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***Eleanore Smokey***



The Navajo language plays an important role in our nation's history, having been used in World War II by Navajo code talkers to deliver unbreakable messages.

But since then, the number of fluent speakers has dropped dramatically. Now there's a new effort to revitalize the language by way of "Diné Bí Ná'álkid Time" – a new Navajo-language puppet TV show with a title that means "The Navajo Movie Time."

GoFundMe link ---> <https://www.gofundme.com/saveournavajolanguage>-1:51

## **Facebook Video Shows Orangutan Defending Forest Against Bulldozer** *Mongabay*

Excerpt: "Dramatic footage released last week by an animal welfare group shows a wild orangutan trying in vain to fight off destruction of its rainforest habitat in Borneo." [READ MORE](#)  
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## **Fallon Paiute Shoshone Tribe Nea Nobe Library**      8955 Mission Road Fallon

The Nea Nobe Library is open from 10 am to 2 pm Monday through Friday.  
The Nea Nobe (Nea-My in Shoshone and Nobe-House In Paiute) has a wide variety of books.  
Come on in and check books out and learn about:

Sara Winnemucca Hopkins: how she helped the Paiute people  
Jack Wilson of the Walker River Tribe: known as Wovoka, the Great Paiute Visionary who started the Ghost Dance  
Corbin Harney: the modern day Shoshone Spiritual Leader and how he brought awareness to the land  
Stories on Sacajawea and how she helped to pave the way in the new frontier of the Western U.S.  
Books on Wuzzie George and how she preserved the ways of the "People of the Marsh"  
Learn about the plants of the Great Basin area and how they were used for medicinal purposes  
Read books that Native authors wrote:  
Alexie Sherman, Scott N. Momaday, Joy Harjo and many more.  
Check out movies on Native issues and Native stories  
Many children books on Native tales of other nations and many fiction books to choose from  
Come in and take a book and bring a book for Adult Readers...  
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## **Storytime**

Job's Peak is the name of a mountain near here called Wanigurak'wi by the Paviotso. A man whose name is not known was living south of this mountain. Some distance from him there was a spring, which he was able to reach from his home for a drink. A woman was living to the south. She heard about the man and set out towards him. She got there but stayed outside, leaning against the wall of his lodge. The man knew about her arrival without being told. He said, "There is no use staying outside, come in and sew my moccasin." I don't know whether she had a needle or not. She stayed with him. A daughter was born to them. The next time a boy was born. Each year they had a child. Next came a girl again and the fourth was a boy. They grew up. The man made arrows for the boys and arrowheads for himself. He had already made plenty of points. The boys were old enough to go away from camp. They found some long grass, cut it to about 18 inches and brought it home for shafts. They took the smallest of the rejects left by their

father in making arrowheads and put them into the shafts. The girls were old enough to do anything like the boys.

The Father was sitting with legs extended and arms folded, one boy on each side of him. Both boys had their arrows with them.

One shot at the other boy under his father's legs, using his little finger for the release. The other boy similarly shot at the first. They did this many times; every day they acted thus.

The boys grew up into manhood. Now they made bows for shooting; before this they had only used arrows and their fingers. They shot each other now, beginning to fight. Their father warned them to be careful, but they did not mind him and continued fighting.

They went round the house, then came inside and sat down on both sides of their father. He said to them: "Why don't you pay attention to what I have told you? You ought to mind me." Still they continued as before. One boy was stronger than the other and hurt the other more. They went a long way from home now, all the way to other valleys, to the other side of this summit.

One got hurt more every day. The father asked, "What is the matter with you boys? Why don't you mind? I am tired of it. I don't want to say much." He began to cry, then he got angry and gave up talking to them. He said, "If you are not going to mind, I'll tell you what you are going to be. Come with me." They followed him. He went up Job's Peak, climbing to the top with them. There he said, "I thought you boys were full brothers, but you don't mind and fight each

other. I am tired and will not bother you anymore, but shall let you go. I think I'll leave you and go elsewhere." He then sent one boy and one girl to Lovelocks Valley, the others he sent the Stillwater. He was sorry for the boys after sending them away. He went in the opposite direction.

He struggled around and springs originated there. He went far to the east and found springs; being thirsty, he drank of them. He left the impress of his hands and feet on the rocks by the springs. His wife's marks are also there. He said, "I should like to come back," but he never did. This is the last thing known about him.



The boys and girls sent to Lovelocks reached their destination first and built a fire there. They were still angry and fought the others. They and the Fallon people remained apart. They continued multiplying in both places.

Others came here to fight. There are plenty of bones by the sand hills on Pelican Island; I have seen them. The enemy lived in the hole. The Paviotso made a fire in the hole and killed most of them easily. Very few of them escaped and lived in California. This hostile people were called Si-Ticutta. The people now at Lovelocks are all Paviotso. Before the old man left he said, "Whoever dies may come to me." Dead people accordingly went to where the man of the Job's Peak story went, - We do not know where.

*(This article was recorded in English by Robert Lowie in 1924 and was reprinted in "In The Shadow Of Fox Peak")*



### Inhabitat

Affordable chandi gar homes made with recycled plastic bricks pop up in a matter of hours

### Toronto restaurateur first to use shipping containers at home | The Star

Toronto Star

A rendering of Hollywood producer Dan Lin's 320-square-foot off-grid man



### In The Know Innovation

May 15 ·

These homes cost \$32K -- and can be built in just 6 hours! 🏠

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Morning - I wanted to share this interview with Lisa Brooks, Professor of English and American Studies: Director of Studies at Amherst College, and an Advisory Council member for Gedakina, Lisa is the author of *Our Beloved Kin: A New History of King Phillips War* and of *The Common Pot - The Recovery of Native Space in the Northeast*.

Rick Pouliot via CSS  
Gedakina

**Subject: Our Beloved Kin: Recovering History with Author and Native Historian Lisa Brooks**

**To:** Rick <[rickpouliot@gedakina.org](mailto:rickpouliot@gedakina.org)>

**Reply-To:** Love (and Revolution) Radio <[rivera@riversun.com](mailto:rivera@riversun.com)>



Hidden under the history books' narratives of futile tragedy is a story of resistance and continuity that continues to this day.

[View this email in your browser](#)



## Our Beloved Kin: Recovering History with Author and Native Historian Lisa Brooks

*"When I go into the records, I'm asking different kinds of questions (than other researchers), so I'm finding different answers." - Lisa Brooks*

This week on Love (and Revolution) Radio, we speak with author Lisa Brooks about her book, [Our Beloved Kin](#), and her research into the lesser-known histories and overlooked narratives of King Philip's War. By digging into archives and listening to silenced voices, Lisa's tale of courageous resistance is not the one your history books told you. Tune in this week to hear about Weetamoo, a female Wampanoag leader, and James Printer, a Nipmuc scholar versed in more than six languages. We'll also talk about why knowing these stories matter, not just to the past, but to our lives today.

## **Posters, Banners, Boarding Passes: Museums Try to Get a Head Start on History**     **By ALEX MARSHALL**

Curators across Europe are increasingly trying “rapid response collecting” to obtain items used in major events just after they happen.

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### **CLARK COUNTY COMMISSION OKS RESOLUTION TO OPEN PUBLIC LAND**

Clark County commissioners approved a resolution Tuesday calling for federal legislation to open more than 44,000 acres of public land for new development south of Las Vegas.

<http://erj.reviewjournal.com/ct/uz3688753Biz37366675>

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### **Nominations for the 2018 Native American “40 under 40” Awards Now Being Accepted**

The National Center for American Indian Enterprise Development (the National Center) is pleased to announce that nominations are open for its 2018 class of Native American “40 Under 40” award recipients.

Nominated by members of their communities, this prestigious award is bestowed upon individuals under the age of 40 who have demonstrated leadership, initiative, and dedication, all while making significant changes in business and their community. The deadline to submit a nomination is July 16, 2018 and nominations can be submitted [here](#).

“40 under 40 nominees are shining examples of the young men and women from across Alaska Native and American Indian communities who have devoted their skills and resources to enhancing their communities,” said Chris James, President and CEO of the National Center. “Recognizing these individuals is another way in which we can continue to define success and the future of the Native American economy. I encourage anyone who knows a deserving honoree to submit a nomination for consideration.”

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**CSU-Global was created by the Colorado State University System** Board of Governors in 2007 as the first independent, 100% online state university in the U.S.  
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**CONTACT US:** Colorado State University-Global Campus <https://csuglobal.edu/>  
**7800 East Orchard Road, Suite 200 Greenwood Village, CO 80111**

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**[Canadian rapper Classified releases powerful #MMIW video titled ‘Powerless’](#)**  
[Classified raps about young indigenous women who suffer at the hands of men in authority, particularly religious leaders](#)

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**['The Entire Habitat Is Gone': Hawaii's Natural Wonders Claimed by Lava](#)**

*Breena Kerr, Guardian UK*

Kerr writes: "On Hawaii island, also known as the Big Island, lava from the weeks-long eruption of the Kilauea volcano has also paved over tide pools and coral gardens, boiled a 400-year-old lake until it evaporated and killed a number of sea creatures." [READ MORE](#)

*(Ed comment: Pele is really mad and demanding sacrifice.....how about some policy makers?)*

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1:14

[teleSUR English](#)

A woman from Mexico's Rarámuri tribe — the name meaning "light feet" — came in third in Spain's Ultramarathon despite wearing only her huaraches sandals.

**Monty Axe Williams**

Santa Rosa Days Powwow is improving their powwow by putting on a covering with ventilation, I am calling for all Gourd Dancer to come dance with me. I am lead Gourd here at this powwow, Silver State Gourd Society members come support.

**18th Annual  
Santa Rosa Days**

Committee Special  
\$800

Drum Day Pay  
\$150 Per Day

*Pow Wow & Gathering*

**August 25-26, 2018**

<b>Northern Drum</b> <b>Red Hoop</b>	<b>Flag Barers</b> <b>Tule River Vets Post 1987</b>	<b>Southern Drum</b> <b>So. Express</b>
Master of Ceremony <b>Carlos Calica</b>		Arena Director <b>Martin Montgomery</b>
Lead Gourd Dancer <b>Monty Williams</b>		Head Judge <b>Randy Paskemin</b>
Head Man <b>Brad Bearsheart</b>		Head Woman <b>Weliyah Baga</b>
Head Young Man <b>Miles Bull Bear</b>		Head Young Woman <b>Noralene Scalplock</b>

Pete Baga Memorial Special: Bill Golden Age Men Categories

 Pow Wow & Vendor Information:  
Denny Uamas (559) 362-1854 or (559) 924-1559  
17225 Jersey Ave., Lemoore, CA 93245



## **BLM Publishes Notice of Intent for the Initiation of an Environmental Impact Statement for the Proposed Burning Man Event 10-year Special Recreation Permit**

June 21, 2018 8:30 am by [Steven Field](#) Views:

WINNEMUCCA, Nev. – The Bureau of Land Management is asking for public comment on the proposed activities related to a 10-year Special Recreation Permit (SRP) for the Burning Man Event. The BLM Winnemucca District, Black Rock Field Office, published a Notice of Intent to prepare an Environmental Impact Statement (EIS) analyzing the potential environmental effects of approving the 10-year SRP in the *Federal Register* on June, 20 2018.

Project information including maps may be accessed on the BLM's e-planning system at <https://go.usa.gov/xnBTu>. The webpage will be updated at each phase of the EIS development.

The BLM will hold two public open-house meetings to solicit feedback regarding potential impacts of the Burning Man Event EIS:

***Fernley Burning Man SRP EIS Public Scoping Meeting Monday, July 9<sup>th</sup>, 2018, 5:30-8pm***  
Council Chambers in Fernley City Hall      [595 Silverlace Blvd. Fernley, NV 89408](#)

***Lovelock Burning Man SRP EIS Public Scoping Meeting Tuesday, July 10<sup>th</sup>, 2018, 5:30-8pm***  
***Place: Pershing County Community Center      [820 6th St Lovelock, NV 89419](#)***

Written comments are encouraged and may be submitted for 45 days following the publication of the Notice of Intent. Comments may be submitted by any of the following methods:

- ePlanning Project Website under the Documents Tab: <https://go.usa.gov/xnBTu>
- Email: [blm\\_nv\\_burningmaneis@blm.gov](mailto:blm_nv_burningmaneis@blm.gov)
- Mail: Chelsea McKinney

Attn: Burning Man EIS – Permit Renewal, 5100 East Winnemucca Boulevard, Winnemucca, Nevada 89445

The Burning Man Event is currently authorized up to 70,000 paid participants. Black Rock City LLC (BRC) proposes a population increase of up to 100,000 total persons. Additionally, BRC proposes the following:

- Expansion of the BLM Closure Order boundary by 561 acres totaling 14, 714 acres
- Creation of an infrastructure staging area on or near the Playa (60 x 300 ft)
- Expansion of alternative transportation (Burner Express Bus/Burner Express Air)
- Expansion of the perimeter fence to 10.4 miles total length
- Arrival of 30,000 staff and builders one week prior to opening
- Expansion of Black Rock City to 1,250 acres
- Installation of additional interactive camps
- Installation of additional large scale art pieces
- BRC DMV licensing of art cars and ADA compliant vehicles to drive on the Playa during event week

- Use of approximately 16.5 million gallons of water per year would be obtained from private groundwater wells, located at Fly Ranch owned by BRC, for dust abatement and in support of event activities.
- BRC management of vendor and compliance monitoring programs

Resources to be addressed in the analysis include: public health and safety, air quality, environmental justice, social and economic values, Native American religious concerns, recreation, cultural, National Historic Trails, wildlife, migratory birds, threatened/endangered and sensitive status species, soils/playa resources, invasive species and paleontology.

A reasonable range of alternatives will be developed to take a hard look at the issues identified during public scoping. Mitigation measures will be evaluated to address environmental impacts and to assure the proposed action does not result in unnecessary or undue degradation of public lands.

Federal, state and local agencies and other individuals or organizations that may be interested in or affected by BLM's decision on the Burning Man 10-year SRP are invited to participate in the scoping process.

For further information, please contact, Kyle Hendrix, Public Affairs Specialist, 775.635.4054.  
Courtesy: Kyle Hendrix, Public Affairs Battle Mountain BLM

A memorial service poster for Eleanore Smokey. The background is a collage of flowers, including a large red rose and white daisies. On the right is an oval portrait of Eleanore Smokey, a woman with dark hair wearing a dark patterned top and large earrings. Text is overlaid in a pinkish-red serif font.

*Memorial Service for Eleanore Smokey*

*Friday, June 22, 2018*  
*11:00 am*  
*Dresslerville Gymnasium*

*June 2, 1940 ~ June 14, 2018*