

Journal #4198

Here's what the party platforms say about American Indians

"Surviving – the Story of the Lahontan Cutthroat Trout."

Eight world premieres include a Nunamta Yup'ik Eskimo group on opening night

Iroquois Nationals delayed by passport issues en route

Did all humans originate from the same place? New research says no.

Dee Numa on Owens Valley Massacre

Nevada Magazine photo needs for Sept/Oct issue



In case some of you need to cool off.....

Here's what the party platforms say about American Indians - Daily Kos

<https://www.dailykos.com/>

In case you've ever wondered, here is what the four largest U.S. political parties say in their party platforms about American Indians. As you read these, it is well to remember that what is said in party platforms may not be even close to what many members of those parties, including leaders, actually do when they are in office. Even when it comes to "consulting" with the tribes, both historically speaking and currently, the usual approach is to *talk at* rather than *listen to* Native peoples.

First, the [Democrats](#):

Honoring Indigenous Tribal Nations

We have a profound moral and legal responsibility to the Indian tribes—throughout our history we have failed to live up to that trust. That is why the Democratic Party will fulfill, honor, and strengthen to the highest extent possible the United States' fundamental trust responsibility, grounded in the Constitution, treaties, and case law to American Indian and Alaska Native tribes.

We recognize the inherent sovereignty of Indian nations and will work to enact laws and policies that strengthen, not reduce, the powers of Indian nations over people who interact with them in Indian Country. We will work on a government-to-government basis to continue to empower Indian nations, and to provide sufficient and meaningful resources to Indian tribes to bolster economic development and self-determination. As Democrats, we will constantly seek to ensure that American Indian communities are safe, healthy, educated, innovative, and prosperous.

We will restore tribal lands by continuing to streamline the land-into-trust process and recognize the right of all tribes to protect their lands, air, and waters. We will continue to work on a government-to-government basis to address chronic underfunding, and provide meaningful resources and financial investments that will empower American Indian tribes through increased economic development and infrastructure improvements on tribal lands.

We will strengthen the operation of tribal housing programs, and reauthorize the Indian Housing Block Grant Program. We will increase affordable and safe housing and fight to significantly reduce homelessness on and off Indian reservations, especially among Native youth and veterans.

We will invest in Indian education from early childhood through higher education. We will fully fund the Bureau of Indian Education (BIE), strengthen self-determination to enable culturally-tailored learning unique to each tribal nation, and help to recruit and retain qualified teachers for Native learners. Democrats will continue to support President Obama's Generation Indigenous initiative that has made important strides in promoting new investments and increased engagement with American Indian youth, including by continuing efforts to reform the BIE to provide students attending BIE-funded schools with a world-class culturally-based education. We also support the elimination of school and sports mascots that reflect derogatory stereotypes and that perpetuate racism.

We will strengthen tribal sovereignty and tribal jurisdiction by enacting laws and policies that enhance the ability of Indian nations to govern their territories, keep their communities safe, and prosecute crimes committed on tribal lands. We will build on the important provisions in the Violence Against Women Reauthorization Act of 2013, which reaffirmed the right of Indian tribes to prosecute perpetrators regardless of race who commit domestic violence on tribal lands. Democrats will continue to work to address criminal justice gaps that undermine the safety of tribal communities. And we will back these efforts through robust investments in effective tribal law enforcement and tribal courts.

We believe that health care is a core federal trust responsibility, and we support a robust expansion of the health care provided by the Indian Health Service. We will work to fully fund the Indian Health Service, Tribal, and Urban Indian health care system and to ensure that all American Indians have adequate, safe, and affordable access to primary care providers, including oral health, mental health practitioners, and substance abuse treatment options.

We acknowledge the past injustices and the misguided, harmful federal and state policies and actions based on outdated and discredited values and beliefs that resulted in the destruction of the Indian nations' economies, social, and religious systems, the taking of their lands, and the creation of intergenerational trauma that exists to this day. We believe that we have a moral and profound duty to honor, respect, and uphold our sacred obligation to the Indian nations and Indian peoples.

We will manage for tribal sacred places, and empower tribes to maintain and pass on traditional religious beliefs, languages, and social practices without fear of discrimination or suppression.

We also believe that Native children are the future of tribal nations and that the Indian Child Welfare Act is critical to the survival of Indian culture, government, and communities and must be enforced with the statutory intent of the law.

We will strengthen Indian voting rights, including improved access to polling locations. We will build on federal programs to reduce the disproportionate incarceration of American Indian and Alaska Native men and women, reduce disparities in prison sentencing, protect the religious rights of Native prisoners, reduce barriers to prisoner reentry, and offer access to housing and employment upon reentry.

We are committed to principles of environmental justice in Indian Country and we recognize that nature in all its life forms has the right to exist, persist, maintain, and regenerate its vital cycles. We call for a climate change policy that protects tribal resources, protects tribal health, and provides accountability through accessible, culturally appropriate participation and strong enforcement. Our climate change policy will cut carbon emission, address poverty, invest in disadvantaged communities, and improve both air quality and public health. We support the tribal nations efforts to develop wind, solar, and other clean energy jobs.

We will engage in meaningful and productive consultation with Tribal Leaders, and will host a White House Tribal Nations Conference annually bringing together cabinet and senior level federal officials to gather input from Tribal Nations when formulating federal policy impacting tribes. Democrats believe that American Indian/Alaska Natives shall be represented in the federal government to properly reflect their needs and will work to appoint American Indian/Alaska Natives to key positions, including retaining a senior level policy position in the White House Domestic Policy Council. We will strengthen the White House Council on Native American Affairs. Democrats will increase engagement with American Indians/Alaska Natives living outside of tribal communities.

Democrats also support efforts for self-governance and self-determination of Native Hawaiians. Native Hawaiians are the indigenous, aboriginal people of Hawai'i whose values and culture are the foundation of the Hawaiian Islands. We support proactive actions by the federal government

to enhance Native Hawaiian culture, health, language, and education. We recognize and honor the contributions and sacrifices made in service to our country by Native Hawaiians.

And the [Republicans](#):

Honoring Our Relationship with American Indians

Based on both treaty and other law, the federal government has a unique government-to-government relationship with and trust responsibility for Indian Tribal Governments, American Indians, and Alaska Natives. These obligations have not been sufficiently honored. The social and economic problems that plague Indian country have grown worse over the last several decades; we must reverse that trend. Ineffective federal programs deprive American Indians of the services they need, and long-term failures threaten to undermine tribal sovereignty itself.

American Indians have established elected tribal governments to carry out the public policies of the tribe, administer services to its tribal member constituents, and manage relations with federal, state, and local governments. We respect the tribal governments as the voice of their communities and encourage federal, state, and local governments to heed those voices in developing programs and partnerships to improve the quality of life for American Indians and their neighbors in their communities.

Republicans believe that economic self-sufficiency is the ultimate answer to the challenges confronting Indian country. We believe that tribal governments and their communities, not Washington bureaucracies, are best situated to craft solutions that will end systemic problems that create poverty and disenfranchisement. Just as the federal government should not burden states with regulations, it should not stifle the development of resources within the reservations, which need federal assistance to advance their commerce nationally through roads and technology. Federal and state regulations that thwart job creation must be withdrawn or redrawn so that tribal governments acting on behalf of American Indians are not disadvantaged. It is especially egregious that the Democratic Party has persistently undermined tribal sovereignty in order to provide advantage to union bosses in the tribal workplace. Native communities should have the same authority as state governments in labor matters, so that union bosses and the National Labor Relations Board (NLRB) cannot undermine the authority of tribal governments.

Republicans recognize that each tribe has the right of consultation before any new regulatory policy is implemented on tribal land. To the extent possible, such consultation should take place in Indian country with the tribal government and its members. Before promulgating and imposing any new laws or regulations affecting trust land or members, the federal government should encourage Indian tribes to develop their own policies to achieve program objectives, and should defer to tribes to develop their own standards, or standards in conjunction with state governments.

Republicans reject a one-size-fits-all approach to federal-tribal-state partnerships and will work to expand local autonomy where tribal governments seek it. Better partnerships will help us to expand economic opportunity, deliver top-flight education to future generations, modernize and improve the Indian Health Service to make it more responsive to local needs, and build essential infrastructure in Indian country in cooperation with tribal neighbors. Our approach is to empower

American Indians, through tribal self-determination and self-governance policies, to develop their greatest assets, human resources and the rich natural resources on their lands, without undue federal interference.

Like all Americans, American Indians want safe communities for their families; but inadequate resources and neglect have, over time, allowed criminal activities to plague Indian country. To protect everyone — and especially the most vulnerable: children, women, and elders — the legal system in tribal communities must provide stability and protect property rights. Everyone's due process and civil rights must be safeguarded.

We support efforts to ensure equitable participation in federal programs by American Indians, including Alaska Natives and Native Hawaiians, and to preserve their culture and languages that we consider to be national treasures. Lastly, we recognize that American Indians have responded to the call for military service in percentage numbers far greater than have other groups of Americans. We honor that commitment, loyalty, and sacrifice of all American Indians serving in the military today and in years past and will ensure that all veterans and their families receive the care and respect they have earned through their loyal service to America.

Although the **Libertarian Party** has in the past made mention of Native Americans, the most recent version in 2016 does not.

Finally, the [Green Party](#) of the United States:

3. Indigenous Peoples

We have great respect for Native American cultures, especially their deference for community and the Earth.

1. We recognize both the sovereignty of Native American tribal governments and the Federal Government's trust obligation to Native American people. Native American nations are just that — nations — and should be treated in like fashion, with the special circumstance that they are located within the United States.
2. The federal government is obligated to deal in good faith with Native Americans; honor its treaty obligations; adequately fund programs for the betterment of tribal governments and their people; affirm the religious rights of Native Americans in ceremonies (American Indian Religious Freedom Act); provide funds for innovative economic development initiatives, education and public health programs; and respect land, water and mineral rights within the borders of reservations and traditional lands.
3. We support efforts to broadly reform the Bureau of Indian Affairs to make this vast agency more responsible and more responsive to tribal governments.
4. We support the just settlement of the claims of the thousands of Native American uranium miners who have suffered and died from radiation exposure. We condemn the stance of secrecy taken by the Atomic Energy Commission during this era and its subsequent claim of government immunity, taken knowingly and immorally at the

expense of Native people. We support the complete clean-up of those mines and tailing piles, which are a profoundly destructive legacy of the Cold War.

5. Native American land and treaty rights often stand as the front line against government and multinational corporate attempts to plunder energy, mineral, timber, fish, and game resources; pollute water, air, and land in the service of the military; expand economically; and consume natural resources. We support legal, political, and grassroots efforts by, and on behalf of, Native Americans to protect their traditions, rights, livelihoods, and sacred spaces.
6. The Green Party supports the rights of indigenous peoples to their lands, their ways of life, and all other rights of free peoples. We support the Declaration on the Rights of Indigenous Peoples adopted by the UN General Assembly on September 13, 2007, and call for its provisions to be actively supported by our own government and by governments worldwide.

4. Justice for Native Hawaiians: Kanaka Maoli

Since illegal annexation in 1898, the federal and state governments have cheated and neglected the native Hawaiian people. In 1993, the U.S. Congress passed, and President Clinton signed into law, the "Apology Bill" (U.S. Public Law 103-150). This admission of crime states in part, "the native Hawaiians have never lost their inherent sovereignty nor their national home base."

The Green Party demands justice for Kanaka Maoli. We support the following:

1. Protecting sacred and culturally significant sites.
2. Efforts to nurture native Hawaiian culture.
3. Kanaka maoli leadership and guardianship in protecting gathering rights, and lobbying the legislature to safeguard these rights without interference.
4. Return of, or fair compensation for, ceded lands.
5. Immediate distribution of Hawaiian Homelands, with government funds allocated for the necessary infrastructure.
6. Prohibition of future sale or diminishments of the Ceded Land Trust.
7. A call for open dialogue among all residents of Hawai'i on the sovereignty option of full independence.
8. Hawaiian sovereignty in a form that is fair to both native Hawaiians and other residents of Hawai'i.
9. We acknowledge and actively endorse the inherent and absolute right of indigenous nations to self-determination, and thereby call upon the U.S. government to reverse its

opposition to enactment of the proposed United Nations Declaration on the Rights of Indigenous Peoples in its entirety.

<https://m.dailykos.com/stories/2018/7/4/1777658/-Here-s-what-the-party-platforms-say-about-American-Indians?detail=emaildkre>

[Louinda Garity](#)

[July 10](#) ·

I saw this in a pawn shop window in Carson City. I know it's from Fallon. Hopefully someone will buy it and get it back home. My little cousin Sewa was the Sage Spirit Princess long time ago. RIP Gladys Lewis



SPEECH! SPEECH! (SPONSORED): Your next work partner might be a robot that you have to program and repair as your customer live streams his parts order hitting the paint booth.

This near-future scenario is painted by Mike Nager, an electrical engineer and manufacturing systems guru, who is a keynote speaker presenting Industry 4.0 and the Rebirth of American Manufacturing at the Fourth Annual Nevada Economic Development Conference, Aug. 20-22, 2018 at the Atlantis Casino & Resort in Reno. [Get the details.](#)

Please note the attached flyer for a special screening of the recently filmed “Surviving – the Story of the Lahontan Cutthroat Trout.” The screening will take place next Wednesday, July 18th at 6:00 p.m. at the Pyramid Lake Museum. Bring your family and friends! Free snacks!! This is a great teaching for the youth in understanding the history of the Pyramid Lake Paiute Tribe’s fight for our water rights, land rights, and humane rights. Please attend.

(poster disappeared :~(sdc)

The 40th anniversary of San Francisco's **Ethnic Dance Fest** will feature [eight world premieres among their many performances](#), including a Nunamta Yup’ik Eskimo group on opening night.

Iroquois Nationals delayed by passport issues en route...

The

Iroquois Nationals Lacrosse Team was delayed while traveling to the 2018 FIL Men's World Lacrosse Championship in Israel due to passport procedural issues they encountered in Canada while trying to depart on Monday. The team returned to... [Read more](#) newsmaven.io

[Did all humans originate from the same place? New research says no.](#) Though “common knowledge” as it stands now has people thinking that all humans came from a singular tribe originating in West Africa, a team of prominent scientists have reason to believe that this is not true. The latest analysis of fossil bone structure shows that it would make much more sense that there was actually a widespread of tribes throughout the continent, which would explain the differences in fossil structure, and that Homo Sapiens may have lived with another primitive human species known as Homo Naledi. (Guardian)

[Dee Numa](#) For some, the festivities around July 4th are about independence.



For the Paiute/
Shoshone/Nuumu, all
freedoms were lost
150-years ago after
being "invited to a July
4th bbq celebration" by
white settlers. By July
11th 1863 it was clear
they had been tricked
when 908 Paiute/
Shoshone/Nuumu were
marched to Fort Tejon
following the decision
of the American
government to create
public land laws
allowing for the official

takeover of land and water from the Owens Valley Paiute/Shoshone/Nuumu. Over 200 Paiute/Shoshone/Nuumu were murdered in that march. REMEMBER THE DATE: "This Thursday, July 11th 2013." If you are not Paiute/Shoshone/Nuumu and you live in Owens Valley I hope you'll think about this piece of history and consider that in large part, this is your home because of how these events played out. Photo from 1903, Paiute women and children.

A truck from Colorado's Gold King mine crashed earlier this week, spilling treated wastewater into a creek. In 2015, a spill at the Gold King mine contaminated rivers in Colorado, New Mexico, and Utah. *U.S. News & World Report*

Nevada Magazine photo needs September/October 2018 issue [Visit our Website →](#) [Submission Deadline: Friday, July 20](#)

Important: In order to be considered for publication, you must include your name, address, phone number

An important clarification for photo alerts and submissions:

Photo alerts do not represent a commission of your services. Under no circumstance is anyone who does not work for *Nevada Magazine* allowed to claim that they are "shooting for *Nevada Magazine*." You may not arrange photo shoots, attempt to gain special access, or approach any restricted areas, using that claim. This is a legal matter involving liabilities issues.

Camel Safari - Located in Bunkerville, the Camel Safari is working to become a world-class destination. We're looking for shots of the animals and people enjoying everything this special experience has to offer.

Fallon "Fastest Gun Alive" Event - Each year, the Cowboy Fast Draw Association holds the "Fastest Gun Alive" fast-draw competition at the Churchill County Fairgrounds in Fallon. We're looking for your best action shots.

Nevada State Lines - Do you have any shots of historically significant objects dealing with Nevada's state lines? Examples include the Von Schmidt obelisk in Verdi, the Nevada-Idaho-Utah marker, etc.

Scenic Fall Images - Generally, we will consider great seasonal/timely photos for the cover and our Visions department.

Fall Events - Any images that capture the spirit of a popular September/October celebration in Nevada are desired.

REMINDER: The 2018 Great Nevada Picture Hunt is almost over! Photos must be submitted by end-of-day on July 20. If you have any questions or concerns, please contact Kippy.

Always get permission to photograph on private property. If you just want publication and photo credit (no pay), please notify us when you submit your images.

Editor's Note: If you can, try and get people enjoying Nevada in your photos. Remember, people engaging in activities adds a nice touch.

Visions

Captivating images from your collection could be used in this department. Think seasonal and timely to the issue.

Subscribe

If you're interested in further understanding the type of photography *Nevada Magazine* typically looks for, click [HERE](#) to subscribe to the magazine

E-mail images to:

Art Director Kippy Spilker at kspilker@nevadamagazine.com

Please put the subject and issue date (**SO18**) in the subject line, and provide your mailing address. We prefer you send an initial sampling of low-resolution images. A staff member will contact you if we need the high-res versions.

Mail CDs or slides to:

Attn: Kippy Spilker

Nevada Magazine

401 N. Carson St.

Carson City, NV 89701

By submitting photos to *Nevada Magazine*, you agree to the payment structure below. Visit nevadamagazine.com/home/photographers-guidelines/ for more information.

PAYMENT: Photos are accepted on speculation. Payment is on publication and varies according to the size published:

Cover — \$250	Spread (across two pages) — \$250	Full Page — \$175
3/4 Page — \$150	1/2 Page — \$125	1/3 Page — \$100
1/4 Page — \$75	1/6 Page — \$50	1/8 Page — \$35
Thumbnail — \$25	Photos for Web Extra stories — \$25	

*It is important to note that payment could take up to a month after publication to get processed and mailed to the photographer.

“The most common way people give up their power is by thinking they don’t have any.” – Alice Walker

“Activism is my rent for living on the planet.” – Ibid.

READING CAN SERIOUSLY DAMAGE
YOUR IGNORANCE.

