

Journal #4827 from sdc 12.09.20

NPR's Favorite Books Of 2020 include

Huangluo Woman only cut their hair once in their lives at 18 as a rite of passage

Submitting the IHBG Annual Performance/CARES Abbreviated APR Report

Recognition of Native Treaty Rights Could Reshape the Environmental Landscape

Tribes dispute reservation where 1B Casino to be built

Blueprint for guiding Nevada to net-zero greenhouse gas emissions

UNR aims for early 2021 to open K-12 Robotics Center in downtown Southside Studio

This company is using drones to replant forests devastated by wildfires

AHA Joins Lawsuit to Protect Historical Records

From the Simon Weisenthal Center Archives

Congress rejects expansion of Nevada Test and Training Range into wildlife refuge

Report blames squirrels for buckwheat destruction; group remains skeptical

Boom

International lawyers draft plan to criminalise ecosystem destruction

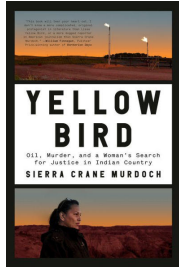


A German
photograher
had fixed 16
cameras to get
this shot for
which he had to
wait for 62
days. Touch the
screen and you
can see the
moon and sun
together. This
can be only
seen again in
2035. Enjoy the
shot.

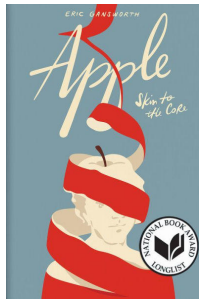
(Patience)

https://kunr.drupal.publicbroadcasting.net/post/nprs-favorite-books-2020-book-concierge-back-380-great-reads?utm_source=KUNR&utm_campaign=b1e51ef52e-KUNR+Weekly+News+Roundup&utm_medium=email&utm_term=0_124b67a55d-b1e51ef52e-376827045#stream/0

NPR's Favorite Books Of 2020 include:

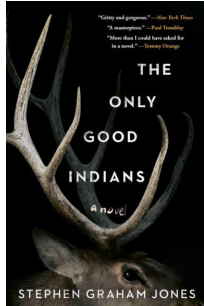


Yellow Bird: Oil, Murder, And A Woman's Search For Justice In Indian Country by Sierra Crane Murdoch [Read more »](#)



Apple: (Skin To The Core) by Eric Gansworth

[Read more »](#)



The Only Good Indian by Stephen Graham Jones

- **NPR** - [Grief And Guilt Spawn Horrors In 'The Only Good Indians'](#)
- **NPR** - [In His New Book, Stephen Graham Jones Explores The Idea Of 'Good Indians'](#)
- **Wisconsin Public Radio** - [Stephen Graham Jones' Novel Asks What It Means To Be A 'Good Indian'](#)



Elatsoe by Darcie Little Badger, illustrated by Rovina Cai

Woman in the village of Huangluo, China, only cut their hair once in their lives at 18 as a rite of passage ✂



[reddit.com](https://www.reddit.com)

Huangluo is a small community located deep in the mountains of southern China's Guangxi province, home to the Yao ethnic tribe.

Known as "Long Hair Village", the women who live there have persevered a 2,000-year-old tradition in which hair is considered sacred and the most prized possession.



[dailymail.co.uk](https://www.dailymail.co.uk)

The women cut their hair only once in their lives, on their 18th birthday, as part of a coming of age ceremony. The young girl's hair is persevered and later given as a gift to her husband.

Most of the 60 women who live in the village have hair down to their ankles, with the longest measuring an incredible seven feet long.

Their secret is washing their hair in the river using glutinous rice

A secret has been passed down from generation to generation for local women keep their long locks healthy and shiny. Instead of using shampoo, they wash their hair using glutinous rice and water from the nearby river.

This leaves their hair shiny, smooth, and healthy and most of the women do not have a single grey hair until well past the age of 80!

UD's NW Office of Native American Programs is hosting training to provide guidance and tips on **submitting the IHBG Annual Performance Reports (APR) in EPIC on December 9 & the IHBG CARES Abbreviated APR** on December 10. We encourage all of our tribal partners to attend both training opportunities. Please note that both trainings will be recorded.

Preparing the IHBG Annual Performance Report (APR) in EPIC

This training will cover preparing and submitting your APR in the EPIC system as well as an overview of how to navigate the EPIC System.

Title: Regular IHBG Annual Performance Report Training

Date: Wednesday, December 09, 2020

Time: 8:30 AM - 11:30 AM Pacific Time

The conference begins at 8:30 AM Pacific Time on December 09, 2020; you may join the conference 10 minutes prior.

Step 1: Dial into the conference.

Dial-in: 888-251-2949 or 215-861-0694

Access Code: 2079370#

[Need an international dial-in number?](#)

Step 2: Join the conference on your computer.

Entry Link: <https://ems8.intellor.com/login/835022>

When you access the entry link above, you will be provided a choice - to install the WebEx plug-in for your preferred browser or to join the web conference using a temporary path. Either option is acceptable.

Need technical assistance?

Audio Connection: 1-888-796-6118 or 1-847-562-7015

Web Connection: 1-888-793-6118

Who should attend?

Any employees who will enter, submit and approve the APR in EPIC system for any Northwest Tribal Housing Authorities and Tribal Housing Departments receiving Indian Housing Block Grant (IHBG) funding.

To RSVP, please contact Andrea Sexton (Andrea.R.Sexton@hud.gov) .

Email Greg Roe, Gregory.A.Roe@hud.gov:

- If you do not have an Epic account
- If you have issues with your account
- If you cannot log on to your account

Email Niki Paganucci, Niki.A.Paganucci@hud.gov:

[If you do not have an M number](#)

[If your M number is terminated](#)

IHBG CARES Annual Performance Report (APR) Training

Date: Thursday, December 10, 2020

Time: 8:30 AM - 11:30 AM Pacific Time

The conference begins at 8:30 AM Pacific Time on December 10, 2020; you may join the conference 10 minutes prior.

Step 1: Dial into the conference.

Dial-in: 888-251-2949 or 215-861-0694

Access Code: 7552607#

[Need an international dial-in number?](#)

Step 2: Join the conference on your computer.

Entry Link: <https://ems8.intellor.com/login/835023>

When you access the entry link above, you will be provided a choice - to install the WebEx plug-in for your preferred browser or to join the web conference using a temporary path. Either option is acceptable.

Need technical assistance?

Audio Connection: 1-888-796-6118 or 1-847-562-7015

Web Connection: 1-888-793-6118

Recognition of Native Treaty Rights Could Reshape the Environmental Landscape

Alex Brown, Stateline

Excerpt: "The U.S. has largely ignored the nearly 400 treaties signed with tribal nations, but that may be starting to change. And some think that could prevent, or even reverse, environmental degradation." [READ MORE](#)

[Tribes dispute reservation where a \\$1B casino is planned](#)

A rift is widening between Native American groups in New England over who has claim to scores of acres south of Boston where one tribe has been trying for years to build a \$1 billion casino. The recently revived Mattakeeset Massachuset Tribe argues it's the rightful heir to the land in Taunton set aside by the federal government for the Mashpee Wampanoag Tribe, which is planning to build a hotel, casino and entertainment complex. The Mattakeesets want the Mashpees and state and local authorities to recognize their land claim, which they base on colonial-era documents. Associated Press



sa [A blueprint for guiding Nevada to net-zero greenhouse gas emissions](#) calls for the end of gas-powered heating and cooking in homes and businesses among 17 policy recommendations.

UNR aims for early 2021 to open K-12 Robotics Center in downtown Southside Studio

In partnership with Tesla and EDAWN, the university is preparing to launch the K-12 Robotics Center inside the new Southside Studio by early.... [Read more](#)



by Kaleb Roedel

If you build it, they will come — and so will their robots.

That's the vision the University of Nevada, Reno had when it first took over operations of the Southside School from the city of Reno back in April 2019.

Renaming the facility Southside Studio, UNR began blueprinting plans to build on the innovation and economic activity it's spurred through its UNR Innovation Center over the past five years (370 jobs created, north of \$88 million in funding raised, [according to a recent UNR report](#)).

Above all, the university saw the historic building across the street from the Innovation Center as a new space where Washoe County students — from high school down to elementary — could converge and develop the skills needed for the jobs of the future in Northern Nevada.

Roughly 18 months later, UNR's vision is coming into focus. In partnership with Tesla and EDAWN, the university is preparing to launch the K-12 Robotics Center inside the new Southside Studio by early 2021.

<https://54459a21d58018af47befd5d8fa25259.safeframe.google.com/safeframe/1-0-37/html/container.html>

“We have to train our students in things that are disrupting our lives right now in this digital transformation,” said Mridul Gautam, UNR vice president for research and innovation. “And robotics is a huge part of that.”

Read entire story at the NNBW: <https://www.nnbw.com/news/unr-aims-for-early-2021-to-open-k-12-robotics-center-in-downtown-southside-studio>

- Seeds of hope: [This company is using drones to replant forests devastated by wildfires](#) (CNN)

"No legacy is so rich as honesty." — *William Shakespeare*

AHA Joins Lawsuit to Protect Historical Records

The AHA is party to a lawsuit pressing the Trump administration and the National Archives to comply with laws requiring complete preservation of presidential records



From the Simon Weisenthal Center Archives

[All roads are good](#) : native voices on life and culture -- Washington: Smithsonian Institution Press in association with the National Museum of the American Indian, Smithsonian Institution, c1994.

Call number: E 56 A56 1994

[FULL RECORD](#)

[American Indian holocaust and survival](#) : a population history since 1492 / by Russell Thornton. -- Norman: University of Oklahoma Press, c1987.

Call number: E 59 P75 T48 1987

[FULL RECORD](#)

[American Indians and World War II](#) : toward a new era in Indian affairs / by Alison R. Bernstein. -- Norman: University of Oklahoma Press, [1991]

Call number: D 810 I5 B47 1991

[FULL RECORD](#)

[Arizona](#) : nations and art / Annica Benning. -- [Arizona] Walnut Canyon Press, c2009.

Call number: E 78 A7 B466 2009

[FULL RECORD](#)

A [braid of lives](#) : Native American childhood / edited by Neil Philip. -- New York: Clarion Books, 2000.

Call number: E 98 C5 B73 2000

[FULL RECORD](#)

[Cherokee tragedy](#) : the Ridge family and the decimation of a people / by Thurman Wilkins. -- Norman: University of Oklahoma Press, c1986.

Call number: E 99 C5 W57 1986

[FULL RECORD](#)

[Children of the midnight sun](#) : young native voices of Alaska / profiles by Tricia Brown ; photographs by Roy Corral. -- Anchorage: Alaska Northwest Books, c1998.

Call number: E 78 A3 B76 1998

[FULL RECORD](#)

[Concise encyclopedia of the American Indian; American Indians, yesterday and today](#) / Bruce Grant ; illustrated by Lorence F. Bjorklund. -- New York: Wings Books, 1989, c1960.

Call number: E 76.2 G73 1989

[FULL RECORD](#)

The [Corn Raid](#) : a story of the Jamestown Settlement / James Lincoln Collier. -- Columbus, Ohio: Waterbird Books, 2004.

Call number: PZ 7 C678 Co 2004

[FULL RECORD](#)

[Creation's journey](#) : **Native American identity and belief** / edited by Tom Hill and Richard W. Hill, Sr. -- Washington: Smithsonian Institution Press in association with the National Museum of the American Indian, Smithsonian Institution, c1994.

Call number: *E 98 A7 C74 1994

[FULL RECORD](#)

[Dancing teepees](#) : **poems of American Indian youth** / selected by Virginia Driving Hawk Sneve ; with art by Stephen Gammell. -- New York: Holiday House, c1989.

Call number: PM 197 E3 D36 1989

[FULL RECORD](#)

[Encyclopedia of American Indian civil rights](#) / edited by James S. Olson ; Mark Baxter, Jason M. Tetzloff, and Darren Pierson, associate editors. -- Westport, Conn. Greenwood Press, 1997.

Call number: KF 8210 C5 E53 1997

[FULL RECORD](#)

[Library & Archives Home](#)

[Encyclopedia of multiculturalism](#) / editor, Susan Auerbach. -- New York: Marshall Cavendish, c1994.

Call number: E 184 A1 E58 1994

[FULL RECORD](#)

[Enduring wisdom](#) : sayings from Native Americans / selected by Virginia Driving Hawk Sneve ; with paintings by Synthia Saint James. -- New York: Holiday House, c2003.

Call number: E 98 P5 E53 2003

[FULL RECORD](#)

[Eskimos, Chicanos, Indians](#) / Robert Coles. -- Boston: Little, Brown, c1977.

Call number: HC 110 P6 C56 v.4

[FULL RECORD](#)

[Grandma Maxine remembers](#) : a Native American family story / Ann Morris ; photographs and illustrations by Peter Linenthal. -- Brookfield, Conn. Millbrook Press, c2002.

Call number: E 99 S4 M66 2002

[FULL RECORD](#)

[Indian Americans : unity and diversity](#) / Murray L. Wax. -- Englewood Cliffs, N.J. Prentice-Hall, c1971.

Call number: E 77 W4 1971

[FULL RECORD](#)

[Jim Thorpe's bright path](#) / by Joseph Bruchac ; illustrated by S.D. Nelson. -- New York: Lee & Low Books, c2004.

Call number: GV 697 T5 B78 2004

[FULL RECORD](#)

[Native American doctor](#) : the story of Susan LaFlesche Picotte / Jeri Ferris. -- Minneapolis: Carolrhoda Books, c1991.

Call number: R 154 P53 F47 1991

[FULL RECORD](#)

[Native American literature](#) / Katherine Gleason. -- [New York] Chelsea House Publishers, c1997.

Call number: PS 153 I52 G54 1997

[FULL RECORD](#)

[Native American sign language](#) / by Madeline Olsen ; illustrated by Ben Carter. -- [Mahwah, N.J.] Troll, c1998.

Call number: E 98 S5 O57 1998

[FULL RECORD](#)

[The Pequots in Southern New England](#) : The Fall and Rise of an American Indian Nation / Laurence M. Hauptman

James D. Wherry. -- Norman, OK: University of Oklahoma Press, 1990.

Call number: 2017-0240

[FULL RECORD](#)

[Plains Native American literature](#) -- Englewood Cliffs, N.J. Globe Book Co. c1993.

Call number: PS 508 I5 P58 1993

[FULL RECORD](#)

[Quiet hero](#) : the Ira Hayes story / by S.D. Nelson. -- New York: Lee & Low Books, c2006.

Call number: E 90 H395 N45 2006

[FULL RECORD](#)

[Rattlesnake Mesa](#) : stories from a native American childhood / by EdNah New Rider Weber ; photographs by Richela Renkun. -- New York: Lee & Low Books, c2004.

Call number: E 99 P3 W43 2004

[FULL RECORD](#)

[When the rain sings](#) : poems by young Native Americans / National Museum of the American Indian, Smithsonian Institution. -- New York: Simon & Schuster Books for Young Readers, c1999.

Call number: PS 591 I55 W48 1999

[FULL RECORD](#)

[Wokini](#) : a Lakota journey to happiness and self-understanding / Billy Mills with Nicholas Sparks. -- New York: Orion Books, [1994], c1990.

Call number: BJ 1481 M64 1994

[FULL RECORD](#)



[Historical Photos](#)

This was a school bus. --The kids who rode in it had a tiny wood or coal stove.

[Congress rejects expansion of Nevada Test and Training Range into wildlife refuge](#)

[Jacob Fischler](#) - December 4, 2020

A bipartisan deal reached by Congress on an annual defense policy bill keeps protections for Nevada's Desert National Wildlife Refuge, blocking for at least...



[Report blames squirrels for buckwheat destruction; group remains skeptical](#)

from the Nevada Current

Squirrels all the way down. So says a report from federal agencies on the mystery of uprooted wildflowers where a lithium mine is supposed to go. The mining company is also all "See. Told ya so." A conservation group and a group-friendly botanist, meanwhile, remain unconvinced. (On a slightly related note, I remain unconvinced that a prospective lithium mine is economically viable, a consideration one hopes would be front and center as state officials determine what manner of bonding should be required, but here again I digress). Jeniffer Solis reports on the latest turn of events in the case of Who Killed Tiehm's Buckwheat. [Report blames squirrels for buckwheat destruction; group remains skeptical](#)

Boom. Segments of your military industrial complex may have been stoked as visions of blowing up the Desert National Wildlife Refuge danced in their heads. But here's the thing about wanting to turn parts of a wildlife refuge into a bombing range: People tend to not like the idea. After lots of pushback from lots of corners, even the U.S. Congress got the message, reports Jacob Fischler in the States Newsroom D.C. bureau. [Congress rejects expansion of Nevada Test and Training Range into wildlife refuge](#)

"We abuse land because we regard it as a commodity belonging to us. When we see land as a community to which we belong, we may begin to use it with love and respect."

— [Aldo Leopold](#)

Taking a side on ecocide: International lawyers draft plan to criminalise ecosystem destruction (Guardian)

"We are all connected; To each other, biologically. To the earth, chemically. To the rest of the universe, atomically." — [Neil DeGrasse Tyson](#)



[Axel's Birds](#)

Fun Fact: A woodpecker's tongue is so long that it wraps around its skull to protect its brain while it is hammering away at a tree or other hard surfaces.