

Journal #6006

Save Our Language

The Ten Commandments of Public Lands Resistance

Sample of "Indian" material at Nevada County Historical Archives

Grants Available through Nevada Arts Council



Sample of Search Nevada County Historical Archive “indian”

Found 5,938 results in 591 items: <https://archive.nevadacountyhistory.org/search/?q=indian>

[Directories and Documents \(508 pages\)](#)

[Books and Periodicals \(79 pages\)](#)

[Newspapers \(395 pages\)](#)

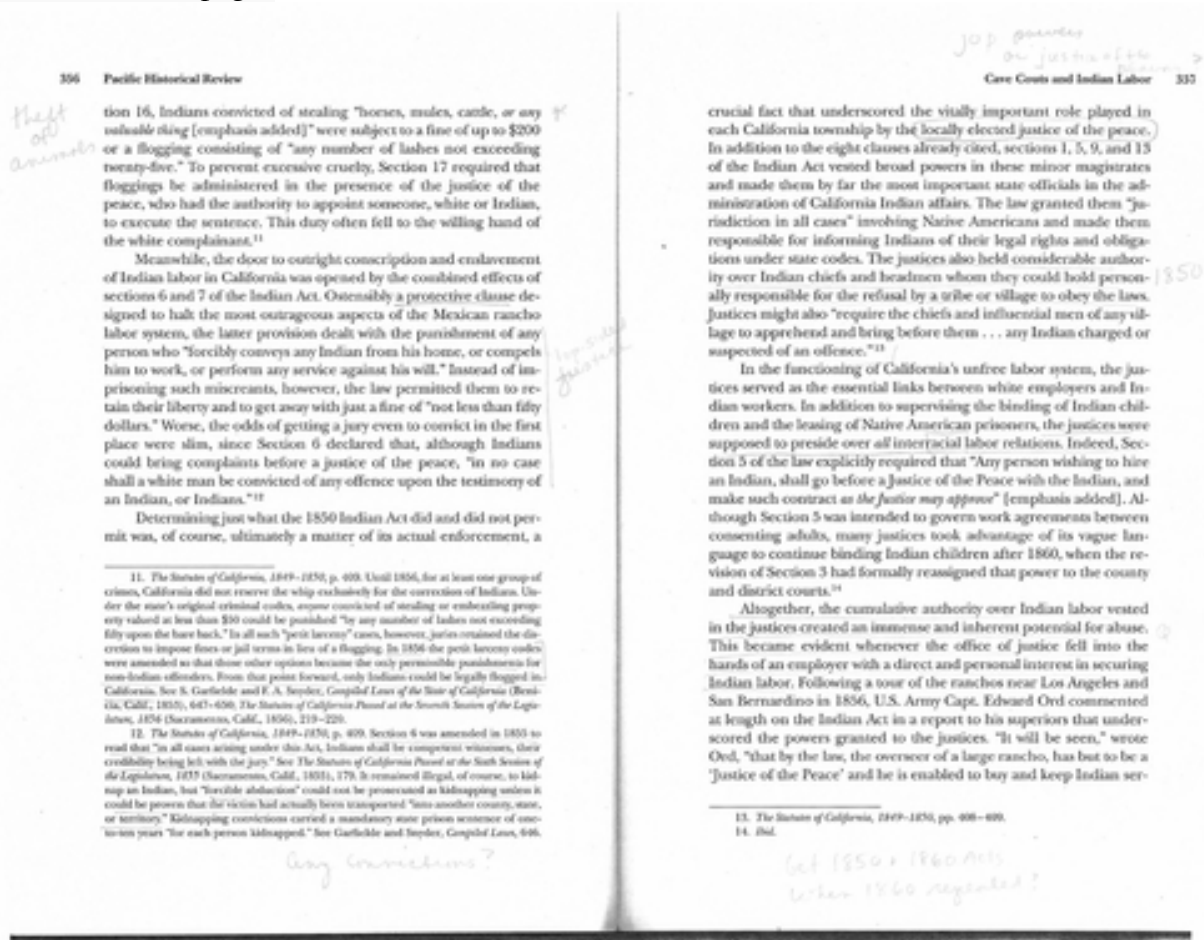
[Videos \(4 images\)](#)

[Maps \(5 images\)](#)

[Original Records \(5 pages\)](#)

[Photographs \(2 images\)](#)

[Directories and Documents - Tanis Thorne Native Californian & Nisenan Collection](#) - 2,614 mentions on 391 pages



[Tanis Thorne Native Californian & Nisenan Collection - Free Soil, Unfree Labor \[Cave Johnson Courts\]:](#)

[Page 5](#) ... the authority to appoint someone, white or **Indian**, to execute the sentence. This duty often fell ... (and 18 other mentions)

[Page 4](#) ... 3 transformed the custodial arrangement for **Indian** minors into a system of indentured servitude ... (and 14 other mentions)

[Page 19](#) ... that you have as a servant at your home an **Indian** boy named Reyes and that you hold the said **Indian** unjustly and without authority. . am also informed ... (and 11 other mentions)

[Page 3](#) ... in California just four years earlier, the **Indian** Act effectively preserved the Mexican rancho ... (and 10 other mentions)

[Page 14](#) ... liable to strike out at anyone, it was the **Indian** labor force at Rancho Guajome that most often ... (and 10 other mentions)

Show all 148 Page mentions for this item.

[Tanis Thorne Native Californian & Nisenan Collection - California's Hopeless Indians \(American Indian Life, 1926, No.4\):](#)

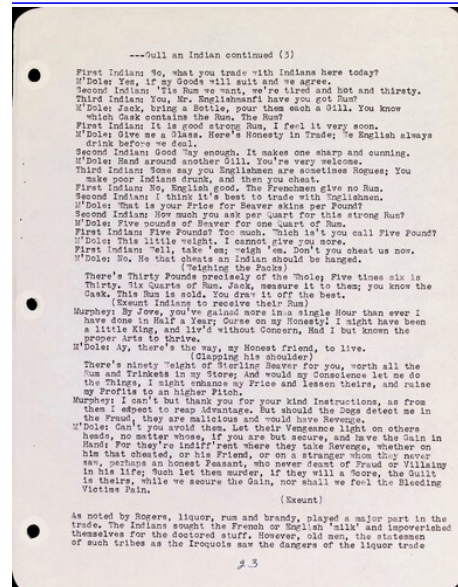
[Page 4](#) ... Leasing **Indian** Lands in California The one tribe of California **Indian**s with whose development the **Indian** Bureau should have had an exemplary success are ... (and 20 other mentions)

[Page 1](#) ... American **Indian** Life . -@ PUBLICATION OFFICE 1010 Mills Building, San Francisco ISSUED BY THE **Indian** Defense Associations of California BULLELIN ... (and 15 other mentions)

[Page 3](#) ... THE WAPPO RANCHERIA (See last page) **Indian** Health—Pigeon-Holed Reports The **Indian** Bureau has published no figures in this field ... (and 16 other mentions)

[Page 2](#) ... THE **INDIAN** SCHOOL AND TEACHERAGE AT STEWART'S POINT RANCHERIA The **INDIAN** pe at Stewart's Point built this little school ... (and 13 other mentions)

[Directories and Documents - Historical Clippings](#) - 295 mentions on 53 pages



[Set your view @ 200%](#)

[Historical Clippings - Historical Clippings Book - Indians \(HC-15-16\):](#)

[Page 35](#) ... ---Gull an **Indian** continued (3) é First **Indian**: So, what you trade with **Indians** here today? M'Dole: Yes, if my Goods will suit and we agree. Second **Indian**: 'Tis Rum we want, we're tired and hot and thirsty. Third **Indian**: You, Mr. Englishmanfi have you got Rum? M'Dole: ... (and 7 other mentions)

[Page 40](#) ... --- Gull an **Indian** continued (8) In California during the days ... (and 10 other mentions)

[Page 119](#) ... yesterday morning about four o'clock at the **Indian** Camp west of this city. She is the last of the full-blooded **Indians** of this vicinity. She is survived by a grand ... (and 5 other mentions)

[Page 89](#) ... flames until the body is consumed. The **Indian** herve has a very correct notion of right and ... (and 7 other mentions)

[Page 139](#) ... this essay, "The Arrow-heads of the Maidu **Indians**," I am impelled to deviate a trifle to pnilosopnize upon the **Indian** in general, and his way of life, which was so ... (and 7 other mentions)

Show all 114 Page mentions for this item.

[Historical Clippings - Historical Clippings Book \(HC-04\):](#)

[Page 118](#) ... Member Of S (1 , and for eating. Most **Indian** groups used clay to make pottery iners, but the n clay in the **Indian** Creek area Was unsuitable so plants were ised ... (and 9 other mentions)

[Page 120](#) ... 66 who points out he is not full-blooded **Indian**; there are none left in Round Valley. Those ... (and 5 other mentions)

[Page 179](#) ... Madeline Davis examine examples of Karok **Indian** basket weaving in Mrs. Dunaway's collection. ... (and 5 other mentions)

[Page 98](#) ... iver Journey PPTL. AOS EES ae he married an **Indian** of the} - mgtengtcl From the latter port, the. ... (and 5 other mentions)

[Page 57](#) ... feet. Vivian Huson phoned to tell me of an **Indian** burial ground rich with beads and arrow heads. ... (and 4 other mentions)

[Directories and Documents - Pamphlets](#) - 115 mentions on 20 pages

sons.
With some argument, Indian Agent, Buyer, was interviewed at the trial. The young man's uncle testified the Indian. The Indian and put the Indian on a barrel, a rope put around his neck, and the barrel pulled out from under his feet. Laramie, Jeff, and Ferguson, were among the men that witnessed this.
Just north of Round and Ready, was an Indian Comanche, when the Indians caught sight and were eating dinner. Hearing screams, the Indians, listened, and watched with men with Edward Morgan, a friend of Indian before to that day seen white men, or heard of their existence.
The Indians were suggest hunters long before the white discovered gold, or had seen white men.
In 1860, Indian expenses in California, before to the amount of \$200,000.00, in favor of General Fremont, was presented to the Indian Bureau at the Indian Agent, J.C., for payment which were given by the California Commissioners, for beef furnished to the Indians.
These debts have been disbursed upon grounds that the Commissioners have had no authority to expend more than the \$20,000.00 they received.
Indian Chief "Yun Ah", when buried, was placed fast forward, so that he could grow, they house, his feet tangled out from back of the back board.
Three Indian girls attended school near Anthony House, Katie, Linda, and Jay, all married.
It was considered by the Indians that white men's blood and Indian blood does not mix satisfactorily.
Indians know to have opened up white men's graves, take the corpses out and wash them. Also down to the type around their feet and drag the body about, and then burn it to a stake.
That's the reason that miners did not bury gold in the graves.
The Indian murdered General O'Connell, and they were hung.
General Green's famous Indian expedition through and around the Range and Ready Hills, plantation, held it in the slaves in 1860, and took calves and all kinds of animals with him, just the matter. He was the Indian man crossing them. He wanted to be prepared in case he got his chance. Indians told him to and the Chief offered to trade four horses for his calves and stags, and after a while.
Taylor visited most of the way. Arriving near, "Tennessee" where he moved his of the post called Sandy Springs.
Dr. C. Taylor married Miss Taylor.
On Bull Island, near San Diego, there were 5,000 Indians with war paint on, and ready to go on the war path. An Agent was sent out to disburse them.
An Indian called at Hunter's house in Round Valley, wearing a white man's silk hat, almost a perfect copy of the one he brought when the lady of the house came to see him.
Another Indian in the same area. The Indian came riding for his life, being chased by another Indian. As he stepped on the white man's porch, the Indian was shot into his back by the other Indian.
The Maidu Indians found that deer were quite fleet of foot, that many difficulties were encountered in a spring as an Indian for future intentions. In this way, the Indian was removed from the spring by the Maudis in the spring, as soda was believed to well the poison off.
When Indians got brave enough to trade at stores of the white men, they acquired a steady habit. Out of a long list of supplies they would purchase only one item at a time, transaction had to be completed before the next purchase.
Near Colgate Robbers had a robber's post in the side of a mountain, named Red Bluff, where there was a large hollow placed in the bare had to be set down on a tartar rope, they sent down in the valley to steal cattle, ten more to Indian Chief. They visited to come to Johnson's Ranch, and report to Captain Boyd, town of Berry on Bear River. One great father will speak.
In 1860, articles for a treaty were made up, and signed. "White Hunter - Indian Chief" placed their marks "X".
At the time, one on Bear River, were headquarters for General Green.
The Indian - Mad-La-La's - to speak "Chandago".
Just a few of the most remarkable Indians of the Chief Yumme. At one time, sub-chief of the Chief Yumme, the Elipser Indian tribe, Round Valley, was of Sioux of Round Valley. Yet it is said he was not a Elipser Indian although he was a prince among men.
Mad-La-La was by nature a prince among men, a person of royal bearing, and kindly and a perfect, ideal type of noble and noble. Over his shoulders he carried a bow, arrow, and quiver full of arrows, dressed in skins of wild animals and in skins. He spoke English, French and Spanish.
When Chief Yumme was questioned about this perfect Indian, he said, "Oh, Mad-La-La, he was big Chief, son of great spirit Indian. She came from another tribe after one of his wives and said he was Chief when Yumme was young. They were old, his foot was big and tall. That was all Yumme would say." Mad-La-La made his first public appearance as a leader in Round Valley, in the fall

[View @ 200%](#)

[Pamphlets - A Hundred Years of Rip and Roarin' Rough and Ready \(PH 9-10\)\(1952\):](#)

[Page 96](#) ... at the trial, @ young Te anal guarded the **Indian**. The **Indian** was found guilty. Nob broke down the door, and put the **Indian** on a barrel, a rope put around his neck, and ... (and 14 other mentions)

[Page 40](#) ... Timmons, butcher, Spenceville, G, Tinknan, **Indian** Springs, F. Torpie, S.U.Stark, Pleasant Valley, A. VanSlyre, **Indian** Springs, J. Van Blaren, Anthony House, D.. Wagoner, ... (and 7 other mentions)

[Page 94](#) ... to Rough and Ready, accompanied by two **Indian** interpreters, and their Chier Cappronunciation, ... (and 4 other mentions)

[Page 11](#) ... back. One day the guards had a scare of an **Indian** attack. They saw an optical illusion. Mrs. S. ... (and 6 other mentions)

[Page 70](#) ... Bros, as months of hazardous Journey, **Indian** trou6. James French, at years, was Morris, ... (and 4 other mentions)

Show all 61 Page mentions for this item.

[Pamphlets - American Indian Designs and Symbols \(PH 16-5\)\(1956\):](#)

[Page 23](#) ... Viking, 1951 Bleeker, Sonia, AMERICAN **INDIAN** SERIES, Morrow Apache **INDIAN**s; Raiders of the Southwest, 1951 The Cherokees **INDIAN**s of the Ff Mountains, 1952 Chippewa **INDIAN**s; Rice Gatherers of the Great Lakes, 1955 Crow **INDIAN**s; Hunters of the Northern Plains, 1953 Delayvare **INDIAN**s 5 ; astern Paishermen and Farmers , 1953 **INDIAN**s of vhe TLonghouses Story of the he Iroquois, 1950 Mission **INDIAN**s of California, 1956 Pueblo **INDIAN**s; Farmars of the Rio Grande, 1955 Sea Hunters; **INDIAN**s of the" Northwest ist Coast, 1951 Seminole **INDIAN**s, 195i ~ Brindze, Ruth, Story of the Totem Pole, ... (and 6 other mentions)

[Page 4](#) ... FOREWORD The symbols on **Indian** baskets, pottery, beadwork and rugs which are ... (and 6 other mentions)

[Directories and Documents - Nevada County Historical Landmarks](#) - 59 mentions on 10 pages

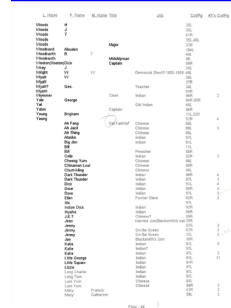
[Nevada County Historical Landmarks - Overland Emigrant Trail - Description:](#)

[Page 1](#) ... to San Wolford, Stoms was the first **Indian** Agent in California. A few of the United States ... (and 3 other mentions)

[Nevada County Historical Landmarks - Ben Taylor Homeplace - Application:](#)

[Page 10](#) ... to San velford, Sterns was the first **Indian** Agent in California. A few of the United States ... (and 3 other mentions)

[Directories and Documents](#) - 22 mentions on 7 pages



set at 200%

[Index to A Hundred Years of Rip and Roarin Rough and Ready by Andy Rogers \(1952\):](#)

[Page 44](#) ... Geo. Teacher 38L Wyeth 8aR Wymmer Chief **Indian** 94R 2 Yale George 64R ,65R Yat Old **Indian** 46L Yates Captain 84R Young Brigham 3 11L,52R ... (and 3 other mentions)

[Page 45](#) ... Chinese 938R Nah Chuck Chinese 99L Nancy **Indian** 62R ,97L 2 Nancy Former Slave 63L Ned Slave 67L Old Bird **Indian** 96R Old Toppy **Indian** 96R 2 Pamblo **Indian** 96R 3

Pamblo **Indian** 97L 5 Rastus Former Slave 62R ,63L Sairy 142L sam TIL Scarfaced Dick **Indian** \$1L Short Charlie **Indian** 97L Sleeping Dove **Indian** 96R 2 Sleeping Dove **Indian** 97L 3 Sophia 58L Tom Slave 67L Toppy **Indian** 97L Wrad-Lu-Pe **Indian** 94R 4 \Wrad-Lu-Pe **Indian** 96L 38 Wah Chuck Chinese 99L. Water Lily **Indian** 96R Whiskey Dick **Indian** 97L Wymmer **Indian** 94R 2 Yansansu?(Dai **Indian** 96R Yat **Indian** 96R 10 Yat **Indian** 97L 8 Yat, Old **Indian** 97R Page - 45. .

. . . .

[Page 29](#) ... US President Chief Rev. Old Virginny **Indian** Clerk **Indian** **Indian** **Indian** **Indian** **Indian** **Indian** Page - 29 ColiPg 38L 108L 3R 40L 38R 38L ...

[A Volume of Memoirs and Genealogy of Representative Citizens of Northern California \(1901\):](#)
[Page 850](#) ... him. “D d liar, d d hog,” said the **Indian**. Elias Stephens, who was a high-tempered youth, ... (and 3 other mentions)

[Directories and Documents - Nevada County News & Advertisements](#) - 43 mentions on 9 pages
[Nevada County News & Advertisements - 1854:](#)

[Page 184](#) ... for the purpose of showing that the name of **Indian** from the time of Columbus to the present day ... (and 5 other mentions)

[Page 156](#) ... her absence exciting some enquiry, a young **Indian** of her acquaintance reported that a white man ... (and 3 other mentions)

[Page 183](#) ... concerning civil cases, provides that the **Indian** or negro shall not be allowed to testify as a ... (and 4 other mentions)

[Nevada County News & Advertisements - 1864:](#)

[Page 291](#) ... to be, and undoubtedly is, a Cherokee **Indian**—whether full-blood or mixed is beyond our ken, ... (and 4 other mentions)

[Nevada County News & Advertisements - 1850-1851 \(On-going compilation first published in 2004\):](#)

[Page 80](#) ... they are cowardly yet treacherous. In most **Indian** difficulties, the aggressions are on the side ... (and 5 other mentions)

[Directories and Documents - Directories](#) - 28 mentions on 5 pages

[Directories - Lives of Nevada County Pioneers v5 \(2024\):](#)

[Page 463](#) ... a 36-year-old physician and newly appointed **Indian** Commissioner. July 14, 1851 — Storms gathered ... (and 9 other mentions)

[Page 209](#) ... (version 2020) 1858 — Postmaster at **Indian** Springs. Assets worth \$6,136. Jan 5, 1858—Opened ... (and 6 other mentions)

[Directories - Bean's History and Directory of Nevada County California \(650.025.BEA\)\(1867\):](#)

[Page 43](#) ... such as to stamp the perpetrator as a bad **Indian**. We says the **Indian** always had such ideas, and did not obtain them ... (and 6 other mentions)

[Directories - Nevada County Mining and Business Directory, 1895 \(650.025.POI\)\(1895\):](#)

[Page 49](#) ... mine owner Cleveland Charles farmer, **Indian** Flat Clemo W ‘aiiiam John, engineer Clark ... (and 2 other mentions)

[Directories - Christine Freeman Directory - Volume 1 \(A-I\):](#)

[Page 327](#) ... of the town of Washington; HB Vol.I #5. **Indian** - DEM December 31, 1856: arrested for murder, by Constable Gregory. **Indian**S - Cherokee, page 14; attacked Holt saw mill, B&D p36 & 37. **Indian**S - DEM December 31, 1856 p2c4: Yubas, last of; mentions Chief Capt. John. **Indian** Festival - NJ March 3, 1854 p2c6. **Indian** Race — NJ September 15, 1854 p2c3: at

Glenbrook course, 3 **Indians**. **Indian** War - Piute **Indian** War Claims: NI January 22, 1895 p3cl: Letter ...

[Directories and Documents - Yearbooks](#) - 18 mentions on 3 pages

[Yearbooks - Nevada City High School - The Quill \(371.QUI.1919\)\(1919\):](#)

[Page 50](#) ... the morning she ventured to look out. The **Indian** was still there and suddenly she realized that ... (and 9 other mentions)

[Yearbooks - Grass Valley High School - Stray Leaves \(371.STR.1928\)\(1928\):](#)

[Page 6](#) ... of the book centers around the American **Indian** for two reasons: first, because of the general favor that **Indian** symbols have been receiving in textiles, books, ... (and 2 other mentions)

[Page 37](#) ... was heard the clear low calling of an **Indian**. For a half hour its sounds broke the magic ... (and 4 other mentions)

[Directories and Documents - Mines Information](#) - 4 mentions on 1 page

[Nevada Journal - December 18, 1851:](#)

[Page 3](#) ... rinciples of justice or mercy, that **Indian** is taught to look upon the 'e man as his natural ... (and 8 other mentions)

[Nevada Journal - May 29, 1852:](#)

[Page 2](#) ... at a dance house, by a California half **Indian** named Jose. He died on Sunday afternoon. The ... (and 4 other mentions)

[Nevada Journal - August 14, 1852:](#)

[Page 1](#) ... thirty Shasty . Morrison escaped unhurt. **Indian** warriors came over to fight this . of the ... (and 4 other mentions)

[Nevada Journal - September 3, 1852:](#)

[Page 1](#) ... been less trouble in this county with the **Indian** tribes than in any other in the state where ... (and 4 other mentions)

[Books and Periodicals](#) - 148 mentions on 22 pages

[A Hundred Years of Rip and Roarin Rough and Ready By Andy Rogers \(1952\)\(Hathitrust\):](#)

[Page 96](#) ... done. With some argument, **Indian** Agent, Boyer, was interpreter at the trial. The young man's uncle guarded the **Indian**. The **Indian** was found guilty. Mob broke down the door, and put the **Indian** on a barrel, a rope put around his neck, and ... (and 18 other mentions)

[Page 94](#) ... in carrying off the girl, (white or **Indian** squaw) of his choice, to his own teepee. Year ... (and 8 other mentions)

[Page 40](#) ... Timmons, butcher, Spenceville, G, Tinknam, **Indian** Springs, F. Torpie, S.éM.Stark, Pleasant Valley, A. VanSlyre, **Indian** Springs, J. Van Blaren, Anthony House, D. Wagoner, ... (and 8 other mentions)

[Page 98](#) ... "Not, 30, the gold is nothing to the **Indian**, I have taught them what is right. cess he ... (and 6 other mentions)

[Page 11](#) ... back. One day the guards had a scare of an **Indian** attack. They saw an optical illusion. Mrs. S. ... (and 6 other mentions)

Show all 78 Page mentions for this item.

[A Memorial and Biographical History of Northern California \(1891\):](#)

[Page 107](#) ... been borne by a disreputable and vicious **Indian** chief who had murdered an American family named ... (and 9 other mentions)

[Page 66](#) ... and Gay, two Americans, who shot a Shasta **Indian** near Klamath River, September 14, 1837. In ... (and 6 other mentions)

[Page 59](#) ... the fall of 1832, there were a number of **Indian** villages on King's River, between its mouth ... (and 5 other mentions)

[Page 35](#) ... ever before attempted in California. In the **Indian** Chief Solano he saw the ready means to acquire easy control of all other **Indians** occupying a wide sweep of country. In making ... (and 4 other mentions)

[Books and Periodicals - Nevada County Historical Society Bulletins](#) - 115 mentions on 20 pages

[Nevada County Historical Society Bulletins - Volume 073-4 - October 2019:](#)

[Page 6](#) ... 2019 6 Sources include Albert Hurtado: **Indian** Survival on the California Frontier. Yale, 1990; William Ellison, "The Federal **Indian** Policy in California, 1846-1860," The Mississippi ... (and 5 other mentions)

[Page 1](#) ... California" planned to meet in a grand **Indian** council in Nevada County in early October. Those ... (and 5 other mentions)

[Page 5](#) ... at worst, the reservations increased **Indian** misery, vulnerability, and victimization. If the **Indian** appropriations in the 1850s were expended within Nevada County to feed **Indians**, one wonders, would the course of history have changed? **Indians** continued to have a strong presence in Nevada ... (and 4 other mentions)

[Nevada County Historical Society Bulletins - Volume 037-4 - October 1983:](#)

[Page 5](#) ... quoted as saying, "American come — **Indian** here first ... Chinaman come? You no send Chinaman away. But you want send **Indian** away — **Indian** no go. You send Chinamen first. White man no ... (and 5 other mentions)

[Page 4](#) ... young squaw had disappeared and an **Indian** youth had reported that she had been carried ... (and 6 other mentions)

[Nevada County Historical Society Bulletins - Volume 007-2 - April 1953:](#)

[Page 1](#) ... Deer Creek and the Yuba River to the **Indian** Camp at **Indiana** Ranch or the one near Dobbins and the Oregon ... (and 5 other mentions)

[Page 2](#) ... the visitor encounters will be a display of **Indian** relics. Nevada County had two tribes within ... (and 6 other mentions)

[Books and Periodicals - Mining & Scientific Press](#) - 135 mentions on 24 pages

[Mining & Scientific Press - Volume 08 \(1864\):](#)

[Page 53](#) ... SATURDAY, JANUARY 23, 1864. NUMBER 4. **INDIAN** BAR COPPER MINES, In the "Mixixo ann Scirstiric ... (and 8 other mentions)

[Page 190](#) ... Mining and Scientific Press, "A Remarkable **Indian** Tradition. The following remarkable **Indian** Tradition was first published in an Exchange ... (and 3 other mentions)

[Mining & Scientific Press - Volume 27 \(1873\):](#)

[Page 376](#) ... It is generally called by its beautiful **Indian** name, Po-ho'-no, a name rendered doubly i ... (and 8 other mentions)

[Page 186](#) ... he added.—Dingler's Polytechnic Journal, **Indian** Lettuce, or Wild Lettuce. (Claytonia Perfoliata.) ... (and 4 other mentions)

[Page 408](#) ... population. Its shape is described by the **Indian** name To-coy-ae, meaning “shade to **Indian** baby basket.” This, the highest point yet ... (and 3 other mentions)

[Mining & Scientific Press - Volume 34 \(1877\):](#)

[Page 189](#) ... reviously existing Spanish end but a scanty **Indian** nomenclature, as in California, to help them ... (and 6 other mentions)

[Page 414](#) ... Lanehart was pretty well posted as to **Indian** character, and on one occasion turned this knowledge to good account. The old **Indians**, who were grown before the county was settled, ... (and 5 other mentions)

[Books and Periodicals - Hutchings' Illustrated California Magazine](#) - 66 mentions on 13 pages

[Hutchings' Illustrated California Magazine - Volume 5 \(1860-1861\):](#)

[Page 243](#) ... examination. One instance I remember. An **Indian** died; the diagnosis before death was, that he ... (and 7 other mentions)

[Page 414](#) ... the search of these villains; but an old **Indian** had observed that the ass possesses an intelligence ... (and 5 other mentions)

[Page 64](#) ... Express riders. Nearly every one of the **Indian** wars on this coast have originated from similar ... (and 4 other mentions)

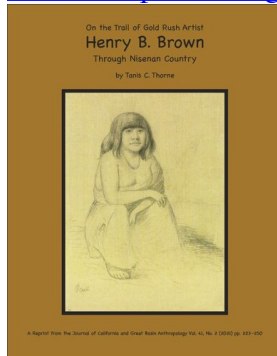
[Hutchings' Illustrated California Magazine - Volume 4 \(1859-1860\):](#)

[Page 158](#) ... hone-chee, Ho-na-chee, Chow-chilla and other **Indian** tribes on the head waters of those streams. ... (and 5 other mentions)

[Page 159](#) ... except Brown, whose life was saved by an **Indian** named “Polonio,” (thus christened by the ... (and 4 other mentions)

[Page 259](#) ... and the waterfall received their musical **Indian** name—is an evil spirit, whose breath is a ... (and 4 other mentions)

[Videos - Speaker Nights](#) - 48 mentions on 4 images



[Speaker Nights - 2024-01-18 - On the Trail of Gold Rush Artist Henry B. Brown in Nisenan Country with Tanis Thorne:](#)

[Video Transcript](#) ... it is. All right. In Brown's Strimes, **Indian** villages are intact, their headmen are dignified, ... (and 18 other mentions)

[Speaker Nights - 2024-02-08 - California, A Slave State with Jean Pfaelzer:](#)

[Video Transcript](#) ... for the Government and Protection of the **Indian**. What the 1850 **Indian** Act did was legalize the forest, kidnap and sale ... (and 13 other mentions)

[Speaker Nights - 2022-05-19 - Nevada City Nisenan and The Artwork of Henry B. Brown with Tanis Thorne and Hank Meals:](#)

[Video Transcript](#) ... the caption underneath of it said, "Indian girl with ornaments." Well, these ornaments ... (and 11 other mentions)

[Speaker Nights - 2011-07-21 - Nevada County Cemeteries with Dennis Casella and Gary Plunket:](#)

[Video Transcript](#) ... and for the miners up in town. Here's Indian Springs. Indian Springs is on our feet. You come up on the Courtney Road and you'll turn on Indian Springs, come down on Indian Springs. Indian Springs and Spenceville Cemetery was established ... (and 2 other mentions)

[Original Records - Death Records](#) - 22 mentions on 5 pages

9-13-31/2

DEPARTMENT

Grass Valley-Nevada City, Cal., Sta.

in Boy

onships to

k Tuesday

portunity is to be at-
leaders of boys' act-
generally on Tues-
1 o'clock at the par-
hodist Church when
deliver a brief ad-
aupices of the 'Ne-
nt-Teachers Associa-

Death Stalks

Indian Campoodie;

Woman Is Victim

Mrs. Nellie Limi, wife of Richard Yimi, both Indians, residents of the Indian reservation, west of this city, died at her home there early yesterday morning. She had been ill for sometime and her death was not unexpected. She was a native of this section, aged 62 years, and her entire life time had been spent here.

Among the last of her tribe which is fast being gathered to the home of the Great Father, Mrs. Yimi, had many friends among the white residents of this section. Her surviving husband is almost totally blind. She is also survived by one son, Robert Yimi, who lives with his parents at the Indian Reservation.

The body was prepared for burial by W. R. Jefford & Son, funeral directors, and tomorrow morning it will be taken by Indian friends and relatives and interred according to Indian rite in an Indian cemetery near Colfax.

POSTPONED

ty Chamber of Com-
its regular meeting
end of the regularly
he 14th. Absence of
cers and members
is the postponement

G WARMER

maximum tempera-
h was seven degrees
day previous. Friday
st since Tuesday that
us been above freez-
low mark during the
esterday morning.

is also included in
-Peardale Rodeo.

3, 3235
SAILING PETITION
SE REALTY

ION COURT OF THE

SPECI

—FOR—

Monday, T

and Wedn

DEL MONTE TOMATO SAUCE,
S. & W. BROWN BREAD WITH F
S. & W. OVEN BAKED BEANS,
GHIRARDELLI'S CHOCOLATE,
WHITE KING GRANULATED S
WHOLE SPICES, 2 pkgs. for
WESTLAKE APRICOTS, No. 2 1/2
SCHRADER'S ANT POWDER, re
SCHILLING'S BLACK TEA, 1 lb.
DEL RAY CHICKEN AND NOOD
RAINFOR MALT 2 H. ...

[Death Records - Obituaries 1931 July - December:](#)

[Page 141](#) ... Nellie Limi, ites of Richard Yimi, both Indians, residents of the Indian reservation, west of this city, n 4 Sigthe = ... (and 2 other mentions)

[Page 321](#) ... ee <<a Le INDIAN WARDS by Albert Garrett; 10 F ARE BETTER, ... (and 4 other mentions)

[Death Records - Obituaries \(1989\):](#)

[Page 121](#) ... Title TV and Twin hool District, is an **Indian** hat celebrates the art, d history of Native ... (and 2 other mentions)

[Death Records - Obituaries \(2009\):](#)

[Page 46](#) ... Maidu tribe, will hold a ceremony at the **Indian** burial ground on Cement Hill. “She did not like being known as an **Indian**. She lingered on ~ with that bad taste and ... (and 6 other mentions)

[Death Records - Obituaries 1931 January - June:](#)

[Page 54](#) ... Near'Seç The body of Joe) Molini, Sioux **Indian** Prospector, who lost his life yhen he attempted ... (and 3 other mentions)

[Photographs](#) - 4 mentions on 2 images



[Schools \(PIC 5-SCH\) - Schools \(PIC 5-SCH\):](#)

[PIC 5-SCH 215](#) **Indian** Flat School. King, Lena. Bernardo, Gloria. Stephens, ... (and 2 other mentions)

ICYMI: [Page 414](#) ... the search of these villains; but an old **Indian** had observed that the ass possesses an intelligence ... (and 5 other mentions)

Nevada Arts Council Grants

ARTS LEARNING EXPRESS GRANT – Cycle A Supporting Short-Term Arts Education Programming

Open to: Individuals on the [Nevada Arts Council Teaching Artist Roster](#), nonprofit organizations, and public institutions

Grant Activity Period:

- **CYCLE A:** Activities July 1–Dec. 31, 2025
 - **Applications open:** May 1, 2025, 8 a.m. PST
 - **Application deadline:** At least 30 days before the proposed project (while funds remain available)
- [Guidelines](#) Review [Grant and Award Policies](#)

FOLKLIFE COMMUNITY GRANT

Supporting the Work of Folk Artists in Nevada Communities

- **Open to:** Non-profit organizations
 - **Grant Activity Period:** July 1, 2025 – June 30, 2026
 - **Applications open:** May 1, 2025, 8 a.m. PST
 - **Application deadline:** At least 30 days before the proposed project (while funds remain available)
 - [Guidelines](#)
- [Review Grant and Award Policies](#)

PROJECT GRANT FOR ARTISTS – Cycle B

Providing Project Support for Individual Artists

Open to: Individuals

- **CYCLE B:** Activity Period: Jan. 1 – June 30, 2026
 - **Applications open:** July 1, 2025, 8 a.m. PST
 - **Application Deadline:** Sept. 2, 2025, at 5 p.m. PST
 - [Guidelines](#)
- [Review Grant and Award Policies](#)

Target of Opportunity Grant

Providing Flexible Funding for Agency Initiatives

- **Grant Activity Period:** Agency approved period of performance
 - **Applications Open:** While funds remain available
 - **Application Deadline:** Dependent upon funding source – consult with agency
 - **Amount:** Dependent upon available funding
 - [Guidelines](#)
- [Review Grant and Award Policies](#)

Operating Support Grant

Supporting core operations of arts organizations

ARTS LEARNING EXPRESS GRANT – Cycle A

Supporting Short-Term Arts Education Programming

Open to: Individuals on the [Nevada Arts Council Teaching Artist Roster](#), nonprofit organizations, and public institutions

Grant Activity Period:

- **CYCLE A:** Activities July 1–Dec. 31, 2025
 - **Applications open:** May 1, 2025, 8 a.m. PST
 - **Application deadline:** At least 30 days before the proposed project (while funds remain available)
 - [Guidelines](#)
- [Review Grant and Award Policies](#)

FOLKLIFE COMMUNITY GRANT

Supporting the Work of Folk Artists in Nevada Communities

- **Open to:** Non-profit organizations
 - **Grant Activity Period:** July 1, 2025 – June 30, 2026
 - **Applications open:** May 1, 2025, 8 a.m. PST
 - **Application deadline:** At least 30 days before the proposed project (while funds remain available)
 - [Guidelines](#) Review [Grant and Award Policies](#)
-

PROJECT GRANT FOR ARTISTS – Cycle B

Providing Project Support for Individual Artists

- **Open to:** Individuals
 - **CYCLE B:** Activity Period: Jan. 1 – June 30, 2026
 - **Applications open:** July 1, 2025, 8 a.m. PST
 - **Application Deadline:** Sept. 2, 2025, at 5 p.m. PST
 - [Guidelines](#)
 - Review [Grant and Award Policies](#)
-

Target of Opportunity Grant

Providing Flexible Funding for Agency Initiatives

- **Grant Activity Period:** Agency approved period of performance
 - **Applications Open:** While funds remain available
 - **Application Deadline:** Dependent upon funding source – consult with agency
 - **Amount:** Dependent upon available funding
 - [Guidelines](#) Review [Grant and Award Policies](#)
-

Operating Support Grant

Supporting core operations of arts organizations

- **Open to:** NV incorporated 501(c)(3) nonprofit arts organizations
- **Grant Activity Period:**
 - **Year 1:** July 1, 2025 – June 30, 2026
 - **Year 2:** July 1, 2026 – June 30, 2027
- **Application open:** May 1, 2025, 8 a.m. PST
- **Application close:** July 1, 2025, 5 p.m. PST
- [Guidelines](#)
- Review [Grant and Award Policies](#)

FOLKLIFE ARTIST GRANTN

Supporting the Work of Nevada’s Folk Artists and Culture Bearers

- **Open to:** Individuals
 - **Grant Activity Period:** July 1, 2025 – June 30, 2026
 - **Applications open:** May 1, 2025, 8 a.m. PST
 - **Application deadline:** At least 30 days before the proposed project (while funds remain available)
 - [Guidelines](#)
 - Review [Grant and Award Policies](#)
-

ARTS LEARNING EXPRESS GRANT – Cycle B

Supporting Short-Term Arts Education Programming

Open to: Individuals on the [Nevada Arts Council Teaching Artist Roster](#), nonprofit organizations, and public institutions

Grant Activity Period:

- **CYCLE B:** Activities Jan. 1–June 30, 2026
 - **Applications open:** Nov. 1, 2025, 8 a.m. PST
 - **Application deadline:** At least 30 days before the proposed project (while funds remain available)
- [Guidelines](#)
- Review [Grant and Award Policies](#)

Open to: NV incorporated 501(c)(3) nonprofit arts organizations

- **Grant Activity Period:**
 - **Year 1:** July 1, 2025 – June 30, 2026
 - **Year 2:** July 1, 2026 – June 30, 2027
 - **Application open:** May 1, 2025, 8 a.m. PST
 - **Application close:** July 1, 2025, 5 p.m. PST
 - [Guidelines](#) Review [Grant and Award Policies](#)
-

FOLKLIFE ARTIST GRANT

Supporting the Work of Nevada’s Folk Artists and Culture Bearers

- **Open to:** Individuals
- **Grant Activity Period:** July 1, 2025 – June 30, 2026
 - **Applications open:** May 1, 2025, 8 a.m. PST
 - **Application deadline:** At least 30 days before the proposed project (while funds remain available)

- [Guidelines](#)
 - Review [Grant and Award Policies](#)
-

ARTS LEARNING EXPRESS GRANT – Cycle B

Supporting Short-Term Arts Education Programming

Open to: Individuals on the [Nevada Arts Council Teaching Artist Roster](#), nonprofit organizations, and public institutions

Grant Activity Period:

- **CYCLE B:** Activities Jan. 1–June 30, 2026
 - **Applications open:** Nov. 1, 2025, 8 a.m. PST
 - **Application deadline:** At least 30 days before the proposed project (while funds remain available)
- [Guidelines](#)
- Review [Grant and Award Policies](#)

Coming Grant Review Panels:

What: FY26 Artist Fellowship Award, Poetry Panel Review

When:

- Wednesday, July 2, 2025, 10 a.m. PT

Links to Observe:

- [Zoom Link](#)

What: FY26 Artist Fellowship Award, Performing Arts: Dance, Choreography, Theater Performance and Theater Direction Panel Review

When:

- Thursday, July 3, 2025, 10 a.m. PT

Links to Observe:

- [Zoom Link](#)

What: FY26 Artist Fellowship Award, Music Performance and Composition Panel Review

When:

- Day 1: Monday, July 7, 2025, 10 a.m. PT
- Day 2: Friday, July 11, 2025, 10 a.m. PT

Links to Observe:

- [Day 1 Zoom Link](#)
- [Day 2 Zoom Link](#)

What: FY26 Artist Fellowship Award, Creative Prose & Dramatic Writing Panel Review

When:

- Day 1: Tuesday, July 29, 2025, 10 a.m. PT
- Day 2: Wednesday, July 30, 2025, 10 a.m. PT

Links to Observe:

- [Day 1 Zoom Link](#)
- [Day 2 Zoom Link](#)

FY26 Open Grants:

- [Operating Support Grant \(FY26/27\)](#)
- Open to: Nonprofit arts organizations
- Applications open: **May 1, 2025**
- Application deadline: **July 1, 2025, 5 p.m. PT**
- Year 1 Activities July 1, 2025 – June 30, 2026
- Year 2 Activities July 1, 2026 – June 30, 2027
- [Folklife Artist Grant](#)
- Open to: Individuals
- Applications open: **May 1, 2025**
- Application deadline: **At least 30 days before the proposed activity (while funds remain available)**
- Activities July 1, 2025 – June 30, 2026
- [Folklife Community Grant](#)
- Open to: Nonprofit organizations
- Applications open: **May 1, 2025**
- Application deadline: **At least 30 days before the proposed activity (while funds remain available)**
- Activities July 1, 2025 – June 30, 2026
- [Arts Learning Express Grant - Cycle A](#)
- Open to: Individuals on the [Nevada Arts Council Teaching Artist Roster](#), nonprofit organizations, and public institutions
- Cycle B applications open: **May 1, 2025**
- Application deadline: **At least 30 days before the proposed activity (while funds remain available)**
- Activities July 1, 2025 – June 30, 2026

FY26 Upcoming Grants:

- [Project Grant for Artists - Cycle B](#)
- Open to: Individuals
- Applications open: **July 1, 2025**
- Application deadline: **Sept. 2, 2025, 5 p.m. PT**
- Activities January 1, 2026 – June 30, 2026

[View Our FY26 Grant Offerings](#)