

Journal #3803 from sdc 1.5.16

Reno Idle No More Television Coverage

Standing Rock: Where Love Prevails

Help Standing Rock Get Through the Winter

Mark Ruffalo Delivers Solar Panels to Camp Where Thousands Are Fighting DAPL Los Angeles Stands With Standing Rock

Dakota Access Pipeline CEO Brags Trump Will End Protests

Standing Rock Sioux Tribal Council files motion to shut down Sacred Stone Camp

8 Worst Pipeline Spills in the Last 10 Years

12 Investigative News Stories of 2016 Exposing Corporate Greed

Supervisor ceremony a first

Inuits may have a genetic advantage when it comes to dealing with cold

It's Official: Injection of Fracking Wastewater Caused Kansas' Biggest Earthquake

Federal Bill Seeks First Native American Land Grab in 100 Years

Syria: Another Pipeline War

HUD [TRIBAL] NOTICES & GUIDANCES

Washington state denies sublease for coal export terminal

Havasupai Tribe files two lawsuits fighting for water rights

Funding and Technical Assistance Opportunities

January 2017 Scholarships



Hervé Courtois Photo

~~~~~

**Carolyn Harry** posted a **video** from January 4, 2013 to her timeline — with **Loika Kane** and **5 others**.  
**January 4, 2013** · **Sparks, NV** ·

**Reno Idle No More Television Coverage** 01:16

**Standing Rock: Where Love Prevails**

[http://www.ecowatch.com/standing-rock-love-prevails-2173261043.html?utm\\_source=EcoWatch+List&utm\\_campaign=f714d6dfc7-MailChimp+Email+Blast&utm\\_medium=email&utm\\_term=0\\_49c7d43dc9-f714d6dfc7-85895669](http://www.ecowatch.com/standing-rock-love-prevails-2173261043.html?utm_source=EcoWatch+List&utm_campaign=f714d6dfc7-MailChimp+Email+Blast&utm_medium=email&utm_term=0_49c7d43dc9-f714d6dfc7-85895669)

**HELP STANDING ROCK GET THROUGH THE WINTER** The Standing Rock water protectors are here to stay. While the threat of environmental damage to the Missouri river still exists, these brave souls have committed to staying on site, to prevent the destruction of the river.

Hundreds of people are still on site at the camp, preparing the land for the winter ahead. ...  
[See More](#) Help us Achieve Victory [Donate Now](#) paypal.com

### **Mark Ruffalo Delivers Solar Panels to Camp Where Thousands Are Fighting the Dakota Access Pipeline**

[http://www.ecowatch.com//ruffalo-solar-dakota-access-pipeline-2066031293.html?utm\\_source=EcoWatch+List&utm\\_campaign=a8b6c46792-MailChimp+Email+Blast&utm\\_medium=email&utm\\_term=0\\_49c7d43dc9-a8b6c46792-85895669](http://www.ecowatch.com//ruffalo-solar-dakota-access-pipeline-2066031293.html?utm_source=EcoWatch+List&utm_campaign=a8b6c46792-MailChimp+Email+Blast&utm_medium=email&utm_term=0_49c7d43dc9-a8b6c46792-85895669)

### **Los Angeles Stands With Standing Rock**

After so many days of preparation, and then the real thing, the aftermath of #NODAPLRoseParade is something overwhelming, something epic, something comforting, and something exhausting. Today Water... [madeinlosangelesnow.wordpress.com](http://madeinlosangelesnow.wordpress.com)

### **Dakota Access Pipeline CEO Brags Trump Will End Protests**

<https://www.facebook.com/OccupyDemocrats/videos/vb.346937065399354/1327833480643036/?type=2&theater>



### **Victory Lonnquist**

Standing Rock water protectors! Per Brandy Toelupe, head of Legal Collective for Standing Rock, all court dates for early January have been delayed to end of January/ early February. We have a need for civil rights attorneys for our civil rights cases.

No word yet on North Dakota Superior Court's decision to allow outside attorneys. We remain hopeful.

To be clear, there are three main legal te... [See More](#)

### **Standing Rock Sioux Tribal Council files motion to shut down Sacred Stone Camp**

. Today LaDonna Tamakawastewin Allard posted to her personal Facebook that the [thedailyhaze.com](http://thedailyhaze.com)

## 8 Worst Pipeline Spills in the Last 10 Years

[http://www.ecowatch.com/worst-pipeline-spills-2171612418.html?utm\\_source=EcoWatch+List&utm\\_campaign=f714d6dfc7-MailChimp+Email+Blast&utm\\_medium=email&utm\\_term=0\\_49c7d43dc9-f714d6dfc7-85895669](http://www.ecowatch.com/worst-pipeline-spills-2171612418.html?utm_source=EcoWatch+List&utm_campaign=f714d6dfc7-MailChimp+Email+Blast&utm_medium=email&utm_term=0_49c7d43dc9-f714d6dfc7-85895669)

\*\*\*\*\*

## 12 Investigative News Stories of 2016 Exposing Corporate Greed

<http://www.ecowatch.com/desmog-expose-corporate-greed-2171418337.html>

\*\*\*\*\*

### Supervisor ceremony a first

LAKEPORT >> Jose “Moke” Simon, will be sworn in as Lake County’s District One Supervisor and the first Native American elected to the board in Lake County. The swearing in will take place today, Jan. 3, at 9 a.m. in t record-bee.com

\*\*\*\*\*

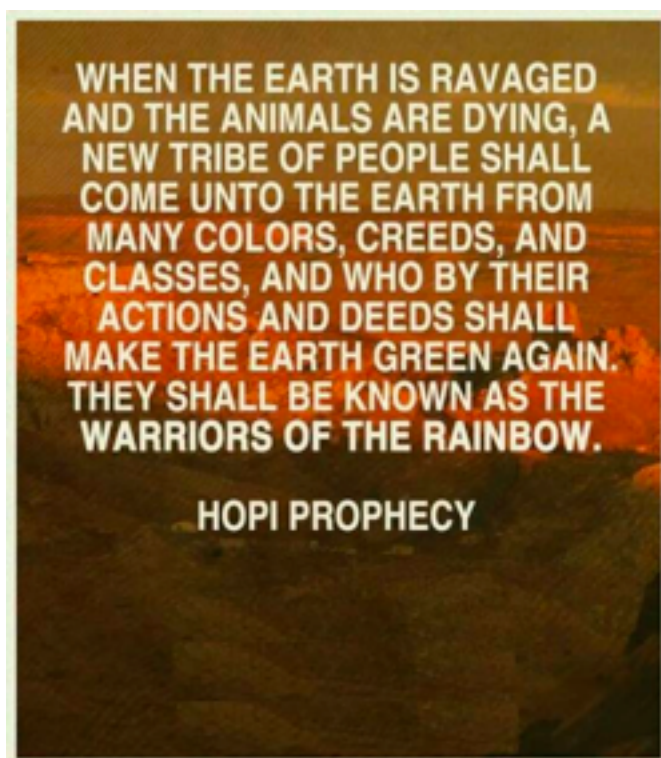
**Inuits may have a genetic advantage when it comes to dealing with cold** The Verge

Too bad all of us didn’t preserve this advantage [Read the full story](#)

\*\*\*\*\*

## It's Official: Injection of Fracking Wastewater Caused Kansas' Biggest Earthquake

<http://ecowatch.us7.list-manage.com/track/click?u=214ab5fbb3f6015d74ffab4ec&id=99112c119f&e=76d554d5a6>



## Federal Bill Seeks First Native American Land Grab in 100 Years

[http://www.ecowatch.com/native-american-land-grab-2010250967.html?utm\\_source=EcoWatch+List&utm\\_campaign=a8b6c46792-MailChimp+Email+Blast&utm\\_medium=email&utm\\_term=0\\_49c7d43dc9-a8b6c46792-85895669](http://www.ecowatch.com/native-american-land-grab-2010250967.html?utm_source=EcoWatch+List&utm_campaign=a8b6c46792-MailChimp+Email+Blast&utm_medium=email&utm_term=0_49c7d43dc9-a8b6c46792-85895669)

\*\*\*\*\*

## Syria: Another Pipeline War -

EcoWatch

[http://www.ecowatch.com/syria-another-pipeline-war-1882180532.html?utm\\_source=EcoWatch+List&utm\\_campaign=a8b6c46792-MailChimp+Email+Blast&utm\\_medium=email&utm\\_term=0\\_49c7d43dc9-a8b6c46792-85895669](http://www.ecowatch.com/syria-another-pipeline-war-1882180532.html?utm_source=EcoWatch+List&utm_campaign=a8b6c46792-MailChimp+Email+Blast&utm_medium=email&utm_term=0_49c7d43dc9-a8b6c46792-85895669)

[http://www.ecowatch.com/syria-another-pipeline-war-1882180532.html?utm\\_source=EcoWatch+List&utm\\_campaign=a8b6c46792-MailChimp+Email+Blast&utm\\_medium=email&utm\\_term=0\\_49c7d43dc9-a8b6c46792-85895669](http://www.ecowatch.com/syria-another-pipeline-war-1882180532.html?utm_source=EcoWatch+List&utm_campaign=a8b6c46792-MailChimp+Email+Blast&utm_medium=email&utm_term=0_49c7d43dc9-a8b6c46792-85895669)



\*\*\*\*\*

[Ian Zabarte added 2 new photos.](#)

**Indian Claims Commission Final Report required by Congress to make informed decision hold no finding of "taking" of land in Western Shoshone case Docket 326-k --hidden on the second to the last page of the report in fine print.**

\*\*\*\*\*

**HUD [TRIBAL] NOTICES & GUIDANCES:** ONAP Program Guidances: **HYPERLINK** "[http://portal.hud.gov/hudportal/HUD?src=/program\\_offices/public\\_indian\\_housing/ih/codetalk/nahasda/guidance](http://portal.hud.gov/hudportal/HUD?src=/program_offices/public_indian_housing/ih/codetalk/nahasda/guidance)" \t "\_blank" **View online** **PIH Notices:** **HYPERLINK** "[http://portal.hud.gov/hudportal/HUD?src=/program\\_offices/public\\_indian\\_housing/publications/notices](http://portal.hud.gov/hudportal/HUD?src=/program_offices/public_indian_housing/publications/notices)" \t "\_blank" **View online**

**Upcoming Trainings/Conferences/Events** (Click on ONAP's Regional **HYPERLINK** "[http://portal.hud.gov/hudportal/HUD?src=/program\\_offices/public\\_indian\\_housing/ih/codetalk/calendar](http://portal.hud.gov/hudportal/HUD?src=/program_offices/public_indian_housing/ih/codetalk/calendar)" **Calendar of Events**)

### **HUD OFFICE OF NATIVE AMERICAN PROGRAMS:**

***SNEAK PEAK – 2017 Indian Community Development Block Grant NOFA publication***

Rumor has it that the 2017 ICDBG NOFA will be posted on January 12, 2017 and the applications will be due on April 18, 2017. Watch for the formal and official publication in the Federal Register soon!.

### **ESTABLISHMENT OF A TRIBAL INTERGOVERNMENTAL ADVISORY COMMITTEE. Nominations due February 21, 2017!**

**Dear Tribal Leaders Letter** from HUD Principal Deputy Assistant Secretary for Public and Indian Housing, Lourdes Castro Ramirez, and Deputy Assistant Secretary for Native American Programs, Heidi Frechette, announces the establishment of HUD's Tribal Intergovernmental Advisory Committee and calls for nominations to that committee. This Committee will facilitate communication between HUD and tribal leaders on housing priorities and strengthen capacity building opportunities. The Committee will enhance regular, meaningful consultation and collaboration between federal and tribal officials. Instructions for nominating a tribal official to the Committee are outlined in the **HYPERLINK** "<http://portal.hud.gov/hudportal/documents/huddoc?id=2016-30744FRTIAC.pdf>" **Federal Register** notice. Nominations are due by **February 21, 2017**

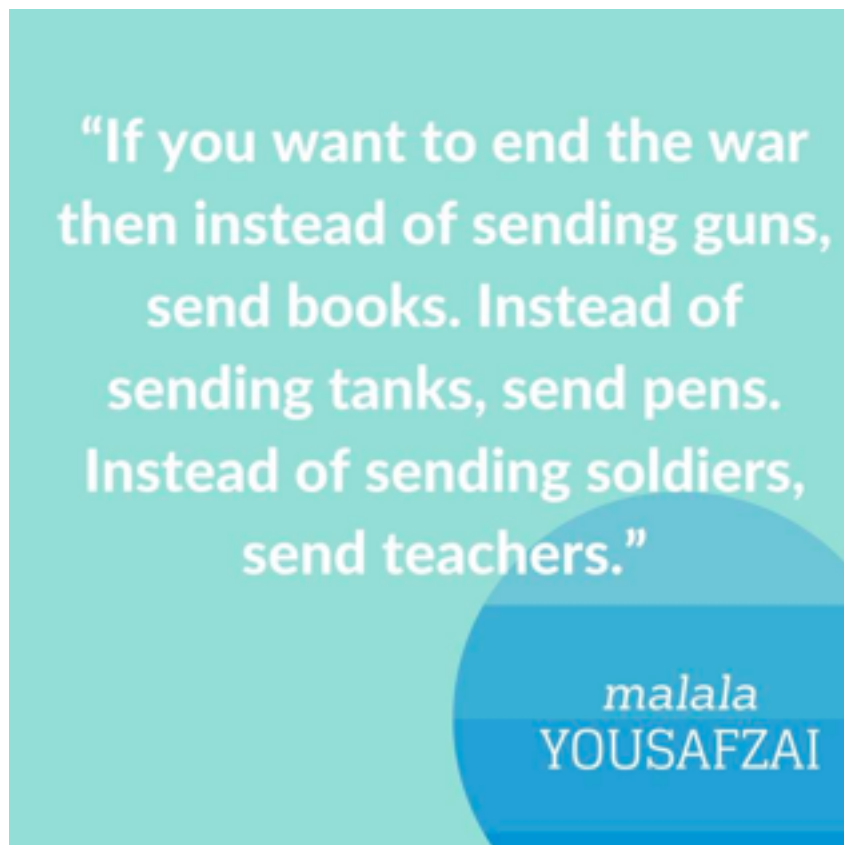
### **ONLINE TRAINING TOOLS FOR ENVIRONMENTAL REVIEW NOW AVAILABLE**

**Web-based Instructional System for Environmental Review (WISER)** - This online training series from HUD's Office of Environment offers specific information on environmental topics, enabling users to evaluate topics such as risk to endangered species, considerations regarding bodies of water such as rivers, ponds and wetlands, as well as how to achieve environmental justice goals and protect HUD-assisted projects from excessive noise. Each module includes a downloadable key definitions PDF, knowledge checks to confirm comprehension, and links to needed resources.

To explore this new curriculum, visit the HYPERLINK "[https://www.hudexchange.info/trainings/wiser/?utm\\_source=HUD+Exchange+Mailing+List&utm\\_campaign=832a0f31c0-WISER\\_Training\\_Modules\\_2016\\_11\\_29&utm\\_medium=email&utm\\_term=0\\_f32b935a5f-832a0f31c0-19315185](https://www.hudexchange.info/trainings/wiser/?utm_source=HUD+Exchange+Mailing+List&utm_campaign=832a0f31c0-WISER_Training_Modules_2016_11_29&utm_medium=email&utm_term=0_f32b935a5f-832a0f31c0-19315185)" **WISER** webpage.

**Dear Tribal Leaders Letter regarding COORDINATED ENVIRONMENTAL REVIEW INITIATIVE. Comments due February 12, 2017.** (December 14, 2016) - As the lead agency in the federal effort to develop a coordinated environmental review process for housing and housing-related infrastructure in Indian Country, HUD issued a HYPERLINK "<http://portal.hud.gov/hudportal/documents/huddoc?id=DTL-CoorEnvirReview.pdf>" **Dear Tribal Leader letter** requesting review and comments on the draft interagency HYPERLINK "<http://portal.hud.gov/hudportal/documents/huddoc?id=MOU-CoorEnvirReview.pdf>" **Memorandum of Understanding** and its companion draft HYPERLINK "<http://portal.hud.gov/hudportal/documents/huddoc?id=StatementIntent.pdf>" **Statement of Intent**, which are intended to encourage the use of tools that can streamline the federal environmental review process. The final documents will be used by entities, incl. tribes, that are responsible for conducting federal environmental reviews. HUD's webinar to discuss the two draft documents on Jan. 12, 2017 at 1:00 p.m. EST. Conference call: (877) 336-1839. Code: 9110500. For more info., contact Hilary Atkin 202-402-3427.

## **Grant Writing | January 17-19, 2017 | Reno, NV**



### *Registration Open*

HYPERLINK "[http://r20.rs6.net/tn.jsp?f=001jLq5ZvbkL5HTGKL8koXBC-m4Oe2TF2sNTs1wq3yPeBc3TYWd9ZUQCTdyU92i13FKkbT\\_Ti1NnNbZx-j3AK8Vb67O40z-kPS-Gwst58qakkY\\_pmuuRkMk69FB8YMe4bO57tdpnd-xlth5j76YgiP61\\_O3l2sBlnRx\\_y067O\\_WgrDDmAOlqKYffIS6qhbYb9-KHKYhCkgTFJqg17GJ7oqRNw-MePtmoOX\\_-uZw90yiTS0\\_jR\\_1L8-ZaTQ==&c=wo6AUzEvTez2My1Ai0V6ZSu1Rwg5Yha-YOZ\\_A153Pay2TulwRKnczA==&ch=cFobLu8cTlSamRP5dp-IHVxZ\\_ikENE\\_Fdb6azTqrZNAyAc4GSkd9ZQ==](http://r20.rs6.net/tn.jsp?f=001jLq5ZvbkL5HTGKL8koXBC-m4Oe2TF2sNTs1wq3yPeBc3TYWd9ZUQCTdyU92i13FKkbT_Ti1NnNbZx-j3AK8Vb67O40z-kPS-Gwst58qakkY_pmuuRkMk69FB8YMe4bO57tdpnd-xlth5j76YgiP61_O3l2sBlnRx_y067O_WgrDDmAOlqKYffIS6qhbYb9-KHKYhCkgTFJqg17GJ7oqRNw-MePtmoOX_-uZw90yiTS0_jR_1L8-ZaTQ==&c=wo6AUzEvTez2My1Ai0V6ZSu1Rwg5Yha-YOZ_A153Pay2TulwRKnczA==&ch=cFobLu8cTlSamRP5dp-IHVxZ_ikENE_Fdb6azTqrZNAyAc4GSkd9ZQ==)"  
[Click here](#)

**Jan. 10, 2017 - WESTERN TRIBAL ECONOMIC DEVELOPMENT FORUM  
Fallon, NV**

This informative Tribal Forum features five specialized tracks including: Economic Development; Tribal Leadership; Grants; Entrepreneurship; and Agriculture. Registration information and the Forum agenda will be available soon. For more info., contact **Jenny Taylor** (775) 887-1222 x100 – or email to: [jenifer.taylor@nv.usda.gov](mailto:jenifer.taylor@nv.usda.gov)

**Jan. 18, 2017 2017 AmeriCorps State & National Grants, Corporation for  
National & Community Service**

Details at "<http://www.nationalservice.gov/build-your-capacity/grants/funding-opportunities/2017/ameri-corps-state-and-national-grants-fy-2017>" Funding Opportunity Number: NCS-8-17-2017. Applicants are encouraged to submit a Notification of Intent to Apply by Dec. 7, 2016. Grants are awarded to eligible organizations proposing to engage AmeriCorps members in evidence-based or evidence-informed interventions to strengthen communities. An AmeriCorps member is an individual who engages in community service through an approved national service position. Grant awards generally have two components: operating funds and AmeriCorps member positions. Grant award amounts vary in the level of operating funds and in the type and amount of AmeriCorps member positions. This AmeriCorps competition 4 of the 12 investment priorities incl. Disaster Services, Economic Opportunity, Education, & Environment. " \t " \_blank" [Water and Waste Disposal Loan and Grant Program](#) provides loans and grants for clean and reliable drinking water systems, sanitary sewage disposal, sanitary solid waste disposal, and storm water drainage to households and businesses in rural areas with a population of 10,000 or less. In some cases, funding may also be available for related activities such as legal and engineering fees, land acquisition, water and land rights, permits and equipment and other activities necessary to complete a project. Eligible Applicants: state and local governmental entities, private non-profits, and federally-recognized tribes who are unable to obtain commercial credit. How to Apply: apply now by using the online application tool "[http://r20.rs6.net/tn.jsp?f=001\\_1M2keZl4kbUXhMrJviM9EN2c1ngF03YvnTAsj03azuAHFamrzaZ\\_RHPOfK2MVecbb-q0YmyUDDyNrvyZeLgZ6rNJg3wStxa2WYSNIXwo\\_PdYZIX5EeZVs6VrDy\\_-qCUf0MY1ePgX39PMuItzdoqjiv5mE8IjTggZKW-9wxKRNE1CINxHhZHvYGSX3EDjOcyZ7bObkh\\_4XxvrOFmlh731w==&c=1ME8\\_K2iPORyXhBcp7YBKzh8KUIyF6i6ru3mFbruQD6gdYe8oba3OQ==&ch=mNDlxaV4qnjMzg9V\\_rNZUXBjzfom5pCLp7Y2M\\_8tl3MTY1HmWvK1dg==](http://r20.rs6.net/tn.jsp?f=001_1M2keZl4kbUXhMrJviM9EN2c1ngF03YvnTAsj03azuAHFamrzaZ_RHPOfK2MVecbb-q0YmyUDDyNrvyZeLgZ6rNJg3wStxa2WYSNIXwo_PdYZIX5EeZVs6VrDy_-qCUf0MY1ePgX39PMuItzdoqjiv5mE8IjTggZKW-9wxKRNE1CINxHhZHvYGSX3EDjOcyZ7bObkh_4XxvrOFmlh731w==&c=1ME8_K2iPORyXhBcp7YBKzh8KUIyF6i6ru3mFbruQD6gdYe8oba3OQ==&ch=mNDlxaV4qnjMzg9V_rNZUXBjzfom5pCLp7Y2M_8tl3MTY1HmWvK1dg==)" \t " \_blank" [RDApply](#).

**Jan. 19, 2017 2017 Presidential Transition Meeting for the New Administration  
(NCAI) Arlington, VA**

For more info., visit [www.ncai.org](http://www.ncai.org)

**Jan. 24-26, 2017 DEVELOPING AND IMPLEMENTING A TRIBAL RECYCLING  
PROGRAM (ITEP) Palm Springs, CA**

The Institute for Tribal Environmental Professionals' new course for creating a recycling program from the ground up. Three different tribal professionals will discuss common obstacles, how to build your team, understanding recycling markets, equipment needs, facility design and operations, and give case study examples of different approaches. Attendees will also participate

in a variety of small group activities so they can work directly with their fellow tribal professionals, putting into practice what they learn during the lectures. Attendees will have the opportunity to visit TWO different tribal recycling programs: 29 Palms Band of Mission Indians and Morongo Band of Mission Indians to tour their facilities and talk with their staff about how they met various challenges and developed successful approaches to recycling. Course is limited to 20 participants. For more info., and to apply, contact Julie Jurkowski at [HYPERLINK "mailto:Julie.Jurkowski@nau.edu" Julie.Jurkowski@nau.edu](mailto:Julie.Jurkowski@nau.edu).

**Jan. 31 – Feb. 1 Title VI/Loan Leveraging (HUD/ONAP) Albuquerque, NM**

HUD's Office of Native American Programs and NAIHC present this **FREE** training. Project planning is vital and must include financing components that use a variety of funding sources. The 1996 Native American Housing Assistance and Self-Determination Act (NAHASDA) Indian Housing Block Grant (IHBG) program encourages leveraging. The Title VI Loan Guarantee Program can multiply the funds available under your IHBG grant. Learn how to multiply up to 5 times the Need portion of your IHBG Grant and mix the funds with other resources. This comprehensive two-day class has been designed to cover all aspects of the Title VI program and Loan Leveraging. After attending this class, participants will have the knowledge and confidence necessary to make informed decisions about the feasibility of including Title VI/Loan Leveraging options as part of their tribe's future housing development plans. Learn more about Title VI/Loan Leveraging can benefit your tribe's housing development plans. [Click here](https://www.regonline.com/custImages/370000/374919/A-TitleVI.pdf) for the course description. ["https://www.regonline.com/custImages/370000/374919/A-TitleVI.pdf"](https://www.regonline.com/custImages/370000/374919/A-TitleVI.pdf) \t "\_blank" [Click here](https://www.regonline.com/builder/site/Default.aspx?EventId=1929484) for the agenda. **REGISTER NOW** ["https://www.regonline.com/builder/site/Default.aspx?EventId=1929484"](https://www.regonline.com/builder/site/Default.aspx?EventId=1929484) <https://www.regonline.com/builder/site/Default.aspx?EventId=1929484>

**ONAP OFFERS FREE TECHNICAL ASSISTANCE AND TRAINING:** HUD's Office of Native American Programs offers **FREE Training and Technical Assistance (T/TA) for Tribes and Tribally Designated Housing Entities** for a wide variety of tribal housing and related issues. To request specialized Technical Assistance and/or Training from SWONAP, contact Debbie Broermann at ["mailto:deborah.s.broermann@hud.gov"](mailto:deborah.s.broermann@hud.gov) [deborah.s.broermann@hud.gov](mailto:deborah.s.broermann@hud.gov) or David Southerland [David.W.Southerland@hud.gov](mailto:David.W.Southerland@hud.gov).

\*\*\*\*\*

Huge victory for Water Protectors on the West Coast last night! No to Coal!

"At one point there were eight coal-export proposals in Washington; no...[See More](#)

**Washington state denies sublease for coal export terminal**

Washington's outgoing public lands commissioner said Tuesday he is refusing to allow the state's aquatic lands to be used for a major...[www.thenewstribune.com](http://www.thenewstribune.com)

\*\*\*\*\*

**Havasupai Tribe files two lawsuits fighting for water rights**

Navajo-Hopi Observer ... the the Ninth Circuit Court of Appeals in San Francisco, **California** Dec. 15. ... Not only does the creek provide a *water* source for the tribe, it also creates the ...





Nevada  
Magazine

\*\*\*\*\*

## Funding and Technical Assistance Opportunities

- **Indian Tribes and Intertribal Consortia for Nonpoint Source Management Grants, EPA**
- **Partners for Places Grant, Funders' Network for Smart Growth and Livable Communities**
- **Five Star and Urban Waters Restoration Grant Program, NFWF**
- **Healthy Watersheds Consortium Grant Program, U.S. Endowment for Forestry and Communities**
- **Small Grants Program, Center for Health, Environment and Justice**

### **1. Indian Tribes and Intertribal Consortia for Nonpoint Source Management Grants, EPA**

Details at <http://www.grants.gov/web/grants/view-opportunity.html?oppId=290459>  
 Applications close January 25, 2017. Funding amount: \$100,000 to \$2,500,000 EPA is soliciting proposals pursuant to Section 319 of the Clean Water Act from eligible tribes and intertribal consortia to develop and/or implement watershed-based plans and on-the-ground projects that will result in significant steps towards solving Nonpoint Source (NPS) impairments on a watershed-wide basis. Eligible entities are strongly encouraged to submit proposals that develop and/or implement watershed-based plans designed to protect unimpaired waters and/or restore NPS-impaired waters.

### **2. Partners for Places Grant, Funders' Network for Smart Growth and Livable Communities**



**Details at <http://www.fundersnetwork.org/partnersforplaces>**

**Applications due January 30, 2017. Funding amount: \$25,000 - \$150,000**

"Partners for Places is a successful matching grant program that creates opportunities for cities and counties in the United States and Canada to improve communities by building partnerships between local government sustainability offices and place-based foundations. National funders invest in local projects to promote a healthy environment, a strong economy, and well-being of all residents. The grant program provides partnership investments between \$25,000 and \$75,000 for one year projects, or \$50,000 and \$150,000 for two year projects, with a 1:1 match required by one or more local foundations. Eligible Grant Recipients: Local, place-based foundation, a public charity (501c3) created by a city or county government to accept grants, or a partnering nonprofit organization."

### **3. Five Star and Urban Waters Restoration Grant Program 2017 Request for Proposals, National Fish and Wildlife Foundation**

Details at <http://www.nfwf.org/fivestar/Pages/home.aspx>

Applications close January 31, 2017.

Funding amount: \$20,000 - \$50,000

"The Five Star and Urban Waters Restoration grant program seeks to develop community capacity to sustain local natural resources for future generations by providing modest financial assistance to diverse local partnerships focused on improving water quality, watersheds and the species and habitats they support. Approximately \$2,500,000 is available nationwide for projects meeting program priorities.

Projects include a variety of ecological improvements including: wetland, riparian, forest and coastal habitat restoration; wildlife conservation; community tree canopy enhancement; and/or water quality monitoring and stormwater management; along with targeted community outreach, education and stewardship. Priority will be given to projects in urban, suburban and/or rural areas that advance water quality goals in environmental justice communities such as neighborhoods with high concentrations of minority and low-income populations. Eligible applicants include non-profit 501(c) organizations, state government agencies, local governments, municipal governments, Indian tribes and educational institutions."

### **4. 2017 Healthy Watersheds Consortium Grant Program, U.S. Endowment for Forestry and Communities**

**Details at**

**<http://www.usendowment.org/healthywatersheds.html>**

Application closes February 1, 2017.

Funding amount: \$50,000 - \$300,000

"The U.S. Endowment for Forestry and Communities seeks applications for the 2017 Healthy Watersheds Consortium Grant Program. The Healthy Watersheds Consortium Grant Program goal is to accelerate strategic protection of healthy, freshwater ecosystems and their watersheds. Up to \$2 million is available for the 2017 grant round. Eligible applicants include not-for-profit 501(c)(3) organizations, for-profit companies, tribes, intertribal consortia, interstates, state, and local government agencies including water utilities and wastewater facilities, and colleges and universities are eligible for funding."

**5. Small Grants Program, Center for Health, Environment and Justice**  
Details at <http://chej.org/smallgrants/>

Applications close February 1, 2017.

Funding amount: \$1,000 - \$20,000

"The Center for Health, Environment and Justice's Small Grants Program helps grassroots, community organizing groups build their capacity. Grant activities can include board development, membership outreach, and fundraising efforts. Project activities could also include meetings to develop an organizing strategic plan, training events, educational activities which are directly connected to your strategic plan, or membership recruitment."

\*\*\*\*\*

**[January 2017 Scholarships](#)**

Big list of January Scholarships. There are scholarships on the list for students in elementary school, middle school, high school, college, and graduate school.

[jlvcollegecounseling.com](http://jlvcollegecounseling.com)



**[Traffic camera accidentally captures stunning image of snowy owl in flight](#)**

A traffic camera has captured a spectacular image of a snowy owl in full flight. The picture is one of a series taken by a CCTV camera on Highway 40 in the West...

[independent.co.uk](http://independent.co.uk)