

***Journal #4262      from sdc      10.10.18***

*More from the Digital Library of America*

*Tenth annual Native Rhythms Festival*

*Activists want alcohol reforms in Nebraska near reservation*

*On the Water - Fishing for a Living, 1840-1920: The Salmon Coast*

*Spanish-Mexican Records of the San Jose Pueblo*

*Native Americans and the first transcontinental railroad*

*Fighting the Bayou Bridge Pipeline*

*Voting While Native American in Montana*

*No One Thinks These Huge Birds Are Actually Real*

*Sample of Archival holdings in Pennsylvania Digital*



## **More from the Digital Library of America**

### **Indian tales**

1893 · Calkins, Frank W. (Frank Welles), 1857-1928

Lettered on back: Boys life on the frontier Lettered on front cover: Calkins' tales of the West  
With this are bound "Frontier sketches" and "Hunting stories" by the same author

[View Full Text](#) in University of Connecticut Libraries

### **Indian Masonry**

1907 · Wright, Robert C. (Robert Catlin), 1860-

Ojibwa Grand Medicine Lodge": p. [51]-88 [View Full Text](#) in Wellcome Library

### **Karuk Indian myths**

1932 · Harrington, John Peabody [View Full Text](#) in Boston Public Library

### **Indian basketry, and How to make Indian and other baskets**

1903 · James, George Wharton, 1858-1923, James, George Wharton, 1858-1923

Includes bibliographies [View Full Text](#) in University of Massachusetts, Boston

### **Doniphan's expedition : containing an account of the conquest of New Mexico; General Kearney's overland expedition to California; Doniphan's campaign...**

1848 · Hughes, John Taylor, 1817-1862

Bound volume contains: 1. [lacking]--2. Doniphan's expedition--3. Synopsis of Indian scouts and their results for the year 1864--4. A plea for New Mexico--5. New Mexico : her resources, her necessities... [View Full Text](#) in Boston Public Library

### **Houses and house-life of the American aborigines**

1881 · Morgan, Lewis Henry, 1818-1881, Geographical and Geological Survey of the Rocky Mountain Region (U.S.), Smithsonian Institution. Bureau of American Ethnology

At head of title: Department of the Interior, U.S. Geographical and Geological Survey of the Rocky Mountain Region, J.W. Powell in charge This work "formed the fifth part of the original manuscript of... [View Full Text](#) in Getty Research Institute

**[On the proximate composition of several varieties of American maize / by W.O. Atwater](#)**

1869 · Atwater, W. O. (Wilbur Olin), 1844-1907

From the American journal of science and arts, v. 48, Nov., 1869. Bound volume contains: 1. Premium essays written and published by the American Berkshire Association.--2. On the proximate composition... [View Full Text](#) in Boston Public Library

**[American Revolutionary War Manuscripts at the Boston Public Library](#)**

The Boston Public Library has an extensive collection of original manuscripts from the American Revolutionary War era. The letters and documents were drafted by John Hancock, Samuel Adams, John Adams... [View Full Item](#) in Internet Archive

**[Account of an expedition from Pittsburgh to the Rocky Mountains, performed in the years 1819 and '20 : by order of the Hon. J.C. Calhoun, sec'y of war...](#)**

1823 · James, Edwin, 1797-1861, comp, Long, Stephen Harriman, 1784-1864, Say, Thomas, 1787-1834, Adams, John, 1735-1826, former owner. BRL, John Adams Library (Boston Public Library) BRL

John Adams Library appears to be missing atlas dated 1822 Errata on p. [4] (first count), v. 1 Includes index Includes: 'Astronomical and meteorological records, and vocabularies of Indian languages,... [View Full Text](#) in John Adams Library at the Boston Public Library

**[\[Letter to\] My dear, courageous, faithful, indefatigable coadjutor \[manuscript\] 1836 · Garrison, William Lloyd, 1805-1879, Thompson, George, 1804-1878, recipient](#)**

Holograph, signed William Lloyd Garrison rejoices over George Thompson's enthusiastic reception. He gives his opinion on the sins of the nation and the wrath of God. He calls the uprising of the India... [View Full Text](#) in Boston Public Library

**[A curriculum guide to learning about American Indians, 1992](#)**

1992 · Montana. Office of Public Instruction

Distributed by: Nancy Keenan, Superintendent. Contributions--For classroom discussion--Subject areas and classroom activities--Bibliography and resources--Historical chronology--Maps and miscellaneous... [View Full Text](#) in Montana State Library

**[Cowboys, Indians, and the big picture 2002 · Fryer, Heather, McMullen Museum of Art](#)**

Introduction : cowboys, Indians, and the big picture / Heather Fryer--Forward and back again : artistic pioneers of the American West / Kate Bonansinga--Enduring icons, changing realities : the westwa... [View Full Text](#) in Boston College Libraries



Welcome to the tenth annual

*Native Rhythms Festival*

## NOTICE

Our website is undergoing transition from the information for last year's festival to that for 2018. As pages are updated, the logo in the upper left hand corner will be changed from the 2017 logo (dolphin) to the 2018 logo (red-tail hawk). Eventually, all pages will be updated, so check back often.

**November 9 - 11, 2018**  
**Friday & Saturday: 10:00 AM - 10:00 PM**  
**Sunday: 10:00 AM - 5:30 PM**

**Melbourne, Florida**

*brought to you by*

**Indian River Flute Circle**  
**Native Heritage Gathering, Inc.**

The *Indian River Flute Circle* and *Native Heritage Gathering, Inc.* proudly present the tenth annual gathering of the *Native Rhythms Festival*. This three day festival during **Native American Heritage Month** honors the culture of the indigenous peoples of the Americas through music, and especially the music of the Native American Flute.

Welcome to the cyberhome of the *Native Rhythms Festival*. All available information regarding our ninth annual festival will be available here. Please feel free to browse.

While we transition this website from the 2017 festival to the 2018, you will find pages from both years' events. You can tell when a page has been updated to this year's information by the presence of our 2018 logo (with the red-tail hawk, as on this page) replacing our 2017 logo (with the dolphin). Check back from time to time as we update our information.

We invite you help us get the word out about our festival. [Click here](#) or on the poster image above to download a standard 8 1/2" x 11" PDF page containing our poster (**filesize: 873 KB**). Feel free to make and distribute copies wherever you think they might be seen by anyone who could be interested in joining us here in Melbourne.

This website is a living entity that will grow throughout the process of planning this year's festival. **Native Rhythms Festival** has a presence in the **Facebook** community! [Click here](#) to join our fans and keep up with all announcements regarding this year's festival.

**["Like" *Native Rhythms Festival* on Facebook and help us get to 4000 "likes" by 2018 festival time!]**

\*\*\*\*\*

*"Man is a genius when he is dreaming." – Akira Kurosawa*

*"People today have forgotten they're really just a part of nature. Yet, they destroy the nature on which our lives depend. They always think they can make something better. Especially scientists. They may be smart, but most don't understand the heart of nature. They only invent things that, in the end, make people unhappy. Yet they're so proud of their inventions. What's worse, most people are, too. They view them as if they were miracles. They worship them. They don't know it, but they're losing nature. They don't see that they're going to perish. The most important things for human beings are clean air and clean water." – Ibid*

\*\*\*\*\*

## **Activists want alcohol reforms in Nebraska near reservation**

Activists are calling for more reforms in a tiny Nebraska town even after a state Supreme Court decision closed the community's beer stores that sold millions of cans of beer each year despite an alcohol ban on a nearby Native American reservation. <http://strib.mn/2zZttUa>

\*\*\*\*\*

### **[Soldiers Camp, Demersville](#) 1891**

B and W photo of Soldiers Camp 1890 Demersville. Tents in the background. Colored Troops from Fort Missoula stationed in Demersville to protect the community from Indian uprising. Captain Wilson is in... [View Full Item](#) in Museum at Central School

\*\*\*\*\*

### **[On the Water - Fishing for a Living, 1840-1920: The Salmon Coast](#)**

[americanhistory.si.edu/onthewater/exhibition/3\\_2.html](http://americanhistory.si.edu/onthewater/exhibition/3_2.html)

And the region's five species of *salmon* were critical to the survival of *Native* Americans along the coast from present-day *California* to Alaska. To partake of this ...

\*\*\*\*\*



## **Spanish-Mexican Records of the San Jose Pueblo**

[https://oac.cdlib.org/findaid/ark:/13030/c8p55q01/entire\\_text/](https://oac.cdlib.org/findaid/ark:/13030/c8p55q01/entire_text/)

Abstract: Founded in 1777 as El Pueblo de San José de Guadalupe, the City of ... the first pueblo in Alta California, **from grazing and water rights**, to the timing of ...

## **Dismantling the Pueblo: Hispanic Municipal Land Rights in ... - CSUN**

[www.csun.edu/~jsides/FALL2010/Reich.pdf](http://www.csun.edu/~jsides/FALL2010/Reich.pdf)

by PL REICH - [Cited by 10](#) - [Related articles](#)

Frank Soule in The Annals of San Francisco described that city in. 1855 as .... and Mexican property *law* under the 1848 Treaty of *Guadalupe* Hidalgo,<sup>21</sup> and of the ... established during the Spanish regime: *San Jose* (1777), Los Angeles ... Fundaci6n de *Pueblos* en *el Siglo XVI*, 6 BOLETIN DEL ARCHIVO GENERAL DE LA. [PDF]

\*\*\*\*\*

**See the FAQ about native Americans and the first transcontinental railroad.**

<http://CPRR.org/Museum/FAQs.html#Indians>

\*\*\*\*\*

**video.**



Gen R  
**Fighting the Bayou Bridge Pipeline**

[video.](#)



### **Voting While Native American in Montana**

[NowThis Election](#)

'For 500 years they've tried to kill us off, and for 500 years we keep coming back.' — These activists are trying to make 2018 the year Native Americans change an election



### **No One Thinks These Huge Birds Are Actually Real**

They're bigger than a child and stand still for hours 🤖🤖🤖

By [Kristen Warfield](#)

Published On 05/04/2018

Looming at over 4 feet tall, it's no surprise that people may think this otherworldly bird is nothing but a mechanical prop.

[Flickr/Heather Paul](#)

His yellow-green eyes and a massive shoe-shaped bill almost give him a cartoonish expression — and as he looks around, his head moves in quick bursts like a robot.

But deep in the tropical swamps of East Africa, you'll find these shoe-billed storks in their marshy homes, perched at the water's edge for hours waiting for the right time to snap down on their favorite fish.

Shutterstock

They're eerily prehistoric — and despite their amiable expression, **are even known to hunt young crocodiles and giant monitor lizards as a snack.** They remain motionless for long periods each day, simply just being patient for prey to come along.



For the most part, shoebills are silent, only making noise when they clap their bills together rapidly to greet another bird or call out to their young.

[Flickr/Hjalmar Gislason](#)

Besides his gigantic bill, there's a reason why shoebills are nicknamed “king of the marshes.” Their wings can stretch over 8 feet wide — and they can fly short distances [despite being so large](#).

With their striking features and unwavering patience for food, it's hard not to be impressed by these giants. They were a beloved species to the ancient Egyptians, even showing up in their artwork.



Shutterstock

But over recent decades, these magnificent creatures have been in a decline due to habitat destruction from oil exploration and the expansion of farms.

They are also at risk of being captured in the wild for the illegal bird trade — and to be put on display in zoos.

[Try watching this video on www.youtube.com](#)

“They are valuable birds, and the almost complete absence of breeding success in captivity maintains a constant pressure on the wild population for meeting trade demands,” researchers said in a recent conservation plan. “Shoebills are highly



sensitive birds, and past exports have involved high mortality during capture, transit and captivity ... Only two zoos have been known to produce chicks — two in 2008 and one in 2009. This means that captive populations are not self-sustained, and need to be replenished with wild birds if they are to be maintained.”

#### [Reddit](#)

Luckily, residents living near shoebill habitats in Mambamba Lake, East Africa, have noticed the birds are targets of the trade, so they [formed volunteer groups](#) to keep an eye out for suspected poachers and work with local law enforcement to report them.

#### Wikimedia Commons

They also bring visitors through the dense marshlands — and if they’re lucky, they’ll get a once-in-a-lifetime glimpse of these iconic birds in the wild.

#### Pics from Wikipedia

\*\*\*\*\*

#### **Samples from Pennsylvania Digital**

<https://dp.la/search?q=indian&partner=%22PA+Digital%22>

#### [Indian territory](#)

##### Geological Survey (U.S.)

Ed. of July 1902. Shows railroads. Statement of responsibility: surveyed under the direction of Charles H. Fitch, Topographer, 1895-1899. Relief shown by contours. Contour interval 100 feet. Scale 1:5... [View Full Item](#) in Pennsylvania State University

#### [Penobscot Indian](#)

Peale, Titian Ramsay, 1799-1885 Peale #214. [View Full Item](#) in American Philosophical Society

#### [Indian Trail Steps](#)

#### [Pittsburgh City Photographer](#)

A general view of the Duquesne Heights steps leading to Shaler Street, looking west. These steps led travelers from the South Side, near the Pittsburgh and Lake Erie Railroad Station, to Mount Washing... [View Full Item](#) in University of Pittsburgh

#### [American Indian Stories](#)

Zitkala-Sa, 1876-1938 Washington: Hayworth Publishing House, 1921  
[View Full Item](#) in University of Pennsylvania

**Indian shooting Bison**   **Peale, Titian Ramsay, 1799-1885**   **Peale #66a.**

[View Full Item](#) in American Philosophical Society

**Map of the frontiers of the northern colonies : with the boundary line established between them and the Indians at the treaty held by S. Will Johnson...**   **Johnson, Guy, approximately 1740-1788**

Shows New York, Pennsylvania and sections of New Jersey, Maryland, Virginia, and Ohio. Relief shown pictorially. Includes inset "The remaining part of Ohio." Facsimile. Citation: Descriptive list of the... [View Full Item](#) in Pennsylvania State University

**A map of the British and French settlements in North America.**   **Lodge, John, -1796**

Statement of responsibility: J. Lodge, delin. et sculp. Covers the eastern half of North America from Hudson Bay to the Gulf of Mexico. Relief shown pictorially. Shows boundaries, cities and towns, fo... [View Full Item](#) in Pennsylvania State University

**Pennsylvania Folklife Vol. 16, No. 1**

Peterson, George, III, Hannan, William, Dieffenbach, Victor C, Beck, Berton E, Shively, Jacob G, Breining, Lester, Krebs, Friedrich, Yoder, Don

• Indian Readers and Healers by Prayer • Bayard Taylor's Portrait of Pennsylvania Quakerism • Gypsy Stories from the Swatara Valley • Stump-Pulling • Occult Tales from Union County • Beekeeping and Be... [View Full Item](#) in Ursinus College

**Chartiers Elementary School Unknown**

Chartiers Elementary School was named for the locality in which it was located. The locality was named for Peter Chartier, an Indian trader, who had his headquarters and trading post at the mouth of t... [View Full Item](#) in Detre Library and Archives, Heinz History Center

**The United States : from the latest authorities.**

Case, Tiffany & Co

Relief shown by hachures. Depths shown by form lines.

Shows drainage, roads, railroads, Indian tribes, etc.

Citation: Wheat, C.I. Mapping the transmississippi West, v. 3, no. 664 Add'l physical form:...

[View Full Item](#) in Pennsylvania State University



## **Contributing institutions**

- [University of Pennsylvania 215](#)
- [Temple University 164](#)
- [State Library of Pennsylvania 109](#)
- [POWER Library as sponsor and HSLC as maintainer 107](#)
- [Free Library of Philadelphia 66](#)
- [Historic Pittsburgh 56](#)
- [Library Company of Philadelphia 52](#)
- [Pennsylvania State University 46](#)
- [Keystone Library Network 42](#)
- [West Chester University 40](#)
- [Bryn Mawr College 34](#)
- [The Walters Art Museum 32](#)
- [Villanova University 24](#)
- [Elizabethtown College 23](#)
- [University of Pittsburgh 23](#)
- [Detre Library and Archives, Heinz History Center 22](#)
- [Haverford College Quaker and Special Collections and Friends Historical Library of Swarthmore College 18](#)
- [American Philosophical Society 13](#)
- [Pennsylvania State Archives 13](#)
- [University of Scranton 10](#)
- [Historical Medical Library of The College of Physicians of Philadelphia 8](#)
- [Ursinus College 6](#)
- [Lycoming College 5](#)
- [Monroeville Historical Society 4](#)
- [Oakmont Carnegie Library 4](#)
- [Presbyterian Historical Society 4](#)
- [Jefferson - East Falls 3](#)
- [Bloomsburg University 2](#)
- [Chatham University 2](#)
- [James V. Brown Public Library 1](#)
- [Lancaster Public Library 1](#)
- [Media Historic Archives Commission 1](#)
- [Northland Public Library 1](#)
- [Susquehanna University 1](#)
- [Thomas Jefferson University 1](#)
- [Warren Library Association 1](#)