

Journal #4962 from sdc 6.16.21

Great Basin Water Network

'kmaw student creates lab at Acadia to share traditional knowledge with future scientists

Native American Employment and Training Council Meeting Today = Please Attend

More Tears

The Native American Political Leadership Program

Levi Frazier Sr to be Inducted into the Reno Rodeo Hall of Fame during Reno Rodeo

10 Facts About Joe Medicine Crow That Made Us Say 'Whoa'

The Diet During The Medieval Times

Local leaders call on the Biden administration to protect the Ruby Mountains and places like it

It's not a worker shortage, it's a worker renaissance in a post-pandemic economy

Short-term aid calls for long term solutions

Some Statues Tell Lies. This One Tells the Truth

Appellate court tossed roadblock to Red Rock Resorts' development of tribal-owned casino in Fresno

Mr. Trash Wheel is Gobbling Up Millions of Pounds of Trash

Consultation is not Consent

Truckee River Watershed Council

Water Harvesting Summit 2021

Pearl Sammaripa



Great Basin Water Network

When Wall Street wants to export water away from rural places, you take away the lifeblood for rangelands, wildlife and businesses in small communities. Watch this video to learn about what we are doing to protect rural water with our friends at the Nevada Rangeland Resource Commission.

Visit our site: <https://greatbasinwater.org/>

1:10 / 2:18

GREATBASINWATERNETWORK.ORG

[Great Basin Water Network -- greatbasinwater.net](https://GreatBasinWaterNetwork--greatbasinwater.net)

'kmaw student creates lab at Acadia to share traditional knowledge with future scientists

"All first-year biology students at Acadia University in Wolfville, N.S., now learn about Mi'kmaw traditional knowledge thanks to the efforts of one student who was tired of seeing Indigenous perspectives ignored in science.

Leah Creaser, a member of the Acadia First Nation, said she often felt out of place and uncomfortable in her university biology classes.

She remembers taking a first-year lab about plant identification and waiting for her professor to talk about how the Mi'kmaq have been using those same plants for thousands of years. It never happened."

<https://www.cbc.ca/.../mi-kmaq-traditional-knowledge-lab...>



[cbc.ca](https://www.cbc.ca)

[Mi'kmaw student creates lab at Acadia to share traditional knowledge with future scientists | CBC News](#)

[All first-year biology students at Acadia University in Wolfville, N.S., now learn about Mi'kmaw traditional knowledge thanks to the efforts of one student who was tired of seeing Indigenous perspectives ignored in science.](#)

Native American Employment and Training Council (NAETC)

AGENDA

Virtual Meeting – 12:00 pm – 4:30 pm
Wednesday, June 16, 2021

To join the meeting use the following:

<https://www.zoomgov.com/j/1613101548?pwd=dDBXQk1Uc2htNGZYR08rQ0s4VXB5QT09>

The following information is used if you do not have access to the Zoom link:

Meeting ID: 161 310 1548

Passcode: 513970

Dial in number: +1 (551) 285-1373

- | | |
|---------------------|---|
| Opening | Blessing, Walter Celestine, Alabama Coushatta Tribe, Livingston, TX |
| 12:00 pm – 12:15 pm | Call to Order, Darrell Waldron, NAETC Chairman
Roll Call, Kim Carroll, NAETC Secretary |
| 12:15 pm – 12:45 pm | Theresa Lujan, Director, INA Employment Rights Program, USDOL/
Office of Federal Contract Compliance Program |
| 12:45 pm – 1:15 pm | Wayne S. Gordon, Director, DOL/ETA Office of Policy Development and
Research's Division of Research and Evaluation, American Indian Labor
Force Report |
| 1:15 pm – 2:00 pm | National Indian and Native American Employment and Training
Conference Update, Darrell Waldron, Chair and Host, Rhode Island Indian
Council, Committee Planning |
| 2:00 pm – 3:00 pm | John Ladd, Administrator, DOL/ETA Office of Apprenticeship (OA);
Cierra Mitchell, Deputy Administrator, DOL/ETA/OA |
| 3:00 pm – 4:00 pm | Public Comment |
| 4:00 pm – 4:30 pm | New Business/Adjourn |



[Maskwasis Boysis ·](#)

****Trigger warning****

One time as I was sitting on the couch watching tv, I overheard my late parents sitting talking with their visitor who attended the Erminskin residential school with them, recalling the nights where the nuns would throw the newborn babies (who were born out of the priests raping the older girls) in the schools furnace. (They found baby skeletons in the furnace at that school) They said they could still hear the screams of those babies who would scream and cry for a few seconds, then a loud “poof” noise followed by the smell of burnt flesh.. (My late dad confirmed this again when I was helping him fill out his residential school compensation forms) As I was filling out his forms he talked about the levels of humiliation, frustration and aggravation. (He was too young to know about sex, rape or how to process them until he got older) How he had to sit and listen to the same priests and nuns who raped him, brag and preach to them about how they took a vow of celibacy as a sacred vow for their religious convictions, making themselves look like angels, saints or saviours who sacrificed, as all the children they raped sat their with there heads down still bleeding and defecating from their rape the night before.

He also told me about a native man who would come to the school yard drunk at least once every two weeks yelling and crying for his son to be released. They would then send the biggest white man from the school to go fight with him and beat him up as all the children watched and cried. Other abuses include having to eat old, expired, rotting food and being made to eat their puke if they puked it up. Beatings and roughly washing their mouth out with soap if they spoke the Cree language, strict early morning schedules and class times, (slave like)child labour, being made to pull down their pants in front of the class and get whipped if they fell asleep or didn't do as they

were told. Just so much torture and abuse that I could hardly believe anyone could be so heartless

towards CHILDREN!! 😭😞

My late dad was my hero. (I was always by his side) He was like Superman in my eyes and when he looked in my eyes, crying, yelling, cursing, recalling his story of survival, I honestly didn't



know what to say or how to feel. All I could do

was hug him, comfort him and offer my shoulder to cry on. I now knew the struggles he faced, the life he led, why he did the things he did and the feelings and experiences he hid. It was so hard to see him suffer in silence and not being able to do anything to help him. Everyday that passed I would look at him continually amazed at his strength and resilience, the man he was, the

love he gave, the kindness in his heart and the life he lived. 🙏❤️

As Sen. Murray Sinclair stated:

“They will have seen worlds and life as we can never imagine. We cannot hope to truly understand what they have gone through, for we have not lived it as they have. They will try to tell us... They will want to be hugged and held, but they will not want us to get too close, for we are almost strangers to them. There can be no love in their lives unless we assist them to understand the reasons behind their sense of rage.”

(The image below is from the Erminskin residential school, he is the smallest one in the front row, left hand corner)

You are loved and missed EVERYDAY Dad! 😭❤️

#AskeWAwasis **The Native American Political Leadership Program (NAPLP)** is a full scholarship program for qualified and politically interested Native American, Alaska Native, and Native Hawaiian college students.

Admitted students attend The George Washington University's Semester In Washington Politics Program and participate in a semester-long experience that includes hands-on applied politics, an interactive skills practicum, internships, mentoring and networking opportunities.

The full scholarships cover airfare, tuition, housing and a stipend. We are continually thankful to the AT&T Foundation for its generosity in funding this endeavor.

Please take this opportunity to talk to NAPLP alums about their experience, connect with former students, or find out more information about the program.

For application information, questions, and qualifications visit the NAPLP website at: <http://www.naplp.gwu.edu>

We encourage you to find out more about our program and tell your friends, family and tribal leaders.



1950n Stewart Yearbook (thanks to Carole Wright)

From Kathy Frazier: “Hey Rodeo fans, on June 24 @ the Reno Rodeo there will be a presentation before the saddle bronc for an inductee of our father **Levi Frazier Sr. a PL Tribal Member into the Reno Rodeo Hall of Fame**. There will be presentation to the family of a buckle that Levi Jr. will accept and donate to the Hall of Fame or maybe some day be placed at the Pyramid Lake Museum. See you all there.....” Levi was one of the best and his son John, a real hand who taught us all so much- (our goat tying teacher) missing this big brother and excited for his dad. ❤️

10 Facts About Joe Medicine Crow That Made Us Say 'Whoa' [rnkr.co/JoeCrow](https://www.ranker.com/list/medieval-mash-v1/mel-judson?format=slideshow&slide)

The Diet During The Medieval Times

<https://www.ranker.com/list/medieval-mash-v1/mel-judson?format=slideshow&slide>

Umberto Eco argues that when the "cultivation of legumes began to spread" in the 10th century, it was such a game-changer for Europe that the humble bean is basically to thank for Western civilization surviving and prospering throughout the Middle Ages and into today. It's a bold statement, but Eco makes a strong case: "Working people were able to eat more protein; as a result, they became more robust, lived longer, created more children and repopulated a continent." The European population did double within a few hundred years after beans hit the scene, and Eco thinks it's because poor people were finally able to tend the fields properly. Prior to the widespread cultivation of beans, laborers were struggling to get their protein: "...the poor, in those remote Middle Ages, did not eat meat, unless they managed to raise a few chickens or engaged in poaching (the game of the forest was the property of the lords)."

Local leaders call on the Biden administration to protect the Ruby Mountains and places like it

By Pam Harrington, David Ricker, Carl Erquiaga and Russell Kuhlman

It's not a worker shortage, it's a worker renaissance in a post-pandemic economy

By Nancy Brune

Short-term aid calls for long term solutions

By Beverly Rogers

A California appellate court has tossed a roadblock in front of Red Rock Resorts' planned development of a tribal-owned casino near Fresno that has been tied up in legal maneuverings for some 18 years. [Howard Stutz explains.](#)

Some Statues Tell Lies. This One Tells the Truth

<https://www.nytimes.com/2021/04/30/opinion/statues-billy-frank-jr.html>

https://www.cnet.com/news/mr-trash-wheel-is-gobbling-up-millions-of-pounds-of-trash/?utm_source=reddit.com

[Asaánaki Francine](#) is with [Pauline Marilyn](#).



I am so proud of my ma.

Ashcroft terminal had dug up St'uxtèws ancestral remains, put it in a cedar box and stored it in one of their trailers.

Once my mom found out they were refusing to put it back where they found it she got ready.

She decided that she was going to go down to Ashcroft terminal on site, light her pipe, and fast until they put the remains back in the ground.

So at approx 1pm today Ashcroft Terminal met with Bonaparte and came to the conclusion that they were going to do what was asked and put the ancestral remains back in the ground.

My mom broke her fast today.



She is everything I strive to be.

Truckee River Watershed Council ·

Know where your water comes from? The Truckee River is broken and we plan to fix it.



Protect Our Community's
Valuable Water Resources

FORM ON FACEBOOK

This is your only water source. Treasure it.

Choking weeds and sediment threaten one of your favorite mountain rivers. Help us with our upcoming projects.



Water Harvesting SUMMIT 2021

LEARN HOW TO HARVEST
WATER IN YOUR YARD.

SIGN UP NOW!

**JUNE
15-17**

FX
RESERVATION
DOGS

PREMIERES MONDAY •
AUGUST 9

EXCLUSIVELY ON
FX ON hulu

[Morgan Stanley](#) ·

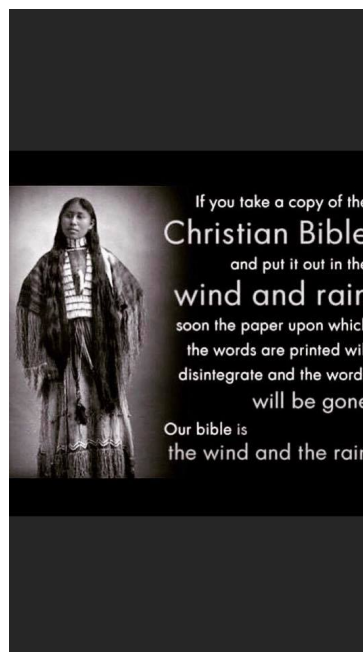
We're looking for nonprofits seeking to put their big ideas about how to address children's mental health issues into practice. Learn more about the [#MorganStanleyACMH](#) Innovation Awards.



**OUR INAUGURAL
INNOVATION AWARDS:
FUNDING BIG IDEAS
TO HELP
YOUNG MINDS**

 **MORGAN STANLEY
ALLIANCE
FOR CHILDREN'S
MENTAL HEALTH**

CRC 3513744 04/21



CRI Genetics ·

My name's Wayne, a member of the Cheyenne tribe in my home state of Montana and I have an interesting story to tell you. For years, the experts told me that the story of who I was and how my ancestors got here, the story that has been passed down for a millennia by my people was wrong.

They insisted my ancestors came across a land bridge from Siberia and settled here in what is now the United States. My people told a different story. We were always here. There was no land bridge. I wondered, "Who was right?" I mean, these were experts we're talking about. Stories could very easily become distorted or rewritten over time to suit the needs of the people telling them. Could that have happened here?



<https://cri.link/3fZIybT>

My brother, Charlie, and I wanted answers. We wanted to know the truth. We couldn't stand not knowing who we are for sure. We tried tracing our ancestry using conventional methods but couldn't make it past a few generations. There just wasn't much documentation available.

We then decided to get our DNA tested by one of the biggest and most prestigious companies in the world. The results were less than thrilling. It didn't tell us anything we didn't already know. We hit a dead end and we were stuck. We didn't know what to do or where to go. It seemed like we weren't going to get the information we were looking for. We spent thousands of dollars of our hard earned money with nothing to show for it.

Then, my brother Charlie died from heart failure. He never got to find out the truth. My family and I were so upset from losing him that I gave up looking for answers. I just couldn't do it anymore. Then, something happened that changed everything. A breakthrough from something Charlie and I did right before he died that completely changed my life forever.

My story is really personal and at times painful. I didn't think I was going to be able to tell it. Then I thought of Charlie and how he never got to see the answers he wanted. That's when I knew I had to share it. So no one else has to go through that. I want to tell everyone what the big name DNA companies don't want you to know so you don't have to waste all of the time, money, and energy on things that won't bring you answers like I did. That's why I made a video telling my story and what I was able to learn.



Click the link below to watch my video and see how the story unfolds:

<https://cri.link/3fZIybT>



Learn More



www.crigenetics.com

Pearl Sammaripa Burial and Service Itinerary:

Dressing we will do at Yerington Funeral Home at 5pm Tuesday and she will be transported to her home for service. Address is 2017 Farm Rd Schurz Nevada. It will be open denomination to many relations who want to offer prayer and testimony. We will have service and she will lay overnight at home and will go for burial sunrise Wednesday morning at the family plot. Everyone is welcome to come as she was well known. Please spread the word.



Pearl Sammaripa
Nia-Aye-) (th
"Gives From The Heart"

Our Beloved Wife, Mother, Grandmother,
Great-Grandmother, Sister, Aunt, and
Pow-Wow Grandmother to All!

Tuesday June 15th, Dressing at Freitas
Funeral Home in Yerington at 5PM

Services to follow Dressing at the
Tribal Gym at 8PM

Washut Services and Officiator's
Announcement at Burial Sun Up on
Wednesday June 16th at Walker River
Tribal Cemetery

Food Donations are greatly
appreciated!

