

Journal #4578 from sdc 12.26.19

Ben Pease- Native American Artist is at Yellowstone Art Museum

Navajo Nation eager to build law school at Dine College

Village on Sage Street

Enviroolution

14000 Years Old Bisons Sculpture Found in Le d'Audoubert Cave, Ariège, France

More California Geographic Name Places

Sample of holdings at National Museum of Natural History

Japan Wants to Dump Nuclear Plant's Tainted Water. Fishermen Fear the Worst

We (Grist) asked, you answered: Here's how the climate changed your lives in 2019

Top scientists warn that Amazon rainforest has hit a "tipping point"

Freedom for Leonard Peltier after 43 years of unjust imprisonment

Line Dancing

12 Days of Nevada State High School

From Indian Country Today:



Ben Pease- Native American Artist is at Yellowstone Art Museum.

December 9 at 6:16 AM · Billings MT · This piece "The Prayer" features Kaále Amy Yellowtail-White Man Runs Him will be part of the upcoming "Apsáalooke Women & Warriors" exhibition in #Chicago. Th...See More



[Navajo Nation eager to build law school at Dine College](#)

[The first college established decades ago by an American Indian tribe in the United States is working to create a law school.](#) [ktar.com](#)

The United States has once again made a global top ten list – this time, the US finds itself amongst the [top ten deadliest countries for pollution-related fatalities](#). Toxic air, water, land, and workplaces have killed at least 8.3 million people around the world in 2017, accounting for 15% of all premature deaths. The United States ranked seventh on the list, with 197,000 pollution-related deaths recorded in 2017 alone.

- Air pollution currently stands as one of the largest causes of death and disability by diseases, stroke, and certain cancers. In the US, air toxins cause 55% of pollution deaths, and experts have warned that Trump administration policies which dismantle environmental standards will only increase the number of pollution-related illness and deaths. (Guardian)
- [Depression and suicide linked to air pollution in new global study](#) (Guardian)
- [Nearly a fifth of US emissions come from public lands. A new House bill aims to cut them to zero by 2040.](#) (Vox)

Village on Sage Street. The Village opened with 216 rooms and now there are less than 100 available to rent.

Do you know someone who would enjoy a dorm-style community life with \$400 monthly rent? Qualified residents are single adults with income between \$1,320 and \$2,735 who are able to pass a background check. There is a \$400 deposit. No waiting to move in! Call Village on Sage Street at 775-499-5198.

Envirolution <https://envirolution.org/>



[14000 Years Old Bisons Sculpture Found in Le d'Audoubert Cave, Ariège, France | ARCHAEOLOGY WORLD](#) archaeology-world.com
[Modeled out of clay from the walls of the cave, the bison stand next to each, propped up against a small boulder in the darkness.](#)

More California Geographic Names

LONE INDIAN LAKE [Mount Goddard]

“The name was suggested to us by the very distinct profile of an Indian’s face and feathery head-gear in the mountain south of the lake. If you will look in Volume IV, no. 3, of the Sierra Club Bulletin, 1903, plate LXXI, opposite Page 197, you will find a photo of the lake, showing the mountain in the background, and by looking at the photo sidewise you will see the face distinctly. I believe that the mountain which suggested the name is the one marked 11,469 feet in height, just south of the lake. I notice in the article that my brother speaks of the mountain as being west of the lake, but in this I think he is mistaken. In those days our maps were very crude.” (Letter from J. S. Hutchinson, 1924.)

LOST ARROW [Yosemite]

“*Ummo*. Rocks between the Yosemite Falls and Indian Cañon; means ‘lost arrow’.” (Whitney: [The Yosemite Book](#), 1868, p. 17.)

“The rocks near which we were encamped, between ‘Indian Cañon’ and ‘The Falls,’ were now called by the Po-ho-no-chee scouts who were with us, ‘Hammo,’ or ‘Ummo,’ ‘The Lost Arrow,’ in commemoration of the event.” (Bunnell: [Discovery of the Yosemite](#), 1880, p. 169.—For the “event,” see Bunnell, p. 162.) For another version, see Powers: [Tribes of California, in Contributions to North American Ethnology](#), III, 1877, pp. 363-364.

For the imaginary legend, see Hutchings: [In the Heart of the Sierras](#), 1886, pp. 370-374; and Bertha H. Smith: [Yosemite Legends](#), 1904, pp. 19-30. See, also, Galen Clark: [Indians of the Yosemite](#), 1904, pp. 76-78, 96-100.

MIRROR LAKE [Yosemite]

“Wai-ack was the name for ‘Mirror Lake,’ as well as for the mountain it so perfectly reflected. The lake itself was not particularly attractive or remarkable, but in the early morning, before the breeze swept up the cañon, the reflections were so perfect, especially of what is now known as Mt. Watkins, that even our scouts called our attention to it by pointing and exclaiming: ‘Look at Wai-ack,’ interpreted to mean the ‘Water Rock.’ This circumstance suggested the name of ‘Mirror Lake.’ The name was opposed by some, upon the ground that all still water was a mirror. My reply established the name. It was that other conditions, such as light and shade, were required, as when looking into a well, the wall of the Half Dome perfecting the conditions, and that when shown another pool that was more deserving, we would transfer the name. Captain Boling approved the name, and it was so called by the battalion.” (Bunnell: [Discovery of the Yosemite](#), 1890, p. 204.)

MONO LAKE [Mount Lyell] COUNTY PASS

“Mono County and Lake are named after a wide-spread division of Shoshonean Indians on both slopes of the Southern Sierra Nevada. In speech and presumably in origin they are closely allied to the Northern Paiute of Nevada and Oregon and the Bannock of Idaho. By their Yokuts neighbors they are called Monachi. The ending *-chi* occurs otherwise in Yokuts and Miwok as a suffix on names of tribes or divisions. . . . The stem therefore appears to be Mona. To the Spaniards, who knew the Miwok and Yokuts earlier than they knew the Monachi, this stem might easily suggest *mono*, ‘monkey.’ . . . It appears that Monachi, like most of the names of the Yokuts for their own or other tribes, no longer possesses a determinable meaning.” (Kroeber: *California Place Names of Indian Origin*, 1916, p. 49.)

“This lake was so named by Mr. C. H. Spencer, of Utica, New York (one of my comrades); and, shaded as it is by the Half Dome on the southeast and by Clouds Rest on the east, there may be seen reflected from its still water the most remarkable scenery and double sunrise in the world.” (Bunnell, in *Biennial Report of the Commissioners to Manage Yosemite Valley*, 1889-90, p. 11.)

Hutchings says the Indian name was Ah-wi-yah. ([Scenes of Wonder and Curiosity in California](#), 1860, p. 102.) Whitney calls it Waiya. ([Yosemite Guide Book](#), 1870, p. 17.) Powers says A-wai'a. ([Tribes of California, in Contributions to North American Ethnology](#), III, 1877, p. 365.)

Sample of Holdings at the National Museum of Natural History

[Woman's Buckskin Dress](#)

1875-Dec-051 FROM CARD: ILLUSTRATED IN HANDBOOK OF NORTH AMERICAN INDIANS, VOL. 11, GREAT BASIN, FIG. 8E, P. 298. PROVENIENCE NOTE: CULTURAL ATTRIBUTION BASED UPON ABOVE REFERENCE: "COLLECTED FROM GOOSE CREEK NO...[View Full Item](#) in NMNH - Anthropology Dept.

[Ericameria nauseosa var. hololeuca \(A. Gray\) G.L. Nesom & G.I. Baird](#)

14 Sep 19681 2 Mar 2018 [View Full Item](#) in NMNH - Botany Dept.

[Artemisia arbuscula Nutt](#) [14 Sep 19681 4 Aug 2017](#)

[View Full Item](#) in NMNH - Botany Dept.

[Ericameria nana Nutt](#)

14 Sep 19681 4 Aug 2017

[View Full Item](#) in NMNH - Botany Dept.



[Boy's Suit 34, Hat Of Mink Skin](#)

18751 PROVENIENCE NOTE: PROVENIENCE IS UNCERTAIN FOR #E022007-27, ENTERED IN THE LEDGER ONLY AS "NO. WYOMING" BUT RECORDED VARIOUSLY IN THE CARD CATALOG AS "NORTHERN WYOMING," "WIND RIVER," OR "WIND RIVER..." [View Full Item](#) in NMNH - Anthropology Dept.

[Gnaphalium palustre Nutt](#)

16 Jul 19681 4 Aug 2017

[View Full Item](#) in NMNH - Botany Dept.

[Chylismia heterochroma \(S. Watson\) Small](#)

16 Jul 19681 30 Jun 2016

[View Full Item](#) in NMNH - Botany Dept.

[Man's Headdress](#)

1877-18771 FROM CARD: "INVENTORIED 1975. ILLUS.: HNDBK. N. AMER. IND., VOL. 11, GREAT BASIN, FIG. 7 CENTER, PG. 297." Handbook caption identifies as Northern Shoshone headdress. "A fur turban, most likely hors..."

[View Full Item](#) in NMNH - Anthropology Dept.

[Bone Scraper](#)

1875-Dec-051 FROM CARD: "INVENTORIED 1975" FROM 19TH OR EARLY 20TH CENTURY EXHIBIT LABEL WITH CARD: "BEAMING TOOL. ---MADE FROM THE TIBIA OF A HORSE. THERE HAS BEEN LITTLE OR NO MODIFICATION OF THE BONE. THE FIBU..." [View Full Item](#) in NMNH - Anthropology Dept.



[Woman's Dress](#)

18721 From card: "The yoke of the dress is outlined in a band of deerskin. The sides, sleeves, and bottom of the dress are fringed. In many cases the ends of the fringes have the hair of the animal still..." [View Full Item](#) in NMNH - Anthropology Dept.



[Tools For Fire Making 4](#)

18752 PROVENIENCE NOTE: PROVENIENCE IS UNCERTAIN FOR #E022007-27, ENTERED IN THE LEDGER ONLY AS "NO. WYOMING" BUT RECORDED VARIOUSLY IN THE CARD CATALOG AS "NORTHERN WYOMING," "WIND RIVER," OR "WIND RIVER..." [View Full Item](#) in NMNH - Anthropology Dept.



Breast Ornament

1898-Sep-141 FROM CARD: "STRAND OF CHINA BEADS IMITATING SHELL BEADS SPACED BETWEEN LEATHER STRIPS. IN THE MIDDLE A CONCH SHELL DISK. TIED TO THE BREAST ORNAMENT ARE HAIR LOCKS. INVENTORIED 1975. ILLUS.: HNDBK.... [View Full Item](#) in NMNH - Anthropology Dept.



Hand Drum "We-We-To-Wah" (Of The Shoshones)

1876-May-172 FROM CARD: "THE SHELL IS LIKE A SECTION OF A CHEESEBOX, THE JOINT IS LAPPED AND NAILED WITH IRON STAPLES. ONE PARCHMENT HEAD STRETCHED OVER THE HOOP AND NAILED WITH BRASS HEADED NAILS. THE SHELL IS... [View Full Item](#) in NMNH - Anthropology Dept.



John Peabody Harrington papers: Ute/Paiute/Shoshoni, 1909-circa 1957

1909 · Harrington, John Peabody 1884-1961 Microfilm and digital surrogates of microfilm are available. See Volume 3, reel 171, which also contains materials from other subseries. Only original documents created by Harrington, his collaborator... [View Full Item](#) in National Anthropological Archives

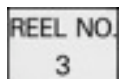
[Previous1...232425](#)

Basket

1885-Dec-26

1 Catalogued as Ute, but basket itself is marked "Washo. 3 Mar 2017

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John Peabody Harrington papers: Supplemental material on Southern California/Basin, circa 1907-circa 1957

1907 · Harrington, John Peabody 1884-1961, Densmore, Frances 1867-1957

Microfilm and digital surrogates of microfilm are available. See Volume 8, reel 3, which also contains materials from other subseries. Only original documents created by Harrington, his collaborators... [View Full Item](#) in National Anthropological Archives

Basket Bowl1900-Mar-19

1 FROM CARD: "FINE SPECIMEN, COILED WITH WILLOW SPLINTS OVER 2 RODS AND WELT. ORNAMENTS, 4 SETS OF VERTICAL ORNAMENTS IN BROWN. EACH SET HAS THREE LINES OF ARMS. SUPERIMPOSED ONE ON ANOTHER. MADE BY T...

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REEL NO.
172

John Peabody Harrington papers: General and miscellaneous materials (Southern California/Basin), circa 1907-circa 1957

1907 · Harrington, John Peabody 1884-1961

Microfilm and digital surrogates of microfilm are available. See Volume 3, reels 172-182. Only original documents created by Harrington, his collaborators and field assistants, or notes given to him w... [View Full Item](#) in National Anthropological Archives

"Mon-su and Su-vu-it"

1874 · Hillers, John K. 1843-1925, Powell, John Wesley Major, Thompson, A. H., United States Topographical and Geological Survey of the Colorado River of the WestIndians of the Colorado The item is number 48 of the series Indians of the Colorado Valley. The photograph was taken on the expedition led by John Wesley Powell. The two girls were photographed sittin...

[View Full Item](#) in National Anthropological Archives

REEL
NO. 131

John Peabody Harrington papers: Chemehuevi, 1910-1946

1910 · Harrington, John Peabody 1884-1961, Laird, Carobeth 1895-1983Microfilm and digital surrogates of microfilm are available. See Volume 3, reels 131-147. Only original documents created by Harrington, his collaborators and field assistants, or notes given to him w...

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REEL NO.
31

John Peabody Harrington papers: Acoma/Laguna/Santo Domingo, 1909-1949

1909 · Harrington, John Peabody 1884-1961, Laird, Carobeth 1895-1983Microfilm and digital surrogates of microfilm are available. See Volume 4, reel 31. Only original documents created by Harrington, his collaborators and field assistants, or notes given to him were mi...

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Rawhide Pouch (Parfleche), Flat, Square

1875-Jan-181 Listed as "Saddle bag" and illustrated in Fowler and Matley (1979) (Figure 78b; cf. Mason 1889c, fig. 25) with the following remarks: "...[A] set of saddle bags (USNM 17222) are listed in Powell's... [View Full Item](#) in NMNH - Anthropology Dept.

Horn Ladle "Mun-Soats"

18711 FROM CARD: "10807-9. INVENTORIED 1975. Listed as a "Ladle" and illustrated (Figure

71c,d) in Fowler and Matley (1979) with the following remarks: "All [ladles] are made of a single piece of wood; so... [View Full Item](#) in NMNH - Anthropology Dept.

Drum And Drumstick (Pamponi)

1875-Jan-182 FROM CARD: "SHELL A BENT HOOP 2 INCHES WIDE; ITS ENDS LAPPED AND STITCHED WITH A THONG. ONE HEAD OF TANNED BUCKSKIN STRETCHED OVER AND INSIDE THE HOOP AND STITCHED THROUGH LEATHER AND WOOD WITH A TH... [View Full Item](#) in NMNH - Anthropology Dept.

Indian Saddle

1875-Jan-181 Listed as "Woman's saddle," in Fowler and Matley (1979) with the following remarks: "Two women's saddles (USNM 17197, 17198) and a set of saddle bags (USNM 17222) are listed in Powell's (1878) catal... [View Full Item](#) in NMNH - Anthropology Dept.

Hand Drum (We-We-To-Wah)

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John Wesley Powell with Tau-ruv, a Ute woman

1874 · John K. Hillers, 1843 - 1925 John Wesley Powell's work as an explorer, a geologist, and an anthropologist in the American West helped to shape national policies regarding the development of public lands and the welfare of Native...

[View Full Item](#) in National Portrait Gallery

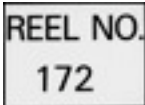
Indian Saddle

1875-Jan-181 Listed as "Woman's saddle" and illustrated in Fowler and Matley (1979) (Figure 76) with the following remarks: "For purposes of description pommel will be noted as one with Powell's name on it." p....[View Full Item](#) in NMNH - Anthropology Dept.



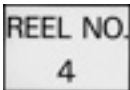
Tools For Fire Making 4

18752 PROVENIENCE NOTE: PROVENIENCE IS UNCERTAIN FOR #E022007-27, ENTERED IN THE LEDGER ONLY AS "NO. WYOMING" BUT RECORDED VARIOUSLY IN THE CARD CATALOG AS "NORTHERN WYOMING," "WIND RIVER," OR "WIND RIVER..."[View Full Item](#) in NMNH - Anthropology Dept.



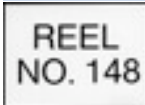
John Peabody Harrington papers: General and miscellaneous materials (Southern California/Basin), circa 1907-circa 1957

1907 · Harrington, John Peabody 1884-1961 Microfilm and digital surrogates of microfilm are available. See Volume 3, reels 172-182. Only original documents created by Harrington, his collaborators and field assistants, or notes given to him w...
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John Peabody Harrington papers: Miscellaneous linguistic and ethnographic notes, circa 1907-1957

1907 · Harrington, John Peabody 1884-1961, Laird, Carobeth 1895-1983 Microfilm and digital surrogates of microfilm are available. See Volume 8, reel 4. Only original documents created by Harrington, his collaborators and field assistants, or notes given to him were mic...
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John Peabody Harrington papers: Mohave, 1907-circa 1914, 1946-circa 1957

1907 · Harrington, John Peabody 1884-1961 Microfilm and digital surrogates of microfilm are available. See Volume 3, reels 148-168. Only original documents created by Harrington, his collaborators and field assistants, or notes given to him w...
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John Peabody Harrington papers: Cahuilla, 1922-1957

1922 · Harrington, John Peabody 1884-1961, Anza, Juan Bautista de 1735-1788, Font, Pedro -1781 Microfilm and digital surrogates of microfilm are available. See Volume 3, reels 107-114. Only original documents created by Harrington, his collaborators and field assistants, or notes given to him w...
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REEL NO.
3

[John Peabody Harrington papers: Supplemental material on Southern California/ Basin, circa 1907-circa 1957](#)

1907 · Harrington, John Peabody 1884-1961, Densmore, Frances 1867-1957 Microfilm and digital surrogates of microfilm are available. See Volume 8, reel 3, which also contains materials from other subseries. Only original documents created by Harrington, his collaborators... [View Full Item](#) in National Anthropological Archives

REEL NO.
26

[John Peabody Harrington papers: Hopi, 1913-1946](#)

1913 · Harrington, John Peabody 1884-1961 Microfilm and digital surrogates of microfilm are available. See Volume 4, reel 26. Only original documents created by Harrington, his collaborators and field assistants, or notes given to him were mi...

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[Japan Wants to Dump Nuclear Plant's Tainted Water. Fishermen Fear the Worst.](#) By MOTOKO RICH and MAKIKO INOUE

The water from the Fukushima disaster is more radioactive than the authorities have previously publicized, raising doubts about government assurances that it will be made safe.

[We asked, you answered: Here's how the climate changed your lives in 2019](#)

Wildfires in California, flooding in India, and seasonal swings everywhere

Top scientists warn that Amazon rainforest has hit a "tipping point"

World's largest rainforest is "teetering on the edge of functional destruction," scientists say. Read in The Washington Post: <https://apple.news/AQuDidFf0Sz-gnZ5NSEHuXA>



pressenza.com

[Freedom for Leonard Peltier after 43 years of unjust imprisonment](#)

[February the 6th, 2019 marks 43 years of unjust imprisonment for Leonard Peltier. We want to remember his story once again. Maybe some people already know](#)

Line Dancing

<https://www.newsreview.com/reno/back-in-line-dancing/content?oid=29465960>

12 Days of Nevada State High School - Nevada State High School

[Celebrate the holiday season with Nevada State High School. For 12 Days of Nevada State High School, we're sharing 12 facts about the school. earlycollegenv.com](#)

From Indian Country Today:

'If Standing Rock changed the world ... we can change...

Associated Press CANNON BALL, N.D. (AP) - At the peak of protests against the Dakota Access pipeline in 2016 and 2017, when speakers needed help to be heard by the hundreds of demonstrators who had gathered near the Standing Rock Indian... [Read more](#) newsmaven.

Baby Shark songs in Navajo ... 'that would be so awesome'

The Gallup Independent WINDOW ROCK, Ariz. (AP) - Seven-year-old Drew Wilson, of Rock Point, Arizona, was clearly nervous as she stood in front of several video cameras and photographers Sunday. [Read more](#)

Napakiak is happy today'

NAPAKIAK, Alaska (AP) - A school employee wearing a pink kuspuk breezed through the hubbub in the cafeteria adorned with murals of purely Alaska scenes, zigzagging through children clutching presents and past uniformed soldiers wearing Santa... [Read more](#)

Sihasin combines rock with the hoop dance in 'Shine'

Coming off winning two Native American Music Awards, the brother-sister duo Sihasin, Dine' out of Flagstaff, Arizona, are debuting their newest video for the song Shine on Indian Country Today off their record Fight Like A Woman, produced by Ed... [Read more](#)

Snow Glow

Why did the snowman on the Rez glow so bright? He was made of uranium-water snow.

