

## ***Journal #4637      from sdc      3.18.20***

***Dreams***

***Examples from the Digital Internet/TV News Archive using “Shoshone” as research term***

***Examples from the Digital Internet/metadata section using “Washo” as a search term***

***Scholarships (I-R) with April 16-31 Deadlines***

***Reminders: IMLS and Library Services Grant Deadlines***

***Fallon Earth Day***

***Every human on Earth is ingesting nearly 2,000 particles of plastic a week***

***The Smithsonian is developing free community research guides for educators***

***Remember to fill out your census form***

***Edited news from Tribal Justice/makepeace productions/“We Still Live Here”***



**[Yvette Duquette](#)**

I had a dream this morning ... I had to tell my sister because it was about her son... this sickness that's coming, I believe it has energy and when you focus on something you give it energy whether positive or negative.. what you focus on happens.... with that this is my dream I had this morning.....

I guess my family and I were going to a powwow( my mom and us kids and our children) we were trying to get a hold of my youngest sister Samantha to see where she was, we were phoning her but she was not answering... finally she phoned someone and told them to go ahead and she would meet us there, her son was feeling sick and she wanted him to get checked at the hospital... we drive and later met her at the powwow... I left to go check on her in the hotel room where they were staying.. I walked in and asked her how Stuart was.. she said he's good, he had phlemy chest and fever why she took him in, and that he wanted to tell me something about mosom... Stuart was laying on a blanket on the floor by the bed, I asked him how are you feeling? He said, I'm better now I'm going to be good now mosom said... I told him , that's good... then he said, mosom told me to tell you that the sickness is here but you have to tell all the women to pray together and it will leave,.. they have to ask it to leave and it will go away.. I'll be alright mosom said I won't be sick anymore..

This dream I believe is meant to help us as we women are givers of life, and we need to always protect our children... Stuart is 5 years old.. praying is something I believe in our creator-god will help us in this sickness, I know some people will not believe this or will think on a different level, but this is what I dreamt and this is what I will follow... anything helps right now and I believe my dad is helping me from the spiritworld...my dad believed in his culture and our ceremonies... I'm going to continue to pray and smudge everyday and ask that sickness to leave...

👩❤️👩👩👩👩❤️👩 the women in my life who want to help pray about this please do.. anything helps, we should all be praying...have a good night ..

\*\*\*\*\*

## Examples from the Digital Internet TV News Archive using “Shoshone” as research term

*For the in-home bored or for us research geeks, continuing with the Internet Archive, this time the tv news archive using search term “shoshone”. Please remember that when I supply a research site, you should use your local search terms. sdc*

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### RESULTS using western shoshone - tv news archive

<https://archive.org/details/tv?q=western%20shoshone>

#### Program

- 5 Lectures in History Nuclear Weapons Testing & the Environment
- 4 Lectures in History
- 3 Nuclear Power Plant Safety
- 2 Defining the American West
- 2 Influential Women in Western History
- 1 Cities Tour - Reno, Nevada

[More right-solid](#)

#### Creator

- 18 CSPAN3 (CSPAN)
- 4 CSPAN
- 2 RT
- 1 CSPAN2 (CSPAN)

**Year**

10 2019  
7 2018  
1 2016  
4 2015  
1 2014  
2 2010 [More right-solid](#)

**Topics & Subjects**

17 nevada  
11 california  
9 colorado  
9 washington  
8 illinois  
8 texas

[More right-solid](#)

**Collection**

25 [Television Archive](#)  
25 [Television Archive News Search Service](#)  
18 [CSPAN3](#)  
4 [CSPAN](#)  
2 [Russia Today](#)  
1 [CSPAN2](#)

[More](#)

**Using “washo” as a search term in metadata**

Search <https://archive.org/search.php?query=washo&sin=TXT>

4,697 RESULTS

**Year**

57 [1992](#)  
51 [1991](#)  
57 [1980](#)  
51 [1977](#)  
69 [1976](#)  
58 [1975](#)  
56 [1974](#)  
67 [1973](#)  
64 [1968](#)  
60 [1884](#)

**Topics & Subjects**

356 [Indians of North America](#)  
102 [Encyclopedias and dictionaries](#)  
88 [ERIC Archive](#)  
84 [Ethnology](#)  
75 [Anthropology](#)

48 American Indians  
42 Indians  
33 United States  
28 C-DAK  
27 DTIC Archive  
22 Administrative law  
22 California  
22 U.S. Patents  
21 Anthropological linguistics  
21 Princeton (N.J.) --  
Newspapers

### Collection

1,921 American Libraries  
1,835 Books for People with Print Disabilities  
1,818 Internet Archive Books  
837 Scanned in China  
255 University of Oklahoma Libraries  
248 Trent University Library Donation  
233 Smithsonian Libraries  
188 Public Library of India  
155 Denver Public Library - Open Libraries  
155 Bharat Ek Khoj  
146 Canadian Libraries  
142 Boston University Libraries - Open Libraries  
128 Community Texts

### Creator

99 eric  
67 united states patent and trademark office  
64 lee enterprises  
44 california. supreme court  
42 defense technical information center  
29 grolier incorporated  
26 none  
22 kroeber, a. l. (alfred louis), 1876-1960  
20 not available  
20 smithsonian institution. bureau of american ethnology  
19 merriam, c. hart (clinton hart), 1855-1942  
19 r.r. bowker company  
18 library of congress  
18 united states. crop reporting board  
18 university of nevada oral history program

### Language

4,466 English

49 German  
 39 French  
 25 Spanish  
 13 Italian  
 12 undetermined  
 10 Unknown  
 8  
 Dutch  
 5 Portuguese  
 3 Japanese (yes, Japanese: [University of Toronto Cheng Yu Tung East Asian Library](#))

Shugu washo

by kumazawa, banzan, 1619-1691

**Kutzadika<sup>a</sup> Days**  
 Nüümü-wia-nu-wae taa nana yadoha-wei-du  
 July 22-26, 2020

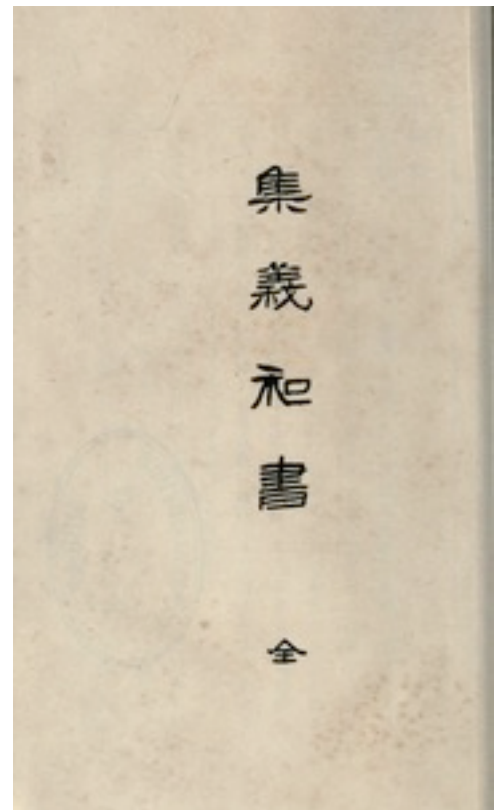
July 22/ Camp at Pagwi-hu (Long Valley)  
 July 23-24/ Walk from Pagwi-hu to the shore of Mono Lake.  
 (Water awareness of Long Valley)  
 Cross the Lake to the Mono Lake Park by boat  
 or shuttle.  
 July 24-25/ Camp at Mono Lake Park and enjoy the Doings...  
 July 26/ Clean up and move camp for Mono Lake/Yosemite Walk.

Singing, Drumming & Dancing (Traditional Round Dance),  
 Handgames, Chuptuhi, Story Telling, Traditional Foods and Crafts.

**Camping Available**

**Meals will be served**  
 Please bring your own tablewear  
 (Plate, Bowl, Cup, Fork, Spoon)  
 Dishwashing Station will be available

**Vendors Welcome**  
 To reserve your space and for more information contact:  
 Charlotte Lange at (760)709-1273 or char54lange@gmail.com





**Scholarships (I-R) with April 16-31 Deadlines**

<a href="#">IFMA Foundation Scholarship Program</a>	<a href="#">\$10,000</a>	<a href="#">04/30/2020</a>
<a href="#">Infinite Hope Scholarship Award</a>	<a href="#">\$1,000</a>	<a href="#">04/30/2020</a>
<a href="#">Infinitus Dream Scholarship</a>	<a href="#">\$3,000</a>	<a href="#">04/30/2020</a>
<a href="#">International Scholarship for Women</a>	<a href="#">\$45,000</a>	<a href="#">04/20/2020</a>
<a href="#">Julie Keil Memorial Scholarship</a>	<a href="#">Varies</a>	<a href="#">04/17/2020</a>
<a href="#">Jack Scura Fund</a>	<a href="#">\$5,000</a>	<a href="#">04/30/2020</a>
<a href="#">Jim Funk Scholarship</a>	<a href="#">Varies</a>	<a href="#">04/22/2020</a>
<a href="#">June Gill Nursing Scholarship</a>	<a href="#">\$1,000</a>	<a href="#">04/15/2020</a>
<a href="#">Knowledge is Empowerment Scholarship</a>	<a href="#">\$1,000</a>	<a href="#">04/30/2020</a>
<a href="#">Kobrin Family Scholarship</a>	<a href="#">\$10,000</a>	<a href="#">04/30/2020</a>
<a href="#">Lapiz Family Scholarship</a>	<a href="#">\$2,000</a>	<a href="#">04/24/2020</a>
<a href="#">Lisa Michelle Memorial Fund</a>	<a href="#">\$1,000</a>	<a href="#">04/30/2020</a>
<a href="#">LiveYourDream \$2,000 Scholarship</a>	<a href="#">\$2,000</a>	<a href="#">04/20/2020</a>
<a href="#">Lucile Murray Durkin Scholarship</a>	<a href="#">\$2,000</a>	<a href="#">04/29/2020</a>
<a href="#">Marco Island Foundation for the Arts Scholarships</a>	<a href="#">\$1,500</a>	<a href="#">04/30/2020</a>
<a href="#">Marocchi Memorial Scholarship</a>	<a href="#">\$2,500</a>	<a href="#">04/19/2020</a>
<a href="#">Max Zar Scholarship</a>	<a href="#">\$1,500</a>	<a href="#">04/30/2020</a>
<a href="#">Michael R. Mettler Memorial Scholarship</a>	<a href="#">\$2,000</a>	<a href="#">04/19/2020</a>
<a href="#">National Hazing Prevention Week Essay Competition</a>	<a href="#">\$500</a>	<a href="#">04/30/2020</a>
<a href="#">NGA Foundation Scholarships</a>	<a href="#">Varies</a>	<a href="#">04/19/2020</a>
<a href="#">Norman O. Brown Scholarship</a>	<a href="#">Varies</a>	<a href="#">04/30/2020</a>
<a href="#">NPG Essay Scholarship Contest</a>	<a href="#">\$2,000</a>	<a href="#">04/19/2020</a>
<a href="#">Nutanix Women in Technology Scholarships</a>	<a href="#">\$7,500</a>	<a href="#">04/30/2020</a>
<a href="#">OAN Nurseries Memorial Award</a>	<a href="#">\$1,000</a>	<a href="#">04/18/2020</a>
<a href="#">OSWILG/Harry S. Chandler Memorial Scholarship</a>	<a href="#">\$1,000</a>	<a href="#">04/22/2020</a>
<a href="#">Peace Officer's Memorial Foundation Scholarship</a>	<a href="#">\$500</a>	<a href="#">04/24/2020</a>
<a href="#">Penguin Publishing Group's Signet Classics Student Scholarship Essay Contest</a>	<a href="#">\$1,000</a>	<a href="#">04/22/2020</a>
<a href="#">Powering Futures Scholarship</a>	<a href="#">\$5,000</a>	<a href="#">04/17/2020</a>
<a href="#">Retired Enlisted Association Scholarship Program</a>	<a href="#">\$1,500</a>	<a href="#">04/30/2020</a>
<a href="#">Robert J. Meyer Organic Farming Scholarship</a>	<a href="#">Varies</a>	<a href="#">04/30/2020</a>
<a href="#">Roger J. Clouatre Scholarship</a>	<a href="#">\$500</a>	<a href="#">04/30/2020</a>
<a href="#">Ruth Lilly Poetry Fellowships</a>	<a href="#">\$25,800</a>	<a href="#">04/30/2020</a>

**Reminder:** [Native American Library Services Basic Grants: Application Deadline April 1.](#)

[Native American/Native Hawaiian Library Services Enhancement Grants: Application Deadline May 1.](#)

*There are too many cancellation notices arriving every day to take space here; just keep checking with each event.*

SAVE THE DATE!!  
20th Annual Earth Day Celebration  
“Things aren’t what they used to be”

Again,  
check to  
see if still  
scheduled.



Saturday, April 18th, 2020

Volunteers \* Educators \* Arts/Crafts \* Food \* Vendors

You are invited to join us for a wonderful day of fun, learning, and sharing at our Annual Earth Day Celebration. This community event is scheduled for 10 am - 2 pm at Oats Park in Fallon, NV on Saturday, April 18th, 2020. A detailed official poster will be posted once the full events schedule and venue have been finalized.



Hosted By the Fallon Paiute-Shoshone Tribe  
Environmental Protection Department  
To volunteer, set up a booth, or for more information call  
(775)423-0590.



[www.facebook.com/fallonearthday](https://www.facebook.com/fallonearthday)

!"!

Tim Dickinson, Rolling Stone **"Every human on Earth is ingesting nearly 2,000 particles of plastic a week."** READ MORE

<http://lists.readersupportednews.org/ga/click/2-543400-5-750008448-750016=738-750072880-aa1079a98a-bbe362f363>>=

## **Did you know... the Smithsonian is developing free community research guides for educators?**

**Smithsonian Science for Global Goals** is a set of freely available community research guides for teachers of students ages 8-17, developed by the Smithsonian Science Education Center (SSEC) in collaboration with the InterAcademy Partnership.

Each research module uses the United Nations Sustainable Development Goals (SDGs) as a framework to focus on sustainable actions that are student-defined and implemented, and are developed to be used by any educator, in any region and are available in multiple languages. Smithsonian Science for Global Goals takes students through every stage of solving a problem – from creating an identity map and defining the problem to the development of an action plan.

The modules are field-tested and reviewed by subject matter experts, teachers, and students from around the world, providing an opportunity for students to learn first-hand from researchers working to solve real-life problems.  
Why does it matter?

Smithsonian Science for Global Goals aims to empower the next generation of decision makers capable of making the right choices about the complex socio-scientific issues facing human society. They also teach students to look at a problem from multiple perspectives – including social ethical, economic and environmental.

How can I learn more?

[Explore the Smithsonian Science Education Center \(SSEC\) website.](#) SSEC is dedicated to transforming preK-12 Education Through Science™ in collaboration with communities across the globe. SSEC develops science curriculum, building awareness for science education reform, and conduct professional growth programs for teachers and school leaders.

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**Nevada Census 2020 is ready for your response. BE COUNTED!**

**It is quick, easy, safe, secure, and confidential.**

Help direct billions of dollars in federal funds to Nevada. Click on the following link now and BE COUNTED: <https://my2020census.gov/>

Please take 10 minutes to complete the questionnaire.

*Listen, everyone has a chance.*

*Is it spring, is it morning?*

*From "Such Singing in the Wild Branches" by Mary Oliver*



Dear Friends,

It has been a long time since I sent a full newsletter, though not for lack of stories! [Tribal Justice](#) continues to take me around the world; **Thousand Pieces of Gold** is having a stunning revival; and [We Still Live Here](#) is bringing Native American perspectives on the 400th anniversary of the arrival of the Mayflower.



Annawon Weedon gives a Wampanoag prayer of reconciliation on First Encounter beach, where his ancestors drove the 'Pilgrims' off with arrows, forcing them to settle in what became Plymouth, MA

### **Tribal Justice Around the World - Hawaii**

I am still jet lagged from my recent trip to Kauai, where [Tribal Justice](#) screened at the inaugural Social Awareness Film Festival. It was great to see Peter Bratt and his terrific film *Dolores*, and to be with my friend Oren Rudavsky who screened his American Masters film on Joseph Pulitzer.

The films at the festival ranged far and wide, addressing important social issues around Native Hawaiians, Mexican Americans, Native Americans, journalism, and more.

A number of indigenous people from Hawaii and the mainland came to see [Tribal Justice](#) and joined a vigorous discussion afterwards.



With Tuhi Martukaw from the Puyuma band of the Kasavakan tribe in eastern Taiwan



Last fall was a whirlwind, with [Tribal Justice](#) screenings from Minneapolis to California to Taiwan, where I attended the Taiwan International Ethnographic Film Festival.

It was fascinating being there with filmmakers from around the world, from France to New Zealand to Hong Kong.

Another highlight of the fall was a reunion with Judges Claudette White and Abby Abinanti, the two judges featured in [Tribal Justice](#), for a screening in Minneapolis.

We were joined by judges and other court personnel from state courts and surrounding tribes, among them Chief Judge Mary Ringhand from the Red Earth Nation and Minnesota Supreme Court Judge Anne McKeig.



To my right: Judges Elizabeth Royal and Mary Ringhand of the Red Lake Nation  
 To my left: Judge Bridget Ann Sullivan, Judge Claudette White (Quechan), Referee Mary Madden, Justice Anne McKeig (White Earth Ojibwe), and Judge Abby Abinanti (Yurok)

Thrilled that the San Diego library will host an encore screening of [Tribal Justice](#) on April 24th .



Please check our [Screenings Page](#) for details on all upcoming events.

It was exciting to be together again with Jennifer Weston and Linda Coombs for a screening of [We Still Live Here](#) in Eastham, Massachusetts.



Jennifer Weston (Standing Rock Sioux) and Linda Coombs (Aquinnah Wampanoag)

Jennifer was the Associate Producer of [We Still Live Here](#). Linda is an historian and was invaluable during the making of the film. Both of these strong women kept their eyes on the prize—finishing the film—through its many ups and downs during production.

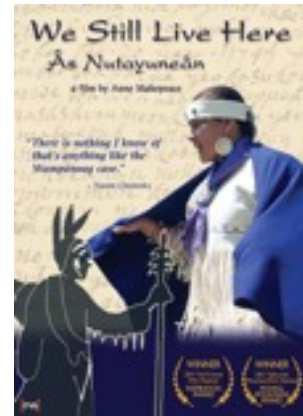


We were invited to show the film as part of reconciliation between descendants of settlers and the First People of this area.



The Box, a brand new museum in Plymouth, England, is gearing up for a wonderful exhibit about the Mayflower, which set off from their shores in the fall of 1619. The exhibit will open this spring in Plymouth, then will travel to London and other cities in the UK.

[We Still Live Here](#) will screen many times during the exhibit, introducing visitors to Wampanoag people while showing the impact of English settlement on their communities and the astonishing revival of their language and culture today.



Request a Screening of Tribal Justice [We Still Live Here](#) — [Âs Nutayuneân](#)  
[Rain in a Dry Land](#) and/or [Coming to Light](#)

To organize an event around one of these films, or to screen it at a conference or symposium, please write to us at: [info@makepeaceproductions.com](mailto:info@makepeaceproductions.com)

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To learn more about the films, purchase DVDs or stream live, please visit:  
[makepeaceproductions.com](http://makepeaceproductions.com)

[Tribal Justice](#), [Coming to Light](#), [We Still Live Here](#), [Rain in a Dry Land](#), [Baby It's You](#), [Moonchild](#), and [Whistle in the Wind](#) are all available for streaming [HERE](#).

All except [Moonchild](#) and [Whistle in the Wind](#) are also available on DVD [HERE](#).

Thanks for reading this newsletter all the way to the end! To show our appreciation, we are providing you with a coupon code so you can stream our **6 Pack: We Still Live Here; Coming to Light; Rain in a Dry Land; Baby It's You; Whistle in the Wind; and Moonchild** for free!

To redeem your reward, click on the image below to go our streaming page. Once there, click on the BUY BUTTON, then selection USE COUPON. Enter code **6FORFREE** to watch the film for



free.