

## **Journal #4397      from sdc      4.17.19**

***Pinenut trees are going to be cut in the Rough Creek area***

***In Colorado River's Final Hundred Miles, Small Signs of Life Return***

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***AG Becerra Tells EPA and Army Corps to Withdraw Proposal Eliminating Water Protections***

***Rosalie Dunn***

A note from Joseph Lent from Bridgeport:

**Pinenut trees are going to be cut in the Rough Creek area;** near the Elbow! Get involved! Call the Forest Service Today! Call either:

Jan Cutts, District Ranger,  
Humboldt/Toiyabe National  
Forest, Bridgeport Ranger  
District, Office Phone:  
760-932-5801 or Melyssa  
Navis, Native American  
Liaison, Office Phone:  
775-331-6444.



## **In Colorado River's Final Hundred Miles, Small Signs of Life Return**

**By Luke Runyon, KPBS, 4/12/19**

It's mid-morning in the Sonoran desert and the temperature is rising. Karen Schlatter suggests we find some shade, a relatively easy task at Laguna Grande, a restoration site along the Colorado River's historic channel in Mexico. It's managed by the Sonoran Institute, where Schlatter is associate director of the binational environmental group's Colorado River Delta program. We head over to a stand of 30-foot cottonwood trees within the intensely managed site. Walking through the canopy, away from the direct sun, the temperature drops quickly. "This forest here is probably five years old," Schlatter said. "Trees and habitat can establish really quickly in the Colorado River Delta when you give it the adequate conditions: water, sunlight and not very high soil salinity."

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### **Of Nevada Legislative interest:**

#### **AJR1**

Expresses objection to the transfer of radioactive plutonium to this State. (BDR R-977)

#### **AJR2**

Urges Congress to reject any expansion in the use of land or exercise of jurisdiction by the United States Air Force in the Desert National Wildlife Refuge. (BDR R-697)

#### **AJR3**

Expresses support for the Nevada Greater Sage-Grouse Conservation Plan and the Nevada Conservation Credit System and urges the United States Bureau of Land Management to require compensatory mitigation to offset anthropogenic disturbances in accordance with the Nevada Conservation Credit System. (BDR R-511)

#### **AJR7**

Expresses the opposition of the Nevada Legislature to the proposed expansion of the Fallon Range Training Complex. (BDR R-1099)

#### **AJR8**

Expresses the opposition of the Nevada Legislature to the elimination of the Nevada State Office of the Bureau of Land Management. (BDR R-506)

#### **AB44**

Enacts provisions relating to the administration of the Stewart Indian School land and facilities. (BDR 18-188)

#### **AB137**

Makes various changes relating to elections. (BDR 24-800)

#### **AB264**

Makes various changes relating to relations between state agencies and Indian nations or tribes. (BDR 18-671)

#### **SB59**

Requires proceeds from fees collected for the use of Stewart Indian School land be credited to the Nevada Indian Commission's Gift Fund. (BDR 18-187)

THE GUARDIAN

**'Extraordinary' 500-Year-Old Library Catalogue Reveals Books Lost to Time**

**Friendly Reminder:**  
**Community Seed Grant applications are due 5/3/2019 by 5:00 PM**



[Apply online>>>](#)

*(Photo Credit: San Ildefonso Pueblo)*

#### WHO IS ELIGIBLE

- Seed Grants are restricted to organizations operating in our area of focus: the southwestern U.S. and northwestern Mexico. Our seeds are best adapted to this region and are most meaningful to the people who have inhabited, or whose descendants continue to inhabit, this region.
- Grants are open to organizations working on educational, food security, or community development projects.
- Priority is given to projects that will clearly benefit underprivileged groups
- Seed Grants are Not available to individuals
- Note: Native American Individuals living in the Greater Southwest or belonging to tribes in the region are automatically eligible for free seeds under our [Native American Seed Request](#), (Native American Organizations should apply through the link on this page)

Examples of successful seed grants include school gardens, demonstration gardens for seed libraries, community therapy or rehabilitation gardens, senior center gardens, and other community oriented gardens.

#### WHAT CAN I REQUEST?

- An organization may request up to thirty (30) standard seed packets with no more than three (3) packets of a single **non-restricted** variety and no more than one (1) packet of a **restricted or "member only"** variety
- Exceptions may be made under special circumstances, but quantities may still be limited if demand is high.
- Refer to our [online catalog](#) to select available varieties
- Substitutions may be made by NS/S if availability of requested seeds is limited
- Donated seeds are from the current year's catalog stock and are guaranteed to meet minimum state and federal germination requirements for commercially sold seeds
- Not Included: Seed Buckets, Seed Collections, Non WF coded wildflowers, Seed Saving materials

#### WHAT ARE THE REQUIREMENTS?

- Seeds donated through this program will not be sold
- All reasonable attempts will be made to save viable seeds from the grant project to distribute to individuals or organizations in need
- A brief report on the outcome of the project, including photographs (if possible) and information about how the seeds fared, will be sent to NS/S upon project completion. Report guidelines will be emailed with a report deadline reminder.
- Information about how the seeds are used may be included in NS/S publications. Grantees may be highlighted in the NS/S newsletter, [The Seedhead News](#), or online including the NS/S website as well as NS/S social media.

#### HOW DO I APPLY?

**Interested parties should fill out this [online application](#).**

Printable (PDF) version of the application is available [here](#).

Versión en español disponible [aquí](#).

Those who have incomplete applications will be notified via email and their application will be deleted allowing the applicant to make corrections. Time limit for correction is the posted application deadline below.

Applications are due by 5:00 PM MST on the following dates:

- Summer/Monsoon Planting: May 3rd, 2019 by 5:00 p.m.
- Fall/Winter Planting: September 6th, 2019 by 5:00 p.m.

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**[LeBron James Opened a School That Was Considered an Experiment. It's Showing Promise.](#)** By ERICA L. GREEN The inaugural class of third and fourth graders at the school has posted extraordinary results on its first set of test scores.

**[EPA Chief Says Climate Change Is Not His Top Priority](#)** Amy Gunia, *TIME*  
Gunia writes: "The head of the Environmental Protection Agency (EPA) defended big energy infrastructure projects and said Thursday that climate change is not his highest priority." [READ MORE](#)



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## Job Opportunities

### Fallon Paiute Shoshone Tribe

MA,Sr Acct,Clinic Dir.,Maint Tech II,Voc Rehab Mgr, Family Sup Coord,Family  
Therapist,Police Officer,Cul/Library  
prgrm coord,Comm learn Ctr Spec I/  
II



[Pyramid Paiute Tribe](#)      [Tribal](#)  
[Executive Officer / Social Services](#)  
[Director / Irrigation Supervisor / Victims](#)  
[Services Court Advocate / Social](#)  
[Worker](#)  
[Apply at: www.plphumanresources.org](#)  
[Complete an Application from webpage](#)  
[Email Application to](#)  
[hrrecruiter@plpt.nsn](#)

\*\*\*\*\*

This 4th grader from West Virginia dedicated his school project to the forgotten treaties of Standing Rock. Nine year old Jeremy (son of Cassandra Diann Sisler) made a lot of indigenous tribe members and water protectors very proud.

[#RiseWithStandingRock](#) [#WaterIsLife](#)  
[#RespectTheTreaties](#)

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### [Lassen County Raptor Poacher](#) [Convicted](#)

[cdfgnews.wordpress.com](#)

The largest raptor poaching case in known California history has ended in...

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[businessinsider.com](#)

### [A new study shows that students learn way more effectively from print textbooks than screens](#)

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**Today's selection -- from *Black Hawk* edited by Donald Jackson.**

The great Native American warrior Black Hawk (1767-1838) told of his victories in battle in an autobiography:

"Soon after [my fifteenth year], a leading chief of the Muscow nation came to our village for recruits to go to war against the Osages, our common enemy. I volunteered my services to go, as my father had joined him; and was proud to have an opportunity to prove to him that I was not an unworthy son, and that I had courage and bravery. It was not long before we met the enemy, when a battle immediately ensued. Standing by my father's side, I saw him kill his antagonist, and tear the scalp from his head. Fired with valor and ambition, I rushed furiously upon another, smote him to the earth with my tomahawk -- run my lance through his body -- took off his scalp, and returned in triumph to my father! He said nothing, but looked pleased. This was the first man I killed! The enemy's loss in this engagement having been great, they immediately retreated, which put an end to the war for the present. Our party then returned to our village, and danced over the scalps we had taken. This was the first time that I was permitted to join in a scalp-dance. ...

*An illustration of Black Hawk, from History of the Indian Tribes of North America.*

"[In my nineteenth year I succeeded] in recruiting two hundred efficient warriors, and took up the line of march early in the morning. In a few days we were in the enemy's country, and had not travelled far before we met an equal force to contend with. A general battle immediately commenced, al-though my braves were considerably fatigued by forced marches. Each party fought desperately. The enemy seemed unwilling to yield the ground, and we were determined to conquer or die! A large number of the Osages were killed, and many wounded, before they commenced retreating. A band of warriors more brave, skillful, and efficient than mine, could not be found. In this engagement I killed five men and one squaw, and had the good fortune to take the scalps of all I struck, except one. The enemy's loss in this engagement was about one hundred men. Ours nineteen. We now returned to our village, well pleased with our success, and danced over the scalps we had taken." ...

"[Later], determined on the final extermination of the Osages, for the injuries our nation and people had received from them, I commenced recruiting a strong force, immediately on my return, and started, in the third moon, with five hundred Sacs and Foxes, and one hundred loways, and marched against the enemy. We continued our march for several days before we came upon their trail, which was discovered late in the day. We encamped for the night; made an early start next morning, and before sun down, fell upon *forty lodges*, and killed all their inhabitants, except *two squaws*! whom I captured and made prisoners. During this attack I killed seven men and two boys, with my own hand."

**Black Hawk** Edited by Donald Jackson Pages: 46-49

Publisher: University of Illinois Copyright 1955 by the Board of Trustees of the University of Illinois

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## **Federal Water Tap**

### **Energy Permitting Executive Orders**

President Trump signed yet another [executive order](#) to ease the building of infrastructure to support fossil fuel development.

The main target of the order is Section 401 of the Clean Water Act, which grants states the power to certify that construction projects will not harm water quality. States have used their Clean

Water Act authority in recent year to block pipeline proposals — New York state did so in 2016 over the Constitution natural gas pipeline.

The order directs the U.S. Environmental Protection Agency to consult with states and tribes about whether Section 401 guidance should be modified.

Some state organizations have expressed firm opposition to the administration's attempt to supersede state permitting authority.

The Western Governors' Association, for example, asked Andrew Wheeler, the EPA administrator, in a [March 25 letter](#), that any changes to the Section 401 program not "curtail, diminish or otherwise negatively affect states' well-established legal authorities over water resources."

The order mentions transmission once and coal, gas, and oil projects frequently, but never solar, wind, or renewable energy.

A [second order](#) signed by the president changes the permitting process for infrastructure that crosses an international border. A previous executive order had vested power for these determinations with the secretary of state. Now it will be the president that signs off on cross-border projects like pipelines, transmission lines, and sewer lines.

### **Section 401 Bills**

Republicans from fossil-fuel producing states [introduced bills](#) in the House and Senate that would narrow state use of Section 401 of the Clean Water Act.

Rep. David McKinley (R-WV) and Sen. John Barrasso (R-WY) are the lead sponsors.

### **Colorado River Plan Passes Congress**

The House and Senate moved quickly to [approve a state-led conservation plan](#) that will keep more water in the big reservoirs of the Colorado River basin.

"It is rare for Congress, but in this case, we respected what the states have done, and we are moving quickly to try and get this into law," said Rep. Rob Bishop (R-UT) in remarks on the House floor.

### **Missouri River Floods Aftermath**

While communities in the Midwest are still reeling from record-high water levels last month, Congress and federal agencies are sorting out their own responses.

One is to change how the basin's reservoirs are managed. Rep. Sam Graves (R-MO) [filed a bill](#) that would remove fish and wildlife as management priorities for the Army Corps of Engineers, which operates the basin's mainstem reservoirs. Flood prevention would become the top priority.

Army Corps officials say they are [assessing damaged levees](#) to prioritize them for repairs. Some 280 miles of levees were scoured and eroded, Col. John Hudson, commander of the Omaha District, said at a public meeting in Nebraska, the *Progressive Farmer* reports.

Top of the repair list is a levee near Percival, Iowa.

The Senate Environment and Public Works Committee, meanwhile, will [hold a field hearing](#) on April 17 to discuss the Army Corps' management of the basin's reservoirs during the March floods. The hearing will be in Glenwood, Iowa.

That's not the beginning of the high-level visitors. Vice President Mike Pence toured flooded parts of Iowa last week and [told residents](#) that federal aid would be arriving.

"I want to make you a promise that, on behalf of the president of the United States, your governor, your two senators, we're going to get the support that Iowa needs, and we are going to rebuild all these communities and families and homes and farms bigger and better than ever before," Pence said while in the town of Pacific Junction.

### **Environmental Finance Meeting**

The EPA's Environmental Financial Advisory Board meets in Washington, D.C. on April 17 and 18.

The [agenda](#) shows discussions about evaluating Chesapeake Bay projects, stormwater financing, water system regionalization, and an update on America's Water Infrastructure Act, which the president signed last October.

*In context: [In Bid for Cleaner Water, California Seeks Arranged Utility Marriages](#)*

### **Multiple lines of mysterious ancient humans interbred with us**

National Geographic

Modern DNA suggests that the Denisovans were surprisingly diverse—and may have been the last humans other than Homo sapiens on Earth. [Read the full story](#)

### **[Talking to children today builds their financial capability tomorrow](#)**

Children want to feel included. It starts on the playground and grows as their social circles widen. A way adults can help foster financial inclusion is by helping them develop an understanding of money, budgeting and saving, early in their lives.



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## Greetings LOCAL Business Owners, Dave Asher here.

Welcome to the first Buy Local update in... too long. Our new 20,000 sq. ft store, **The Nevada Marketplace** is going strong. With this incredible support, we are re-launching the Buy Local - Buy Nevada First Campaign!

Since 2010 we've been leading the BUY LOCAL charge. That campaign led to our opening in 2012 of the Buy Nevada First Gift Shop in the Reno Town Mall, with products from over 200 Nevada Merchants. Last July we expanded to a 20,000 sq. ft. store the new Nevada Marketplace. With the success of this new store, Buy Nevada First is now launching an "Advertising Cooperative" wielding joint purchasing power for TV, radio, social media and print to remind Consumers to BUY LOCAL! We are now introducing an expanded Internet Marketing System for LOCALLY OWNED BUSINESSES with top SEO, making your business more visible on smart phones and tablets driving customers to your door.

Who is truly LOCAL? The Buy Nevada First Local Business Directory and free Phone App are the ONLY sources that are ALL Nevada - All the time. Be *discovered* online, our website has had over 1,000,000 hits this year! Be *found* with our new *free* LOCALLY OWNED BUSINESS window poster, yours just for asking, call now!

I'd like to introduce you to our Advertising Cooperative Managers; Dan Kimm and Dina Zeri. They are ready to help you discover the benefits of our Internet Marketing System and FREE Poster Campaign.

By now, you must agree it's time to join the Buy Local movement! We are re-building the Buy Nevada First Local Business Directory from scratch. All past listings will be updated or deleted. Dan, Dina and I will be out visiting every locally owned business to make it easier than ever to help you take advantage of our new campaign, call us to make an appointment.

Our commitment to the Local community begins with the FREE POSTER and continues with a FREE "white pages" listing in the directory. To receive your new window poster, activate your listing and discuss the new Local Business Directory and Internet Marketing System just respond to this email to get started!

This is not a membership, we are advertising cooperative with An ongoing marketing campaign to educate consumers to the advantages of supporting Locals when making purchase decisions. Now is the time for us to work together and All BUY LOCAL – BUY NEVADA FIRST!

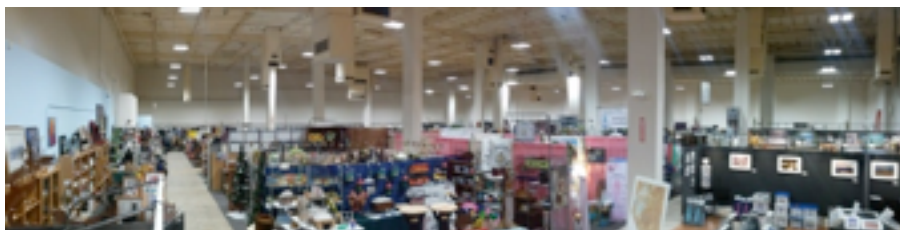
Make your appointment now, just hit REPLY or Call:

Dina Zeri 505-313-4674 or Dan Kimm 775-230-1174

Don't get left out!

Thanks, Dave Asher, Dan & Dina

[dave@livelocalrenosparks.com](mailto:dave@livelocalrenosparks.com) 775-384-3153



## **National Environmental Justice Public Meeting with Teleconference Option**

**April 30 through May 02, 2019**

**Hyatt Regency Bethesda**

**One Bethesda Metro Center (7400 Wisconsin Avenue Bethesda, MD 20814)**

**[Register here today!](#)**

The U.S. Environmental Protection Agency's National Environmental Justice Advisory Council (NEJAC) will convene a public meeting with a teleconference option beginning on Tuesday, April 30, 2019, starting at 6:00 p.m., Eastern Time. The NEJAC meeting will continue May 1-2, 2019, from 9:00 a.m. until 5:00 p.m., Eastern Time.

The meeting discussion will focus on several topics including, but not limited to, the following:

1. EPA program offices providing updates on their efforts to integrate environmental justice into their programs and
2. the discussion and deliberation of a charge to provide recommendations on the reuse and revitalization of Superfund and other contaminated sites.

### **Event Details:**

- **Who Should Attend:** This meeting is open to the public. Members of the public are encouraged to provide comments relevant to the specific issues being considered by NEJAC.
- **Cost:** Free
- **Public Comment Period:** April 30, 2019, starting at 6:00 PM Eastern Time
- **Public Meeting:** May 1-2, 2019, from 9:00 a.m.-5:00 p.m., Eastern Time
- **Registration Public Meeting:** Pre-registration is highly suggested. You can register here: <https://nejac-public-meeting-april-2019.eventbrite.com>
- **Registration Public Teleconference Option:** Pre-registration is required to attend the meeting by teleconference. You can register here: <https://nejac-public-teleconference-meeting-april-2019.eventbrite.com>
- **Registration Closes:** April 21, 2019, at 11:59 p.m., Eastern Time
- **Location:** Hyatt Regency Bethesda, One Bethesda Metro Center, 7400 Wisconsin Avenue, Bethesda, MD
- **Hotel Reservations:** 1-888-421-1442 Group Name ? National Environmental Justice Advisory Council <https://www.hyatt.com/en-US/group-booking/BETHE/G-EPA1>

For more information on the National Environmental Justice Advisory Council (NEJAC):

- To learn more about the NEJAC, visit <https://www.epa.gov/environmentaljustice>

- To learn about the Public Comment Guidelines, visit <https://www.epa.gov/environmentaljustice/national-environmental-justice-advisory-council-guidelines-public-comment>
- For questions about this event, please contact [Karen L. Martin](#) or by phone 202-564-0203.

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**'There's So Much Here That's Still Alive': Young Filmmakers Document a Dying Salton Sea**  
**By Sasha Khokha. KQED, 4/14/19**

Massive fish-die offs. Dead birds. A toxic stench. Bryan Mendez and Olivia Rodriguez are dissatisfied that those sad facts are the only things most Californians ever hear about the Salton Sea, one of the largest inland seas in the world. "We've heard on and on about the birds, the fish, they're dying. We know that," says Rodriguez. "How do we transform this narrative, to show there's also a community of people here?" Rodriguez, 25, and Mendez, 24, have made a film together about the Salton Sea with the goal of amplifying the voices of local residents, and young people, in conjunction with Coachella Unincorporated, a local youth journalism outlet.

**Attorney General Becerra Tells EPA and Army Corps to Withdraw Proposal Eliminating Water Protections - Rule Would Exclude a Majority of California's Waterways From Protection**

By Sierra Sun Times, 4/16/19

April 16, 2019 - SACRAMENTO — Attorney General Becerra on Monday joined a multistate comment letter urging the U.S. Environmental Protection Agency (EPA) and U.S. Army Corps of Engineers (Army Corps) to withdraw a proposed rule that would exclude much of our nation's waterways from vital federal protections. The proposal is the most recent step in the Trump Administration's plan to dismantle long-standing pollution control measures in the Clean Water Act. The proposed rule seeks to repeal the Clean Water Rule enacted during the Obama Administration and replace it with a narrow definition of protected waters. This change would eliminate federal protections for many wetlands, rivers, creeks, streams, and tributaries.

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**Rosalie Dunn**

Was thinking about Rosalie in the past few days. A lot of us have known her for most of our lives. She spent many hours in many gyms. I was glad to see her at the state basketball tournament at Wooster in February. We were there to watch the Owyhee and McDermitt girls game. That was our last visit and we shared a few laughs. She treated me and many others with friendship and respect. I know she was welcomed to Heaven by many family members early this morning. Can't help but to shed a few tears this morning for her, her children, grandchildren and the thousands of friends. Mothers are special and Ms. Rosalie was truly "golden". It's time for her to rest. Prayers for her family. [Elveda Martinez](#)