

Journal #5065 from sdc 11.8.21

N8vz in Regalia

How Jingle Dresses Are Being Used to Heal Communities

Reimagining Our Economy: A New Generation

Partnership with Native Americans

31 Native American Authors to Read Right Now

Survey of Conditions of the Indians in the United ..., Volume 12, Parts 27-29

G.E.E. Lindquist Native American Photographs

Living with Fire Releases New Podcast on History of Fire Ecology in Nevada

Fun Read When You Have Sufficient Time

Lewis Meriam's Letters during the Survey of Indian Affairs 1926-1927 (Part II)

Watch Over 150 Bison Weave Through Traffic in Yellowstone as Winter Migration Begins

Why Museums Are Primed to Address Racism, Inequality in the U.S.

The Cobell Scholarship

CNAs Sought for Alaska

Indigenous Resistance on Minnesota's Line 3 Pipeline

Clean Up Your Mess, Youth Activists Tell Leaders at COP26 Climate Summit

Mining Commission Holds First Meeting Since 2015

Buck Colbert Franklin

Tribal Flag Flies at Nike HQ

A history of the haka, from Maori warriors staring down death to the mighty All Blacks

R Conquering Bear

Facing Months In Prison, Indigenous Activist Goes to Trial for Protesting Trump's Wall

Reminder: Flood-MAR Tribal Listening Session

Tool shows which community college degree can earn you \$113,000

How the world's "most inclusive" climate conference cut out Indigenous peoples

Casting Search for Disney

Robert Dressler, Sr.



N8vz In Regalia There is a young native girl from my reservation that is competing in Miss Global beauty pagent. I feel she not getting alot of attention. I was hoping maybe with your social media reach you could help this young lady out. Her name is Miss Hailey Hamlin-Wilson. Any help would help. Thank you. Lyle Chowace



VOGUE.COM

How Jingle Dresses Are Being Used to Heal Communities

Navajo photographer Eugene Tapahe's powerful Jingle Dress Project all stemmed from a dream.

AMACAD.ORG

Reimagining Our Economy: A New Commission

The American Academy of Arts & Sciences has launched the Commission on Reimagining Our Economy, an interdisciplinary and nonpartisan multiyear effort to rethink the principles that drive economic decision making and to recommend policies that enable opportunity for all.

y low and no sugar should be used, only a little water which should be added a little at a time. When the fruits form a paste, they are placed in an envelope-shaped birch bark container and left to dry in the sun. Sometimes the berries could also be smoked.

Blueberry paste keeps for years and never loses its flavor or color. All berries can be stored in this way except strawberries.



Partnership With Native Americans

Learn about Native American heritage in a fun and interesting way. Our booklet includes six delicious dishes you can enjoy while learning about the history, culture, and traditions of Native Americans. Download now!



NATIVEPARTNERSHIP.ORG

A Taste of History
Download



John Templeton Foundation
@templeton_fdn

...

Hope is powerful – but what is it, really? Is it just a feeling? And where does it come from? Read this new op-ed in [@USATODAY](#) written by our president, Heather Templeton Dill, and 2021 [@TempletonPrize](#) winner Jane Goodall: bit.ly/31IQCjG [@JaneGoodallInst](#)



usatoday.com

Jane Goodall: Life on earth is resilient, even in the most threatening situations. ... Despite today's challenges and our current crises, we should have hope. Hope does not deny difficulty, but strengthens our determination to overcome.

11:27 AM · Nov 1, 2021 · Sprout Social



OPRAHDAILY.COM

31 Native American Authors to Read Right Now

"Telling our own stories on our own terms is a political act."



[0 Reviews](#) [Write review](#)

Survey of Conditions of the Indians in the United ..., Volume 12, Parts 27-29

By United States. Congress. Senate. Committee on Indian Affairs

[https://books.google.com/books?](https://books.google.com/books?id=k31JAQAIAAJ&pg=PA15061&pg=PA15061&dq=tb+hospital+at+pyramid+lake+reservation&source=bl&ots=QuQGHZjvM8&sig=ACfU3U3DKES6LusgBhyck0mk9SH38cUpxw&hl=en&sa=X&ved=2ahUKEwj00tD7mYD0AhUsnGoFHaRzC6YQ6AF6BAgEEAM#v=onepage&q=tb%20hospital%20at%20pyramid%20lake%20reservation&f=false)

[id=k31JAQAIAAJ&pg=PA15061&pg=PA15061&dq=tb+hospital+at+pyramid+lake+reservation&source=bl&ots=QuQGHZjvM8&sig=ACfU3U3DKES6LusgBhyck0mk9SH38cUpxw&hl=en&sa=X&ved=2ahUKEwj00tD7mYD0AhUsnGoFHaRzC6YQ6AF6BAgEEAM#v=onepage&q=tb%20hospital%20at%20pyramid%20lake%20reservation&f=false](https://books.google.com/books?id=k31JAQAIAAJ&pg=PA15061&pg=PA15061&dq=tb+hospital+at+pyramid+lake+reservation&source=bl&ots=QuQGHZjvM8&sig=ACfU3U3DKES6LusgBhyck0mk9SH38cUpxw&hl=en&sa=X&ved=2ahUKEwj00tD7mYD0AhUsnGoFHaRzC6YQ6AF6BAgEEAM#v=onepage&q=tb%20hospital%20at%20pyramid%20lake%20reservation&f=false)

[Search](#)

[G.E.E. Lindquist Native American Photographs](#)

The Burke Library Archives @ Columbia University

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*The ASU Library acknowledges the twenty-two Native Nations that have inhabited this land for centuries. Arizona State University's four campuses are located in the Salt River Valley on ancestral territories of Indigenous peoples, including the Akimel O'odham (Pima) and Pee Posh (Maricopa) Indian Communities, whose care and keeping of these lands allows us to be here today. ASU Library acknowledges the sovereignty of these nations and seeks to foster an environment of success and possibility for Native American students and patrons. We are advocates for the incorporation of Indigenous knowledge systems and research methodologies within contemporary library practice. ASU Library welcomes members of the Akimel O'odham and Pee Posh, and all Native nations to the Library.*

### [Living with Fire releases new podcast on the history of fire ecology in Nevada \(sponsored\)](#)

Nov 04, 2021 03:08 pm  
[Read more »](#)

*A fun read (in another time) for ALL tribes:*

### [T-10309.pdf - US Department of the Interior](#)

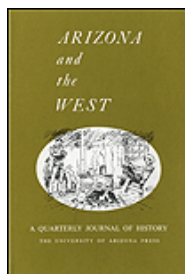
<https://www.doi.gov> > [sites](#) > [doi.gov](#) > [files](#)

PDF

### [T-10315.pdf - US Department of the Interior](#)

<https://www.doi.gov> > [sites](#) > [doi.gov](#) > [files](#)

PDF



Journal Article. *(Has great footnotes and clues/personalities for further research)*

### **Lewis Meriam's Letters during the Survey of Indian Affairs 1926-1927 (Part II)**

Donald L. Parman and Lewis Meriam

[Arizona and the West](#)

Vol. 24, No. 4 (Winter, 1982), pp. 341-370 (34 pages)

<https://www.jstor.org/stable/40169220>

[https://www.jstor.org/stable/40169220?read-now=1&seq=1#page\\_scan\\_tab\\_contents](https://www.jstor.org/stable/40169220?read-now=1&seq=1#page_scan_tab_contents)



## **Watch Over 150 Bison Weave Through Traffic in Yellowstone as Winter Migration Begins**

### **Why Museums Are Primed to Address Racism, Inequality in the U.S.**

Smithsonian leaders discuss how the Institution can be a powerful place for investigating and addressing society's most difficult issues



**Alice George**

Museums Correspondent

**November 4, 2021**

[https://www.smithsonianmag.com/smithsonian-institution/why-museums-are-primed-address-racism-inequality-us-180978992/?](https://www.smithsonianmag.com/smithsonian-institution/why-museums-are-primed-address-racism-inequality-us-180978992/?utm_source=smithsoniandaily&utm_medium=email&utm_campaign=20211104-daily-responsive&spMailingID=45890694&spUserID=OTYyNTc5MzkyMTQyS0&spJobID=2120472729&spRepOrtId=MjEyMDQ3Mjc5OQS2)

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### **The Cobell Scholarship**

November 5 (missed it) is Elouise Cobell Day! Join us in celebrating and honoring a matriarch, a leader, a warrior, and a legacy on what would have been her 76th birthday. ... **See more.**

**CNAs needed in Alaska \$52 per hr +. Bonus**  
**This is a travel assignment 13 weeks**  
**Email resumes to [Info@williamwprostaff.com](mailto:Info@williamwprostaff.com)**  
**This is a travel assignment 13 weeks**

## Indigenous Resistance on Minnesota's Line 3 Pipeline

Just shortly after Enbridge announced completion of the Line 3 pipeline construction, we are already seeing their pollution heading downriver. It's infuriating.

This week, the big news all the papers are talking about is COP26. Representatives from governments around the world are coming to talk about their commitments to fighting climate change. Minnesotans Against Line 3 will also be there, to talk about the Line 3 fight and remind the politicians that commitments aren't worth much without accountability.

While there, some of the leaders of the resistance to this pipeline and leading Minnesota climate advocates will present a panel discussion of the international community. If you'd like to watch live or catch the video afterward, here are the details:

**What:** Indigenous Resistance on Minnesota's Line 3 Pipeline

**When:** Tuesday November 9, 5:00 AM Central Time

**Where:** U.S. Climate Action Center -- Glasgow, Scotland and online

### [RSVP ON FACEBOOK](#)

This panel discussion will take place at the COP26 talks because the consequences of the Line 3 tar sands pipeline with its carbon equivalent of 50 new coal plants go well beyond Minnesota. The panel will discuss how the Indigenous led resistance effort that continues to oppose Line 3 represents the kind of growing, deeply rooted resistance to fossil fuels that will be necessary for the people and the planet to survive.

The panel will also look at the damage that Enbridge's tar sands oil pipeline has already wrought in northern Minnesota, including the breaching of at least 3 aquifers, including one that has been hemorrhaging 100,000 gallons of water a day since it was pierced in January, covered up, and not reported until late this year and the ongoing frac-outs, including those photographed by Ron Tunney in this email's header and below.

This fight continues, and Enbridge must be held to account for the damage they are continually doing to Minnesotan lands as the world moves beyond fossil fuels to a livable, green economy. Meanwhile, 900 water protectors are currently facing charges for their resistance to this pipeline — we will be in touch soon with ways to help them. We are in this together, and we're thankful that you're in this fight.

In solidarity,

The Stop Line 3 Team

P.S. -- In the past couple days, ABC's Nightline has broadcast a segment on their Nightline news show covering our struggle against the Line 3 pipeline. You can watch [part 1 here](#) and continue on to [part 2 here](#).

## Clean Up Your Mess, Young Activists Tell Leaders at COP26 Climate Summit

*Associated Press*

Excerpt: "The generation of young people who will inherit a warmer future is telling the generation that caused carbon pollution to clean up its mess - from both inside and outside United Nations climate talks."

[READ MORE](#)

### ***From the Indy:***

**Mining oversight commission holds first meeting since 2015:** On Thursday last week, the Mining Oversight and Accountability Commission, known as MOAC, held its first meeting since 2015. For years, the commission had been [left to wither](#) without a quorum until, eventually, the board had no members left. In September, Gov. Steve Sisolak announced plans to [reconstitute the board](#). The first meeting was more organizational than anything else, as April Corbin Girnus explained in [an article for the Nevada Current](#). Several commenters at the meeting criticized the lack of Indigenous representation on the seven-member commission and urged the governor to take that into consideration when considering future appointments (there are two vacancies). **“We feel like we were meant to be here at this time, fighting for the land.”** [Grist’s Maddie Stone writes about opposition](#) to the Thacker Pass mine, a proposed open-pit lithium project north of Winnemucca, from Indigenous communities in Northern Nevada. A lawsuit challenging the underlying federal approval of the project continues to make its way through federal court (and we are closely watching the case). Last week, the *Associated Press*’ Scott Sonner [wrote about a new filing](#) to seek additional documents from third-party consultants on the project.

### ***From Wikipedia:***

**Buck Colbert Franklin** was a civil rights lawyer, aka "Amazing Buck Franklin." He was of African-American and Choctaw ancestry and born in the [Chickasaw Nation](#) in western [Indian Territory](#) (formerly Pickens County). He was the seventh of ten children born to David and Milley Franklin. David was a former slave, who became a Chickasaw [Freedman](#) when emancipated after the [American Civil War](#). Milley was born free before the war and was of one-fourth Choctaw and three-fourths African-American ancestry. Buck Franklin became a lawyer. Buck Franklin is best known for defending African-American survivors of the 1921 [Tulsa race massacre](#), in which whites had attacked many blacks and buildings, and burned and destroyed the Greenwood District. This was known at the time as the "[Black Wall Street](#)", and was the wealthiest Black community in the United States, a center of black commerce and culture.<sup>[3]</sup> In 2015 Buck Franklin's previously unknown written eyewitness account of the 1921 Greenwood attack, a 10-page typewritten manuscript, was discovered and subsequently obtained by the [Smithsonian's National Museum of African American History and Culture](#).<sup>[4]</sup> Franklin and his colleagues also became experts at oil law, representing "blacks and Native Americans in Oklahoma against white lawyers representing oil barons."<sup>[5]</sup> His career demonstrated a strong professional black life in the West, at a time when such accomplishments would have been more difficult to achieve in the Deep South.<sup>[5]</sup>

### **Gabby Lemieux**

Just got informed that they are flying my tribal flag at Nike World Headquarters



it is so great to be a part of the Nike N7 family! Golf has given me the most a... **See more**

*“I am poor and naked, but I am the chief of the nation. We do not want riches but we do want to train our children right. Riches would do us no good. We could not take them with us to the other world. We do not want riches. We want peace and love.”*

*– Red Cloud, Chief of the Oglala Lakota tribe*





### **The Independent**

#### **A history of the haka, from Maori warriors staring down death to the mighty All Blacks**

Ceremonial dance associated with New Zealand's all-conquering international rugby side traces origins through the centuries and expresses strength, unity and defiance



### **R Conquering Bear**

"My grandma used to get up in the morning and say a prayer before she cooked. That prayer was a song. It's amazing to me that the singing she did is an ancient way of connecting with the Universe. The Uni-verse means "One Song." In the early 1930's and 40's, Lakota ceremonies were referred to as lo wapi, which means song/singing. Also my grandma told me that the Universe is singing in the snowflakes, the raindrops, in the trees, the water, and all Creation. Physicists call this holistic holographic universe. Lakotas call it Taku Wakan Skan Skan/Mitakuye Oyasin, which means everything is connected and related in divine rhythm, vibration.

Remember the Lakotas know that the song sings the singer. The Spirit sings the song."  
-- Basil Braveheart

### **HUD Positions open**

#### **Grants Management Specialist (2 positions - 1 in Phoenix, AZ, and 1 in Seattle, WA)**

**Application Deadline is Nov. 17, 2021.**

For more info. and to apply, visit:

<https://www.usajobs.gov/GetJob/ViewDetails/620243400>. (External/Public applicants)

<https://www.usajobs.gov/GetJob/ViewDetails/620244300>. (Internal applicants)

#### **Lead Grants Evaluation Specialist (1 position in Phoenix, AZ)**

<https://www.usajobs.gov/job/619819600/preview>. (External/Public applicants)

<https://www.usajobs.gov/job/620182200/preview> (Internal applicants)



### Snippet from Indy Coverage of Build Back Better Act:

According to a [White House](#) analysis of the spending under the infrastructure bill, approved 228 to 206, Nevada will receive \$2.5 billion for highways, \$225 million to repair and replace bridges and \$462 million for transit.

There was no mining royalty for mines on public lands. The House initially included a provision, but it was removed after [Cortez Masto objected](#).

### Facing Months in Prison, Indigenous Activist Goes to Trial for Protesting Trump's Wall

*Ryan Devereaux, The Intercept*

Devereaux writes: "Amber Ortega was arrested for blocking construction on sacred lands in southern Arizona. She now faces trial in Tucson."

[READ MORE](#)

Reminder:

#### [Flood-MAR Tribal Listening Session](#)

An opportunity for California Native American Tribes to attend a listening session ahead of the public forum to learn about Flood-MAR, ask questions, and engage with Flood-MAR network members. View the flyer for event details and registration. For more information or to RSVP, contact [Jennifer.Marr@water.ca.gov](mailto:Jennifer.Marr@water.ca.gov).

Start: Mon 8 Nov 2021, 8:30 AM

End: Mon 8 Nov 2021, 10:00 AM

### This tool shows which community college degree can earn you \$113,000 — and which Stanford graduates make \$24,000

[https://www.mercurynews.com/2021/11/07/this-tool-shows-which-community-college-degree-can-earn-you-113000-and-which-stanford-graduates-make-24000/?utm\\_email=85834408B47115A944CE9435C9&gclid=U6Qop7ZXyTLDlr5KZLtlUcZHPEyHfUj%2f&gclid=source=newsletter&utm\\_term=85834408B47115A944CE9435C9&active=yesD&utm\\_source=listrak&utm\\_medium=email&utm\\_term=https%3a%2f%2fwww.mercurynews.com%2f2021%2f11%2f07%2fthis-tool-shows-which-community-college-degree-can-earn-you-113000-and-which-stanford-graduates-make-24000%2f&utm\\_campaign=bang-mult-nl-sunday-weekend-morning-report-nl&utm\\_content>manual](https://www.mercurynews.com/2021/11/07/this-tool-shows-which-community-college-degree-can-earn-you-113000-and-which-stanford-graduates-make-24000/?utm_email=85834408B47115A944CE9435C9&gclid=U6Qop7ZXyTLDlr5KZLtlUcZHPEyHfUj%2f&gclid=source=newsletter&utm_term=85834408B47115A944CE9435C9&active=yesD&utm_source=listrak&utm_medium=email&utm_term=https%3a%2f%2fwww.mercurynews.com%2f2021%2f11%2f07%2fthis-tool-shows-which-community-college-degree-can-earn-you-113000-and-which-stanford-graduates-make-24000%2f&utm_campaign=bang-mult-nl-sunday-weekend-morning-report-nl&utm_content>manual)



### How the world's "most inclusive" climate conference cut out Indigenous peoples

The costs of COVID quarantine and visa issues are preventing Indigenous climate activists from attending COP26 at the United Nations.

Read in VICE: <https://apple.news/AGVPS6DJHS-6e8ky8Au6OMg>

Royal Spoonbill.



## **Casting Search for DISNEY+ TV Show**

### **SEEKING SOUTHEAST BASED ACTORS OF NATIVE AMERICAN DESCENT**

NO PRIOR ACTING EXPERIENCE REQUIRED  
ALL AGES & ALL GENDERS

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for more information and materials

*We are committed to diverse, inclusive and authentic casting. We highly encourage performers who are Native American, First Nations, and Indigenous Peoples to apply. For every role, please submit qualified performers, without regard to disability, race, age, color, national origin, sexual orientation or gender identity, or any other basis prohibited by law, unless otherwise specifically indicated.*