

***Journal #4764 from sdc 9.11.20***

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## GrantStation

### COVID-19 Related Funding

#### [The Brave of Heart Fund](#)

The Brave of Heart Fund was established to provide grants to eligible family members of frontline healthcare workers and healthcare volunteers throughout the U.S. who lose their lives because of COVID-19.

#### [Community Foundation for Southern Arizona: COVID-19 Community Support Fund](#)

The Community Foundation for Southern Arizona's COVID-19 Community Support Fund offers flexible resources to southern Arizona nonprofit organizations that are serving individuals and families impacted by this outbreak.

#### [Arts | Equity | Reimagined Fund](#)

The Arts | Equity | Reimagined Fund seeks to respond to the unprecedented and ongoing impacts of the COVID-19 pandemic on the Pittsburgh, PA, region's arts and cultural sector.

### National Opportunities

#### [Support for Efforts to Enhance the Health of Americans](#)

As the philanthropic arm of Anthem, Inc., the Anthem Foundation promotes the organization's commitment to improving lives and communities.

#### [Grassroots Groups Committed to Local Communities Funded](#)

The Clif Bar Family Foundation supports nonprofit grassroots organizations that have the ability to engage local groups, positively impact their communities, and focus most of their resources on useful and positive actions.

#### [Grants Introduce Japanese Performing Arts to U.S. and Canadian Audiences](#)

The mission of the Japan Foundation is to establish international cultural exchange and mutual understanding between Japan and other countries.

#### [Animal Welfare Organizations Supported](#)

The Doris Day Animal Foundation is a national grant-giving charity, founded by legendary performer Doris Day in 1978, with a straightforward mission to help animals and the people who love them.

### Regional Opportunities

#### [Funds Address Social Justice Issues in Oregon](#)

The mission of the MRG Foundation is to inspire people to work together for justice and mobilize resources for Oregon communities as they build collective power to change the world.

#### [Grants Promote Cross-Cultural Understanding in Selected Regions](#)

The Intercultural Harmony Program promotes mutual understanding and cooperation between

groups and citizens of different cultural backgrounds within defined geographical areas through collaborative, cross-cultural exchange projects.

### **Support for Innovative Energy Projects in New Jersey**

The Sustainable Jersey Grants Program helps local governments in New Jersey make progress toward a sustainable future in general, and specifically toward Sustainable Jersey certification.

### **Oral Health Initiatives in Oklahoma Funded**

The mission of the Delta Dental of Oklahoma Foundation is to improve the oral health of all Oklahomans by funding and facilitating dental-related programs.

## **Federal Opportunities**

### **Funds Available for Environmental Projects by Farmers**

The Farmer to Farmer program seeks to improve water quality, habitat, resilience, and environmental education through the demonstration of innovative practices on working lands.

### **Program Promotes Safety at Train Crossings**

The Commuter Authority Rail Safety Improvement (CARSI) Grants program provides support to improve safety at public railway-highway crossings.

## **International Funding**

*For more international and Canadian funding opportunities:  
See this month's [International Insider](#) and [Canadian Insider](#).*

## **Win \$10,000 in the All Aboard Grant Challenge**



ALL ABOARD! [CDP's 2020 Virtual Nonprofit Conference](#) is for nonprofit board members and executive leaders. Take time to connect, recharge, and make plans to move forward with impact, and possibly \$10,000, in 2021 by participating in the All Aboard Grant Challenge. We know you're doing amazing things in your community and resources can deepen your impact. The All Aboard Grant Challenge is an opportunity for your BOARD to take your resources to the next level. Submissions must be received by 5pm EDT on Friday, September 25, 2020—so register today! Visit the [conference page, www.communitydevelopmentprofessionals.com/cdp-2020-conference](http://www.communitydevelopmentprofessionals.com/cdp-2020-conference), then click on "grant guidelines" for details.



[State Farm Good Neighbor Citizenship Company Grants Program](#)

The State Farm Good Neighbor Citizenship Company Grants Program is committed to helping to build safer, stronger, and better educated communities across the United States. [Learn more](#) about the funding guidelines and application process.

## BYRON AND ALICE LOCKWOOD FOUNDATION

[Byron and Alice Lockwood Foundation](#)

The Byron and Alice Lockwood Foundation provides support to nonprofit organizations located in the greater Seattle, WA, area in the categories of education, health, and human services. [Learn more](#) about the funding guidelines and application process.



[Wildlife Habitat Canada](#)

Wildlife Habitat Canada (WHC) supports conservation initiatives for wildlife and their habitats across Canada. For the 2021-2022 call for proposals, funding is available through the Habitat Conservation Stamp Initiative, Land Trusts Conservation Fund, and Community Conservation Action Program. [Learn more](#) about the application guidelines and process.

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[Protecting half of the planet is the best way to fight climate change and biodiversity loss – we’ve mapped the key places to do it](#)

Greg Asner, Arizona State University

A new plan targets areas around the world that can store carbon and protect large numbers of species. It calls for preserving these lands, working with Indigenous peoples and connecting wild areas.

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***“Imperfection is beauty, madness is genius and it's better to be absolutely ridiculous than absolutely boring.” — Marilyn Monroe***

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**Give Money to Babies**

By The Editorial Board

New Jersey’s “baby bonds” plan is a potentially transformative effort in the fight against inequality.

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***“If you look deeply into the palm of your hand, you will see your parents and all generations of your ancestors. All of them are alive in this moment. Each is present in your body. You are the continuation of each of these people.” — Thich Nhat Hanh***

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## Seeking Contact Tracers

We are particularly looking for those from tribal communities or that have experience working with tribal communities. We are hiring 10. Please send referrals to me and I will forward to Gerold and Taylor.

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[https://nshe.wd1.myworkdayjobs.com/en-US/UNR-external/job/University-of-Nevada-Reno---Main-Campus/Contact-Tracer---Contact-Tracer-Supervisor---Nevada-Public-Health-Training-Center\\_R0121381](https://nshe.wd1.myworkdayjobs.com/en-US/UNR-external/job/University-of-Nevada-Reno---Main-Campus/Contact-Tracer---Contact-Tracer-Supervisor---Nevada-Public-Health-Training-Center_R0121381)

The University of Nevada, Reno (UNR) appreciates your interest in employment at our growing institution. We want your application process to go smoothly and quickly. We ask that you keep in mind the following when completing your application: Required attachments are listed below on the posting. Your application will not be considered without the required attachments. Draft applications are ...

[nshe.wd1.myworkdayjobs.com](https://nshe.wd1.myworkdayjobs.com)

If you have other questions about this announcement - please let me know! I'm looking forward to working with you!

Best,

Jay F. Cafferata, Public Health Diversity Advisor

Nevada Public Health Training Center, School of Community Health Sciences

1664 N. Virginia St. MS 0274, Reno, NV 89557      University of Nevada Reno/0274

Pronouns: he/him/his

**work-phone:** [775-720-4766](tel:775-720-4766)      **email:** [jcafferata@unr.edu](mailto:jcafferata@unr.edu)

I acknowledge that the University of Nevada, Reno is situated on the traditional homelands of the Numu (Northern Paiute), Wašiw (Washoe), Newe (Western Shoshone), Nuwu (Southern Paiute) peoples.

**Public Records Notice:** In accordance with Nevada Revised Statutes (NRS) Chapter 239, this email and responses, unless otherwise made confidential by law, may be subject to the Nevada Public Records laws and may be disclosed to the public upon request.





Learn More: Need some cash at the top of the world? You're in luck if you happen to be at Khunjerab Pass in Pakistan, near the border with China. As a way of demonstrating their technical skills, the National Bank of Pakistan installed an ATM at 15,397 feet above sea level there in 2016 — which earned it a Guinness World Record for “highest altitude automated teller machine.” The ATM is solar-powered, so there's no worry about electricity. Not only does the ATM dispense cash (mostly to tourists), you can even pay bills there. TravelTrivial.com

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### **Action Alert: Your Comments Needed on Two Mines**

We need your help in ensuring that community concerns are addressed and that sensitive species, habitats, water, and air are protected during the permitting of two Nevada mines that are currently in the public process! Comments are being accepted by the Bureau of Land Management now, and your voice in submitting them is important, helpful, and needed at this time!

#### **1. Thacker Pass Proposed Lithium Mine**

...is in Humboldt County, and comments on its Draft Environmental Impact Statement are being accepted **through Monday, September 14th, 2020**

#### **How to Submit Comment Letters:**

- on-line via the ePlanning website (see the Participate Now tab)
- by email at [blm\\_nv\\_wdo\\_thacker\\_pass@blm.gov](mailto:blm_nv_wdo_thacker_pass@blm.gov) with “Thacker Pass EIS (Loda)” in the subject line;
- or by mail to Mr. Ken Loda, Project Lead, 5100 East Winnemucca Blvd, Winnemucca, NV 8944

Follow **this link to find a sample comment letter**, which you are more than welcome to use entirely (and also to tailor) in submitting your comments!

<https://drive.google.com/file/d/1ERtWZ7HxghApQ0p7Ga3kbQNvfLpDJto8/view>

#### **Gibellini Proposed Vanadium Mine**

...is southeast of Eureka, NV, and it is in scoping (which is one of the beginning stages of the public process). Scoping comments for Gibellini are being accepted through Tuesday, September 15th, 2020.

#### **How to Submit Comment Letters:**

- Online via the ePlaning website, <https://go.usa.gov/xf2GR> (see the Participate Now tab)
- By mail to Scott Distel, Project Manager, 50 Bastian Road, Battle Mountain, NV 89820

Follow **this link for more information** about the proposed mine and concerns to include in your comments: <http://gbrw.org/gibellini-vanadium-mine>

*(Ed note: at prior public hearing, comment was made that Duckwater Tribe is cool with the project).*

If you have any questions or need any assistance in submitting comments, feel free to email Chelsey at [chelsey@gbrw.org](mailto:chelsey@gbrw.org) or John at [john@gbrw.org](mailto:john@gbrw.org)

And for more information on Thacker Pass Lithium Mine, visit our webpage at

<http://gbrw.org/proposed-thacker-pass-lithium-mine/>

## [AISES](#)

Energy Challenge Workshop 2: What is Research?

**Participate this Friday, September 11 in the second**

In session two, attendees will learn more about the second step in the Engineering Design Process - Research. This session will feature a Research teacher and Energy Challenge project mentor, Gail Ishimoto. At the end of the session, attendees will get a chance to practice what they learn in this session. Office hours will be available for Activity 2 on Tuesday 9/16 and Thursday 9/17.

Register for this workshop at <https://forms.gle/G6WDuVCMNURE2xNM9> and learn more at <https://fairs.aises.org/ec!>



[fairs.aises.org](https://fairs.aises.org)

[AISES Energy Challenge | NAIVSEF](#)

[The AISES Energy Challenge \(EC\) is an opportunity for students to create energy solutions for their communities. This opportunity allows for countless solutions to be created because there are many questions to be answered, including: How much energy do we use? Can we use less? What ways can energy...](#)

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## [Knox College Women's Basketball](#)

Our next First-Year to arrive is Taylynn Kizer from Dresslerville Reservation, NV! We r thrilled to have Taylynn! [#KnoxWBB](#) 🔥🐾🏀



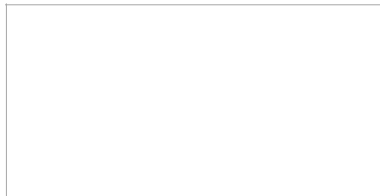
**Question:** Every night I am told what to do, and each morning, I do what I am told. But still, I do not escape your scold. What am I?

## We're all in!

Today, on **the Hearst Museum's 119th birthday**, we are proud to announce that we have joined the **OF/BY/FOR ALL** Change Network, a global community of civic and cultural organizations working to welcome new communities and become more inclusive, equitable, and relevant. The Change Network has 75 member organizations in 11 countries, including museums, libraries, theaters, and community centers. In this program, our team will work with forward-thinking peers around the world to adopt new approaches to community work, build new skills, listen to our community, and respond with meaningful action and change.

In joining the Change Network, we are making a year-long commitment to make concrete changes to grow closer to our community. We believe our work will be strongest if more voices are involved and included as we grow. We invite you to **share your ideas** for what a more inclusive Hearst Museum might look like, get involved in our evolution, and hold us accountable to our commitments as we move forward

**click on box for more**



### **The University of California Land Grab: A Legacy of Profit from Indigenous Land**

*September 25th, 9am - 12pm PDT*

This two-part forum examines the 150,000 acres of Indigenous land that funded the University of California is intricately tied to California's unique history of Native dispossession and genocide, and how UC continues to benefit from this wealth accumulation today.

**[Learn more](#)**



## World's Wildlife Populations Have Declined by Nearly 70% in Just 50 Years, New Report Says

*Sophie Lewis, CBS News*

Lewis writes: "It's impossible to deny - humans are changing and destroying the natural environment at an unprecedented and alarming rate. According to a new report, animal populations have declined by such a staggering amount, that only an overhaul of the world's economic systems could possibly reverse the damage."

[READ MORE](#)

*"There are hundreds of paths up the mountain, all leading to the same place, so it doesn't matter which path you take. The only person wasting time is the one who runs around the mountain, telling everyone that his or her path is wrong." Hindu proverb*

### Clark County School Board to consider renaming elementary school

The Clark County School Board will convene Thursday for its regularly scheduled meeting, with an item to rename the school namesake of frontiersman Kit Carson on the agenda.

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## Native American PartnersHiP

The Eastern Shoshone of Wyoming became the first Native American tribe to take an NAACP corporate membership, and the group plans to establish a charter to become a branch and create a youth council. The \$5,000 membership (the highest level membership) was purchased in March 2006.

The partnership is based on common experiences of racism that African Americans and Native Americans share. An NAACP delegation met with Shoshone members to discuss building further alliances with the tribe along common areas of interest including health disparities, education inequities, and economic injustice and discrimination within the criminal justice system.

The talks took place during a quarterly meeting of the Colorado-Montana-Wyoming State Conference of NAACP branches. This is not the first time NAACP and Native American leaders have come together on important issues.

## Tribes lead on COVID-19

Throughout northern Minnesota, shared identity and respect for elders create a foundation for an effective response.

By [The Timberjay](#)

*The following is an editorial from [The Timberjay](#) of Ely/Tower/Cook, Minnesota.*

Across northern Minnesota, tribal governments have shown remarkable leadership in the fight against the COVID-19 pandemic. As we've reported here, the Bois Forte Band has been out front locally in their efforts to inform, test, and respond to outbreaks of the disease on the reservation.

The Bois Forte have established strict protocols for slowing the spread of the coronavirus, by instituting a mask requirement at their facilities, including Fortune Bay Resort Casino, and they did so long before Gov. Tim Walz issued such an order statewide. They've been using temperature checks at the entrance to the Fortune Bay compound to screen out those who are potentially ill and they've regularly set up community testing for both band members and the general public.

And they've been aggressive in keeping band members who do test positive quarantined at home. At the same time, they've been remarkably transparent about their approach to the disease and about informing the public when band members do test positive.

We wish there were as much transparency off the reservation.

While, as we've seen, such an approach does not guarantee success in completely controlling the pandemic, the sense of community and respect for elders that permeates native culture in Minnesota ensures that tribal governments take COVID-19 seriously.

At a time when so much of American society is bitterly divided, we can take a lesson from the common purpose that is so frequently on display on our northern Minnesota reservations. While the reservations certainly have their contentious battles at times, they also have a shared sense of identity that keeps those divisions from becoming self-destructive.

That sense of identity with a community in which we live is, sadly, fading from the broader American culture, as too many of us find our identity in disparate online groups or among Facebook "friends," many of whom we've never met. We have increasingly isolated ourselves in political silos, where we only talk to those with whom we agree and demonize those who don't share our convictions.

The loss of community in the broader American society reflects a concerted effort by some of our political and opinion leaders in recent decades to discourage such thinking. While, for much of our history, Americans banded together to create community, in more recent years we have been sold the myth of "rugged individualism," as if this nation was somehow built by cantankerous mountain men. That, of course, is nonsense, dreamt up in Hollywood, bearing little relation to American history. It was common effort and a focus on the greater good (at least the greater good

of those of European ancestry) that built America. Today, consideration of the greater good has all but vanished from America, for any group, in favor of self-interest.

Fortunately, despite the many challenges that life on the reservation still presents, band members are buoyed by a shared identity that keeps a broad majority paddling in the same direction.

Traditional respect for their elders is another reason that native tribes take the COVID-19 pandemic so seriously. This is a disease that has hit the elderly very hard— and native culture does not share the view of some in our nation’s capital who have suggested the deaths of the elderly don’t really matter.

Reverence for the elders is built into native culture and it manifests itself in the case of the pandemic with a sense of shared responsibility to keep elders safe from harm.

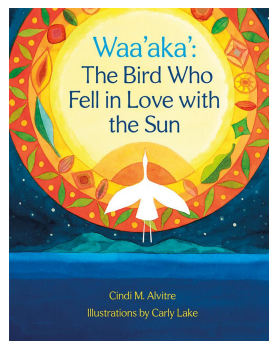
In that sense, it should be no surprise that tribal governments have shown leadership in the face of the coronavirus. Native culture, in general, builds a foundation of identity, community, and respect, that makes a coordinated response possible. These are values that the rest of America desperately needs.

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## **WANT TO ADD YOUR VOICE?**

If you’re interested in joining the discussion, add your voice to the Comment section below — or consider writing [a letter](#) or a longer-form [Community Voices](#) commentary. (For more information about Community Voices, see our [Submission Guidelines](#).)

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We are so excited to announce the publication of [Waa'aka': The Bird Who Fell in Love with the Sun](#), a beautiful rendition of a Tongva creation story by Cindi Alvitre and illustrated by Carly Lake.

[Kirkus Reviews](#) calls *Waa'aka'* "an #ownvoices creation story of the Indigenous people of Southern California, brimming with vivid imagery. . . . Tongva cultural memory is alive and well in Alvitre’s skillful storytelling."