Journal #4575 from sdc 12.23.19

Example of Holdings: Maine State Archive and Maine State Library
Example of Holdings in the Government Publishing Office (GPO)
The winter solstice begins a season of storytelling and ceremony
What the COP 25 demonstrations mean for Indigenous rights Leonard Peltier Speaks Out from Prison on Denial of Medical Care, Bid for Clemency
The Bill of Rights
The Drought Contingency Plan (DCP) is sort of a temporary patch
Doug Good Feather shares a Lakota Prayer for Winter Solstice



OWYHEE — In their second year of robotics competition, the Owyhee Combined School LEGO FIRST Natives Robotics Team competed in qualifiers in Eagle, Idaho, where they won the Core Values elkodaily.com

Because this is the kind of week in which we're all distracted, I'm posting items that you can use to binge in private or save til you're past the holiday insanity. Enjoy! sdc

Example of Holdings: Maine State Archive and Maine State Library Resolves Ratifying & Confirming Treaty with Penobscot Nation, 1821

1821-02-09 · Williamson, William, King, William, Ames, Benjamin, Ware, Asher Resolves ratifying and confirming a treaty with the Penobscot Nation relating to the Act of Separation and Maine statehood.

View Full Text in Maine State Archives

Resolve on the Report of the Committee to Negotiate Misunderstanding with Passamaquoddy Tribe, 1795

1795-02-10 · Campbell, Alexander, Commonwealth of MassachusettsResolve on the report of Alexander Campbell, John Allan, and George Stillman of the committee to "negotiate and settle any misunderstanding, dispute, or difference ... between Massachusetts and the Pa... View Full Text in Maine State Archives

Documents Relating to 1852 Passamaquoddy Treaty

Documents relating to the 1852 treaty between Maine and the Passamaquoddy tribe. View Full Text in Maine State Archives

Maine Indian Claims Settlement Act. 1979

1979-01-01 · Maine Indian Tribal-State Commission View Full Text in Maine State Library

<u>Jonesboro, Jonesport, Indian River Village & Whitneyville Village</u> Mashington County Atlas published 1881. Pages 40 & 41: Jonesboro, Jonesport, Indian River

Village & Whitneyville Village. View Full Image in Maine State Archives

Federal Maine Indian Claims Settlement Act. 1980

1980-01-01 · Maine Indian Tribal-State Commission View Full Text in Maine State Library

Maine Indian Tribal-State Commission Enabling Legislation. 1983

1983-01-01 · Maine Indian Tribal-State Commission View Full Text in Maine State Library

Surficial materials of the Indian Pond South quadrangle, Maine

1998-01-01 · Locke, Daniel B Maine Geological Survey, Open-File Map 98-40 View Full Image in Maine State Library

Map of Indian Township: Washington County, Maine in 1906

Peters, C. J Map of land belonging to Passamaquoddy Tribe **View Full Image in Maine State Library**

Maine Indian Claims Settlement: Concepts, Context, and Perspectives. 1995

1995-02-14 · Maine Indian Tribal-State Commission View Full Text in Maine State Library

Hinkley, Indian Township, No.24 middle div. & No.1.R1 1881-01-01

Washington County Atlas published 1881. Page 54: Hinkley, Indian Township, No.24 middle div. & No.1.R1. View Full Image in Maine State Archives

<u>Children on Indian Island Maine Visit a Maine State Library Bookmobile</u>

A group of children wait their turn to enter the Maine State Library Bookmobile. This undated photograph was taken during a visit of the Ellsworth based Bookmobile to Indian Island in Old Town Maine.

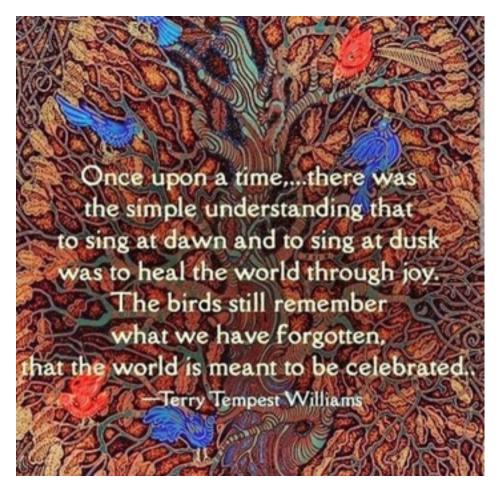
View Full Image in Maine State Library

Final Report of the Committee to Study State Compliance with the Federal Indian Child Welfare Act of 1978

2006-01-01 · Maine State Legislature, Office of Policy and Legal Analysis, Broome, Anna, Clark, Jon View Full Text in Maine State Library

A Summary of the Activities of the Maine Indian Tribal-State Commission. July 1, 2006 – June 30, 2007

2007-08-01 · Maine Indian Tribal-State Commission View Full Text in Maine State Library



Example

of Holdings in the Government Publishing Office (GPO)

Indians of North America--Government relations 121

- Indians of North America--Legal status, laws, etc 121
- Indians of North America--Juvenile literature 83
- <u>Federal-Indian trust relationship 68</u>

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- Indians of North America--Economic conditions 52
- Indian reservations--United States 46
- Indians of North America--Land tenure 45
- United States. Indian Health Service 35
- Federally recognized Indian tribes 33
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- Indians of North America--Politics and government 23
- Indian land transfers--Alaska 22
- United States. Bureau of Indian Affairs 22
- Indians of North America--Medical care--Law and legislation 21
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- United States. Department of the Interior--Appropriations and expenditures 16
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- Federally recognized Indian tribes--Virginia 14
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- Indians of North America--Housing--Finance 14
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- Indian business enterprises--Law and legislation--United States 13
- Indian business enterprises--United States 13
- Indian land transfers--California 13
- Indians of North America--Claims 13
- Indians of North America--Education--Law and legislation 13
- Indians of North America--Finance--Law and legislation 13
- Energy development--Law and legislation--United States 12
- Indians of North America--Housing--Law and legislation 12
- Indians of North America--Legal status, laws, etc.--Virginia 12
- Law enforcement--United States 12
- Federal aid to education--United States 11
- Indians of North America--Washington (State)--Claims 11

Land exchange in Idaho, building and land conveyance in Sandpoint, ID, Washoe Indian Tribe Trust, amend Federal Land Policy and Management Act and Lan...

2003 · United States. Congress. Senate. Committee on Energy and Natural Resources. Subcommittee on Public Lands and Forests

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[1996] · United States, enacting jurisdiction

Title from title screen (viewed on Jan. 10, 2014). Oct. 1, 1996, (H.R. 2512)"--P. [1]. Public Law 104-223. View Full Item in United States Government Publishing Office (GPO)

TCUP Central: expanding the future of tribal educationBegan with: Fall 2003
Irregular Prepared by the University Partnerships Clearinghouse. Volume numbering began with Volume 2, issue 1. Description based on: Fall 2003; title from PDF file caption (HUD, viewed Dec. 11, 2017)...

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Catawba Indian Tribe of South Carolina Land Claims Settlement Act of 1993 : hearing before the Subcommittee on Native American Affairs of the Committe... 1993 ·

United States. Congress. House. Committee on Natural Resources. Subcommittee on Native American Affairs, author

Description based on online resource; title from PDF title screen (govinfo web site, viewed on Nov. 5, 2018). Includes bibliographical references. Serial no. 103-34. View Full Item

1997 economic census. Survey of minority-owned business enterprises. American Indians and Alaska natives [2001]

Title from title screen (viewed on Feb. 26, 2003). Issued May 2001. Paper version available for sale by the Supt. of Docs., U.S. G.P.O. [cat:jln/corr.] View Full Item

Lumbee Recognition Act report together with additional and dissenting views (to accompany H.R. 31) (including cost estimate of the Congressional Budge...

2009 · United States. Congress. House. Committee on Natural Resources
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Pueblo de San Ildefonso Claims Settlement Act of 2005 : report (to accompany S. 1773) (including cost estimate of the Congressional Budget Office)

2006 · United States. Congress. House. Committee on Resources U.S. Congressional Serial Set information provided by U.S. G.P.O. Caption title. Distributed to some depository libraries in microfiche. Shipping list no.: 2007-0045-P. Shipping list no.: 2010-0071 (C... View Full Item

The Department of the Interior's denial of the Wisconsin Chippewa's casino applications : hearings before the Committee on Government Reform and Overs...

 $1998 \cdot$ United States. Congress. House. Committee on Government Reform and Oversight, author

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Good hunter and fisherman a Jamestown Clallam legend / c1978 · Cook, Jim

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Woman at Sq³a'le c1981

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Pat learns about wild peppermint c1978

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Old Man Napi c1978

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Skunk c1977 · Barr, Clarence

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The beginning of the earth (Paiute version) / c1978

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Annual Description based on: 1995/2004; title from title screen (viewed July 22, 2009). Latest issue consulted: 1995/2004. View Full Item in United States GPO

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Santala, Russel D. (Russel Dale), 1955- author

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1994 ·

The Army Medical Department, 1865-1917 / 1995 · Gillett, Mary C

Shipping list no.: 95-0299-P. Also available via Internet at the AMEDD web site. Address as of 5/11/2007: http://history.amedd.army.mil/booksdocs/spanam/gillet3/frameindex.html; current access availab... View Full Item in United States GPO

Discovering the legacy of Lewis and Clark: bicentennial commemoration 2003-2006 / [2003?] Scale 1:6,336,000. 1 in. = 100 miles. Includes historical and descriptive text about the expedition and the historic trail and location map. Shipping list no.: 2004-0037-P. List of selected Lewis and... View Full Item in United States GPO

Indian ruin--Lake Powell 2006? · Scholder, Fritz, 1937-2005

Title from title screen (viewed on Jan. 29, 2007). Oil on canvas, 42 x 42. Indian ruins found in

many side canyons off of Lake Powell in southeastern Utah. in United States Government Publishing Office (GPO)

National Indian Gaming Commission

20uu-2019 · National Indian Gaming Commission (U.S.), author

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Trends in Indian health Print began with 1989

Annual 2014- Not published between 2004 and 2013. Issued by the Indian Health Service's: Division of Community and Environmental Health, Program Statistics Team, 1997; by: Office of Public Health, Pro... View Full Item in United States Government Publishing Office (GPO)



The winter solstice begins a season of storytelling and ceremony smithsonianmag.com In the Northern Hemisphere, the December solstice is the year's day of least sunlight, when the sun takes its lowest, shortest path across the sky. North of the Arctic Circle, it is the midpoint of the period of darkness, when even twilight doesn't reach the horizon. We asked a few of our Native...

What the COP 25 demonstrations mean for Indigenous rights -

On 11 December 2019, activist demonstrations at the U.N. Climate Change Conference in Madrid (COP 25) escalated into a pinnacle moment of the conference and highlighting the anger felt by climate change activists around perceived inaction of chief decision-makers and lack of proper inclusion of human rights in climate change negotiations. Following the demonstrations, Landscape News spoke with Janene Yazzie, a member of the Native American Diné tribe and leader of the Indigenous Peoples Major

Read in Landscapes News: https://apple.news/AwxJwSLS2NauOWIZ8nxCWjA



<u>Exclusive: Leonard Peltier Speaks Out from Prison on Denial of Medical Care, Bid</u> <u>for Clemency</u>

Leonard Peltier, one of the nation's most well-known and longest-incarcerated prisoners, speaks out from the U.S. Penitentiary at Coleman, Florida, where he is currently held. Peltier is the Native American activist and former member of the American Indian Movement who was convicted of aiding in t...

democracynow.org

The Bill of Rights was adopted 228 years ago on this date December 15), in 1791. The bill is made up of the first 10 amendments to the United States Constitution, and it was adopted as one unit. It follows the precedent set by the Magna Carta (1215) and the English Bill of Rights (1689), both of which were early attempts at ensuring the rights of citizens against the power of the crown. Much of the credit for the United States Bill of Rights is due to George Mason, who was an admirer of the philosopher John Locke. Locke, in his *Two Treatises of Government* (1689), argued that government should exist for the protection of individual property, and that all people were equal in the state of nature. Mason had crafted a "Declaration of Rights" for Virginia's constitution in 1776, while serving in that state's legislature. The document impressed James Madison, who showed it to Thomas Jefferson. Jefferson, in turn, adopted some of its ideas when he wrote the Declaration of Independence.

In the summer of 1787, the Constitutional Convention met to craft the United States Constitution. The Anti-Federalists didn't approve of the document as written because it offered no protection to individual rights, and they refused to sign it. George Mason said, "I would sooner chop off [my] right hand than put it to the Constitution as it now stands." Jefferson wrote to Madison, "A bill of rights is what the people are entitled to against every government on earth." Eventually, the Federalists persuaded the Anti-Federalists to sign by promising them they would address the individual rights matter once the Constitution was ratified. James Madison's feelings were mixed, but he took up the task of writing a bill of rights, which he called "a nauseous project," and he introduced it into the first session of Congress in 1789. After some haggling, the 10 amendments were ratified as one unit, which guarantees, among other things, freedom of religion, freedom of speech, freedom of the press, freedom from unreasonable searches and seizures, and the right to a fair trial.

"The Drought Contingency Plan (DCP) is sort of a temporary patch to some of the Colorado River basin's long-term water scarcity problems."—Luke Runyon, a reporter for KUNC, in reference to the DCP, a water-sharing agreement between Arizona, California, Colorado, Nevada, New Mexico, Utah and Wyoming. The seven states met last week for the annual Colorado River Water Users Association Conference to discuss the DCP, as well as the longer-term future of the Colorado River. The DCP was established earlier this year after several years of deliberation, and specifies when and where water cuts will be necessary. KNPR



youtube.com

Doug Good Feather shares a Lakota Prayer for Winter Solstice.

Mile Hi is a New Thought church in Lakewood, Colorado. Practical and universal spirituality, af...

- "Dwell on the beauty of life. Watch the stars, and see yourself running with them."
- Marcus Aurelius
- "For myself I am an optimist it does not seem to be much use to be anything else."
- Winston S. Churchill

"The moral test of government is how that government treats those who are in the dawn of life, the children; those who are in the twilight of life, the elderly; those who are in the shadows of life, the sick, the needy and the handicapped." -HHH