keith Secola, Robbie Robertson -- beginning with XIT's 'Silent Warrior.'

[Govinda Dalton](#)

XIT ~ Silent Warrior

1. WE LIVE 00:02
2. AWAKENING 02:32
3. BIRTH 06:59
4. RESERVATION OF EDUCATION 11:18
5. COLOR NATURE GONE 17:21
- 6.

CEMENT PRAIRIE 20:34 7. YOUNG WARRIOR 23:4... [youtube.com](#)

Lakota vs Bundys - The Tale Of Two Protests - Thom Hartmann Program - The Ring of Fire Network

Thom Hartmann speaks with Michael McClean, contributor at Jacobin Magazine,...

[trofire.com](#) By [Thom Hartmann](#)

Anthropocene officially here... <http://www.ecowatch.com/anthropocene-1991220147.html>

What would Sitting Bull do?

<http://www.ecowatch.com/dakota-access-pipeline-1991972867.html>

"Words uttered under coercion are proof of loyalty to nothing but self-interest. Love of country must spring from willing hearts and free minds, inspired by a fair administration of wise laws enacted by the people's elected representatives within the bounds of express constitutional prohibitions."

From the 1943 Supreme Court's decision on The Pledge of Allegiance.

[Jackie Fawn Illustrations](#) Hey fam! Here's my piece for Standing Rock. It breaks my heart seeing my people and relatives continue to fight and stand for the sacred land we have left as in... [See More](#)

[Al Morsette](#)

Farmers in Iowa burned the pipeline equipment, \$1 million in damage.. Are they labeled violent, dangerous??? But our peoples peaceful protest has been made to l... [See More](#)

[Iowa board halts Dakota Access pipeline work on 15 landowners' parcels](#)

The Iowa Utilities Board has ordered a Texas company to refrain from building a pipeline on 15

landowners' properties until Monday to give the board time to review...[desmoinesregister.com](#)

[Iowa Citizens for Community Improvement](#)

BREAKING: Federal judge DENIES Dakota Access a motion for a temporary restraining order against Iowa CCI and Bold Iowa. Tomorrow's protest action will move forward. We need you with us. Meet fellow pipeline/clean water/climate justice fighters in Pilot Mound (Boone County) at 12:30 P.M.

[**BREAKING: Dakota Access motion DENIED, protest moves forward - Iowa CCI**](#)

It's been an exciting 24 hours. Late yesterday afternoon we got news that Dakota Access was seeking a temporary restraining order against Iowa CCI and Bold Iowa... [iowacci.org](#)

From the Eagle Watch August 25, 2016

FYI - This message came in from a friend in the West. Kittoh

In Tofino, people have been arrested and taken from their homes without charge, for protesting Cermaq fish farm which is contaminating the ocean and Wild Salmon. Our taxes are paying for police to intimidate and harass people on behalf of this corporation. To follow this story, if you can access Facebook, go to Sacheen Sietchamâ's page; or âStop Cermaq! Wild Salmon Warrior Support; also: Fish Farms Get Out - Solidarity Rally DFO Pacific Region. Today 11 am to 1 pm downtown Vancouver.

Please share to any friends you have in Vancouver or Tofino. Salmon Are



Sacred. Without Wild Salmon, no bears, hawks, eagles, coyotes, loons, herons, clean rivers, Orcas, they have been helping us for thousands of years; now they need our help. They are a keystone species. The DFO is helping to destroy Wild Salmon. We have no government. CBC will only report the bare minimum on these events to keep up the appearance of relevance. They are corporate media.

Inuit fight to protect territory from Big Oil seismic testing

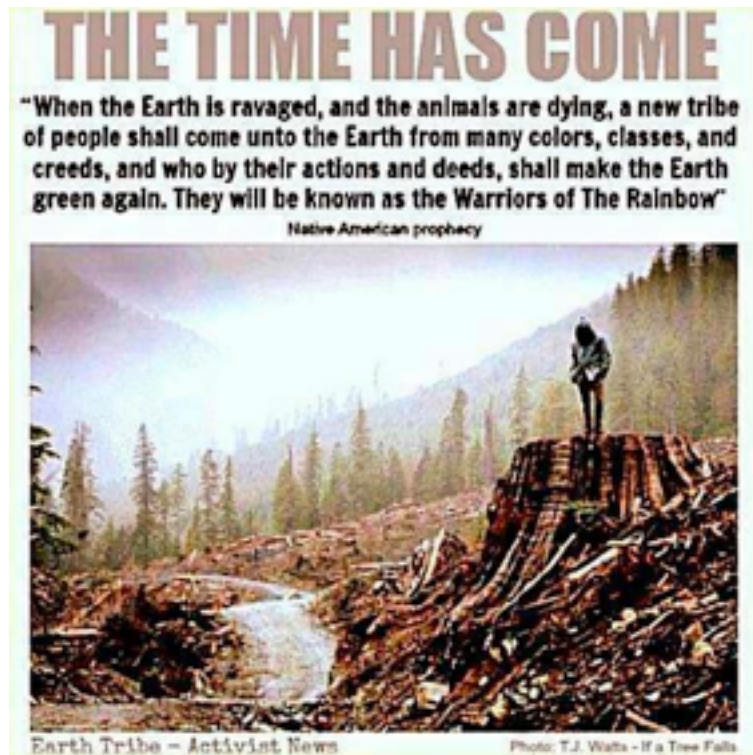
<http://www.desmog.ca/2016/08/23/clyde-river-inuit-fight-protect-territory-oil-seismic-blasting>

New Indian school is a lesson in leadership

Montana declares state of emergency over pipeline spill, oily drinking water

On Monday night, Montana Gov. Steve Bullock (D) declared a state of... theweek.com

<http://www.ecowatch.com/rafting-green-river-1986854605.html>



Keith Honaker, "Shoshone Language Retention"

Part of the 2016 Great Basin Indian Archives (GBIA) Elder History Presentation Keith Honaker of Duckwater discusses his experiences as a native Shoshone speaker... youtube.com

Delaine George - Western Shoshone Oral History

Part of the 2016 Great Basin Indian Archives (GBIA) Oral History Presentation Delaine George of Duckwater shares her early life growing up on a ranch on the ...

Destroying History Is Now Being Charged As A War Crime

An Islamist fighter has pleaded guilty in the Hague for destroying parts of the fabled West African trading city of Timbuktu, in the International Crimin... huffingtonpost.com

Gene Tests Identify Breast Cancer Patients Who Can Skip Chemotherapy, Study Says By DENISE GRADY

Researchers found that nearly half of women with early breast cancer can safely avoid the treatment with little risk of cancer recurring or spreading in five years.

We have more great news, this time from Alaska: the State of Alaska will not pursue further litigation in *Akiachak Native Community v. U.S. Secretary of the Interior*!

NARF and Alaska Legal Services Corporation brought the case ten years ago on behalf of four Alaska tribes and an individual. The case affirmed the ability to take land into trust on behalf of Alaska tribes and the right of Alaska tribes to be **treated the same as all other federally recognized tribes**. Governor Walker's decision to work with tribes rather than against them ushers in a new era where tribal and state officials can work together to protect the health, safety, and welfare of Alaska's tribal member citizens. You can learn more about this important development in the full press release below.

LAND INTO TRUST LITIGATION ENDS - HISTORIC VICTORY FOR ALASKA TRIBES

Alaska Attorney General Jahna Lindemuth announced that the State of Alaska will not pursue further litigation in *Akiachak Native Community v. U.S. Secretary of the Interior*. That case affirmed the ability of the Secretary of Interior to take land into trust on behalf of Alaska Tribes and also acknowledged the rights of Alaska Tribes to be treated the same as all other federally recognized Tribes. The State's decision to not seek Supreme Court review ends years of protracted litigation and ushers in a new era for Alaska Tribes.

The case was brought in 2006 when four Tribes and one Native individual—the Akiachak Native Community, Chalkyitsik Village, Chilkoot Indian Association, Tuluksak Native Community (IRA), and Alice Kavairlook—brought suit challenging the Secretary of the Interior's decision to leave in place a regulation that treated Alaska Tribes differently from other federally recognized Tribes in the continental United States. NARF and Alaska Legal Services Corporation sought judicial review of the "Alaska Exception" which barred the acquisition of land in trust in Alaska other than for the Metlakatla Indian Community or its members. The State of Alaska intervened in defense of the regulatory bar on the basis that the differential treatment was required by the Alaska Native Claims Settlement Act (ANCSA). The District Court for the District of Columbia rejected both the Secretary and Alaska's defense of the regulatory bar and found in favor of plaintiff Tribes on March 31, 2013.

The Secretary of the Interior and the State of Alaska both initially appealed the decision to the D.C. Circuit Court of Appeals, but on May 1, 2014, the Secretary changed course and formally proposed repealing the Alaska Exception and accepting Alaska trust petitions. The Secretary

explained that the Department had come to the conclusion that the importance of trust lands for tribal self-determination, self-governance, and fulfillment of the federal trust responsibility had convinced the Secretary to adopt a new regulatory policy for Alaska. The Secretary published a final rule on December 23, 2014, concluding the “removal of the Alaska Exception is supported by both legal and public policy considerations.” The final rule removed “the categorical ban and provides for the Department to make a case-by-case determination on whether to take any given property into trust.” With the Secretary’s formal repeal of the Alaska Exception, the basis for the litigation no longer existed as the case became effectively moot.

The State of Alaska nonetheless pursued its appeal before the D.C. Circuit Court of Appeals and the case was argued March 4, 2016. A two-one majority entered an Order on July 1, 2016, that directed that the appeal be dismissed for lack of jurisdiction and the case be remanded to the District Court with instructions to vacate the judgment. The State had six weeks or until August 15, 2016 to decide whether to attempt to get a rehearing or further pursue litigation before the United States Supreme Court.



Last weeks announcement from the State of Alaska that it will forego further litigation ends a long history of state/tribal animosity and represents a significant policy shift from prior administrations that chose to vigorously litigate any assertion of tribal sovereignty. Governor William Walker’s decision to work with Tribes rather than against them ushers in a new era where tribal and state officials can cooperatively work together to protect the health, safety, and welfare of Alaska’s tribal member citizens.

[Rachael Dodd August 25 at 10:20pm ·](#)

Focus more on the message than that of the lady behind the poster board.... Our Great Stone Mother cried when her children were sent away in opposite directions... [See More](#)

CENSORED NEWS: Yakama and Salish arrive with Totem Pole in Standing Rock

Camp bsnorrell.blogspot.com [Brenda Norrell](#) Breaking News! Now! From Censored News. Photos by Michelle Cook, Dine'. Northwest Delegation -- Lummi, Yakama, Salish, Swinomish, Nisqually, more -- arrives in Standing Rock Camp.

SCIENCE & TECHNOLOGY [Incredibly, zebra finches have started warning their babies about global warming.](#)

[Toni Burton at Fox Peak Station.](#) At the end of last year, Fox Peak Fallon was selected by the Governor's office of Energy and NV Energy as a location on the NV Electric Hwy. We broke ground on the project this morning and will have our electric car charging stations up and running soon! I'm so excited as this was another one of the economic development projects that I worked so hard on and getting to see it come to fruition is so fulfilling!!

This haunting oddity, from prehistoric China's largest settlement, has left scientists confounded.
[Inside The Ruins Of This Ancient Chinese House, Archaeologists Made A Skin-crawling Discovery](#)

High on a sand hill in a remote corner of China, a team of archaeologists was hard at work at what could turn out to be the most significant discovery of their careers.... scribol.com

From the Eagle Watch August 25, 2016

An Update for All The Amazing WaterWalkers and Supporters

"Sandi Boucher on behalf of Water Walkers United"

[<sandi.boucher@shaw.ca>](mailto:sandi.boucher@shaw.ca)

So much going on, so many amazing discussions, so much information to share as the work on behalf of the water continues ..First a message from Isaac Murdoch, highlighting what transpired at the Great Lakes Gathering ...



July 30 at 12:56pm Â•

GREAT LAKES GATHERING - THESE ARE THE ACTIONS AS DECIDED BY THE ELDERS' COUNCIL OF THE GREAT LAKES GATHERING

Everywhere all over the world we are witnessing the utter destruction of our waters.

Pipelines, nuclear waste, fracking, plastics, toxins, invasive species and chemical run off. With climate change and the political actions that support this continued destruction, this can seem like a mountain impossible to climb. Even political will cannot reverse this process because it is the social conscience of the people that needs to change.

We are seeing this change within people everywhere...

Everywhere people are waking up and taking actions and speaking out for the waters.

Over 300 people met in council over four days in Garden River First Nation from July 14-17, 2016 at the Great Lakes Gathering to deliberate and pray for the waters of the Great Lakes. We met in circles of Men, Women, Two-spirit people, and Youth, and presented our ideas to the Elders Council. The Elders met, deliberated, and this is the direction they provided to all of us.

The Elders Council said that above all else must continue to offer our Asemaa (tobacco) and keep everything in ceremony when taking actions for the waters. We must continue to coordinate water walks and host large ceremonies and gatherings for the water.

They encouraged us to hold water ceremonies in accordance with the moon cycles and on sacred sites. They encouraged us to continue to fast and send our young people out to fast. They also understand and respect the direction given to our people through the Jiiskaan (shaking tent) and encouraged us to seek the direction from the spirits in all we do.

The Elders council stressed personal responsibility and action to protect Nibi (water) and Aki (earth). We must begin to live the way our ancestors did, on the land and spread across our vast traditional territories. We must bring our families, our children and the youth into the bush to build wiigwaams and teaching lodges. We must begin to harvest and plant our traditional seeds. We must go "off the grid" and begin to move into the forests. We must eliminate plastic in our lives. We can also individually and collectively boycott harmful corporations like Nestle, and raise our voices about government policies that harm us or Nibi (water) and Aki (earth).

The Elders Council also told us that our languages are integral to the health of the waters. We all must do what we can to learn our language and do everything we can to transmit the language and teachings to the children and youth in Anishinaabemowin (Indigenous Languages). The languages and wisdom in the language is what can protect the waters.

The Elders Council also encouraged us to share our actions with the world to demonstrate that we are doing the work for Nibi (water) and Aki (earth).



We must share everything we are doing through all of our connections with each other. We must share what we are doing and use technology to our advantage on platforms that unite us such as social media. They stressed that they want the children in particular to be informed of the actions we are taking because they are the ones who are feeling the most hopeless. We must restore hope in the young people.

The Elders also specifically mentioned that they want to see the men

visibly involved with and walking with the women by carrying the eagle staff for them and being there to support the actions that women are leading for the waters.

In addition, the Elders Council was presented with Asemaa (tobacco) to

give blessings to the vision of Edward George, who paddled on Lake Huron to the Gathering. One by one we offered our Asemaa (tobacco) on the sand scroll that he drew out at the gathering. We confirmed our support and commitment to work towards the vision he received which will see the restoration of our clan governance system. We must begin to collectively work towards this as a common vision for the people.

We have officially entered into a new era where Climate Change and Water Crisis can be reversed when we work together. The time to act is right now. The Grandmas and Grandpas have spoken. #SacredTimes

And then an update concerning the next international waterwalk, in response to your many inquiries ... Nibi Onji Canoe Journey August 19 Â•

Very excited to announce the route for 2017. We will begin our great journey called "Daapnigaadeg Shkapjiganan | Picking Up the Bundles" beginning from Duluth, Minnesota to the Eastern Doorway in Quebec from April 2017 - August 2017. Our intention is to paddle alongside the Water Walk and Biidaasige (Josephine Mandamin) - route yet to be announced.

If you are interested in participating at any level of the journey please send an inquiry to this page (Facebook Page - Nibi Onji Canoe Journey) or the affiliated email address.

Please spread the word - feeling optimistic.
And there you have it ...
The work continues. Thank you for being part of this amazing journey.
Miigwetch!
FOREVER IN OUR HEARTS WE COULD NOT DO THIS WITHOUT YOU.
Until we email again .. be well.Sandi BoucherOn behalf of WaterWalkersUnited

www.waterwalkersunited.com
[<http://r20.rs6.net/tn.jsp>
f=001GXXpGPhOKgOzmOVnzLmhXT26lWKnXNivfo9HcC2iC9S5t8OWmOuRA3a0YDbYSWy8pUgcBORB
Kg9IZhYlfYBG09EO_QSft9O1bVK-3yuEf6zo_49ZJYKYinks8RflHUATFD03sCCiY7a9fATO669mA
NvoGDN0eY5CtRkKnYoBxM-NazATEv7PBB0whX1CLUYlSi10n1WNxmwnfNF0XktLJTrDsU-
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Vrw==&ch=6kBwpjYESTptrRgsgWCS80F7yn_UKT5UTnhOplFgcFggkoDOUzUVxA==]

Humanity's [environmental footprint](#) increased 9 percent between 1993 and 2009, a significant amount but far below the 23 percent increase in population and the 153 percent growth in the global economy, according to a study published in the journal Nature Communications. That means people are using natural resources more efficiently, the study's authors said. Still, they warned that three-quarters of the world's land is still under increasing pressure from development, farming, and other human activities. Mongabay

[Anne Susan](#) [Upworthy](#)

Here is the "Live Mas Scholarship" article, that was released today. It is a different one from the [azcentral.com](#) article. Please check out the video that is located near the end of this article. It has clips of [Ashley Susan](#) Apache Sunrise Dance. Thank you Creator for our children, let us as parents be there to do our best to guide them in the right path in making this world a better place...

[Despite the odds, one young writer is passionately chasing his literary dreams.](#)

"I want to become a published author. And there's nothing that's going to stop me."

#PromotedPost upworthy.com

[Feds, tribes react to Trinity water releases](#) Eureka Times Standard

The Bureau of Reclamation released *water* from the Trinity Reservoir early ... Sheri Harral of the Bureau of Reclamation for the Northern *California* Office near ...

[Myron Dewey](#) added [4 new photos.](#) ·

I just ran into some people going to Burning Man in the Black Rock Desert.
Opportunity to educate them on the [#NODAPL](#) , I asked them to find a platform and share the story of our relatives Protecting the Water in Standing Rock.

They were hyped up and said they would share the message.
We need a stand out there with information on how people can help..... [See More](#)



Todd Thompson looks out over Lower Rice Lake, where a proposed pipeline would cut through the heart of the wild rice beds of the White Earth Nation.

Minnesota tribe invokes treaty rights in fight to stop pipeline

Proposed \$2.5 billion Sandpiper pipeline would cut through White Earth Nation's wild rice beds harvested for centuries america.aljazeera.com

- [Congress Raids Ancestral Native American Lands With Defense Bill](#)
[WASHINGTON -- When Terry Rambler, the chairman of the San Carlos Apache Tribe, woke up Wednesday in Washington, D.C., it was to learn that Congress was d...](#)
[The Huffington Post\](#)
- ["Enbridge Sued Us, We Didn't Want to Be Here"](#)
[THE BLOG "Enbridge Sued Us, We Didn't Want to Be Here" 08/12/2015 11:42 am ET | Updated Aug 12, 2016 110 Georgianne Nienaber Writer and author North Dakota District Courthouse, Grand Forks. Credit: Nienaber "Let's just end this little damages dance for the day so we can move on and file an appeal of..."](#)
[The Huffington Post](#)

<http://www.rgj.com/story/news/2016/08/29/bodies-renos-founders-citys-oldest-cemetery-exhumed-developer/89556772/>

[Heather Cole](#) I'm appalled. Why isn't the city stepping in? There has to be restrictions or loopholes within the law somewhere. I thought digging someone up, (just as it would be to build on an Indian mound), is a crime in itself!

More Bodies Found at Old Cemetery Site at UNR

Workers at a construction site have found five more sets of human remains left from an historic cemetery thought to have been removed four decades ago.

[kolotv.com](#)By Ed Pearce