

Journal #6039 from sdc 8.1.25

Galapagos Iguana

More resources at Yale

Major Changes Coming to Popular Foods After Red Dye Ban

For another great set of articles from Amy Alonzo

White House announces \$200M ballroom as part of Trump's latest makeover of "The People's House"

Minneapolis Indigenous groups seek police help with homeless camps, drug traffickers

Donner Summit Historical Society newsletter

Nevada County Historical Society's digitized collection

The Tribal victory of the century

Environmentalists, tribes ask BLM to reconsider southern Arizona mining project

'Corn Sweat': How Colorado's crops add thousands of gallons of water to the sky

As EPA weakens rules on 'forever chemicals,' states are moving forward

What Happened When I Tried to Replace Myself with ChatGPT in My English Classroom

The Last Good Days of the Internet

Coyote America: A Natural and Supernatural History

The city of Las Vegas StorySLAM "No 'Ragrets'" seeks storytellers

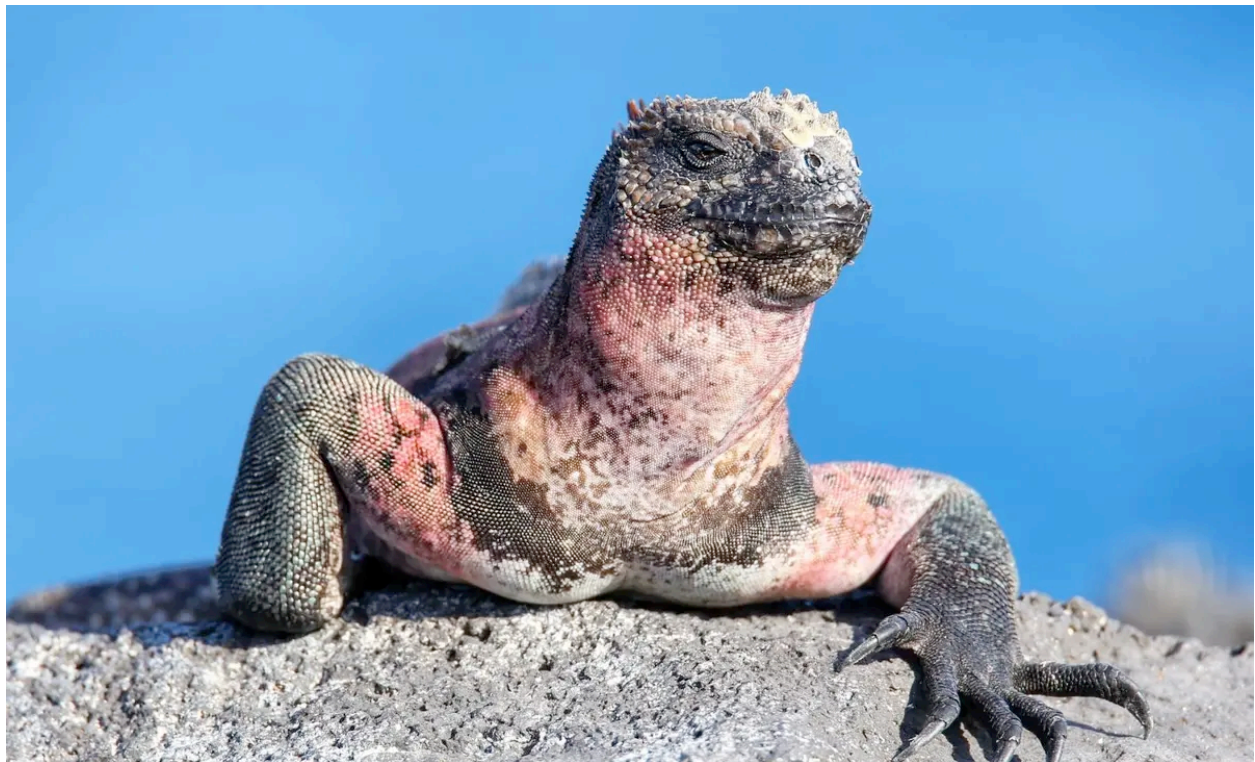
First State of the Union Address by Presidents Ulysses S. Grant

Blue Whales are going eerily silent - and scientists say it is a warning sign

A century ago, there was a race to make the first color photos; now its a race to save them

Scientists reconstruct the tatoos of a 2,000 year old Siberian ice mummy

Scholarships with September 1-14 Deadlines



Galapogas iguana

There are other libraries at Yale:

Search “indian” Showing 20 of 195 Pages, Sorted By Relevance

[Indian Missions](#) on [Mission Periodicals Online](#)

by [Scott Libson](#) | Subjects [Divinity](#) , [Religious Studies](#) |

The **Indian** Female Evangelist Title: The **Indian** Female Evangelist Published/Created: London : James Nisbet

<https://guides.library.yale.edu/missionperiodicals/indianfemaleevangelist>

[Indian Magazine and Review](#) on [Mission Periodicals Online](#)

by [Scott Libson](#) | Subjects [Divinity](#) , [Religious Studies](#)

The **Indian** Magazine and Review Title: The **Indian** Magazine and Review Published/Created: National **Indian**

<https://guides.library.yale.edu/missionperiodicals/indianmagazine>

[Reference Sources](#) on [American Indigenous Studies Resources](#)

by [Jana Krentz](#) |

Indians in the Atlantic World Native American Studies (Education) Native American Slavery American **Indian**

<https://guides.library.yale.edu/c.php?g=1204136&p=8807656>

[Digital Primary Sources](#) on [American Indigenous Studies Resources](#)

by [Jana Krentz](#) | Subjects [American Studies](#) , [Ethnicity, Race, and Migration](#) , [History, United States](#) | Search Score 7.74

North American **Indian** Thought and Culture North American **Indian** thought and culture contains biographies

<https://guides.library.yale.edu/c.php?g=1204136&p=8808995>

[Indigenous Religion](#) on [American Religious History](#)

by [Suzanne Estelle-Holmer](#) | Subjects [American Studies](#) , [Divinity](#) , [History, United States](#) , [Religious Studies](#) | Search Score 7.68

Lyon The Oxford Handbook of American **Indian** History (Online) Describes the historical developments of

<https://guides.library.yale.edu/americanreligion/indigenous>

[Native Americans](#) on [American Religious History](#)

by [Suzanne Estelle-Holmer](#) | Subjects [American Studies](#) , [Divinity](#) , [History, United States](#) , [Religious Studies](#) |

Databases American **Indian** Histories and Cultures The American West Early Encounters in North America

https://guides.library.yale.edu/americanreligion/native_american_Databases/Journals on [Indigeneity](#)
by [Rachel Sperling](#) | Search Score 7.57

law collection: More than 3,300 titles and more than 1.4 million pages relating to American **Indian** Law

<https://guides.library.yale.edu/c.php?g=1056701&p=7677371>
[Manuscript collections: North America](#) on [Native American History](#)
by [James Kessenides](#) | Subjects [History, United States](#) | Search Score 7.42

Transregional Yale **Indian** Papers Project The Yale **Indian** Papers Project's efforts will culminate in

<https://guides.library.yale.edu/c.php?g=295897&p=9320001>
[Manuscript collections: Twentieth Century](#) on [Native American History](#)
by [James Kessenides](#) | Subjects [History, United States](#) | Search Score 7.39

Indian Affairs, and as a teacher and author is detailed.

<https://guides.library.yale.edu/c.php?g=295897&p=9320005>
[Find Native American Resources](#) on [Native American Cultural Center - A Research Guide](#)
by [Kelly Blanchat](#) | Search Score 7.38

Instead, you will need to start by using "**Indian**".

<https://guides.library.yale.edu/c.php?g=870475&p=6248115>
[Indigenous Religion](#) on [American Religious History](#)
by [Suzanne Estelle-Holmer](#) | Subjects [American Studies](#) , [Divinity](#) , [History, United States](#) , [Religious Studies](#) | Search Score 7.38

Curtis's The North American **Indian** Collection The **Indian** Advocate Collection **Indian** Peoples of the Great

https://guides.library.yale.edu/americanreligion/indigenous_archives
[Manuscript collections: Nineteenth Century](#) on [Native American History](#)
by [James Kessenides](#) | Subjects [History, United States](#) | Search Score 7.36

from Thomas Crawford to John Wyse concerning **Indian** affairs (1843).

<https://guides.library.yale.edu/c.php?g=295897&p=9320004>
[Home](#) on [Native American History](#)
by [James Kessenides](#) | Subjects [History, United States](#) | Search Score 7.20

A Companion to American **Indian** History Contains 25 original essays by leading experts in Native American

<https://guides.library.yale.edu/c.php?g=295897&p=9319988>
[Databases](#) on [Native American History](#)
by [James Kessenides](#) | Subjects [History, United States](#) | Search Score 7.20

Databases American **Indian** Histories and Culture (Adam Matthew) Sources spanning four centuries and covering

<https://guides.library.yale.edu/c.php?g=295897&p=1972899>

[Native American Literature](#) on [American Indigenous Studies Resources](#)

by [Jana Krentz](#) | Subjects [American Studies](#) , [Ethnicity, Race, and Migration](#) , [History, United States](#) | Search Score 7.17

North American **Indian** Drama Features plays by American **Indian**, First Nation, and Pacific Islanders playwrights

<https://guides.library.yale.edu/c.php?g=1204136&p=8807690>

Online Collections of Oral Histories Duke Collection of American **Indian** Oral History (U of Oklahoma)

<https://guides.library.yale.edu/c.php?g=1204136&p=8988902>

[Additional Resources](#) on [Indigenous Art & Architecture](#)

by [Tess Colwell](#) | Subjects [Architecture](#) , [Art and History of Art](#) | Search Score 6.94

cultivate Indigenous storytelling and performance to further authentic representation at Yale and in **Indian**

<https://guides.library.yale.edu/c.php?g=1397960&p=10370012>

Search “native american” Showing 20 of 179 Pages, Sorted By Relevance

<https://guides.library.yale.edu/srch.php?q=native+american&t=0>

<https://guides.library.yale.edu/srch.php?q=indigenous+america&t=0>

You can also search with tribal name (carefully if name has changed over the last 300 years).

Major Changes Coming to Popular Foods After Red Dye Ban

<https://recipeheaven.com/major-changes-coming-to-popular-foods-after-red-dye-ban/>

For another great set of articles from Amy Alonzo:

<https://mailchi.mp/thenvindy/looking-at-nevadas-leading-environmental-news?e=936a58527c>

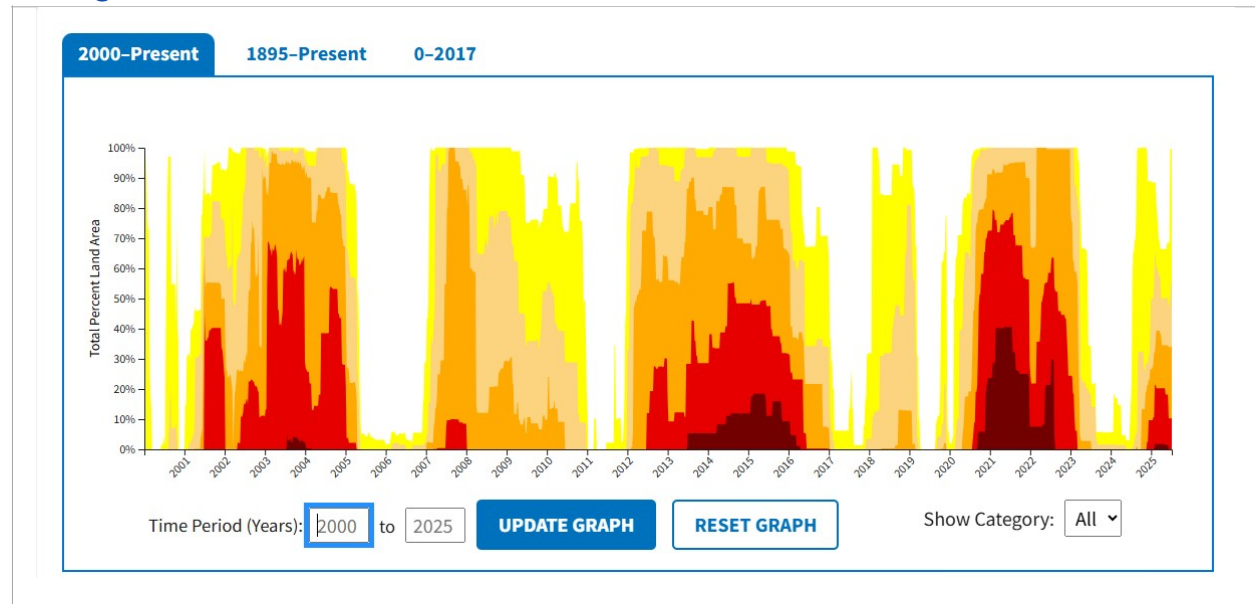
- .
- [**White House announces new \\$200M ballroom as part of Trump's latest makeover of 'The People's House'**](#)

Minneapolis Indigenous groups seek police help with homeless camps, drug traffickers

[https://www.startribune.com/article/601441774?](https://www.startribune.com/article/601441774?utm_source=newsletter&utm_medium=email&utm_campaign=evening_update&utm_term=Evening%20Update?utm_source=gift_email)

[utm_source=newsletter&utm_medium=email&utm_campaign=evening_update&utm_term=Evening%20Update?utm_source=gift_email](https://www.startribune.com/article/601441774?utm_source=newsletter&utm_medium=email&utm_campaign=evening_update&utm_term=Evening%20Update?utm_source=gift_email)

Drought chart



In the August '25 Heirloom

Donner Summit and WWII

Newspaper ads from WWII

"Summit Scene" excerpts WWII

Bus Travel Donner Summit 1947

Our Native Land 1882 book review and pictures

Making History Colorful

Odds & Ends of Donner Summit

Here's the link:

<https://www.donnersummithistoricalsociety.org/PDFs/newsletters/news25/August25.pdf>

The Donner Party Hike event is scheduled for October 4/5 in 2025. We will be using Mt. Judah Lodge at Sugar Bowl for our check in, lunches, and afternoon entertainment. Choose among seven different Donner Summit illustrated historical hikes. Learn about the history of Donner Summit, the most historically significant square mile in California and maybe the entire western United States.

See the circular on the last page of this month's Heirloom. Go to donnerpartyhike.com to read about each hike, the afternoon entertainment and to sign up.

See the last page for coming history talks

You might also be interested in the **Nevada County Historical Society's** digitization of thousands of pictures and documents which you can peruse: <https://archive.nevadacountyhistory.org/>

I should note here that all issues of our Heirloom are now searchable at the URL above.

The Tribal victory of the century

“The saga of the Klamath River basin, site of the world’s largest dam removal, completed last October, is a story of withering setbacks, skin-of-the-teeth recoveries, still more setbacks, and finally, against all the odds, an unalloyed victory, the culmination of a two-decade-long campaign led by three of the basin’s four major tribes. The basin is shaped like a wobbly Dali-esque hourglass draped across the Oregon-California border. The Klamath River was once the nation’s third most-prolific salmon fishery, before environmental insults committed by Americans and Europeans including beaver trapping, mining, logging, and lake-and-wetlands-draining to create farmland turned the waterway into a sad, denatured hydraulic machine. The four now-dismantled hydroelectric dams, built between 1918 and 1962, were the crowning blows, walls that definitively blocked salmon from upstream spawning grounds. The dams rejiggered the river’s flows to respond to changes in electricity demand, not natural rhythms, and changed water temperatures and chemistry in ways that weren’t hospitable to river and [riverine](#) animals and plants, starting with fish. ...” [Read more from the Boston College Law School Magazine.](#)

Environmentalists, tribes ask BLM to reconsider southern Arizona mining project

“Tribal leaders and environmentalists are asking the Bureau of Land Management to reverse course on a southern Arizona mining project it green-lit at the end of June. The Copper Creek Exploration Project is the beginning stage of what could become an open-pit copper mine across a roughly 25 square mile stretch near a portion of the San Pedro River in the Galiuro mountain range northeast of Tucson. The BLM released its assessment on the project’s environmental impact on June 30, allowed the mining company to set up 67 drill sites in the area. Russ McSpadden is with the Center for Biological Diversity. The group partnered with the San Carlos Apache Tribe and others to draft a letter this week asking the BLM to reconsider. ...” [Read more from KJZZ.](#)

‘Corn Sweat’: How Colorado’s crops add thousands of gallons of water to the sky

“My grandmother was born in Olathe, Colorado, and many Coloradans know about the sweet corn the farmers in that area produce. What you may not know is that one acre of this summertime crop can pump 3,000 gallons of water into our atmosphere in a single day. That added humidity affects our weather. It can cause serious thunderstorms. Thunderstorms need a combination of plenty of moisture and plenty of heat. Corn gives us both. ...” [Read more from Channel 5.](#)

As EPA weakens rules on ‘forever chemicals,’ states are moving forward

“State water officials are worried about how to protect residents from drinking water contaminated with “forever chemicals” — and how shifting federal regulations will affect their responsibilities. During a meeting this week with the Environmental Protection Agency on its plan to rescind and reconsider President Joe Biden’s landmark drinking water standard on per- and polyfluoroalkyl substances (PFAS), state officials and industry representatives complained

that regulatory uncertainty was placing communities in a bind. Despite the lack of clarity on what the EPA will do with the standard, states are still on the hook for implementing it. That creates difficulties if the rule is weakened, said Steven Elmore, chair of the National Drinking Water Advisory Council. “Certain states have state laws that say their drinking water standard can’t be more stringent than the federal law,” Elmore said.” [Read more from the Washington Post](#).

What Happened When I Tried to Replace Myself with ChatGPT in My English Classroom

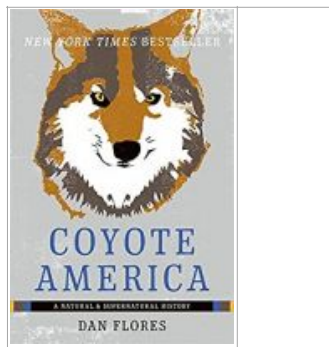
https://lithub.com/what-happened-when-i-tried-to-replace-myself-with-chatgpt-in-my-english-classroom/?user_id=66c4c6935d78644b3ab73873

The Last Good Days of the Internet

Long Shadow | Garrett Graff. How the internet went from a democratic and social tool to a hotbed for controversial and divisive content. ([Listen](#))

author: Dan Flores	
title: <i>Coyote America: A Natural and Supernatural History</i>	
publisher: Machete Book Group	
date: Copyright 2016 by Dan Flores	
page(s): 97-103	

<https://us5.campaign-archive.com/?e=085bdd9791&u=6557fc90400ccd10e100a13f4&id=e8119a1bfe>



The city of Las Vegas StorySLAM “No ‘Ragrets’” seeks storytellers who can weave captivating narratives about their experiences making bold choices with no regrets. Regret is a funny thing — it can haunt you, teach you or even become the punchline of your story. This theme dives into the moments we swore we wouldn’t regret (but maybe kind of do), the bold choices that shaped us and the paths we wouldn’t change for anything. Are you ready to tell

your true personal, hilarious or exhilarating tale of impulsive choices, split-second decisions or leaps of faith gone awry in a 10-minute story?

If you are ready to share your tale at StorySLAM “No ‘Ragrets’” and wish to be considered as a storyteller for the Aug. 23 StorySLAM performance, submit a one- or two-sentence description of your story by email to cgoble@lasvegasnevada.gov no later than Aug. 2, 2025. All levels of experience are invited to apply.

Selected storytellers will have the opportunity to enhance their storytelling skills, refine their narrative and connect with fellow storytellers through three free workshops led by teaching artist and emcee Dayvid Figler. These workshops will be held on the three Wednesdays leading up to the event — Aug. 6, 13 and 20 — from 6:30 to 8 p.m. at the Charleston Heights Arts Center.

Everyone is invited to enjoy the 7 p.m. performance Aug. 23.

"State of the Union Addresses" by Ulysses S. Grant is a collection of historical speeches delivered by the 18th President of the United States during the late 19th century. The addresses encompass Grant's reflections on various key issues of the time, including the Reconstruction era following the Civil War, economic recovery, foreign relations, and governance. These speeches serve not only as a record of Grant's thoughts and policies during his presidency but also as a reflection of the political and social climate of the United States during that period. The opening of the collection presents Grant's first State of the Union address delivered on December 6, 1869. In this address, he expresses gratitude for the nation's blessings of peace, territorial wealth, and national unity, while acknowledging the aftermath of the Civil War and the challenges of Reconstruction. He discusses the progress made in restoring states that had seceded, highlights the importance of safeguarding the rights of freedmen, and addresses the economic implications of a fluctuating currency. Grant's emphatic tone demonstrates his dedication to navigating the nation through the complexities of rebuilding and maintaining harmony after a divisive conflict.

Thorsughly engaging presentation.

Extract:

“From the foundation of the Government to the present the management of the original inhabitants of this continent--the Indians--has been a subject of embarrassment and expense, and has been attended with continuous robberies, murders, and wars. From my own experience upon the frontiers and in Indian countries, I do not hold either legislation or the conduct of the whites who come most in contact with the Indian blameless for these hostilities. The past, however, can not be undone, and the question must be met as we now find it. I have attempted a new policy toward these wards of the nation (they can not be regarded in any other light than as wards), with fair results so far as tried, and which I hope will be attended ultimately with great success. The Society of Friends is well known as having succeeded in living in peace with the Indians in the early settlement of Pennsylvania, while their white neighbors of other sects in other sections were constantly embroiled. They are also known for their opposition to all strife, violence, and war, and are generally noted for their strict integrity and fair dealings. These considerations induced me to give the management of a few reservations of Indians to them and to throw the

burden of the selection of agents upon the society itself. The result has proven most satisfactory. It will be found more fully set forth in the report of the Commissioner of Indian Affairs. For superintendents and Indian agents not on the reservations, officers of the Army were selected. The reasons for this are numerous. Where Indian agents are sent, there, or near there, troops must be sent also. The agent and the commander of troops are independent of each other, and are subject to orders from different Departments of the Government. The army officer holds a position for life; the agent, one at the will of the President. The former is personally interested in living in harmony with the Indian and in establishing a permanent peace, to the end that some portion of his life may be spent within the limits of civilized society; the latter has no such personal interest. Another reason is an economic one; and still another, the hold which the Government has upon a life officer to secure a faithful discharge of duties in carrying out a given policy.

The building of railroads, and the access thereby given to all the agricultural and mineral regions of the country, is rapidly bringing civilized settlements into contact with all the tribes of Indians. No matter what ought to be the relations between such settlements and the aborigines, the fact is they do not harmonize well, and one or the other has to give way in the end. A system which looks to the extinction of a race is too horrible for a nation to adopt without entailing upon itself the wrath of all Christendom and engendering in the citizen a disregard for human life and the rights of others, dangerous to society. I see no substitute for such a system, except in placing all the Indians on large reservations, as rapidly as it can be done, and giving them absolute protection there. As soon as they are fitted for it they should be induced to take their lands in severalty and to set up Territorial governments for their own protection. For full details on this subject I call your special attention to the reports of the Secretary of the Interior and the Commissioner of Indian Affairs.”

<https://www.gutenberg.org/cache/epub/5026/pg5026-images.html>



BLUE WHALES ARE GOING EERILY SILENT—AND SCIENTISTS SAY IT’S A WARNING SIGN

Does saving the ocean start with hearing it?

WHY SCIENTISTS ARE WORRIED

https://www.nationalgeographic.com/animals/article/ocean-heat-wave-blob-whale-songs?rid=C38947501E68571D7AA5496FBC02C266&cmpid=org=ngp::mc=crm-email::src=ngp::cmp=editorial::add=Daily_NL_Friday_TopStories_20250801

A century ago, there was a race to make the first color photos. Now there's a race to save them.

https://www.nationalgeographic.com/photography/article/autochrome-collection-first-color-photos?rid=C38947501E68571D7AA5496FBC02C266&cmpid=org=ngp::mc=crm-email::src=ngp::cmp=editorial::add=Daily_NL_Friday_TopStories_20250801

Scientists reconstruct the tattoos of a 2,000-year-old Siberian ice mummy

https://www.nationalgeographic.com/science/article/ice-mummy-tattoos?rid=C38947501E68571D7AA5496FBC02C266&cmpid=org=ngp::mc=crm-email::src=ngp::cmp=editorial::add=Daily_NL_Friday_TopStories_20250801

Scholarships with September 1-14 Deadlines

\$25,000 Be Bold No-Essay Scholarship	\$25,000	September 01, 2025
Alabama Environmental Health Association Scholarship	\$1,000	September 01, 2025
American Board of Funeral Service Education - National Scholarship	\$2,500	September 01, 2025
American Red Cross - Leaders Save Lives Scholarship	\$2,500	September 01, 2025
Arkansas Single Parent Scholarship Fund	\$1,600	September 01, 2025
Balanced Man Scholarship	\$1,500	September 01, 2025
CIA Graduate Program Scholarship	\$25,000	September 01, 2025
CWGCS Fellowship on Women & Public Policy	\$13,500	September 01, 2025
Daniel A. Terry Scholarship	\$12,000	September 01, 2025
Jack Kent Cooke Young Artist Award	\$10,000	September 01, 2025
New Hampshire Higher Education Scholarships for Orphans of Veterans	\$2,500	September 01, 2025
Paraprofessional Teacher Preparation Grant Program	\$13,500	September 01, 2025
Rust College Presidential Scholarship	Full-Tuition	September 01, 2025

<u>South Dakota Opportunity Scholarship</u>	\$7,500	September 01, 2025
<u>Tennessee Dependent Children Scholarship Program</u>	\$500	September 01, 2025
<u>Tennessee HOPE Foster Child Tuition Grant</u>	\$500	September 01, 2025
<u>Tennessee HOPE Scholarship</u>	\$20,400	September 01, 2025
<u>Tennessee STEP UP Scholarship</u>	\$20,400	September 01, 2025
<u>Undergraduate Interior Design Scholarship</u>	\$2,500	September 01, 2025
<u>Utom Conservation Fund Scholarship</u>	\$2,000	September 01, 2025
<u>Utom River Conservation Fund Fellowship</u>	\$12,500	September 01, 2025
<u>Virginia Military Survivors & Dependents Education Program</u>	\$7,600	September 01, 2025
<u>WICHE Professional Student Exchange Program</u>	\$142,800	September 01, 2025
<u>Worcester District Medical Society Scholarship</u>	\$4,000	September 01, 2025
<u>York Art Association Letitia Moore Arts Scholarship</u>	\$4,000	September 01, 2025
<u>AEP Student Scholarships</u>	\$2,000	September 04, 2025
<u>Lilly Endowment Community Scholarship</u>	\$1,000	September 04, 2025
<u>San Diego AEP Student Scholarships</u>	\$1,000	September 04, 2025
<u>Pizza Hut Scholarship Program</u>	\$5,000	September 05, 2025
<u>Armenian American Medical Society Scholarship</u>	\$5,000	September 07, 2025
<u>Balanced Man Scholarship at Cleveland State University</u>	\$3,000	September 07, 2025
<u>Wayne Anthony Butts Scholarship</u>	\$5,000	September 09, 2025
<u>10X Digital Marketing Scholarship</u>	\$4,000	September 10, 2025
<u>Harold and Muriel Berkman Marketing Scholarship</u>	\$1,000	September 10, 2025
<u>Dr. Michael E Miller Student Competition Scholarship</u>	\$1,000	September 12, 2025
<u>Toys for Kids Hendu Education Scholarship</u>	\$5,000	September 12, 2025
<u>UC Berkeley Balanced Man Scholarship</u>	\$1,000	September 12, 2025
<u>AITCOY Undergraduate and Graduate Scholarships</u>	\$1,000	September 13, 2025
<u>Salem Glen College Assistance Program</u>	\$2,500	September 13, 2025
<u>The Explorers Club Student Grants</u>	\$5,000	September 13, 2025
<u>Don & Roy Splawn Charitable Foundation West Scholarship</u>	\$2,750	September 14, 2025