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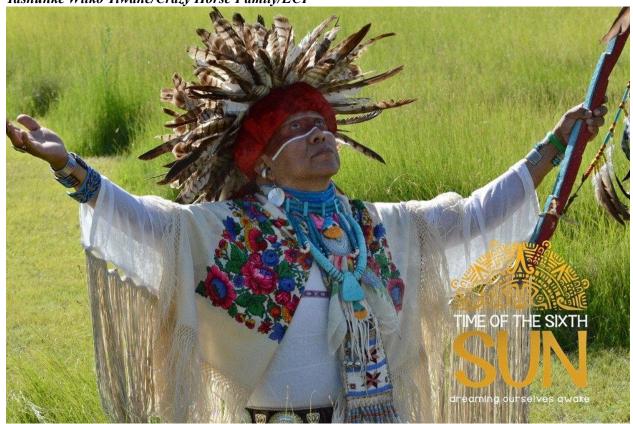
Native American Heritage Month at the EBPD

Global Indigenous: Forests, funding and fine arts

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Mapping American Indian Genocide in San Francisco Tashunke Witko Tiwahe/Crazy Horse Family/ECF



Hopefully, you were able to Watch Day 1 of the White House Tribal Summit on U-Tube; if not Location: https://youtu.be/RRCSPvYmb20.

Day 2 (Today) Tribal Nations Summit Streaming Link: https://youtu.be/61gU9HQP_0Y

As long-time readers know, I seldom opine in these pages. But Day One of the White House Tribal Summit demands more than a casual link.

I would anticipate that the Native press is or will shortly be filled with reports on the many issues brought up or presented, so I will wait awhile. Sorry to have to miss Day Two but am attending two memorials and will miss the energy of the live event but they are recorded (see above).

Presenters and panelists - an all star line-up - were articulate, communicative, thoughtful and dare I say, inspirational. And all done by technology which underscored the need for appropriate broadband technology throughout Indian Country. Thanks to Chairpersons Janet Davis and Amber Torres for providing a live Nevada voice.

Streaming and presenters separated from an audience may have seemed strange, but the fact that so many more people all over the country could attend makes an important point for a new era of communication. The absence of travel and fiscal requirements and the amount of space having an occupancy limit are a large plus for the general public. The opportunity to see new leadership and government appointees "up close and personal" enhance the nation-to-nation rhetoric that is inching towards reality.

The more mature have heard decades of hopes, aspirations and promises by elected officials. But they have seldom been accompanied with actual legislation, including not only fiscal resources, but adamant policy guidelines developed to be full of preliminary consultation and tribal specific guidelines. And I do not recall a time when a sitting President came to a tribal convocation to sign a specific piece of legislation of interest into law!

The discussions (and understanding) of the importance — and urgency — of cultural and language preservation in Dr. Jill Biden's presentation was echoed in policy initiatives stated by various Cabinet members,

There was/is much to digest and to which to respond. The long and short of it is that every tribal community needs to ensure that their Tribal Specific Health Plans, Specific Education Plans, now Tribal Specific Justice Plans, Overall Economic Development Plans, etc. are dusted off and up to date or being written and adopted as we speak.

What now could be a wild ride is going to be up to each community to design and assert the investments into their communities they want to see. It will be up to the tribes to create their future of the next four years by not talking, but doing their visions. sdc



A Global View

By Wesam Mohamed, Milena Milošević Micić, Germán Paley, Ignacio Paravano, Rebeca Richter, and Dr. Winani Thebele

In this moment, museums are undergoing a redefinition, not only in the United States but the world over. Hear from museum professionals in Egypt, Serbia, Mexico, Guatemala, and Botswana about how they are grappling with decolonization, inclusion, digital growth, and more.

Read more »

GrantStation

National Opportunities

Support for Veterans' Housing Construction and Repair

The Home Depot Foundation's Veteran Housing Grants Program awards funding to nonprofit organizations throughout the United States and Puerto Rico for the new construction or rehabilitation of permanent supportive housing for veterans.

Healthcare Programs for Adults With Disabilities Funded

The mission of the WITH Foundation is to promote the establishment of comprehensive healthcare for adults with developmental disabilities designed to address their unique and fundamental needs.

Grants Advance Grassroots Organizing for Social Justice

The Emergent Fund supports grassroots organizing and power building in communities of color throughout the United States who are facing injustice based on racial, ethnic, religious, and other forms of discrimination.

Youth Development and Education Efforts Supported

Kars4Kids is a national Jewish nonprofit organization that is dedicated to helping children develop into productive members of communities throughout the United States.

Regional Opportunities

Funds for Green Infrastructure Projects in East Coast States and Canada

TD Green Space Grants, funded by TD Bank and administered by the Arbor Day Foundation, provide support to municipalities in the communities served by TD Bank on the East Coast of the United States and across Canada.

Grants Aid School Libraries in Company Communities Impacted by Disasters

Beyond Words, a program of the Dollar General Literacy Foundation, supports public school libraries in the communities served by Dollar General.

Support for Programs Addressing Inequities in Washington State

The vision of the Washington Women's Foundation is to change the course of women's philanthropy through the power of collective giving.

Programs for Children and Families in the Carolinas Funded

The Duke Endowment's mission is to serve the people of North Carolina and South Carolina by supporting selected programs addressing higher education, healthcare, children's welfare, and spiritual life.

Federal Opportunities

Program Supports Food Safety

The Food Safety Outreach Program provides support to develop and implement food safety training, education, extension, outreach, and technical assistance projects.

Funds Available for Family Planning Services

The Title X Family Planning Services Grants program supports comprehensive family planning and related preventive health services



Earth Force Sustainability Challenge

Earth Force Sustainability Challenge

The Earth Force Sustainability Challenge encourages young people throughout the United States to take action to improve their local food systems through community-based projects. Learn more about the funding guidelines and application process.

Six Native Artists and Their Works Receive Major Recognition

The upcoming 2023 Renwick Invitational explores how Indigenous worldviews and the present moment inform what Native artists are making today

Read in Smithsonian Magazine: https://apple.news/Ap2oXiyzqTau3SARDO7Jk0w

FOCUS: Aileen Getty and Rebecca Rockefeller Lambert | Fossil Fuels Made Our Families Rich. Now We Want This Industry to End

Aileen Getty and Rebecca Rockefeller Lambert, Guardian UK
Excerpt: "Over a century ago, our families were central in unlocking fossil fuels."
READ MORE

Rachel E Chedda Ellenwood.

Oregon Officials Stand By as Dutch Bros. Founder Seeks to Take Revenue from Indigenous Tribe



Excuse the language. I took this from someone else. Just sharing Not going there anymore but then again, I didn't really go there to begin with lol.

A 300-Million-Year-Old Fossil Discovered in Utah Could Be a New Species

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The Okiya Po Camp - Free Leonard Peltier - Protect The Sacred

"My life is an extended agony. I feel like I've lived a hundred lifetimes in prison already. And maybe I have. But I'm prepared to live thousands more on behalf of my people. If my imprisonment does nothing more than educate an unknowing and uncaring public about the terrible conditions Native Americans and all indigenous people around the world continue to endure, then my suffering has had — and continues to have — a purpose. My people's struggle to survive inspires my own struggle to survive. Each of us must be a survivor."



Leonard Peltier, Prison Writings: My Life Is My Sun



Dance

Compassionate Release for Leonard Peltier

By Kevin McKiernan

Wed Nov 10, 2021 I 3:50pm. Santa Barbara Independent

A Plea For Leonard Peltier

Watch on

>Try watching this video on www.youtube.com, or enable JavaScript if it is disabled in your browser.</div>

In a video produced by former Franciscan friar Jack Healey, who once headed Amnesty USA, a plea for compassionate release is made for Leonard Peltier, who's been imprisoned these past 46 years for a crime many are convinced he did not commit. Peltier, who is now 77 years old and in failing health, was convicted of murder after a shootout occurred with FBI agents on a South Dakota reservation in 1975, two years after the Wounded Knee occupation. Amnesty has long contended that he was unfairly convicted because of fabricated affidavits, withheld exculpatory evidence, and other prosecutorial misconduct. (For more details, see the author's editorial at the Los Angeles Times.)

Many have supported Peltier's clemency pleas:

- Pope Francis brought the case to the attention of the Obama White House.
- James Reynolds, the U.S. attorney who supervised the government's prosecution of Peltier, today is lobbying for his release and admits the government still doesn't know who killed the FBI agents.

parksnrec@storeycounty.org• Deb Haaland, current Secretary of the Interior, drafted a clemency appeal when she was a congressmember in 2020 with another colleague. An updated appeal was sent to President Biden last month, this time signed by 12 Members of Congress.

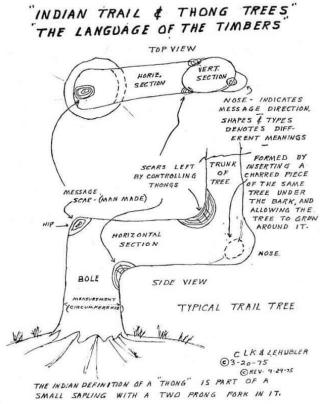
• Eighty-one Native American legislators from 20 U.S. states passed a resolution last week asking President Biden to expedite Peltier's release.

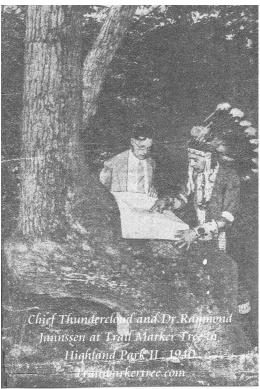
Over the decades, Peltier's case has drawn intense criticism from the European Convention on Human Rights, the UN Special Rapporteur on the Rights of Indigenous Peoples, seven Nobel laureates, legal experts, celebrities like Willie Nelson, Harry Belafonte, and Robert Redford, and — at one point in the '90s — no fewer than 55 Members of Congress.

President Biden may be open to granting clemency before the end of this year, but he's going to need a lot of calls and letters to generate the necessary political cover from the expected attacks from the right.

Consider calling the White House or writing a short email — one or two sentences is enough: https://www.whitehouse.gov/contact/









Native / Trail Of No More Tears Shari Armstrong

Native Marker Trees-

Mysterious bent trees are actually Native American trail markers.

Next time you go hiking through the forest keep an eye out for some pretty strangely-shaped trees. These trees are quite unique in that they bend in very unnatural angles. Sure, some trees are just weirdly-shaped, but there's something special about these bent trees.

Native Americans would bend trees in order to create trail markers that formed an early routing system, which served multiple purposes. From indicating that water and food was nearby, to warning travelers of rough country ahead, these landmarks were important features in navigating the early Americas.

The practice of bending trees to use as trail markers is by no means confined to one State. In fact, all across the country you can find bent trees that were used by Native American tribes to serve as permanent trail markers. Mountain Stewards have compiled a large database that includes over a thousand bent trees in 39 states. You can help out too! If you happen to run across a bent tree, snap a pic, note its location and shoot it over to Mountain Stewards.

Rajan Menon | The Politics of Water: It's in Your Sink

Rajan Menon, TomDispatch

Menon writes: "Think of it this way: what we don't know will hurt us. And water - yes, water - is an example of just that."

READ MORE

Indigenous Activists Are United in a Cause and Are Making Themselves Heard at COP26

Ari Shapiro, Ashley Brown, Noah Caldwell and Mia Venkat, NPR

Excerpt: "In a crowded house above a pub in Scotland, Ruth Miller is busy planning her next move."

READ MORE

Native American Heritage Month

Indigenous peoples are closely connected to the land through distinct traditions, unique languages, and sophisticated knowledge systems. In the Bay Area, many individuals from the Ohlone, Bay Miwok, Delta Yokut, and many more groups, continue to live on this land, practicing their culture and traditions to this day. Join us in celebrating the Indigenous people who still reside on this land and have been here since time immemorial.

East Bay Regional Park District

GLOBAL INDIGENOUS: Forests, funding and fine arts

Coverage around the world on Indigenous issues for Nov. 1-7, 2021



DEUSDEDIT RUHANGARIYO

An Indigenous woman from the Brazilian Amazon region participates in a climate change conference in 2014 in Lima, Peru, where Indigenous tribes have been hit by deforestation, mining and illicit coca crops. (AP file photo)

Nanaia Mahuta, a Maori woman, was appointed New Zealand's foreign minister, becoming the first woman to be named the country's top diplomat. She is shown here in 2020 at her office in Wellington, New Zealand. (AP Photo/Nick Perry)LOBAL INDIGENOUS: Forests, funding and fine arts

More: <u>https://indiancountrytoday.com/news/global-indigenous-forests-funding-and-fine-arts</u>





RETURNTONOW.NET

Salmon Spawn in Upper Columbia River First Time in Over 80 Years

A dam has blocked salmon from the upper Columbia River for almost a century, but Native American tribes carried them back, and now they're having babies! The Grand Coulee Dam has kept salmon out of the upper portion of the Columbia River, in Washington State, since its construction in the [...]



R Conquering Bear

~I AM LEGACY~

When you take your last breath and your heart beats no more. It will not matter anymore the problems you had in this life, your pain and your sadness will have no more meaning. What you have gained outside of yourself that you value will mean nothing to you, and what you have gained within you will mean everything as you now take your place in the Spirit world. The future to the Lakota ancestors was not about obtaining riches or power but it was to prepare ourselves in this short life to enter into the next world. For the truest reward you could give yourself is to acheive a closer relationship with Wakan Tanka within you and this you will truly take with you when you pass.

For the closer you become to the divine source the better your spirit will experience in the next world, for what was most important and valued by the Ancestors was only what you could take with you from this short life and what you could not take had much less importance. Leaving your children with a more close and loving relationship with Wakan Tanka and Unci Maka is a much better gift than leaving them with money and physical possessions.





Truth & Resistance:

Mapping American Indian Genocide in San Francisco Live via Zoom, Tuesday, November 30, 2021 at 5:30 pm

The American Indian Cultural District (AICD) in San Francisco is undertaking a project called Mapping Genocide to examine the intentional erasure of American Indian history and contributions. AICD's Co-founder and Executive Director Sharaya Souza (Taos Pueblo, Ute, Kiowa) and Director of Community Development & Partnerships Paloma Flores (Pit River, Purhepecha) will discuss some of the individuals San Francisco has chosen to honor and their role in American Indian genocide. The panelists will also talk about how you can help create resistance against the systemic erasure of American Indian history throughout San Francisco. Register for the free live virtual program here.

"White supremacy is for extremely fragile people & sad men like him (Paul Gosar (R-AZ), whose self concept relies on the myth that he was born superior because deep down he knows he couldn't open a pickle jar or read a whole book by himself." - AOC



Tashunke Witko Tiwahe/Crazy Horse Family/ECF

ON THE FAR LEFT is one of Crazy Horse's maternal uncles, Lone Horn. Also pictured from L-R are Pipe, Grass, and Young Elk. The photo was taken at the Fort Laramie Treaty talks in 1868. The resulting treaty agreed upon stipulated that in order to amend it, it would take approval of 2/3 of the Lakota males. It also stipulated that the Black Hills belonged to the Lakota. In 1876 the US government passed the Appropriations Bill of 1876 effectively demanding the Black Hills be ceded from the Lakota to the US or their food supply would be cut off on the reservations. When the Lakota would not cede them, the United States took unilateral control of the Black Hills through the Black Hills Act of 1877. The provision of a getting 2/3 Lakota male majority to agree was never triggered. In 1980 the Supreme Court ruled by an 8-1 margin that the Black Hills had been taken illegally from the Lakota. A bill was unilaterally enacted to pay our people \$102 million for the Black Hills. Our people rejected the offer. Today that figure has grown with interest to around 2 billion dollars. Our people still reject that amount and maintain that the Black Hills still belongs to us and we will continue to fight for its return. Additional stories of Lone Horn are available in our book "Crazy Horse the Lakota Warrior's Life and Legacy" on our site reelcontact.com.