

Journal #5173 from sdc 4.7.22

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Take a Deep Dive Into the Smithsonian Stacks

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Webinar: Building Modular Renewable Energy Smart Homes



thepremierdaily.com

[Monument of Native American Hero "Crazy Horse" Slowly Taking Shape in South Dakota](#)

[With no government funding, the Crazy Horse sculpture will be larger than Mount Rushmore](#)

National Environmental Justice Community Engagement Call: April 19, 2022

EPA invites Environmental Justice (EJ) advocates to participate in the next [National Environmental Justice Community Engagement Call](#) taking place on **April 19, 2022 from 2 p.m. to 4 p.m. (Eastern Time)**. These calls are free and open to the public.

Registration Link: <https://www.eventbrite.com/e/epa-natl-environmental-justice-community-engagement-call-april-19-2022-registration-299567132357>

Agenda:

- Leadership Updates
- Dialogue about EPA's External Civil Rights/Title VI Compliance Program
- Listening Session and Dialogue: Q&A about ongoing EJ initiatives

The purpose of these calls is to inform the community and other stakeholders about EPA's EJ work and enhance opportunities to maintain an open dialogue with EJ advocates.

Please email Motilall.Christina@epa.gov by April 11, 2022 to request reasonable accommodation for a disability or interpreter services in a language other than English, so that you can participate in the call and/or to request a translation of any of the event documents into a language other than English.

For more information about the National Environmental Justice Community Engagement Calls, please email Robinson.Victoria@epa.gov or Motilall.Christina@epa.gov.

Recordings and meeting materials for all calls are posted here: <https://www.epa.gov/environmentaljustice/national-environmental-justice-community-engagement-calls>



Laura Cornelius Kellogg (1880 - 1947)
Onyotacka (Onelida)

**NOTABLE
NATIVE
AMERICANS**

Laura Cornelius Kellogg was a leader, author, orator, activist and visionary. She spent her life as a spokesperson and leading figure, arguing for tribal sovereignty, land claims and cultural renaissance. She was a founder of the Society of American Indians. She was a descendant of several Chiefs. Highly educated, she lived and traveled in several European countries and across the United States, fighting for local Tribes and diving into whatever cultures surrounding her. Her advocacy for Native peoples led her to be called the "Indian Joan of Arc." During her support of women's suffrage, she noted: "It is a cause of astonishment to us that you white women are only 'Now' in this twentieth century, claiming what has been the Indian woman's privilege as far back as history traces." She also wrote *Our Democracy* and the *American Indian*. Her advocacy and strong words led her to be hindered by accusations of misuse of funds or agitation. Her positions created divisions and often alienated government figures who found her approaches abrasive. Nevertheless, Kellogg was a powerhouse and relentless believer in speaking truth and defending Native peoples.



Henry Fountain Ashurst was a senator from Arizona; born in Winnemucca, Humboldt County, NV on September 13, 1874; he moved with his parents to Arizona in 1875, and settled near the present town of Flagstaff, Coconino County; attended the public schools of Flagstaff and was graduated from the Stockton (CA) Business College in 1896; studied law and political economy at the University of Michigan at Ann Arbor; was admitted to the bar in 1897 and commenced practice in Williams, AZ.

Ashurst was a member of the Territorial House of Representatives in 1897 and 1899, serving as speaker in 1899; he served in the Territorial Senate in 1903; as district attorney of Coconino County from 1905-1908; moved to Prescott, AZ, in 1909 and continued the practice of law; upon the admission of Arizona as a state, Ashhurst was elected as a Democrat to the United States Senate on March 27, 1912, serving until January 3, 1941.

Senator Ashurst was chairman of the Committee on Indian Affairs (Sixty-third through Sixty-fifth Congresses), Committee on Industrial Expositions (Sixty-third Congress), Committee to Investigate Trespassers on Indian Land (Sixty-sixth Congress), and the Committee on the Judiciary (Seventy-third through Seventy-sixth Congresses). Ashurst was appointed a member of the Board of Immigration Appeals in the Department of Justice on April 8, 1941, and served until February 28, 1943, when he retired. Senator Ashurst died in Washington, D.C., May 31, 1962.

The collection consists of correspondence, typescripts of speeches, and biographical materials (clippings, photographs, diary entries, expense records, cartoons, and reprints) relating to Senator Henry Fountain Ashurst's career and studies of his career by George Fray Sparks and others.

Included materials: [Photographs](#). [Manuscript](#)

Collection Area: [Political Affairs](#)

Comment on Proposed Rulemaking - New Motor Vehicles: Heavy-Duty Engine and Vehicle Standards

The U.S. Environmental Protection Agency (EPA) is proposing a rulemaking titled “Control of Air Pollution from New Motor Vehicles: Heavy-Duty Engine and Vehicle Standards”; the proposed rule would set more stringent nitrogen oxide (NO_x) standards for heavy duty trucks beginning in model year (MY) 2027 and tighten the “Phase 2” greenhouse gas (GHG) emissions for MY 2027 and beyond.

As described in the proposal, lower NO_x emissions would result in improved health outcomes attributable to lower ozone and particulate matter concentrations in communities across the United States. Communities near high-traffic roadways experience higher rates of numerous adverse health effects, so this proposal is especially important for the 72 million people who are estimated to live near truck freight routes in America. Residents of these communities are more likely to be people of color and have lower incomes.

EPA is proposing two regulatory options and is requesting comment on both, as well as considering the full range of options between them. Both options would set more stringent standards for NO_x emissions beginning in MY 2027, increase regulatory useful life, and increase emissions-related warranty periods; however, Option 2 would achieve fewer emissions reductions than Option 1, and therefore would not provide the same level of improvement in health outcomes to communities across the country, including those living near high-traffic roadways.

The proposal would also tighten the MY 2027 “Phase 2” GHG standards for 17 of the 33 subcategories of vocational and tractor vehicles, including school buses, transit buses, commercial delivery trucks, and short-haul tractors. In addition, EPA is requesting comment on whether it would be appropriate in the final rule to increase the stringency of the standards beyond what we propose for MYs 2027 for MY 2028 and MY 2029.

The agency aims to finalize standards that are as strong as possible in the near term and that provide a robust starting point for ambitious GHG standards for the truck industry as soon as MY 2030.

EPA welcomes public input into this rulemaking. We are requesting comment on all aspects of this proposed rulemaking, many of which could impact communities living near high-traffic roadways. For instance, we are interested in input from environmental justice stakeholders and underserved and overburdened communities, including children's health stakeholders, regarding the need for revised standards and how heavy-duty vehicles affect communities (see Section II of the proposed rule), and ways the proposal could be improved to advance environmental protection for all people, including people of color, low-income communities, and those who live near highways or in heavily trafficked areas with frequent truck congestion and idling, such as ports. Below are ways you can provide input to the rulemaking process.

How to share input:

- **Public Hearing:** On April 12th and 13th EPA will hold a virtual public hearing; registered members of the public will have the chance to provide their views on the proposed rule. We ask that each attendee fill out and submit this registration form: https://usepa.zoomgov.com/webinar/register/WN_R8S6K_SCRLmFjtDJVgrdHQ. Registration will be open through the day of the hearing, however, we ask that you register **by midnight on April 5th** if you intend to testify. To the extent possible, EPA will work to accommodate requests to speak from late registrants.

• Docket for public input: Members of the public may submit their perspectives and input on the proposed rule to the docket: www.regulations.gov/docket/EPA-HQ-OAR-2019-0055. We expect the public comment period to remain open through May 13th; supporting materials for the proposed rule are also available for viewing in the docket.

More information on the proposed rulemaking is available on the rule website: <https://www.epa.gov/regulations-emissions-vehicles-and-engines/proposed-rule-and-related-materials-control-air-1>



npr.org

[Sean Sherman: What Can We Learn From Indigenous Culinary Traditions?](#)

[The loss of Native American food traditions has been taking place for centuries. At Owamni, chef Sean Sherman is trying to change that by serving food that celebrates and preserves Dakota cooking.](#)

IN MEMORY OF
MONTY WILLIAMS
April 3, 1960 - November 22, 2020



DUCK & DIVE SPECIAL
Sponsored by the family of Monty Williams
SUNDAY, JUNE 5, 2022
"Moving Forward Together"
POWOW
Raptor 3C Arena, Churchill County Fairgrounds
FALLON, NEVADA
\$500 Winner Take All

Muckleshoot

Easter Weekend

Stickgame IIII

April 15,16,17, 2022
White River Amphitheatre (Parking Area)
40601 Auburn, Washington 98002

Saturday Main Tournament

Open to all ages/ 3-5 players/ \$100 Entry
Registration 12pm-2pm Sharp

First Place: \$20,000 Second Place: \$15,000

Third Place: \$10,000 Fourth Place: \$5,000

Jackets for places 1st-4th

Two Consolations: \$2,500

Announcements

- *No Easter Sunday Dinner
- *No Easter Egg Hunt
- *Apologies for the scaled down event but you know "COVID"
- *No Remo Drums Allowed
- *Hide Drums Only
- *No Thumb Pointing Allowed
- *No Drugs or Alcohol Allowed
- *24 Hour On-Site Security
- *King County Sheriff On-Site All Weekend
- *Side Raffles Allowed in Designated Areas Only
- *MC/Sla-Hal Committee Not Responsible for Said Raffles

Where to Stay

- *Holiday Inn Express (Auburn)
253.289.5752
- *Best Western (Auburn)
253.887.7600
- *Laquinta (Auburn)
253.804.9999
- *Guest house inn (Enumclaw)
360.825.4490
- *Roadway inn (Enumclaw)
360.825.1626

All vendors \$100 for the weekend Vendors contact Bear James 253.350.4411 or Henry Miller 253.329.7105
All other information contact: Albert Moses 253.737.0110/ Maggie Sam 253.598.2022/ Aletha Ortiz 253.929.9391/
Warren Kinggeorge 253.350.4810/ Mikey Edwards 206.460.3731/ Hailey Mathias 360.707.8258

NATIVE HOPE

AptSrph2hic3l 4o3i 0c8aort2 8:00a AdM



navajotimes.com

Education Briefs | **Internationally-acclaimed violinist to coach young Diné violinists** - Navajo Times

Three Navajo violinists from across the Navajo Nation will have the opportunity on March 16 to perform and be coached in a masterclass by Taiwanese-Australian violinist Ray Chen at the Center for Contemporary Arts.



LDS Church has Most Valuable Private Real Estate Portfolio in the US, Evidence Suggests

Update, April 5, 2022 1:30 pm PST: The original data included an office building in Provo, Utah with a market value of \$76 million. This building is next to the church's City Center temple. When building the temple, the owner of this building, Nu Skin, donated a small portion of the property—0.2 acres—to the church in the form of an easement in order to accommodate construction.

www.truthandtransparency.org

https://www.truthandtransparency.org/news/2022/04/05/lds-church-has-most-valuable-private-real-estate-portfolio-in-the-us-evidence-suggests/?fbclid=IwAR3j5rc6sBS59Z_5xu2X3pBXwtWux8DGogqgmo1y0A66UcMMSFqud2xmfzE

[fbclid=IwAR3j5rc6sBS59Z_5xu2X3pBXwtWux8DGogqgmo1y0A66UcMMSFqud2xmfzE](https://www.truthandtransparency.org/news/2022/04/05/lds-church-has-most-valuable-private-real-estate-portfolio-in-the-us-evidence-suggests/?fbclid=IwAR3j5rc6sBS59Z_5xu2X3pBXwtWux8DGogqgmo1y0A66UcMMSFqud2xmfzE)

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Today, the **Smithsonian Libraries and Archives** are home to nearly 3 million resources across 21 branches in Washington, D.C., Maryland, Virginia, New York City, and the Republic of Panama. Specializations include collections devoted to anthropology, botany, technology, design and more!

The Smithsonian Libraries and Archives also work tirelessly to digitize materials for free public access. You can browse the **Digital Library** by topic, search for a specific title, or browse the virtual stacks to see what's new.

### The full #AAM2022 Program is out!

[https://aam2022.aam-us.org/conference\\_schedule\\_advanced.cfm?\\_ga=2.91288026.1997389587.1649079821-296771302.1637696978&utm\\_source=American+Alliance+of+Museums&utm\\_campaign=41cb4d03c6-AAM2022\\_Bulletin16&utm\\_medium=email&utm\\_term=0\\_f06e575db6-41cb4d03c6-67831942](https://aam2022.aam-us.org/conference_schedule_advanced.cfm?_ga=2.91288026.1997389587.1649079821-296771302.1637696978&utm_source=American+Alliance+of+Museums&utm_campaign=41cb4d03c6-AAM2022_Bulletin16&utm_medium=email&utm_term=0_f06e575db6-41cb4d03c6-67831942)



## Trivia: A Librarial Legacy

**National Library Week (April 3-9, 2022) is the perfect time to take a deep dive into the Smithsonian's stacks!** The collection and preservation of books (and the knowledge they contain) has been a critical part of the Smithsonian's mission since the institution's founding. When James Smithson bequeathed his fortune to the United States toward "an establishment for the increase and diffusion of knowledge among men" the gift also included his personal library of 126 volumes.

175 years later, the Smithsonian Libraries and Archives have expanded quite a bit! **How many branches do the collections encompass today?**

## The Little-Known Open-Source Community Behind the Government's New Environmental Justice Tool

*Emily Pontecorvo, Grist*

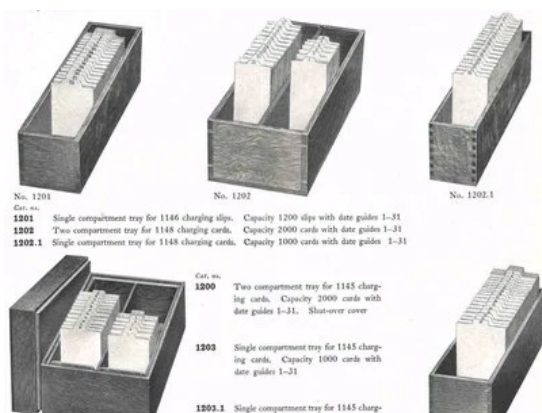
Pontecorvo writes: "In February, the White House published a beta version of its new environmental justice screening tool, a pivotal step toward achieving the administration's climate and equity goals."

[READ MORE](#)

## Japanese American Incarceration Camp in Colorado Receives Federal Protection

The Granada Relocation Center, also known as Amache, grew to become the state's tenth largest city at its peak during World War II

**By Sarah Kuta**



## The Intricacies of a Paper-Based Library System

For National Library Week, explore the tools of a vintage library circulation desk



## Scholarships (L-P) with Deadlines of May 1 -15

|                                                                                  |          |            |
|----------------------------------------------------------------------------------|----------|------------|
| <a href="#">Legal Opportunity Scholarship Fund</a>                               | \$5,000  | 05/01/2022 |
| <a href="#">LexisNexis John R. Johnson Memorial Scholarship</a>                  | Varies   | 05/14/2022 |
| <a href="#">LIFE Association Scholarship</a>                                     | \$5,000  | 05/01/2022 |
| <a href="#">Lisa Higgins Hussman Scholarship</a>                                 | \$3,000  | 05/02/2022 |
| <a href="#">Long Island Flower Growers Association (LIFGA) Scholarships</a>      | \$4,000  | 05/01/2022 |
| <a href="#">Los Angeles Hispanic PR Association Scholarship</a>                  | Varies   | 05/10/2022 |
|                                                                                  |          |            |
| <a href="#">Marcia Quick Gard Theatre Arts Scholarship</a>                       | \$1,000  | 05/15/2022 |
| <a href="#">Markham-Colegrave International Scholarship</a>                      | \$4,500  | 05/01/2022 |
| <a href="#">Mary Hill Davis Ethnic/Minority Scholarship Program</a>              | \$1,000  | 05/31/2022 |
| <a href="#">Massachusetts Public Service Grant Program</a>                       | Varies   | 05/01/2022 |
| <a href="#">Matthews and Swift Educational Trust Scholarships</a>                | \$25,000 | 05/04/2022 |
| <a href="#">Media Alliance of Houston Scholarship</a>                            | \$2,000  | 05/07/2022 |
| <a href="#">MHTA Foundation STEM Scholarships</a>                                | \$5,000  | 05/15/2022 |
| <a href="#">Michigan Nurses Foundation Scholarships</a>                          | \$1,000  | 05/01/2022 |
| <a href="#">Milton Fisher Scholarship for Innovation and Creativity</a>          | \$5,000  | 05/03/2022 |
| <a href="#">Minnesota Association of Townships (MAT) Scholarship</a>             | \$2,000  | 05/01/2022 |
| <a href="#">Montana Life Members Scholarship</a>                                 | \$1,000  | 05/01/2022 |
|                                                                                  |          |            |
| <a href="#">NAAAP Philadelphia Future Leaders Scholarship Program</a>            | \$1,000  | 05/15/2022 |
| <a href="#">NAHJ/Getty Images Inclusion Scholarship</a>                          | \$10,000 | 05/14/2022 |
| <a href="#">National Greenhouse Manufacturers Association (NGMA) Scholarship</a> | \$4,000  | 05/01/2022 |
| <a href="#">NBCFAE National Scholarship</a>                                      | \$1,500  | 05/15/2022 |
| <a href="#">NCAIED American Indian Business Scholarship Program</a>              | \$3,000  | 05/15/2022 |
| <a href="#">NCTA/AWMF Scholarship</a>                                            | \$5,000  | 05/01/2022 |
| <a href="#">NESOWEA Scholarship</a>                                              | \$2,500  | 05/01/2022 |
| <a href="#">New England Community Scholarship</a>                                | \$1,000  | 05/01/2022 |
| <a href="#">Next Young Leaders Program</a>                                       | \$20,000 | 05/15/2022 |
| <a href="#">NHSC Scholarship Program</a>                                         | Varies   | 05/15/2022 |
| <a href="#">NJABBP Scholarship</a>                                               | Varies   | 05/01/2022 |
| <a href="#">NJACD Memorial Conservation Scholarship</a>                          | \$1,000  | 05/01/2022 |
| <a href="#">NOPHNRCSE Scholarship</a>                                            | Varies   | 05/01/2022 |

|                                                                                              |         |            |
|----------------------------------------------------------------------------------------------|---------|------------|
| <a href="#">OCA-UPS Gold Mountain Scholarship</a>                                            | \$2,000 | 05/01/2022 |
| <a href="#">Ohio News Media Foundation Minority Scholarship</a>                              | \$1,250 | 05/15/2022 |
| <a href="#">Ohio Parks and Recreation Association Foundation Scholarships</a>                | \$1,000 | 05/07/2022 |
| <a href="#">OMEGA Scholarship</a>                                                            | \$5,000 | 05/15/2022 |
| <a href="#">OMEGA: Opportunities for Multigenerational Exchange, Growth, and Action</a>      | \$5,000 | 05/15/2022 |
| <a href="#">Optum Infusion Pharmacy / Hemophilia of North Carolina Education Scholarship</a> | \$3,000 | 05/10/2022 |
| <a href="#">Oregon State Sheriff's Association Scholarship</a>                               | \$1,600 | 05/01/2022 |
|                                                                                              |         |            |
| <a href="#">Page Education Foundation Grants</a>                                             | \$2,500 | 05/01/2022 |
| <a href="#">Parda's Scholarship</a>                                                          | \$2,500 | 05/01/2022 |
| <a href="#">Paul Bernot Memorial Foundation Scholarship</a>                                  | \$3,000 | 05/15/2022 |
| <a href="#">Paula Ford-Martin Memorial Scholarship</a>                                       | \$1,000 | 05/01/2022 |
| <a href="#">PHCC Educational Foundation Scholarships</a>                                     | \$2,500 | 05/01/2022 |
| <a href="#">Phoenix Pride Scholarship</a>                                                    | \$5,000 | 05/15/2022 |
| <a href="#">PMI Alaska Chapter Scholarship</a>                                               | \$2,500 | 05/01/2022 |
| <a href="#">PMI Dr. Harold Kerzner Scholarships</a>                                          | \$7,500 | 05/01/2022 |
| <a href="#">PMI Eastern Iowa Chapter Scholarship</a>                                         | \$1,000 | 05/01/2022 |
| <a href="#">PMI James "Jim" Rankin Memorial Scholarship</a>                                  | \$2,500 | 05/01/2022 |
| <a href="#">PMI Kansas City Mid America Chapter Scholarship</a>                              | \$3,000 | 05/01/2022 |
| <a href="#">PMI Matthew H. Parry Memorial Scholarship</a>                                    | \$2,000 | 05/01/2022 |
| <a href="#">PMI New York City Chapter Scholarship</a>                                        | \$2,500 | 05/01/2022 |
| <a href="#">PMI North Carolina Chapter Scholarship</a>                                       | \$2,500 | 05/01/2022 |
| <a href="#">PMI Phoenix Chapter Scholarship</a>                                              | \$2,500 | 05/01/2022 |
| <a href="#">PMI Ray Piper Global Project Management Education Scholarship</a>                | \$1,000 | 05/01/2022 |
| <a href="#">PMI Robert J. Yourzak Scholarship Award</a>                                      | \$2,000 | 05/01/2022 |
| <a href="#">PMI Silver Spring Chapter Scholarship</a>                                        | \$2,500 | 05/01/2022 |
| <a href="#">PMI Tulsa Chapter Scholarship</a>                                                | \$2,500 | 05/01/2022 |
| <a href="#">Point Foundation Community College Scholarship</a>                               | \$4,800 | 05/03/2022 |
| <a href="#">Presbyterian Study Grant</a>                                                     | \$6,000 | 05/15/2022 |
| <a href="#">Print and Graphics Scholarship Foundation</a>                                    | \$5,000 | 05/01/2022 |
| <a href="#">Pugh Scholarship - Michigan Residents</a>                                        | \$2,500 | 05/01/2022 |

## As Tribal Spearfishing Season Begins in Northern Wisconsin, Officials Say They Have 'Zero Tolerance' for Harassment

Frank Vaisvilas, *The Green Bay Press-Gazette*

Vaisvilas writes: "Tribal and state officials are warning against harassment of spearfishers as the Indigenous harvest season starts in northern Wisconsin."

[READ MORE](#)

## [Governor Michelle Lujan Grisham](#)

[u0Apc4r1il 24cpmocn a9gtcir 9:15d A5M](#) ·

New Mexico is the first state in the nation to establish programs making higher education free for all New Mexicans, from high school graduates to working adult...



[nytimes.com](#)

[What if College Were Free? This State Is Trying to Find Out.](#)

[As states take the lead in the tuition-free movement after President Biden's plans failed to gain traction in Congress, New Mexico emerges as a leader.](#)



[register.gotowebinar.com](#)

[Webinar: Building Modular Renewable Energy Smart Homes](#)

[Apr 11 2 PM · GoToWebinar](#)

### Reminder:

**April 8 Deadline** - Center for American Indian and Minority Health's Native Americans Into Medicine. 6-week summer research program for Native American undergraduate sophomores, juniors, and seniors. For more information click [here](#).

**April 11 Deadline** - Cal Seciwa Memorial Scholarship. For ASU American Indian undergrad and graduate students attending any of the four ASU's campuses or online. April 11 deadline. For more information click [here](#).

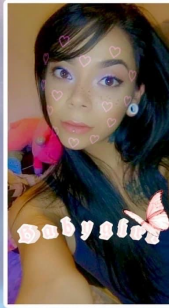
### Coming tomorrow in Scholarships:

\$10,000. Deadline: May 01, 2022

The Paradigm Challenge is an ongoing competition that invites students around the world to use kindness, creativity, and collaboration to help solve real-life problems and make a difference.

This is open to all countries except for regions that are currently sanctioned. All Finalists will be publicly announced in August. For more information or to apply, please visit the scholarship provider's website.

*In loving memory of*



*Phalina Cherish Alwahnee James*

Sunrise:  
August 14th, 1998

Sunset:  
March 18th, 2022

*Funeral Service*

April 9th, 2022 @ 11:00am

Walton's Ross, Burke & Knoble

2155 Kietzke Lane, Reno, Nv, 89502

Graveside service in Wadsworth, Nv

**April 9th, 2022**

**Potluck following Phalina's  
Service**

**@ New Community Building  
in Wadsworth Nv**



**Any food donations are appreciated and  
welcomed!**