

## ***Journal #3805      from sdc      1.9.17***

***Standing Rock Upfront (Includes:)***

***North Dakota is in violation of it's own laws***

***Senate just named a supporter of the Dakota pipeline to head its Indian Affairs committee***

***DAPL protest activity continues at Backwater Bridge, 2 arrested for trespass at Turtle Hill***

***North Dakota agency defends request for small fine against Dakota Access***

***Standing Rock, Flint Proves Environmental Crisis Disproportionately Affect People of Color***

***Prayers for Leonard Crow Dog***

***Army Corps Rejects Calls for Individual Pipeline Reviews***

***150-year-old letters give voice to Dakota prisoners***

***MAI opens Patriot Nations: Native Americans in Our Nation's Armed Forces***

***Hyperallergic names #KayWalkingStick exhibition as one of the top 15 in the world in 2016***

***Nevada Urban Indians Diabetes PowWow***

***An expansive photo record of Native American life in the early 1900s***

***Various Grants/Meetings/Resources from HUD, EPA, USDA, IRS***



[Waniya Locke :](#)

**North Dakota is in violation of it's own laws.**

708 spills in North Dakota alone in 2015.

[The Senate just named a supporter of the Dakota pipeline to head its Indian Affairs committee](#)

A chairman of the Indian Affairs committee who opposes key Native American... mic.comlBy Mic

[Jeff Bridges gives powerful speech in honor of Standing Rock activists at NBR Awards](#)

The actor thanked activists for "making sure we live on a healthy planet." mic.comlBy [Sarah A. Harvard](#)

[Turtle Island Liberation](#)

" And those folks at Standing Rock, they're looking out not only for their own interests, but for all of our interests, making sure we live on a healthy planet.... [See More](#)

Veronica Smith <http://www.duluthnewstribune.com/.../4193734-bad-river...>

### **Bad River Band takes action to kick Enbridge pipeline off re...**

The Bad River Tribal Council has taken formal action to kick the Enbridge Energy Line 5 pipeline off reservation land. The band government voted to not renew easement rights of way for the pipeline that runs from Superior east into Michigan. The band also called for the decommissioning and removal of... [duluthnewstribune.com](http://www.duluthnewstribune.com)

### **Louinda Garity**

Looks like the protectors finally cleared out that nasty concentration camp barb wire. I'm surprised Morton County didn't make their move. Those are some tough natives. Bless them.

### **DAPL protest activity continues at Backwater Bridge, 2 arrested for criminal trespass at Turtle Hill**

There's been more activity near the Dakota Access Pipeline protest camp. [kfyr.tv](http://kfyr.tv) By KFYZ-TV

### **Thane Maxwell**

you may remember not long ago when the ND agency in charge of blindly rubber stamping oil pipelines fined DAPL \$15,000 for waiting 10 days to report the desecra... [See More](#)

### **North Dakota agency defends request for small fine against Dakota Access**

The wealthy backers of the controversial project don't want to pay a \$15,000 fine for disturbing a tribal site in North Dakota. [indianz.com](http://indianz.com)

### **#StandingRock still needs your commitment and solidarity.**

The U.S. Army Corps of Engineers has neglected to log their intent to conduct an Environmental Impact Statement. This crucial step will make it more challenging for the Trump administration to restart DAPL construction.

Continue to Stand with Standing Rock and make the call today. ... [See More](#)

### **Colin Kaepernick**

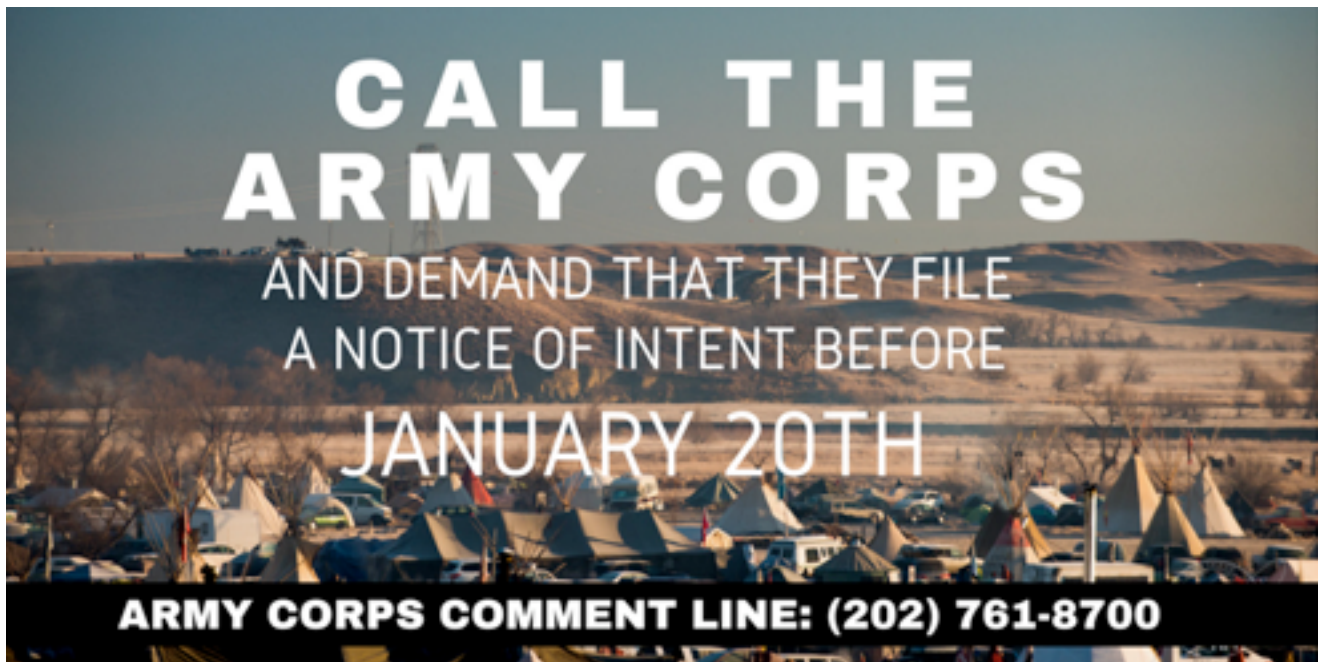
Starting off the New Year strong! The third month of my Million Dollar Pledge is complete! \$300k donated so far, \$700k more to go toward the million to help peo... [See More](#)

### **Standing Rock, Flint Proves Environmental Crisis Disproportionately Affect People of Color**

[http://www.ecowatch.com/flint-standing-rock-2175650737.html?utm\\_source=EcoWatch+List&utm\\_campaign=af3577da63-MailChimp+Email+Blast&utm\\_medium=email&utm\\_term=0\\_49c7d43dc9-af3577da63-85895669](http://www.ecowatch.com/flint-standing-rock-2175650737.html?utm_source=EcoWatch+List&utm_campaign=af3577da63-MailChimp+Email+Blast&utm_medium=email&utm_term=0_49c7d43dc9-af3577da63-85895669)

### **Chris TurleyFollow ·**

**Prayers for Chief Leonard Crow Dog whom has came down with Pneumonia.** I had the honor of meeting this elder who was at Wounded Knee when AIM took over and has dedicated his life to fighting for equal rights among his native people. Say a quick prayer for him and his family.



### **Army Corps Rejects Calls for Individual Pipeline Reviews**

[http://www.ecowatch.com/army-corps-pipeline-permit-2182068857.html?utm\\_source=EcoWatch+List&utm\\_campaign=1e7b8d27b7-MailChimp+Email+Blast&utm\\_medium=email&utm\\_term=0\\_49c7d43dc9-1e7b8d27b7-85895669](http://www.ecowatch.com/army-corps-pipeline-permit-2182068857.html?utm_source=EcoWatch+List&utm_campaign=1e7b8d27b7-MailChimp+Email+Blast&utm_medium=email&utm_term=0_49c7d43dc9-1e7b8d27b7-85895669)

\*\*\*\*\*

**Mary Gibson** shared **Association of Tribal Archives, Libraries, and Museums's** **post**.

For a long time, too long, U.S. history has been one-sided. Although the Dakota conflict of 1862 is tragic, and many descendants carry the trauma, it's essential that this story be told. Thanks to Mr. Canku who has worked for years reading and translating these letters, the Native Dakota has a voice and perhaps this country will realize and accept the genocide committed against Native Nations.

**Association of Tribal Archives, Libraries, and Museums**

"There's a lot to be bothered by," Maylath said. "This has been a one-sided story to this point. And for the first time this tells the other side -- directly from the Dakota side. And it tells it in the language they were most comfortable in."

**150-year-old letters give voice to Dakota prisoners**

For nearly 150 years, the voices of Dakota men imprisoned after the Dakota Conflict of 1862 went unheard. But the details of their imprisonment are starting to emerge, in dozens of letters written by those men and now being studied by... [mprnews.org](http://mprnews.org) **By Dan Gunderson**

\*\*\*\*\*

**Smithsonian's National Museum of the American Indian**

On January 21, the museum opens a new banner exhibition, **“Patriot Nations: Native Americans in Our Nation’s Armed Forces,”** dedicated to the remarkable history of the brave American Indian and Alaska Native men and women who have served in the United States military. The contributions of Native servicemen and women have been largely unrecognized. This will soon change. The "Patriot Nations" exhibition will also announce the development of





the National Native American Veterans Memorial, requisitioned by Congress to be placed on the grounds of the Smithsonian's National Museum of the American Indian in Washington, D.C.

Produced by the Smithsonian's National Museum of the American Indian, the exhibition was made possible by the generous support of the San Manuel Band of Mission Indians.

Image: Choctaw chief Pushmataha (ca. 1760–1824) allied with the Americans during the War of 1812. Impressed by Pushmataha's achievements in both battle and diplomacy, U.S. army officers dubbed him the Indian General. John William Gear (1806–1866), copy after Charles Bird King (1785–1862). Hand-colored lithograph on paper. National Portrait Gallery,

Smithsonian Institution; gift of Betty A. and Lloyd G. Schermer. NPG.99.167.6

\*\*\*\*\*

[Smithsonian's National Museum of the American Indian](#)

[Hyperallergic](#) named our [#KayWalkingStick](#) exhibition as one of the top 15 in the world in 2016. Learn more about the artist and her work at the [Heard Museum](#) thro...[See More](#)

### [Best of 2016: Our Top 15 Exhibitions Around the World](#)

Our picks for the best art shows in the world this year. [hyperallergic.com](#)

Please join us for our 10th annual Diabetes Powwow and Health Fair.

There will be a Drum Contest and a Princess Contest! Call 775-788-7600 for more information.

## **An expansive photo record of Native American life in the early 1900s**

Edward S. Curtis spent more than 20 years documenting over 80 tribes across North America.  
mashable.com|By Alex Arbuckle

Spring Grant Applications Deadline is January 21, 2017. Share pls. [Home](#)

The Continuous Pathways Foundation supports the cultivation and continuation of culture, education, leadership, community and individual wellness, and economic independence for the Pueblo of Pojoaque and northern New Mexico...continuouspathways.org

\*\*\*\*\*

## **Various Grants/Meetings/Resources from HUD, EPA, USDA, IRS**

### **Feb. 1, 2017 - 2017 Healthy Watersheds Consortium Grant Program, (U.S. Endowment for Forestry and Communities)**

Funding amount: \$50,000 - \$300,000. Grant Program goal is to accelerate strategic protection of healthy, freshwater ecosystems and their watersheds. This goal will be achieved by: Developing funding mechanisms, plans, or other strategies to implement large-scale watershed protection, source water protection, green infrastructure, or related landscape conservation objectives; Building the sustainable organizational infrastructure, social support, and long-term funding commitments necessary to implement large-scale protection of healthy watersheds; and · Supporting innovative or catalytic projects that may accelerate funding for or implementation of watershed protection efforts, or broadly advance this field of practice. Eligible applicants include not-for-profit 501(c)(3) organizations, for-profit companies, tribes, intertribal consortia, interstates, state, & local government agencies including water utilities and wastewater facilities, and colleges and universities are eligible for funding. Details at "<http://www.usendowment.org/healthywatersheds.html>"

### **Feb. 7, 2017 Energy Efficiency and Clean Energy on Indian Lands**

Up to \$6 million to install energy efficiency measures and deploy clean energy systems on Indian lands and to help build the knowledge, skills, and resources needed to implement those energy solutions. The Office of Indian Energy is soliciting applications from Indian tribes (including Alaska Native Regional Corporations and Village Corporations) and Tribal Energy Resource Development Organizations to: 1. Install energy efficiency measures and clean energy systems on tribal buildings; and/or Deploy clean energy systems on a community-scale. An eligible "Indian Tribe" (including Alaska Native villages) must be federally recognized as "<http://links.govdelivery.com:80/track?type=click&enid=ZWfzPTEmbWFpbGluZ2lkPTIwMTYxMTE0LjY2Mjg5NDcxJm1lc3NhZ2VpZD1NREltUFJELUJVTc0yMDE2MTE5NC42NjI4OTQ3MSZkYXRhYmFzZWlkPTEwMDEmc2VyaWFsPTU3NzkxMjQ4JmVtYWlsaWQ9ZGVib3JhaC5zLmJyb2VyZWVubkx0dWQuZ292JnVzZXJpZD1kZWJvcmlFoLnMuYnJvZXJtYW5uQGH1ZC5nb3YmZmw9JmV4dHJhPU11bHRpdmlFyaWF0ZUlKPSYmJg==&&100&&&http://www.bia.gov/cs/groups/xraca/documents/text/idc1-033010.pdf>" listed in [Indian Entities Recognized and Eligible to Receive Services](#) from the United States Bureau of Indian Affairs. Applications may also be submitted on behalf of an Indian Tribe(s) by an authorized Tribal Organization or Inter-Tribal Organization, provided evidence of that authority is provided as part of the application. The intended results of the 50% cost shared projects selected under this FOA are immediate cost savings, reduced energy use, and increased energy security for Indian tribes, Alaskan Native villages, and tribal members. Informational webinar is planned for **Dec. 1, 2016**. Learn more about the "[FOA \(DE-FOA-0001660\)](#)".

### **Feb. 14, 2017 Drought Resiliency Projects for FY2017**

Funding Opportunity Announcement (FOA) for states, tribes, irrigation districts, water districts, and other organizations with water or power delivery authority to leverage their money and resources by cost sharing with Reclamation on Drought Resiliency Projects that will increase the reliability of water supply; improve exchange of water; and provide benefits for fish, wildlife, and the environment to mitigate impacts caused by drought. "[http://govtrans.az.gov/ianmp/inc/rdr.asp?13437\\_161118151142](http://govtrans.az.gov/ianmp/inc/rdr.asp?13437_161118151142) <http://www.usbr.gov/climate/docs/ClimateChangeAdaptationStrategy.pdf.Projects>" [www.usbr.gov/climate/docs/ClimateChangeAdaptationStrategy.pdf.Projects](http://www.usbr.gov/climate/docs/ClimateChangeAdaptationStrategy.pdf.Projects) carried out through Drought Resiliency Project Grants, can increase water management flexibility, making our water supply more resilient, which helps to prepare for and address the impacts of drought and climate change. Proposals must demonstrate that the proposed project is supported by an existing drought planning effort. FOA number - BOR-DO-17-F010. For more info. and to apply, visit: "[http://govtrans.az.gov/ianmp/inc/rdr.asp?13437\\_161118151142](http://govtrans.az.gov/ianmp/inc/rdr.asp?13437_161118151142) <http://www.grants.gov/web/grants/view-opportunity.html?oppId=290104>" <http://www.grants.gov/web/grants/view-opportunity.html?oppId=290104> or contact Michael Dieterich at (303) 445-2484 [mdieterich@usbr.gov](mailto:mdieterich@usbr.gov)

**Feb. 14, 2017 Drought Response Program: Drought Contingency Planning Grants for FY2017**

Funding available to states, Indian tribes, irrigation districts, water districts, and other organizations with water or power delivery authority to leverage their money and resources by cost sharing Drought Contingency Planning with Reclamation to build resilience to drought in advance of a crisis. Funding may be used to develop a new drought plan or to update an existing drought plan (collectively, Drought Contingency Plans). Applicants may also request technical assistance from Reclamation for the development of elements of the Drought Contingency Plan (Project). FOA number - BOR-DO-17-F009. For more info. Incl. eligibility or to apply, visit "<http://www.grants.gov/web/grants/view-opportunity.html?oppId=290122>.. For questions, contact Rupal Shah at (303) 445-2442 or "[rshah@usbr.gov](mailto:rshah@usbr.gov)

**BIA Mortgage Conference**

**Feb. 7-8, 2017**

**Spokane, WA**

Bureau of Indian Affairs Mortgage Conference. More info at "[https://portal.hud.gov/hudportal/HUD?src=/program\\_offices/public\\_indian\\_housing/ih/codetalk/calendar](https://portal.hud.gov/hudportal/HUD?src=/program_offices/public_indian_housing/ih/codetalk/calendar)"

**Feb 8-9 Managing a Successful Strategic Planning Process (HUD?ONAP) Phoenix  
Part 58 Environmental Review Training (HUD)**

**Feb. 8-10, 2017 - PHX, San Fran, Los Angeles, Honolulu, Las Vegas, Reno**

The HUD Region IX Environmental Office will conduct a free three-day training to help HUD grantees, federal, state, and local government staff, "Responsible Entities," and consultants undertaking HUD environmental reviews to gain a better understanding of Federal environmental requirements and procedures. This training is designed to assist those who actually prepare Environmental Review documents under 24 CFR Part 58, as well as those who review and approve such documents. Specific topics to be addressed include the National Environmental Policy Act, sole source aquifers, scenic rivers, Section 106 of the National Historic Preservation Act, the Clean Air Act, wetlands, floodplain management and flood insurance, coastal zone management, endangered species, farmlands, environmental justice, noise abatement, toxic and hazardous substances, other factors and procedural requirements of 24 CFR Part 58, including recommended formats for compliance documentation and an introduction to HUD's Environmental Review Online System (HEROS). The training will be conducted

in-person in the Los Angeles and San Francisco HUD conference rooms. The training will be simulcast via video-conferencing to the Phoenix (AZ), Reno (NV), Las Vegas (NV), Honolulu (HI), HUD conference rooms. **Register** for the event "<http://www.hud.gov/emarc/index.cfm?fuseaction=emar.registerEvent&eventId=2958&update=N>"

**Feb. 14-16, 2017 CDC Climate and Health Summit Atlanta, GA** The Centers for Disease Control and Prevention, in partnership with the American Public Health Association, Association of State and Territorial Health Officials, Council of State and Territorial Epidemiologists, National Association of County and City Health Officials, and the **HYPERLINK** "[National Indian Health Board](#), host this Summit. Central theme is "Translation of Science to Practice" showcasing the state of the science on climate and health, adaptation efforts through interagency collaboration, communication and stakeholder engagement strategies, including participation of experts from the research and practitioner communities, leaders of private foundations, and others engaged in broad-ranging climate and health issues. **NIHB has partnered to provide perspective from Indian Country and encourages participation from Native communities.** To register and/or submit an abstract: See above link or [ClimateHealthSummit2017@cdc.gov](mailto:ClimateHealthSummit2017@cdc.gov)

**Feb. 28-March 1 Tribal Exchange Network Conference (ITEP)**  
, 20<https://www.facebook.com/Eventbrite/photos/gm.294188707642557/10157870176250261/?type=317>

**Alpine, CA**

*The Tribal Exchange Network Conference provides tribal professionals, and those working with tribes, an opportunity to meet and learn about current initiatives, funding, and technical topics related to the [Exchange Network](#). Share your experiences and learn from other tribal professionals! For more details, visit "<http://www.tribalexchangenetwork.org>" Click " **HERE** to submit your registration for the Conference (if you are unable to open the Registration Form, contact "<mailto:lydia.scheer@nau.edu?subject=Conference%20Registration%20Form>" **ITEP** for an alternate copy). A limited number of scholarships are available for tribal attendees to cover eligible travel expenses. ***The deadline to request a scholarship is January 13, 2017.****

**April 3-5, 2017 17th Annual Travois Indian Country Affordable Housing & Economic Development Conference**

**Austin, TX**<https://www.facebook.com/Eventbrite/photos/gm.294188707642557/10157870176250261/?type=3>

This one-of-a-kind educational conference is free of charge and brings together industry leaders with experienced tribal developers and young professionals to learn and share innovative practices on developing homes and businesses in Native communities. Topics include securing funding for affordable housing developments, the Low Income Housing Tax Credit program, economic development, the New Markets Tax Credit program, asset management and compliance, architectural design and construction monitoring. These two federal tax credit programs have directly led to more than \$1 billion of new and rehabilitated homes, businesses and services in Indian Country. For more info., contact Eden Rensing at 816-994-8970 or **HYPERLINK** "<mailto:eden@travois.com>" [eden@travois.com](mailto:eden@travois.com) or visit **HYPERLINK**



["http://www.travois.com/news-events/annual-conference-information"](http://www.travois.com/news-events/annual-conference-information) [www.travois.com/news-events/annual-conference-information](http://www.travois.com/news-events/annual-conference-information)

**The Grants.Gov website lists Open Grant Opportunities** for which Federally Recognized Indian Tribal Governments and/or Native American Tribal organizations are eligible to apply. For complete list of grant opportunities, visit: ["http://www.grants.gov/search-grants.html?eligibilities%3D07%7CNative%20American%20tribal%20governments%20\(Federally%20recognized\)"](http://www.grants.gov/search-grants.html?eligibilities%3D07%7CNative%20American%20tribal%20governments%20(Federally%20recognized))

### **Financial Literacy Funding**

#### **Open**

- HYPERLINK "[http://r20.rs6.net/tn.jsp?f=0018uCi\\_cLJTIPxiT6C\\_s9WvzQPWa2yduGHyW2asGA4n3RuMD1TMlvZmppIoUEiy7eljkawk\\_Nsvhrc3c20bq\\_C9iYd8IBkTNFwbOxNiO9pF7N1\\_Z693NX\\_Ds\\_Lzf-OprjFVVYrwc9pdjQ3gkg8jFK6SZyp2xUIw4agevadUG69WrW3uPxYJ\\_8fftLem-oAVOvTSD4VLGOoEs2T29SxfL0ofr1iStZ\\_Zro1WVL1PfUcx79k34UybAoZysHSyNEroMMercep64I0tUM=&c=rMoCNsQtA6dZZebJ7j18GYOEXRJVKrbRxfONvUC4M4vre62OmChhFQ==&ch=EKjAyu41rZc6eGzvVoXVeetHrksLS6uYE2k6TufPSBehVnKICSvs9A==](http://r20.rs6.net/tn.jsp?f=0018uCi_cLJTIPxiT6C_s9WvzQPWa2yduGHyW2asGA4n3RuMD1TMlvZmppIoUEiy7eljkawk_Nsvhrc3c20bq_C9iYd8IBkTNFwbOxNiO9pF7N1_Z693NX_Ds_Lzf-OprjFVVYrwc9pdjQ3gkg8jFK6SZyp2xUIw4agevadUG69WrW3uPxYJ_8fftLem-oAVOvTSD4VLGOoEs2T29SxfL0ofr1iStZ_Zro1WVL1PfUcx79k34UybAoZysHSyNEroMMercep64I0tUM=&c=rMoCNsQtA6dZZebJ7j18GYOEXRJVKrbRxfONvUC4M4vre62OmChhFQ==&ch=EKjAyu41rZc6eGzvVoXVeetHrksLS6uYE2k6TufPSBehVnKICSvs9A==)" \t "\_blank" [Discover Foundation](#).

Applications accepted year-round.

### **Emergency Community Water Assistance Grants (USDA-RD)**

#### **Open**

Program helps eligible rural communities recover from or prepare for emergencies that result in a decline in capacity to provide safe, reliable drinking water for households & businesses. Federally recognized Tribal lands and Colonias are eligible; Privately owned wells are not eligible. • Up to \$150K for repairs to breaks/leaks in existing water distribution lines, & related maintenance. • Up to \$500K for construction of a new water source, intake &/or treatment facility or waterline extensions. HYPERLINK "<http://www.mynewsletterbuilder.com/tools/refer.php?s=52868ebfaf52252e3c000b63&u=30856665&v=3&key=a898&skey=02dc418b81&url=http%3A%2F%2Fwww.rurdev.usda.gov%2FUWP-ecwag.htm>" <http://www.rurdev.usda.gov/UWP-ecwag.htm>

### **USDA WATER & WASTE DISPOSAL LOANS & GRANTS**

#### **Open**

USDA's HYPERLINK "[http://r20.rs6.net/tn.jsp?f=001\\_1M2keZl4kbUXhMrJviM9EN2c1ngF03YvnTAsj03azuAHFamrzaZ\\_ai6vkdrcXGAdC2y786D5fjTDQ9smZOTyeXJ9oalaZzRah6PjYSf-HL0F9ktbkNQgzPiI3rg4RPAqSvdOrBpiemBGe9FoBjYJj\\_s2M3ajE2algQAlwUfUQRwJIw1oMJMnpGFvxfGSuepfUQuTNHVJWQVFVsapKIugMTY80f9P\\_1Kg3ahHN0\\_gQ7490hoB4YU10xd2iMsamZH&c=1ME8\\_K2iPORyXhBcp7YBKzh8KUIyF6i6ru3mFbruQD6gdYe8oba3OQ==&ch=mNDlxaV4qnjMzg9V\\_rNZUXBjzfom5pCLp7Y2M\\_8tI3MTY1HmWvK1dg==](http://r20.rs6.net/tn.jsp?f=001_1M2keZl4kbUXhMrJviM9EN2c1ngF03YvnTAsj03azuAHFamrzaZ_ai6vkdrcXGAdC2y786D5fjTDQ9smZOTyeXJ9oalaZzRah6PjYSf-HL0F9ktbkNQgzPiI3rg4RPAqSvdOrBpiemBGe9FoBjYJj_s2M3ajE2algQAlwUfUQRwJIw1oMJMnpGFvxfGSuepfUQuTNHVJWQVFVsapKIugMTY80f9P_1Kg3ahHN0_gQ7490hoB4YU10xd2iMsamZH&c=1ME8_K2iPORyXhBcp7YBKzh8KUIyF6i6ru3mFbruQD6gdYe8oba3OQ==&ch=mNDlxaV4qnjMzg9V_rNZUXBjzfom5pCLp7Y2M_8tI3MTY1HmWvK1dg==)"

### **INTERNAL REVENUE SERVICE (IRS) YEAR-END ADVICE (INDIAN TRIBAL GOVERNMENT NEWS):**

#### **Reporting Non-Employee Compensation & Gaming Per Capita Distributions Received in the Same Year**

In situations where tribal members have received both non-employee compensation and per capita distributions of gaming revenues during the same year, a tribe may file two Forms 1099-MISC with different due dates:

One for non-employee compensation with a due date of January 31 of the following year; and  
One for per capita distributions of gaming revenues, with a due date of February 28 of the following year (paper form filing) or March 31 of the following year (electronic filing). The interaction of section 6071(b) and section 5507(r) does not result in a January 31 due date for the filing of a Form 1099-MISC



for per capita distributions of gaming revenue subject to withholding, since such payments are not non-employee compensation.

If the tribe does file two forms, however, the tribe must include a different account number for each form. See "[http://links.govdelivery.com:80/track?](http://links.govdelivery.com:80/track?type=click&enid=ZWfzPTEmbWFpbGluZ2lkPTIwMTYxMjI4LjY4MTQwNjYxJm1lc3NhZ2VpZD1NREItUFJELUJVTC0yMDE2MTIyOC42ODE0MDY2MSZkYXRhYmFzZWlkPTEwMDEmc2VyaWFsPTE3MTE2MTEyJmVtYWlsaWQ9ZGVib3JhaC5zLmJyb2VyZWVubkBoZWQ9Z292JnVzZXJpZD1kZWJvcmlFoLnMuYnJvZXJtYW5uQGh1ZC5nb3YmZmw9JmV4dHJhPU11bHRpdmlFyaWF0ZUlkPSYmJg==&&112&&&https://www.irs.gov/pub/irs-pdf/i1099gi.pdf)

[type=click&enid=ZWfzPTEmbWFpbGluZ2lkPTIwMTYxMjI4LjY4MTQwNjYxJm1lc3NhZ2VpZD1NREItUFJELUJVTC0yMDE2MTIyOC42ODE0MDY2MSZkYXRhYmFzZWlkPTEwMDEmc2VyaWFsPTE3MTE2MTEyJmVtYWlsaWQ9ZGVib3JhaC5zLmJyb2VyZWVubkBoZWQ9Z292JnVzZXJpZD1kZWJvcmlFoLnMuYnJvZXJtYW5uQGh1ZC5nb3YmZmw9JmV4dHJhPU11bHRpdmlFyaWF0ZUlkPSYmJg==&&112&&&https://www.irs.gov/pub/irs-pdf/i1099gi.pdf](http://links.govdelivery.com:80/track?type=click&enid=ZWfzPTEmbWFpbGluZ2lkPTIwMTYxMjI4LjY4MTQwNjYxJm1lc3NhZ2VpZD1NREItUFJELUJVTC0yMDE2MTIyOC42ODE0MDY2MSZkYXRhYmFzZWlkPTEwMDEmc2VyaWFsPTE3MTE2MTEyJmVtYWlsaWQ9ZGVib3JhaC5zLmJyb2VyZWVubkBoZWQ9Z292JnVzZXJpZD1kZWJvcmlFoLnMuYnJvZXJtYW5uQGh1ZC5nb3YmZmw9JmV4dHJhPU11bHRpdmlFyaWF0ZUlkPSYmJg==&&112&&&https://www.irs.gov/pub/irs-pdf/i1099gi.pdf)" \t "\_blank" **2016 General Instructions for Certain Information Returns** (Forms 1097, 1098, 1099, 3921, 3922, 5498, and W-2G);

### **ENVIRONMENTAL PROTECTION AGENCY (EPA) REGION 9 TRIBAL NEWS:**

**National Tribal Air Association Meeting 2017:** May 1-4 in Tucson, AZ

A gathering of tribal air quality professionals, EPA and other federal-agency staff & representatives from academia, nonprofits and private industry, sharing information, skills, policy, regulatory initiatives and updates, culture and fun. Optional Training Sessions 5/1 \$50 Registration Fee Scholarship Support Available. For more info, visit: HYPERLINK "[http://www7.nau.edu/itep/main/Conferences/confr\\_ntf](http://www7.nau.edu/itep/main/Conferences/confr_ntf)" [http://www7.nau.edu/itep/main/Conferences/confr\\_ntf](http://www7.nau.edu/itep/main/Conferences/confr_ntf)

**Updated HUD Environmental Justice Policy – Comments due by Feb 15, 2017**

Comments can be submitted to "<mailto:EJSTRATEGY@HUD.GOV>"

[EJSTRATEGY@HUD.GOV](mailto:EJSTRATEGY@HUD.GOV). The draft Strategy is posted the HUD Exchange: "<https://www.hudexchange.info/resource/3843/hud-environmental-justice-strategy/>". The updated strategy will be unveiled at the "<http://thenejc.org/>" **EJ Conference and Workshop in early March.**

**January is National Radon Action Month:** "[http://links.govdelivery.com:80/track?](http://links.govdelivery.com:80/track?type=click&enid=ZWfzPTEmbWFpbGluZ2lkPTIwMTYxMjE1LjY3NzA3NTMxJm1lc3NhZ2VpZD1NREItUFJELUJVTC0yMDE2MTIxNS42NzZwNzUzMSZkYXRhYmFzZWlkPTEwMDEmc2VyaWFsPTE3MTUwMDQ3JmVtYWlsaWQ9cGF0aGFrLnByaXlhbmthQG9VwYS5nb3YmZmXNlcmlkPXBhdGhhay5wcml5YW5rYUbleGEuZ292JmZsPSZleHRyYT1NdWx0aXZhcmlhdGVJZD0mJiY=&&100&&&https://content.govdelivery.com/accounts/USEPAIAQ/bulletins/1791f42)

[type=click&enid=ZWfzPTEmbWFpbGluZ2lkPTIwMTYxMjE1LjY3NzA3NTMxJm1lc3NhZ2VpZD1NREItUFJELUJVTC0yMDE2MTIxNS42NzZwNzUzMSZkYXRhYmFzZWlkPTEwMDEmc2VyaWFsPTE3MTUwMDQ3JmVtYWlsaWQ9cGF0aGFrLnByaXlhbmthQG9VwYS5nb3YmZmXNlcmlkPXBhdGhhay5wcml5YW5rYUbleGEuZ292JmZsPSZleHRyYT1NdWx0aXZhcmlhdGVJZD0mJiY=&&100&&&https://content.govdelivery.com/accounts/USEPAIAQ/bulletins/1791f42](http://links.govdelivery.com:80/track?type=click&enid=ZWfzPTEmbWFpbGluZ2lkPTIwMTYxMjE1LjY3NzA3NTMxJm1lc3NhZ2VpZD1NREItUFJELUJVTC0yMDE2MTIxNS42NzZwNzUzMSZkYXRhYmFzZWlkPTEwMDEmc2VyaWFsPTE3MTUwMDQ3JmVtYWlsaWQ9cGF0aGFrLnByaXlhbmthQG9VwYS5nb3YmZmXNlcmlkPXBhdGhhay5wcml5YW5rYUbleGEuZ292JmZsPSZleHRyYT1NdWx0aXZhcmlhdGVJZD0mJiY=&&100&&&https://content.govdelivery.com/accounts/USEPAIAQ/bulletins/1791f42)" **View this message as a Web page.** Winter is the best time to test homes for radon, so now is the time to finalize your education and outreach efforts for January 2017 and beyond. EPA's National Radon Action Month Web pages are just a click away. Find these resources and more:

"[https://www.epa.gov/radon/national-radon-action-month-event-planning-kit?](https://www.epa.gov/radon/national-radon-action-month-event-planning-kit?utm_content=&utm_medium=email&utm_name=&utm_source=govdelivery&utm_term=)  
[utm\\_content=&utm\\_medium=email&utm\\_name=&utm\\_source=govdelivery&utm\\_term="](https://www.epa.gov/radon/national-radon-action-month-event-planning-kit?utm_content=&utm_medium=email&utm_name=&utm_source=govdelivery&utm_term=) \l  
"flyer" [National Radon Action Month PowerPoint Presentations](#)

"[https://www.epa.gov/radon/national-radon-action-month-event-planning-kit?](https://www.epa.gov/radon/national-radon-action-month-event-planning-kit?utm_content=&utm_medium=email&utm_name=&utm_source=govdelivery&utm_term=)  
[utm\\_content=&utm\\_medium=email&utm\\_name=&utm\\_source=govdelivery&utm\\_term="](https://www.epa.gov/radon/national-radon-action-month-event-planning-kit?utm_content=&utm_medium=email&utm_name=&utm_source=govdelivery&utm_term=) \l  
"EventPlanningKit" [National Radon Action Month Event Planning Kit](#)

"[https://www.epa.gov/radon/national-radon-action-month-event-planning-kit?](https://www.epa.gov/radon/national-radon-action-month-event-planning-kit?utm_content=&utm_medium=email&utm_name=&utm_source=govdelivery&utm_term=)  
[utm\\_content=&utm\\_medium=email&utm\\_name=&utm\\_source=govdelivery&utm\\_term="](https://www.epa.gov/radon/national-radon-action-month-event-planning-kit?utm_content=&utm_medium=email&utm_name=&utm_source=govdelivery&utm_term=) \l  
"Graphics" [Radon Graphics](#) (includes new seasonal images)

Request for applications: INDIAN TRIBES ARE ELIGIBLE - **National Indoor Environments Program: Reducing Public Exposure to Indoor Pollutants.** Closing date: 2/17/17. Full announcement available for

download HYPERLINK "[http://www.grants.gov/web/grants/view-opportunity.html?](http://www.grants.gov/web/grants/view-opportunity.html?oppId=290725&utm_content=&utm_medium=email&utm_name=&utm_source=govdelivery&utm_term)

[oppId=290725&utm\\_content=&utm\\_medium=email&utm\\_name=&utm\\_source=govdelivery&utm\\_term](http://www.grants.gov/web/grants/view-opportunity.html?oppId=290725&utm_content=&utm_medium=email&utm_name=&utm_source=govdelivery&utm_term)  
=" here..

U.S. EPA's Office of Air & Radiation (OAR), Indoor Environments Div.(IED) has posted a new RFA (EPA-OAR-ORIA-17-02): HYPERLINK "[".](http://links.govdelivery.com:80/track?type=click&enid=ZWfzPTEmbWFpbGluZ2lkPTIwMTYxMjE2LjY3NzY4MTMxJm1lc3NhZ2VpZD1NREItUFJELUJVTC0yMDE2MTIxNi42Nzc2ODEzMSZkYXRhYmFzZWlkPTEwMDEmc2VyaWFsPTE3MTUwNTE0JmVtYWlsaWQ9cGF0aGFRLnByaXlhbmthQGVwYS5nb3YmdXNlcmlkPXBhdGhhay5wcml5YW5rYUBlcGEuZ292JmZsPSZleHRyYT1NdWx0aXZhcmllhdGVJZD0mJiY=&&&103&&&http://www.grants.gov/web/grants/view-opportunity.html?oppId=290725&utm_content=&utm_medium=email&utm_name=&utm_source=govdelivery&utm_term=\)

**ONAP OFFERS FREE TECHNICAL ASSISTANCE AND TRAINING:** HUD's Office of Native American Programs offers **FREE Training and Technical Assistance (T/TA) for Tribes and Tribally Designated Housing Entities** for a wide variety of tribal housing and related issues. To request specialized Technical Assistance and/or Training from SWONAP, contact Debbie Broermann at [deborah.s.broermann@hud.gov](mailto:deborah.s.broermann@hud.gov) or David Southerland at HYPERLINK "[David.W.Southerland@hud.gov](mailto:David.W.Southerland@hud.gov)".

### **Environmental Infrastructure Loan Program (RCAC)**

#### **Open**

Rural Community Assistance Corporation's (RCAC) Environmental Infrastructure Loan Program helps create, improve or expand the supply of safe drinking water, waste disposal systems and other facilities that serve rural communities. RCAC's loan programs provide the early funds small rural communities need to determine feasibility and pay pre-development costs prior to receiving state &/or federal program funding. May also provide interim construction financing, and intermediate & long-term loans for system improvements. ELIGIBLE APPLICANT: Nonprofit organizations, public agencies and tribal governments. ELIGIBLE AREA: Projects must be located in rural areas with populations of 50,000 or less in Alaska, Arizona, California, Colorado, Hawaii and other pacific islands, Idaho, Montana, Nevada, New Mexico, Oregon, Utah, Washington and Wyoming. Community size is limited to 10,000 for long-term USDA guaranteed loans and short-term loans for which USDA is the long-term lender. ELIGIBLE PROJECTS: Eligible projects include water, wastewater, solid waste & storm water facilities. For more info., contact Mike Carroll at HYPERLINK "<mailto:mcarroll@rcac.org>" [mcarroll@rcac.org](mailto:mcarroll@rcac.org) or visit HYPERLINK "<http://www.rcac.org>" [www.rcac.org](http://www.rcac.org)

### **Environmental Strategy**

"<mailto:EJSTRATEGY@HUD.GOV>" [EJSTRATEGY@HUD.GOV](mailto:EJSTRATEGY@HUD.GOV). The draft Strategy is posted the HUD Exchange: HYPERLINK "<https://www.hudexchange.info/resource/3843/hud-environmental-justice-strategy/>" <https://www.hudexchange.info/resource/3843/hud-environmental-justice-strategy/>. The updated strategy will be unveiled at the HYPERLINK "<http://thenejc.org/>" [EJ Conference and Workshop](http://thenejc.org/) in early March.

**January is National Radon Action Month:** HYPERLINK "<http://links.govdelivery.com:80/track?type=click&enid=ZWfzPTEmbWFpbGluZ2lkPTIwMTYxMjE1LjY3NzA3NTMxJm1lc3NhZ2VpZD1NREItUFJELUJVTC0yMDE2MTIxNS42NzcwNzUzMSZkYXRhYmFzZWlkPTEwMDEmc2VyaWFsPTE3MTUwMDQ3JmVtYWlsaWQ9cGF0aGFRLnByaXlhbmthQGVwYS5nb3YmdXNlcmlkPXBhdGhhay5wcml5YW5rYUBlcGEuZ292JmZsPSZleHRyYT1NdWx0aXZhcmllhdGVJZD0mJiY=&>

&&100&&<https://content.govdelivery.com/accounts/USEPAIAQ/bulletins/1791f42>" [View this message as a Web page](#). Winter is the best time to test homes for radon, so now is the time to finalize your education and outreach efforts for January 2017 and beyond. EPA's National Radon Action Month Web pages are just a click away. Find these resources and more:

HYPERLINK "[https://www.epa.gov/radon/national-radon-action-month-event-planning-kit?utm\\_content=&utm\\_medium=email&utm\\_name=&utm\\_source=govdelivery&utm\\_term="](https://www.epa.gov/radon/national-radon-action-month-event-planning-kit?utm_content=&utm_medium=email&utm_name=&utm_source=govdelivery&utm_term=) \l "flyer" [National Radon Action Month PowerPoint Presentations](#)

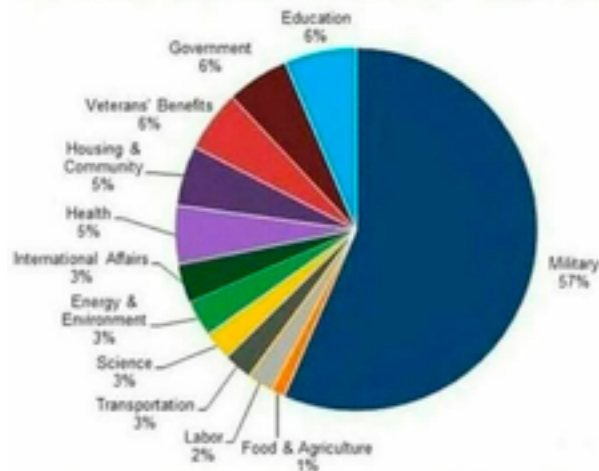
HYPERLINK "[https://www.epa.gov/radon/national-radon-action-month-event-planning-kit?utm\\_content=&utm\\_medium=email&utm\\_name=&utm\\_source=govdelivery&utm\\_term="](https://www.epa.gov/radon/national-radon-action-month-event-planning-kit?utm_content=&utm_medium=email&utm_name=&utm_source=govdelivery&utm_term=) \l "EventPlanningKit" [National Radon Action Month Event Planning Kit](#)

HYPERLINK "[https://www.epa.gov/radon/national-radon-action-month-event-planning-kit?utm\\_content=&utm\\_medium=email&utm\\_name=&utm\\_source=govdelivery&utm\\_term="](https://www.epa.gov/radon/national-radon-action-month-event-planning-kit?utm_content=&utm_medium=email&utm_name=&utm_source=govdelivery&utm_term=) \l "Graphics" [Radon Graphics](#) (includes new seasonal images)

Request for applications: INDIAN TRIBES ARE ELIGIBLE - **National Indoor Environments Program: Reducing Public Exposure to Indoor Pollutants**. **Closing date: 2/17/17**. Full announcement available for download [HYPERLINK "http://www.grants.gov/web/grants/view-opportunity.html?oppId=290725&utm\\_content=&utm\\_medium=email&utm\\_name=&utm\\_source=govdelivery&utm\\_term="](http://www.grants.gov/web/grants/view-opportunity.html?oppId=290725&utm_content=&utm_medium=email&utm_name=&utm_source=govdelivery&utm_term=) [here](#)..

U.S. EPA's Office of Air & Radiation (OAR), Indoor Environments Div.(IED) has posted a new RFA (EPA-OAR-ORIA-17-02): "<http://links.govdelivery.com:80/track?type=click&enid=ZWfZPTEmbWFpbGluZ2lkPTIwMTYxMjE2LjY3NzY4MTMxJm1lc3NhZ2VpZD1NREltUFJELUJVTC0yMDE2MTIxNi42Nzc2ODEzMSZkYXRhYmFzZWlkPTEwMDEmc2VyaWFsPTE3MTUwNTE0JmVtYWlsaWQ9cGF0aGFrLnByaXlhbWthQGVwYS5nb3YmdXNlcmlkPXBhdGhhay5wcml5YW5rYUBlcGEuZ292JmZsPSZleHRyYT1NdWx0aXZhcmldGVJZD0mJiY=>&&102&&[https://www.epa.gov/grants/air-grants-and-funding?utm\\_content=&utm\\_medium=email&utm\\_name=&utm\\_source=govdelivery&utm\\_term="](https://www.epa.gov/grants/air-grants-and-funding?utm_content=&utm_medium=email&utm_name=&utm_source=govdelivery&utm_term=) \t "\_blank" [www.epa.gov/grants/air-grants-and-funding](http://www.epa.gov/grants/air-grants-and-funding)" [www.grants.gov/web/grants/view-opportunity.html?oppId=290725](http://www.grants.gov/web/grants/view-opportunity.html?oppId=290725).

Look closely at this chart of federal spending.



Somewhere within the tiny orange sliver at the bottom is the food stamp program that Republicans blame for our budget deficit.

[click to enlarge](#)