

Journal #4973 from sdc 7.1.21

And the voices continue

Communing w/ Imoiitapi: Pikuni Bigfoot Project Searches in Indigenous Stories.

July 6th BOSC Meeting – Barriers to Advancing Equity in Research and Community Science

IQ tests can't measure it, but "cognitive flexibility" is key to learning and creativity

Totem Pole Blessing Ceremony

Fire Ban on Nevada BLM Land This Summer ; Seasonal Crews Could become Full-Time

Drought, Drilling Top of Mind as Lawmakers Press Haaland on Interior Spending Priorities

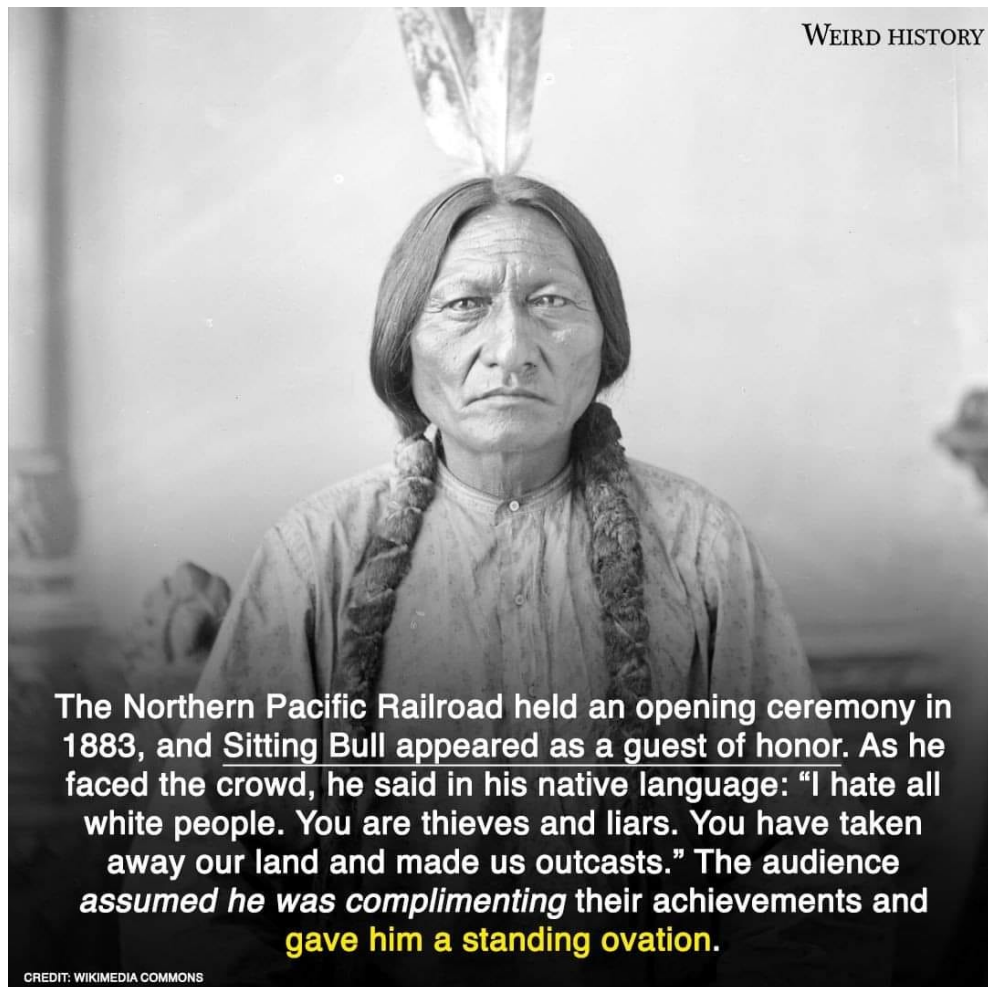
Funding Alert: \$1.5 million to Inform Women About Labor Rights and Benefits

Pyramid Lake Kooyooe Pa'a

Henry Williams

Cleve Calico

Tony Baca



6

REMINDER: TODAY IS ORANGE SHIRT DAY

[Susan Des Jarlait Driskill](#) "Seven Clans" ·

I wanted to share this photo. It's by Robert Pilot who was at Standing Rock. He took this photo when runners, all young people had run across country to support the NO DAPL movement. The bottom pic is the original. The top he had enhanced the lighting but that was all. He did NOT tweak anything else.....You will never convince me otherwise that our ancestors don't follow & keep us....I think of this pic every day. I know our babies are here with us, cheering us on



76% 7:38 PM



Robert Pilot

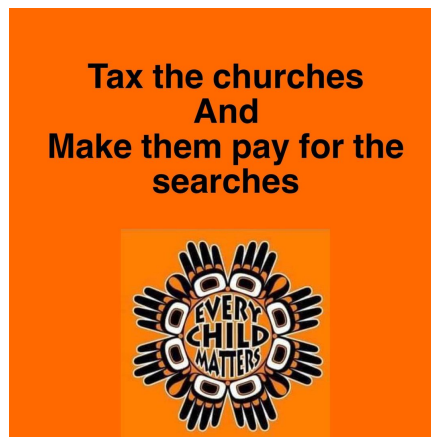
Our relatives watching over the children of Standing Rock.....



[Marlene Keeshig](#) is in [Neyaashiinigmiing Indian Reserve 27](#).

If you are non-Indigenous and you choose to stay neutral, not speak out or acknowledge what is going on, then yes you are a part of the problem too.

For too long there has been silence. Support your Indigenous friends & family



Kevin Thomas Loten

*June 28th: Please everyone...I posted this reflection to compel us to pause, acknowledge the horrifying truth, sit with the grief, and remember those who suffered. Let's not devolve into name-calling, shaming, or 'othering' opinions we don't share. That is what leads to tragedies like this in the first place.

Washington Post

Deb Haaland, the first Native American Cabinet secretary in U.S. history, opens up about her own grandmother's experience with family separation after announcing a comprehensive review of the troubled legacy of federal boarding schools.

182 unmarked graves found at third former residential school

By Kathleen Martens, APTN National News

Graves are located near the site of a former residential school located on Ktunaxa Nation territory in British Columbia ... [continue reading](#)

This is a picture of a grave marker identifying one of 72 graves at the Battleford Industrial School cemetery. The graves were excavated by the University of Saskatchewan in 1974.

39...

What was your name, little one?

Your real name?

Were you a girl or a boy?

Did you like to sing?

Did you like to run?

Were you outgoing and energetic?

Or were you quiet, preferring the woods to people?

Where was your home?

What was your mother's name?

Did you remember her voice? Her hands? Her smell?

What did you think about at night?

What filled your dreams?

Were they images of home?

Or images of horror?

Were you alone when you died?

Or was it worse than that?

Were you able to fight and cling to your spirit to the end?

Or did your soul die long before your body did?

I'm sorry, little one.

I am so, so sorry.

You were more than a number.

You were never a number.



The day of terror started gently enough/

The sun began to rise in the east.

The night birds quieted; the coyote wails floated away.

The day birds started awakening

The rooster crowed.

The sheep began to stir.

The fire had already been started by my mother.

Together we gave thanks fo the Four Winds.

And then a swirling dustcloud announced an incoming vehicle.

Two uniformed men broke in the door and grabbed me.

All I could hear was my mother wailing.

Those wails never left me on the three hour ride to who-knows-where.

They didn't leave me when I was put in a small room with no windows, stripped of clothing, and sprayed with a liquid that was definitely not gentle rain from the sky.

They didn't leave me when my head was shorn; now I could also hear my father wail. All his heritage teachings lay in a lump by my feet.

Feet that could not move. Feet that were paralyzed by fear. Feet that could not feel the Earth so didn't know where to go.

Now dressed in constrictive cover, shepherded into a larger room with benches and tables, I saw a reflection of myself in a hundred other shorn souls being served some sort of gruel. As we tried to greet each other, a stick came down hard on my shoulder and the shape of a human in billowy swaddling screamed something in a language I did not understand.

Marched to a cot and given a thin blanket I tried to sleep. But the wails would not let me.

Sometimes they got louder, as if they were coming from the other side of the wall of the compound in which I found myself.

Sometimes they were just in my head.

Then they began to constrict my heart.

The whispers began. "Come with us and rejoin your heart and mind. Do not forget the teachings of your parents. Join the Great Spirit; the wails will stop."

After a week of no sleep and the wails at fever pitch, I pulled the blanket over my head, rested my head on my arm and joined the 39.

sdc

Dustina Edmo Abrahamson is with Alysia Washakie

Sending good vibes and prayers for my little sister, Willow Abrahamson, as she is on her way to do the healing dance for the 215+ little ones that were discovered buried, in unmarked graves, at the residential boarding school in Kamloops, British Columbia, Canada.

Asking everyone to send good prayers & love for them that they can go on in a good way. 🙏💕❤️

I am very proud of my niece, Zunika Jules, for organizing and getting this event together, with awesome presenters, for her people! Zunika, this aunty is so proud of you! You are a strong Shushwap & Shoshone-Bannock woman!! 🙌

The poster features a dark, starry background. At the top left, there are two circular logos: one with a stylized orange and black figure, and another with the text 'Natural Law Energy' and five small human figures. To the right of these logos is the title 'Sumécs re uts 'e7sqéxe7' in a white, cursive font. Below this, the main title 'Calling Our 215+ Children Home Spirit Horse Unity Gathering' is written in a large, orange, serif font. Underneath, the text 'Join us after the Spirit Horse Unity Ride for some Laughter & Healing Medicine' is in a white, sans-serif font. The poster includes three inset images: a woman in traditional Indigenous regalia with a feathered headdress, a person standing on a horse in a field, and a man laughing while holding a microphone. At the bottom, a red banner contains the date and time 'July 1, 2021 | 5:00 PM | Kamloopa Arbour Tk'emlúps te Secwépemc'. Below this, the word 'Agenda' is written in a white, cursive font, followed by a list of events: '5:00 PM Opening Prayer Dance: Willow Abrahamson', '6:00 PM Comedian: Conway "Smudge Pan" Kootenay', and '7:00 PM Comedian: Don Burnstick'. At the very bottom, contact information is provided on the left and streaming details on the right.

Sumécs re uts 'e7sqéxe7

Calling Our 215+ Children Home Spirit Horse Unity Gathering

Join us after the Spirit Horse Unity Ride for some Laughter & Healing Medicine

July 1, 2021 | 5:00 PM | Kamloopa Arbour
Tk'emlúps te Secwépemc

Agenda

5:00 PM Opening Prayer Dance: Willow Abrahamson
6:00 PM Comedian: Conway "Smudge Pan" Kootenay
7:00 PM Comedian: Don Burnstick

For more information
Contact Zunika Jules 778.586.9443
Email: Zunika.jules@gmail.com

All performances will be streamed from the
Tk'emlúps te Secwépemc
webpage tkemlups.ca



distinctlymontana.com

[Communing with Imoiitapi: The Pikuni Bigfoot Project Searches For Bigfoot In Indigenous Stories](#)

[Call him what you will—Bigfoot, Sasquatch, or Imoiitapi, the Blackfeet name meaning “hairy man”—this being has held an important place in Native culture for centuries.](#)

theconversation.com

[IQ tests can’t measure it, but ‘cognitive flexibility’ is key to learning and creativity](#)

[IQ is often hailed as a crucial driver of success, particularly in fields such as science, innovation and technology. In fact, many people have an endless fascination with the IQ scores of famous people.](#)

July 6th BOSC Meeting – Barriers to Advancing Equity in Research and Community Science

The Environmental Protection Agency (EPA), Office of Research and Development (ORD), will hold a virtual meeting on identifying barriers to equity and environmental justice in environmental research and community science. This meeting includes consultation with EPA’s Board of Scientific Counselors (BOSC) Executive Committee (EC) and opportunity for public comment.

Dates: The meeting will be held Tuesday, July 6, 2021, from 12 p.m. to 5 p.m. (EDT). This meeting is open to the public. Attendees must register by July 5, 2021.

Comments must be submitted on the website (www.regulations.gov) by June 30, 2021. If you need to submit a request after June 30, 2021, please contact Tracy.Tom@epa.gov.

Feel free to forward this email to other interested individuals, organizations, and groups.

Background: On January 20, 2021, President Biden issued [Executive Order 13985: Advancing Racial Equity and Support for Underserved Communities Through the Federal Government](#).

Agencies are to review programs and policies to assess whether underserved communities and their members face systemic barriers in accessing benefits and opportunities available pursuant

to those policies and programs. EPA considers “Research and Community Science” to be a federal service and benefit for evaluation under this Executive Order. EPA is holding this public meeting to consult with scientific members of the BOSC and to give the public opportunity to comment on systemic barriers to incorporating equity into research and community science.

Logistics: The meeting agenda and materials will be posted to <https://www.epa.gov/bosc>.

- Instructions on how to connect to the videoconference will be provided upon registration at <https://epa-bosc-consultation-on-equity-and-ej.eventbrite.com>.
- Submit your comments to Docket ID No. EPA-HQ-ORD-2015-0765 by one of the following methods:
- www.regulations.gov: Follow the online instructions for submitting comments.
- *Email*: Send comments by electronic mail (email) to: ORD.Docket@epa.gov, Attention Docket ID No. EPA-HQ-ORD-2015-0765.

TOTEM POLE BLESSING CEREMONY

JULY 2ND, 2020 @ 3:00-4:00PM MDT
LOCATION: 4TH OF JULY CELEBRATION GROUNDS
OWYHEE, NEVADA 89823

HOSTED BY THE
SHOSHONE-PIAUTE TRIBES





#RedRoadToDC

totem pole journey

The House of Tears Carvers
cordially invite you to a public
blessing ceremony with our
totem pole.

Please join us as we continue
our journey to draw attention
and action to sacred places
and Indigenous rights.

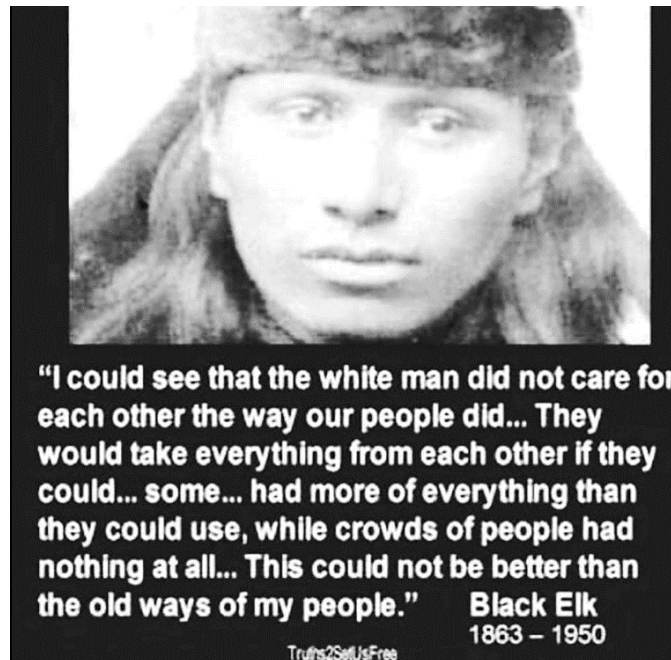
3:00 PM: WELCOME by MC Ted Howard
PRAYER by Reggie Sope
COMMUNITY CULTURAL HEALING
by Councilman Arnald Thomas
SPEAKER from Red Road to D.C.
SINGER & DRUM from Red Road to DC
OPEN MIC
**SHOSHONE-PIAUTE TRADITIONAL SONG
AND DANCE**

5:00PM COMMUNITY CATERED FEED

LEARN MORE | SUPPORT THE JOURNEY



www.lhaqtemish.org
#RedRoadToDC
#XwlemoiResilience
#HouseOfTearsCarvers



KUNR Today: Fire Ban On Nevada BLM Land This Summer, Some Seasonal Fire Crews Could Become Full-Time

Drought, Drilling Top Of Mind As Lawmakers Press Haaland On Interior's Spending Priorities



Nature of Nature
Kingfisher perched on a lotus leaf (photographer Johnson Chua)

Funding Alert: \$1.5 million to Inform Women About Labor Rights and Benefits



[youtube.com](https://www.youtube.com)

[Pyramid Lake Kooyoee Pa'a](#)

[Produced with CyberLink PowerDirector 19](#)



Harry Williams of *Paya* fame and from Bishop passed away 6.28

cleve calico



Sunrise: December 21, 1951
Funeral: July 3 (Saturday)

Sunset: June 27, 2021
Viewing: 11 am **Service:** 12:30 pm



Ross, Burke & Nobel 2155 Keitzke Lane Reno
Masks are required and please practice social distancing.



[The Ely Times](#) · [In Memoriam - Tony Baca](#)

Tony was born at the Blackeye Camp in Duckwater, Nevada on May 30, 1946 to Lizzy Adams-McQueen and Seledon Baca Sr. He passed away on June 23, 2021. He graduated from Lund High School with the class of 1964. He was drafted June 29, 1966 to serve in the Vietnam War as a Night Paratrooper and Tunnel Rat. He was medically and honorably discharged on October 4, 1967.

Tony married Linda Garcia and together they had a daughter, Jackie Rivers. He later married Ronne Fulkerson with whom he had another daughter, Cory Gardner. In 1978 he married Anita Davis and together they had two sons, Luke Baca and Joshua. Tony spent the rest of his life at Anita's side.

During his life he worked several different jobs in the mining industry and general maintenance positions. While living in Duckwater he proudly served on the Tribal Council. He was highly involved in the self-governance process and status of the tribe. He held the positions of Chairman and also Vice Chairman. He was a man of few words, however when he spoke his words were impactful and respected.

Tony spent the remainder of his days enjoying summers in Arkansas with his good friend July and his wife Sheri. He also fully enjoyed being entertained by his grandchildren. He and Anita spent many hours on the road to Reno to visit and were always delighted when the kids came to Duckwater. He told the funniest of stories and even if you heard them a million times they were still just as funny as the first time.

Tony is preceded in death by his parents, Lizzy Adams-McQueen and Seledon Baca Sr., grandmother Mary Blackeye-Adams and numerous Aunts, Uncles, cousins and lifelong friends. He is survived by his wife, Anita Baca, his daughters, Jackie Rivers and Cory Gardner, his sons, Luke Baca (Rayna) and Joshua Baca (Kiki), grandchildren, Mikey, Raedel, Antonio, Antania Alexis, Aubrie, Trey, Brayden and Eli, his sisters Melinda Abe and Lena McQueen and his brothers Seledon Baca Jr. and Leroy McQueen and his Nuni's Kathy Adams-Blackeye and Janey Blackeye-Bryan (Geoff) and numerous nieces and nephews. All who will miss his smile and his one of a kind laughter most dearly.

There will be a viewing for Tony on Wednesday, June 30, 2021 from 4:00 to 6:00 P.M. at Mountain Vista Chapel in Ely, NV. Funeral Services will be held Thursday July 1st at 10:00 A.M. at the Duckwater Tribal Gym in Duckwater, NV. Burial to follow at the Duckwater Shoshone Tribal Cemetery.