

Journal #5067 from sdc 11.10.21

Vexed by dust pollution, officials around Mono Lake call on Los Angeles to cease water diversions

There are archives and then there are archives.....

The James Webb Space Telescope is scheduled to launch

The Northern Lights made a rare trip to Pyramid Lake

Intact, 1,200-Year-Old Canoe Recovered From Wisconsin Lake

Earth's first continents emerged from the ocean 700m years earlier than thought

The Death of the Bering Strait Theory

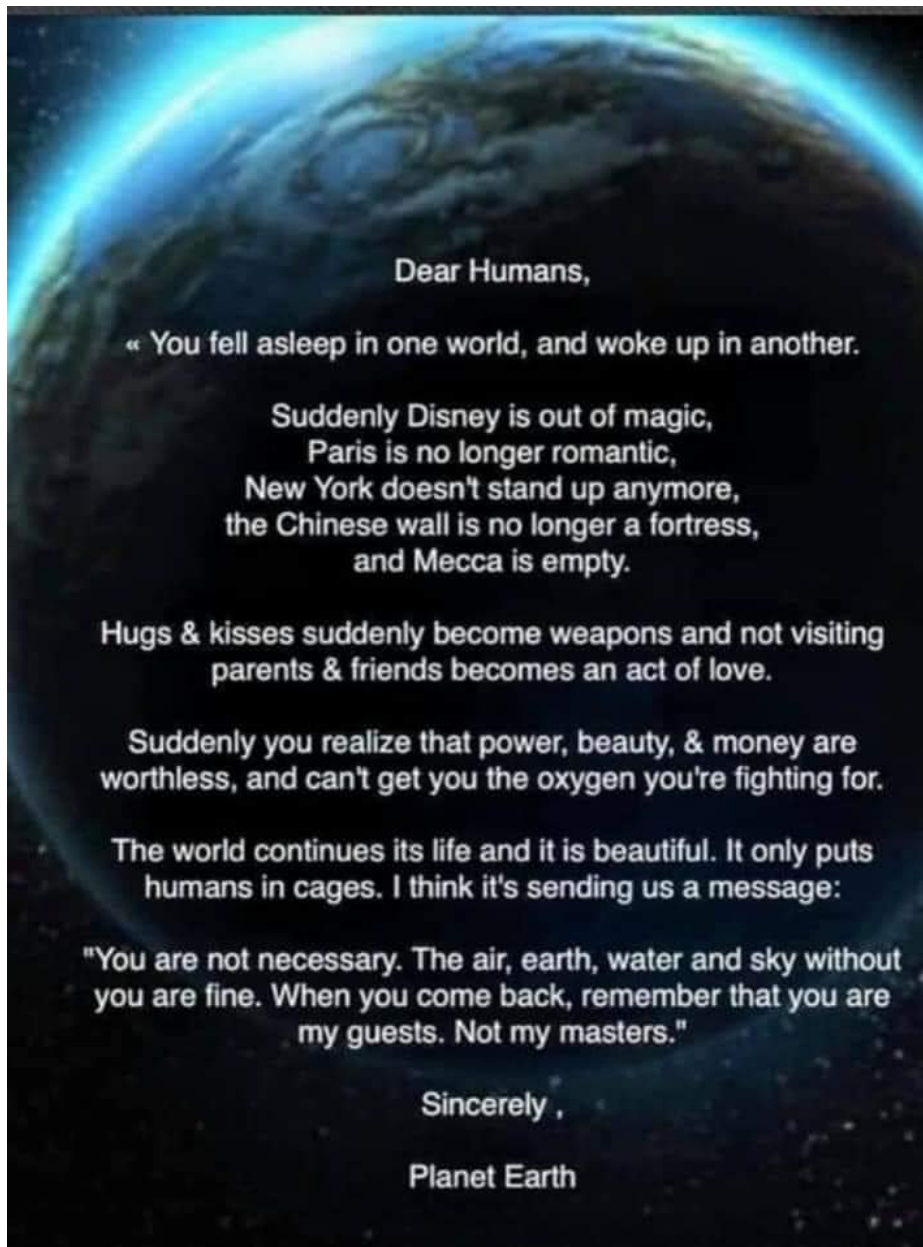
Native foods on Netflix

This Last Survivor Was a Lesbian, but the Stories Won't Tell You That

Understanding What is in My Drinking Water

Indian Couple's Spirit of Community and Family

Lillian Bencoma



[Vexed by dust pollution, officials around Mono Lake call on Los Angeles to cease water diversions](#)

By The Los Angeles Times, 11/6/2021

Now, after two years of punishing drought, Mono County conservationists, tribal leaders and air regulators have launched a campaign to raise the level of the lake. They hope to accomplish this by stopping the Los Angeles Department of Water and Power from diverting water from the lake's feeder streams.

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There are archives and then there are archives. Here's a sample from University of Detroit Mercy

[https://libraries.udmercy.edu/archives/special-collections/cfa/index.php?fl\\_id=2808](https://libraries.udmercy.edu/archives/special-collections/cfa/index.php?fl_id=2808)

**LEGEND OF BEAR ISLAND**

THERE IS AN INDIAN LEGEND THAT TELLS HOW THE FAMOUS MICHIGAN BEAR ISLAND WAS MADE. IT WAS SAID THAT A MOTHER BEAR AND HER TWO CUBS WERE ATTEMPTING TO SWIM ACROSS LAKE MICHIGAN, BUT THEY EACH WERE OVERCOME BY EXHAUSTION BEFORE THEY COULD EVEN SWIM 5 TO 6 MILES. THEIR BODIES NOW FORM THE BIG BEAR ISLAND AND THE TWO SMALL BEAR ISLANDS.

**Where learned:** [MICHIGAN](#) ; [BATTLE CREEK](#)

**Keyword(s):** [AMERICAN INDIAN](#) ; [SLEEPING BEAR SAND DUNE](#)

|                          |                                                                                                                                       |
|--------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| <b>Subject headings:</b> | <a href="#">PROSE NARRATIVE</a> -- <a href="#">Mammal</a><br><a href="#">PROSE NARRATIVE</a> -- <a href="#">Explanation of a name</a> |
|--------------------------|---------------------------------------------------------------------------------------------------------------------------------------|

**Date learned:** 00-00-1954

~~~~~  
SAUHEGAN RIVER, MILFORD, NEW HAMPSHIRE

THIS RIVER THAT RUNS THROUGH MILFORD HAS A LEGEND THAT GOES LIKE THIS: AN INDIAN WHO WAS HUNTING FOR HIS PIGS BY A RIVER SLIPPED AND SCARED THEM AWAY. FROM THIS ACTION HE EXCLAIMED, "SCAW-HE-GONE." (NOW KNOWN AS SOUHEGAN.)

Submitter comment: I LEARNED THIS FROM THE NEIGHBORHOOD KIDS WITH WHOM I GREW UP.

Where learned: [NEW HAMPSHIRE](#) ; [MILFORD](#) **Keyword(s):** [SOW?](#)

Subject headings:	PROSE NARRATIVE -- Explanation of a name
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LACKAWANNA

DID YOU EVER HEAR OF LACKAWANNA, NEW YORK? WELL, I USED TO LIVE THERE A COUPLE (OF) YEARS AGO. THE STORY AROUND THERE CONCERNING HOW THE CITY GOT ITS NAME GOES LIKE THIS: THERE WAS THIS INDIAN TRIBE IN NEW YORK (THE ONEIDAS, I THINK) WHO INHABITED THE BUFFALO AREA. ONE OF THE INDIANS GOT UP ON THIS BIG OLD HILL

AND SURVEYED THE AREA. ALL THE INDIAN COULD SEE WAS WATER, SO HE SAID, "LACKAWANNA," WHICH WAS THAT TRIBE'S WAY OF SAYING, "AS I STAND HIGH ON THIS HILL, AND I LOOK AROUND, ALL I CAN SEE IS WATER." AND SO THAT IS HOW LACKAWANNA, NEW YORK, GOT ITS NAME.

Submitter comment: THE INFORMANT, A RESIDENT OF THE BUFFALO AREA, SAID THAT THIS IS WHAT THE PEOPLE TOLD HIM WHEN HE MOVED THERE.

Where learned: [BUFFALO](#) ; [NEW YORK](#)

Keyword(s): [TALL TALE](#)

Subject headings:	PROSE NARRATIVE -- Explanation of a name
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Date learned: 05-12-1965

LAKE ERIE

REMEMBER YESTERDAY HOW I TOLD YOU HOW LACKAWANNA GOT ITS NAME FROM AN INDIAN STANDING ON A HILL. WELL, THE NEXT DAY, THAT INDIAN BROUGHT THE CHIEF UP TO THE SAME HILL. WHEN THE CHIEF GOT UP THERE HE SAID, "YOU WERE RIGHT, ALL YOU CAN SEE FROM UP HERE IS WATER. BOY, IS THIS EVER EERIE!" SO THAT'S HOW THAT PARTICULAR BODY OF WATER GOT ITS NAME--LAKE ERIE.

Submitter comment: THE INFORMANT SAID HE ALSO HEARD THIS IN BUFFALO, NEW YORK.

Where learned: [BUFFALO](#) ; [NEW YORK](#)

Keyword(s): [TALL TALE](#)

Subject headings:	PROSE NARRATIVE -- Explanation of a name
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[View just this record](#)

CURE FOR MILKLEG

SOAK OAK LEAVES IN WATER UNTIL PLIABLE, THEN WRAP AROUND THE INFECTED LEG. AFTER COVERING WITH THE LEAVES WRAP THE LEG AND LEAVES WITH HOT TOWELS.

Submitter comment: AN INDIAN FROM CANADA CURED HIS GRANDMOTHER AFTER A DOCTOR TOLD HER THAT THERE WAS NOTHING HE COULD DO TO SAVE THE LEG. THE INFORMANT SEEMED TO BELIEVE THE STORY.

Where learned: [MICHIGAN](#) ; [MADISON HEIGHTS](#)

James Callow Keyword(s): [AMERINDIAN](#)

Subject headings:	BELIEF -- Plant
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Date learned: 10-00-1973

[View just this record](#)

INDIAN TWISTER
FELLOW, HEAP FELLOW SMART.

HEAP SMART

Submitter comment: SHE SEEMED TO GLOW WHEN GIVING THIS ONE, SURE THAT I COULDN'T SAY IT WITHOUT TRIPPING UP.

Where learned: [MICHIGAN](#) ; [RIVERVIEW](#)

James Callow Keyword(s): [CHIASMUS](#)

Subject headings:	SPEECH -- Formula
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Date learned: 01-00-1974

[View just this record](#)

~~~~~  
**IF SOMEONE DIES HE SHOULD BE BURIED BEFORE THE FIRST RAIN OR ELSE HIS SPIRIT WILL WALK.**

**Submitter comment:** AN OLD CHEROKEE INDIAN BELIEF WHICH IS ACTUALLY BELIEVED BY THE INFORMANT. HER MOTHER PASSED THE BELIEF DOWN TO HER.

**Where learned:** [PENNSYLVANIA](#) ; [PITTSBURGH](#) ; [TOLD IN](#) James Callow Keyword(s): [INDIAN \(CHEROKEE\)](#)

|                          |                                                                                                                                                                                                                                                                                                                              |
|--------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Subject headings:</b> | <a href="#">686 Properties attributed to specific numbers or numerals individually.</a><br><a href="#">BELIEF</a> -- <a href="#">Ghost Spirit Phantom Specter</a><br><a href="#">BELIEF</a> -- <a href="#">Cloud Fog Mist Rain Hail Ice Snow Frost Dew</a><br><a href="#">BELIEF</a> -- <a href="#">Death Funeral Burial</a> |
|--------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**Date learned:** 00001972 SUMMER

[View just this record](#)

VERSE  
NEVER KISS BOYS WITH EYES OF BROWN,  
THEY KISS YOU ONCE AND LET YOU DOWN.  
BUT OH! THOSE BOYS WITH EYES OF BLUE,  
THEY KISS YOU ONCE AND ASK FOR TWO.

**Submitter comment:** THIS VERSE WAS WRITTEN IN MY MOTHER'S AUTOGRAPH BOOK FROM NICHOLS SCHOOL ON BURNS AND GOETHE IN INDIAN VILLAGE IN 1944.

**Where learned:** [DETROIT](#) ; [TOLD IN](#)

**James Callow Keyword(s):** [ADVICE WARNING](#)

|                          |                                                                                                                                          |
|--------------------------|------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Subject headings:</b> | <a href="#">Ballad Song Dance Game Music Verse</a> -- <a href="#">Autograph Verse</a><br><a href="#">BELIEF</a> -- <a href="#">Color</a> |
|--------------------------|------------------------------------------------------------------------------------------------------------------------------------------|

**Date learned:** 06-09-1944

[View just this record](#)

## RIDDLE

WHY WERE THE INDIANS HERE FIRST? ANSWER: BECAUSE THEY HAD RESERVATIONS. ANOTHER OF THE INFORMANT'S FAVORITE RIDDLES. THE INFORMANT SAID NO ONE IS EVER ABLE TO GUESS THE ANSWER TO THIS RIDDLE.

**Where learned:** [MICHIGAN](#) ; [DETROIT](#)      James Callow Keyword(s): [PUN](#)

|                          |                                                                                                           |
|--------------------------|-----------------------------------------------------------------------------------------------------------|
| <b>Subject headings:</b> | <a href="#">Favorites</a><br><a href="#">RIDDLE</a> -- <a href="#">Riddle</a><br><a href="#">Question</a> |
|--------------------------|-----------------------------------------------------------------------------------------------------------|

**Date learned:** 10-18-1972

[View just this record](#)

~~~~~

POEM

MONKEY SITTING ON THE INDIAN RAIL,
PICKIN HIS TOOTH WITH THE END OF HIS TAIL,
GRASS GREW UP AND TOUCHED HIS BALLS,
AND HE JUMPED IN HIS OVERALLS.

Where learned: [MICHIGAN](#) ; [DETROIT](#)
James Callow Keyword(s): [EUPHEMISM OR SLANG: BALLS FOR TESTICLES](#)

Subject headings:	Ballad Song Dance Game Music Verse -- Narrative Verse
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Date learned: 10-00-1974

[View just this record](#)

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## MYTH

THE INDIAN GENERALLY IS VERY RELIGIOUS, AND BELIEVES IN TWO GODS. ONE IS THE GOOD GOD AND THE OTHER IS THE BAD GOD.

**Where learned:** [NOT GIVEN](#).      James Callow Keyword(s): [POLYTHEISM](#)

|                          |                                                   |
|--------------------------|---------------------------------------------------|
| <b>Subject headings:</b> | <a href="#">BELIEF</a> --<br><a href="#">Gods</a> |
|--------------------------|---------------------------------------------------|

**Date learned:** 11-00-1968

[View just this record](#)

~~~~~

LEGEND

THE MESA VERDE INDIANS WHO LIKE (LIVE IN?) THE AREA KNOWN TODAY AS MESA VERDE NATIONAL PARK, BELIEVED IN THE RITUAL OF THE SIPAPU--A SMALL HOLE IN THE EARTH. CREATION ITSELF BEGAN FROM THIS SMALL HOLE WHERE MAN PASSED FROM A NONDISTINCT FORM INTO THE SHAPE OF A HUMAN AS HE EMERGED FROM THE SIPAPU. THE INDIANS WOULD CARRY OUT A RITUAL **THE MAIN EPISODE BEING THROWING SOME SORT OF INCENSE INTO THE**

CREVICE, AND BURNING IT. THIS WOULD CHASE AWAY EVIL SPIRITS COMING TO EARTH. THE STORY OR BELIEF IS REPEATED TODAY BY MANY INDIANS OF THE AREA.

Where learned: [MICHIGAN](#) ; [DETROIT](#)

James Callow Keyword(s): [FIRE](#)

Subject headings:	Charm / Enchantment / Conjuraton BELIEF -- Creation and Order of Human Life BELIEF -- Fire BELIEF -- Formation
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Date learned: NOT GIVEN

[View just this record](#)

~~~~~  
**TREE SKIN**

WHILE SITTING ON BOB'S FRONT PORCH, WE WERE COMMENTING ON TWO WHITE BIRCH TREES IN FRONT OF HIS HOME. BOB TOLD ME THAT FROM WHAT HE HAD UNDERSTOOD, THE INDIANS USED TO WRAP THE TREES WITH BUCKSKIN. WHEN THE SUN HIT IT, THE SKINS TURNED WHITE AND ADHERED TO THE TREE. AS TIME WENT ON, ALL OF THE OFFSHOOTS OF THESE PARTICULAR TREES TOOK THIS AS AN HEREDITARY TRAIT. AND THAT IS WHY WE HAVE WHITE BIRCH TREES.

**Submitter comment:** BOB SAID THAT HE HAD HEARD THIS TALE FROM A GUIDE ON A HUNTING TRIP IN THE U.P.

Where learned: [MICHIGAN](#) ; [DETROIT](#)

James Callow Keyword(s): [ETIOLOGICAL](#)

|                   |                                                               |
|-------------------|---------------------------------------------------------------|
| Subject headings: | <a href="#">BELIEF -- Origin of Characteristics of Plants</a> |
|-------------------|---------------------------------------------------------------|

Date learned: 07-22-1964



**Burnt Goathead is at The Universe.**

So, possibly one of the biggest events to happen during our lifetime is about to happen on Dec. 18th of this year, yet I'm surprised to see that no one in the press seems to be talking about it. The James Webb Space Telescope is scheduled to launch on that very day. What is that? It's the successor to the Hubble, only 3 times as large and 100 times more powerful. NASA has been working on it for 25 years and it's a miracle they were able to complete it. It was almost canceled in 2011.

The technology on this telescope will launch nothing short of an astronomical revolution and two major historical events:

- We will be able to see if there is life on the exoplanets we've discovered and detect whether the atmospheres of those planets are being modified by that life.

- We will be able to see the first stars and galaxies ever created from the Big Bang. That's right, this telescope will literally look back in time to view the very first galaxies and allow us to witness the birth of our known Universe.



**Reno Tahoe** is at **Pyramid Lake**.

November 5 at 4:35 PM

· Sutcliffe, NV

**The Northern Lights made a rare trip to #RenoTahoe.**



The Aurora Borealis doesn't usually travel this far south but it could be seen at Pyramid Lake this week!

: @trevbex

### **Intact, 1,200-Year-Old Canoe Recovered From Wisconsin Lake**

The remarkably well-preserved wooden vessel was probably made by the Effigy Moundbuilders, ancestors of the modern Ho-Chunk Nation

Read in Smithsonian Magazine: <https://apple.news/AYBSqrwnVTPia4Bk6CbbCnQ>

### **Earth's first continents emerged from the ocean 700m years earlier than thought**

Ancient rock forms suggest world's first stable cratons rose above sea level more than 3bn years ago

Read in The Guardian: [https://apple.news/AGv\\_AyETEQN2AhkkkBOxWrA](https://apple.news/AGv_AyETEQN2AhkkkBOxWrA)



INDIANCOUNTRYTODAY.COM

### **The Death of the Bering Strait Theory**

Two new studies have finally put an end to the theory that the Americas were populated by ancient peoples who walked across the Bering Strait.

Native foods on Netflix. It's awesome to watch.



NETFLIX.COM

### Watch Gather | Netflix

This documentary takes a close look at Indigenous American movements that aim to rediscover identity and reclaim sovereignty through ancestral foods.

commonsense.org

## 10 REASONS LIBRARIANS ARE MORE IMPORTANT THAN EVER

- 1 Librarians know technology.
- 2 Librarians keep us honest. *trademarks & copyright*
- 3 Librarians create "maker" hubs.
- 4 Librarians take risks.
- 5 Librarians keep us grounded.
- 6 Librarians make it okay to be unique.
- 7 Librarians create safe places.
- 8 Librarians teach kids 21st Century Skills.
- 9 Librarians build citizenship and respect for institutions.
- 10 Librarians are the Champions of equity.



# This Last Survivor Was a Lesbian, but the Stories Won't Tell You That

You could say that she died at the hands of the white man too  
Molly Martin. Jun 21 · 6 min read

## Massacre survivor dies after being given wrong medicine

■ **Nursing home incident:** Investigators are trying to determine why Mary Jo Estep was not treated after the mistake was discovered.



MARY JO ESTEP: Her death has prompted three investigations.

The Associated Press  
YAKIMA — Mary Jo Estep survived what is believed to be the nation's last massacre of Indians. But she died within hours of receiving the wrong medicine at a nursing home.  
At least three investigations are under way into the death of the 82-year-old Estep, who was given no treatment after taking the medicine.  
Estep was a member of the Shoshone Mike band of Bannock Indians, one of the last groups that continued its nomadic ways and did not settle on a reservation.  
During the winter of 1911, a posse of ranch hands and Nevada lawmen ambushed the band in the

"no code" patient. The term refers to patients who want no extraordinary measures to keep them alive.  
Estep had signed a form upon moving to the facility that said "cardiopulmonary resuscitation should not be initiated," the report said. But the form did not address treating reversible conditions, the report said.  
Estep was informed about the incorrect medicine, but was not told the severity of her condition or given any treatment options, the report said.  
Estep remained alert for much of the day, but her heart rate and blood pressure fell in the evening and she died around 11:30 p.m.  
Several of Estep's friends arrived at the nursing home that afternoon to pick her up for a party, and stayed until her death.  
"All we could do was stay at her side until the end," friend Esther Jarnecke of Wapato told the newspaper. "The nurse who made the mistake in the first place was crying. She had worked her full shift that day then stood the rest of

tion."  
Estep's death is also being investigated by Yakima police and the Yakima County Medical Society.  
Sam Vanmeter, administrator at Good Samaritan Health Care Center, said the nursing home's corporate office is re-evaluating the advance directive forms given to residents.  
In a 1988 interview with The Associated Press, Estep told of how she was taken off the cradleboard on her dead mother's back and raised by whites, 21 years after the last major Indian massacre at Wounded Knee, S.D.  
"The white people treated me just like one of them," she said at the time. "Most of my friends are non-Indians."  
She said she never sought many details about the massacre of Shoshone Mike's band. Most of what she knew came late in life when Oregon writer Dayton Hyde wrote a book about Shoshone Mike called "The Last Free Man."  
Shoshone Mike was her grandfather, she learned and related to

<https://medium.com/prismnpen/this-last-survivor-was-a-lesbian-but-the-stories-wont-tell-you-that-5f49ce7c7bed>

EPA invites you to attend the fifth and final virtual environmental justice (EJ) webinar on **Thursday, November 18, from 6:00 - 8:00 pm EST**. The topic is, **"Understanding What's in My Drinking Water,"** in our series called Growing Grassroots: Building Capacity for EJ Work. During this webinar, we hope you will learn about 1) different roles and responsibilities related to drinking water quality, 2) water quality reporting, and 3) EPA's tool, "How's My Waterway," which is a tool designed to provide the public with information about the condition of their local waters based on data that states, federal, tribal, local agencies and others have provided to EPA. As one can see from the flyer, diverse speakers will be from non-profits, academia, a drinking water utility, a state agency, and EPA. You may register for the free webinar [here](#).

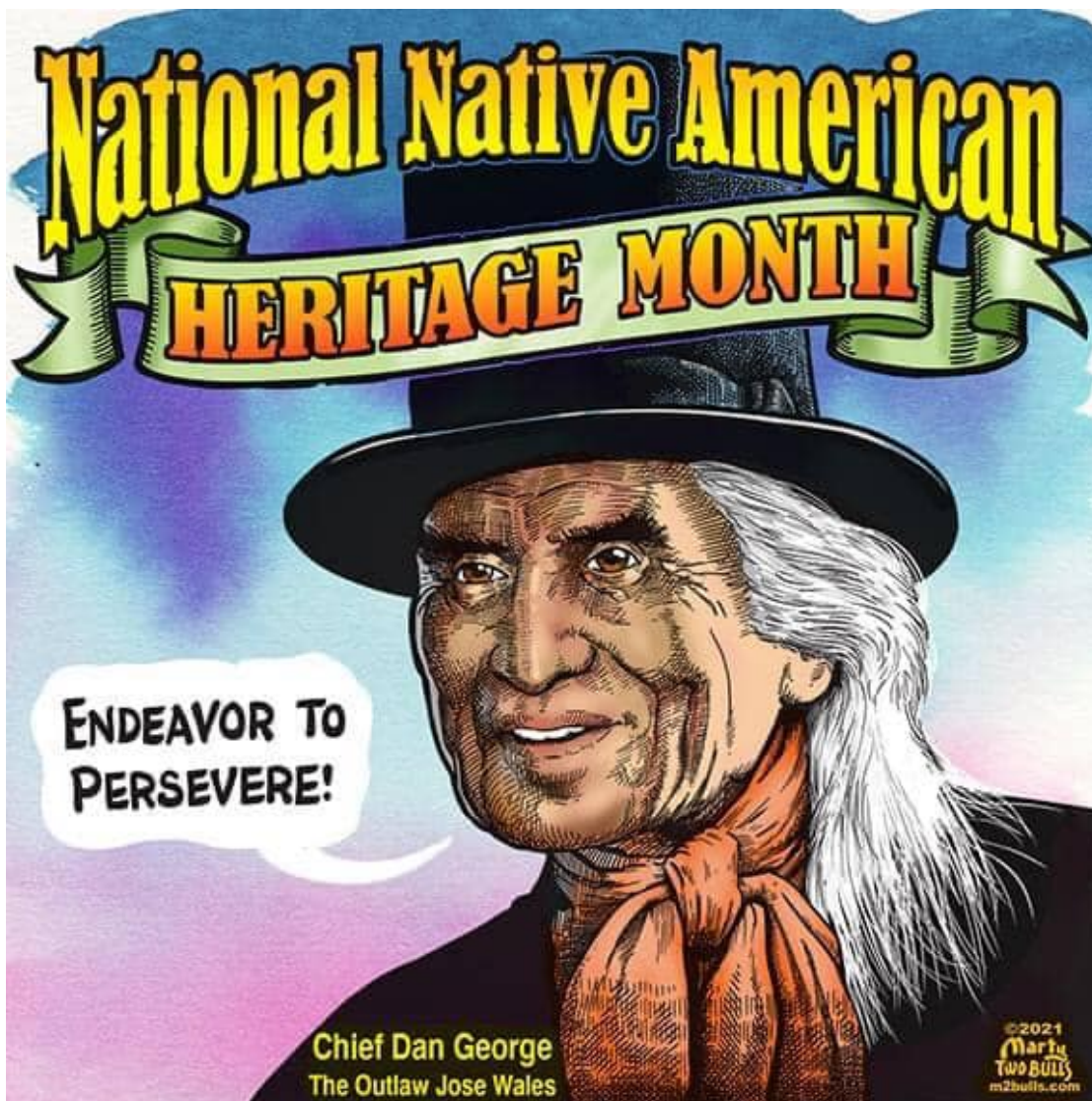
**For more information on this event** (i.e., the flyer, speakers, etc.) or the entire webinar series, please visit the website at – <https://www.epa.gov/environmentaljustice/growing-grassroots-building-capacity-environmental-justice-work-southeast>  
If you have any questions, please contact Sheryl Good at [R4EJCHS@epa.gov](mailto:R4EJCHS@epa.gov).

Anne Willy:  
Graduate school at Berkeley allowed Lloyd and I to meet so many incredible individuals, Marty and Helen Wakazoo were so supportive. **Congratulations** to Marty and will never forget Helen...



SFGATE.COM  
**Indian couple's spirit of family and community**  
In addition to raising three children - and grandchildren and great-grandchildren -...

**THE LIBRARY  
IS THE TEMPLE  
OF LEARNING  
AND LEARNING  
HAS LIBERATED  
MORE PEOPLE  
THAN ALL  
THE WARS  
IN HISTORY  
—CARL T. ROWAN**





# VETERANS CONTEST POW WOW

**NOVEMBER 13 & 14 2021**  
**SAN CARLOS HIGH SCHOOL FOOTBALL FIELD**  
**SAN CARLOS, ARIZONA**

**SATURDAY**  
 GOURD DANCE 12:00PM & 6:00 PM | GRAND ENTRY 1:00 PM & 7:00 PM

**SUNDAY**  
 GOURD DANCE 11:00 AM | GRAND ENTRY 1:00 PM

*Southern Drums*  
**COZAO**  
*Hog Creek, Oklahoma*

**MASKS ARE MANDATORY**  
**CDC GUIDELINES WILL**  
**BE FOLLOWED**

*Northern Drums*  
**INDIAN HILL**  
*Beaumont, California*

**DANCE CATEGORIES**  
 GOLDEN AGE MEN & WOMEN (65+)  
 TINY TOTS (5&UNDER)  
 MEN'S (18-64)  
 FANCY GARD, CHICKEN, MOUNTAIN TRADITIONAL & SOUTHERN TRADITIONAL  
 WOMEN'S (18-64)  
 FANCY SHAM, SINGLE, MOUNTAIN ELITO DICKSON & SOUTHERN ELITO DICKSON  
 TEEN BOYS (13-17)  
 FANCY GARD, CHICKEN, MOUNTAIN TRADITIONAL & SOUTHERN TRADITIONAL  
 TEEN GIRLS (13-17)  
 FANCY SHAM, SINGLE, MOUNTAIN ELITO DICKSON & SOUTHERN ELITO DICKSON  
 YOUTH BOYS (6-12)  
 FANCY GARD, CHICKEN, MOUNTAIN TRADITIONAL & SOUTHERN TRADITIONAL  
 YOUTH GIRLS (6-12)  
 FANCY SHAM, SINGLE, MOUNTAIN ELITO DICKSON & SOUTHERN ELITO DICKSON

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**FREE ADMISSION**

**SPECIALS**  
 ELIMATED TO SEAT CHAIRS AND BEAR STAFFS  
 VETERANS POW WOW PRIZES  
 30-39 YEARS OF AGE  
 \$1000 AWARD - SPONSORED BY DALE GILBERT & FAMILY

**YARNELL JIM**  
 WOMEN'S MOUNTAIN TRADITIONAL  
 \$1,000 COMPETITION  
 CONTEST WILL BE AWARDED PER FAMILY'S DECISION

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 NEWS HAZLE BUZZLE GOODMAN WARRIANCE SPECIAL  
 IN HONOR OF ALL OUR ANCESTORS, BRING THE HEALING  
 \*MUST HAVE 3 BOW HAZLE BUZZLES \*MUST HAVE HORN BELLS

**HEAD STAFF**  
 HEAD MAN  
 DYLAND JIM - RICHARD JIM - YANTANDY, RM  
 HEAD LADY  
 WILLOW ABRAHAMSON - SHOSHONE-LOVILE - FT MALL, IDAHO  
 HEAD GOURD DANCER  
 JEREMY DEAN - YUCCA/SAC-FOX - STROUD, OKLAHOMA  
 DJ  
 TERRY ZAR - MCARDIA APACHE-RAVADO - FARMINGTON, RM  
 ARENA DIRECTOR  
 ELORIO MARTY - SAN CARLOS APACHE-COLVILLE - PHOENIX, ARIZONA  
 SOUND PRODUCTION BY  
 WARRIANCE LIVE - FLAGSTAFF, AZ

**SATURDAY DINNER BREAK FEED (DANCERS ONLY)**  
 SPONSORED BY  
 2001-2002 SAN CARLOS VETERANS  
 POW WOW PRINCESS SAMANTHA HUNTER  
 AND FAMILY

**THE VETERAN'S POW WOW COMMITTEE IS NOT RESPONSIBLE FOR THEFT, LOST ACCIDENTS OR DAMAGES. POW WOW COMMITTEE MAY CHANGE UP CATEGORIES AT OUR DISCRETION.**

**THIS IS AN ALCOHOL AND DRUG FREE EVENT**

**CONTACT**  
 DALE GILBERT - D.GILBERT5454@GMAIL.COM  
 KYIA JACKSON - (928) 812-5752 KYIA.JACKSON@PDS.SCAT-NSN.GOV  
 VENDOR CONTACT - BEATRICE LEE - 928-961-4168 BEATRICE.LEE@SCAT-NSN.GOV

*In Loving Memory  
of  
Lillian Bencoma*

*April 28, 1969 - November 6, 2021*



**Graveside Service**

***Saturday, November 20<sup>th</sup> @ 11:00 a.m.***

***Schurz Cemetary***

***Due to COVID restrictions there will be no dinner***

***Covid Guidelines will be followed. Masks required.***

***Please stay home if you are not feeling well***